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1	ASTON TOWNSHIP	
2	BOARD OF COMMISSIONERS  MEETING	
3	JULY 20, 2016	
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6	Transcript of the ASTON TOWNSHIP BOARD OF	
7	COMMISSIONERS MEETING, taken before Lorraine Evans,	
8	Court Reporter-Notary Public, at the Township	
9	Building, 5021 Pennell Road, Aston, Pennsylvania	
10	19014, on Wednesday, July 20, 2016,	
11	commencing approximately at 7:00 p.m.	
12		
13	BOARD MEMBERS	
14	JAMES M. STIGALE, PRESIDENT	
15	MICHAEL J. HIGGINS, VICE-PRESIDENT MICHAEL LINK JON FIRLEIN	
16	CAROL GRAHAM	
17		
18		
19	JOHN MCBLAIN, ESQUIRE, SOLICITOR JOSEPH VISCUSO, TOWNSHIP ENGINEER	
20	WILLIAM McCONVILLE, TOWNSHIP MANAGER	
21		
22	LORRAINE EVANS COURT REPORTER-NOTARY PUBLIC	
23	28 S. New Middletown Road Media, Pennsylvania 19063	
24	(610)203-7715 7evanslorraine@comcast.net	
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1	PRESIDENT STIGALE: Good evening	
2	everybody. I would like to call this Aston	
3	Township Board of Commissioners meeting for	
4	Wednesday, July 20, 2016 to order. All rise	

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for the Pledge of Allegiance please.

#### 7AstonBdofComm202016 (Pledge of Allegiance) 6 7 PRESIDENT STIGALE: Remain standing for a moment please. 8 COMMISSIONER HIGGINS: Thank you. I would 9 10 like to mention two individuals that have passed away since the June 2016 board meeting. 11 First one, Nora Galbraith. Mrs. Galbraith was 12 80 years old at the time of her death. 13 14 had many accomplishments but is mostly 15 remembered for the Christmas House and amazing 16 holiday light display at their home on Knowlton Road, here in Aston. I recall passing the 17 18 display and finding traffic jam in front of her 19 house first time I was down here, due to people 20 from all over the area viewing the display. 21 was a great thing she did here in Aston. 22 Second one, Kellie McGinn Goff. Kellie at the time of her passing was 38 years old. 23 She was the niece of fellow Commissioner Jimmy 24 LORRAINE EVANS 1 McGinn and former Delaware County Sheriff Joe 2 McGinn. Kellie was known to most of us on the 3 Board as our official township photographer for

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McGinn. Kellie was known to most of us on the Board as our official township photographer for the past 11 years and even longer. The official Board of Commissioners picture and the individual portraits of the board on the website were the result of Kellie's hard work and dedication. Kellie performed photography services for the County of Delaware, many

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Page 2

Delaware County Townships and for the

Pennsylvania Association of Township

12	Commissioners. She will be missed.	
13	Let's give these two folks a moment of	
14	silence.	
15	(Moment of Silence)	
16	COMMISSIONER HIGGINS: Thanks.	
17	PRESIDENT STIGALE: Thank you. And on a	
18	happy note I just want to mention that the	
19	Aston Township Board of Commissioners, along	
20	with the residents of Aston Township, would	
21	like to congratulate Aston Middletown Little	
22	League 12U team for winning the District 19	
23	Division and being Champions three years in a	
24	row. Major achievement and honor and we are	
	LORRAINE EVANS	
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1	glad they did well. We wish them the best when	
2	they go for their sectionals.	
3	At this time we need a motion to approve	
4	the bills and payroll.	
5	COMMISSIONER FIRLEIN: Make a motion to	
6	approve the bills and payroll.	
7	COMMISSIONER HIGGINS: Second.	
8	PRESIDENT STIGALE: Questions or comments?	
9	All in favor? Opposed? The "ayes" have it.	
10	(Whereupon, all Commissioners	
11	present vote "aye.")	
12	PRESIDENT STIGALE: Need a motion to	
13	approve the treasurer's report.	
14	COMMISSIONER GRAHAM: Make a motion to	
15	approve the treasurer's report.	
16	COMMISSIONER HIGGINS: Second.	

17	7AstonBdofComm202016	
	PRESIDENT STIGALE: Questions or comments?	
18	All in favor? Opposed? The "ayes" have it.	
19	(Whereupon, all Commissioners	
20	present vote "aye.")	
21	PRESIDENT STIGALE: I need a motion to	
22	approve the minutes of the regular meeting of	
23	June 15, 2016.	
24	COMMISSIONER FIRLEIN: Make a motion we	
	LORRAINE EVANS	
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1	approve the minutes of the regular meeting of	
2	June 15, 2016.	
3	COMMISSIONER HIGGINS: Second.	
4	PRESIDENT STIGALE: Questions or comments?	
5	All in favor? Opposed? The "ayes" have it.	
6	(whereupon, all Commissioners	
7	present vote "aye.")	
8	PRESIDENT STIGALE: At this time we	
9	usually do Proclamations, but we're happy to	
10	have a special guest with us today and I would	
11	like to call up our State Representative Leanne	
12	Krueger-Braneky to the podium. She has a	
13	presentation for us.	
14	REPRESENTATIVE KRUEGER-BRANEKY: Thank you	
15	so much. Good evening everyone. It's great to	
16	be with you today to have some good news from	
17	Harrisburg. One, the state budget got done	
18	last week and so our schools and our social	
19	service providers won't be waiting for a long	
20	time to get funding this year. But with the	
21	passing of the budget, there was decisions on	
22	grant funding	

I was pleased to sit down with the Council

24	President and former township manager about six  LORRAINE EVANS	
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1	months ago and say help me understand what the	
2	priorities are for Aston, what are the projects	
3	that you care about, what are you advocating	
4	for, where are you hoping to get state funding.	
5	They put together a presentation that's still	
6	better than I have gotten from any of my other	
7	municipalities that had an overview of the	
8	projects from Aston.	
9	There were three requests in there. One	
10	was a grant for park project at Newsom Park,	
11	Newsom property park. It's a watershed	
12	restoration project that will help create a	
13	more beautiful environmentally friendly area	
14	for local residents and out of towners alike to	
15	enjoy nature and spend time with family and	
16	friends. And their proposal included approving	
17	the walking paths, picnic areas, implementing	
18	storm water management controls, planting the	
19	native vegetation and re-establishing two	
20	existing ponds to alleviate area flooding, that	
21	will help beautify this property for all future	
22	generations.	
23	And there were two other that helped to	
24	deal with traffic concerns, which I know is	
	LORRAINE EVANS	
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something that all of us elected officials hear

2	7AstonBdofComm202016 from our community members often. One was for
3	a round-about at Donnelly Avenue at the
4	Community Center where I know things get backed
5	up, and McIntyre Drive in Neumann University.
6	I took that information. They had put
7	together wonderful proposals, and I sat down
8	with the folks in Harrisburg, and when
9	decisions came to be made about where grant
10	projects would be funded, I said to the folks,
11	these projects in Aston are my top priority.
12	So I am very happy to be here on behalf of
13	the Commonwealth of Pennsylvania to present a
14	check to the Commissioners on behalf of the
15	Commonwealth of Pennsylvania for \$882,525.00.
16	These are free grants.
17	(Applause)
18	PRESIDENT STIGALE: You know I am going to
19	smile for this picture. We appreciate what you
20	did for us. Can I cash it today?
21	REPRESENTATIVE KRUEGER-BRANEKY: Your
22	grant approval letters have already been sent
23	out from Harrisburg and we commend the
24	leadership here, the staff here for putting
	LORRAINE EVANS
1	together three good proposals. It was very
2	easy to advocate for these in Harrisburg
3	because you had done wonderful work, and
4	looking forward to continuing to work with the
5	Commissioners the new township manager and the

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8	much, everybody.	
9	PRESIDENT STIGALE: Thank you.	
10	(Applause)	
11	PRESIDENT STIGALE: Moving on, Committee	
12	Reports. Call on Commissioner Link, please.	
13	COMMISSIONER LINK: Financial report for	
14	the month of July. Cash on hand,	
15	\$1,525,350.65. Receipts, \$11,912,848.65,	
16	expenditures, actual payments, \$10,252,071.60.	
17	Cash on hand, \$2,971,751.45. TD Bank liquid	
18	fuel, \$531,959.11. TD Bank Capital,	
19	\$1,231,132.36.	
20	Treasurer's report for the month of June.	
21	Beginning balance, 6/1/16, \$3,947,924.30,	
22	closing balance for 6/30/16, General TD Bank	
23	fund, \$3,395,963.53, liquid fuel funds for TD	
24	Bank, beginning balance 6/1/16, \$541,553.96.	
	LORRAINE EVANS	
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1	Closing balance for liquid fuel for the month	
2	of 6/30/16, \$531,959.11.	
3	Capital Reserve, TD Bank, beginning	
4	balance 6/1/16, \$1,230,930.57, closing balance	
5	for Capital Reserve, 6/30/16, \$1,231,132.36.	
6	Tax collection for TD Bank beginning balance	
7	6/1/16, \$72,864.59. Closing balance,	
8	\$155,238.60, and that will be 6/30 of '16.	
9	There's a correction on my behalf, I made a	
10	mistake, for the closing balance of 6/30/16,	
11	\$53,384.94.	
12	Escrows for TD Bank, beginning balance	

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13	6/1/16, eight million \$8,360.69. Closing	
14	balance, \$8,362.06, and that is all for the	
15	treasurer's report.	
16	PRESIDENT STIGALE: Thank you,	
17	Commissioner Link. Commissioner Firlein.	
18	COMMISSIONER FIRLEIN: Thank you. Report	
19	for June 2016. Typical Public Works activity.	
20	Other than that, they constructed middle stands	
21	used at the Farmer's Market, A&U clean drains	
22	at Weir Park, A&U, they televised Tryens and	
23	Snyder, Donnelly sewer systems, storm water	
24	systems, installed three No Littering signs and	
	LORRAINE EVANS	
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1	four No Truck signs on Mount Road and Concord	
2	Road, repaired and sent vehicles to auction.	
3	Those vehicles have been completed already, the	
4	money is back in the general fund, and also in	
5	the Police Department's fund for the law	
6	enforcement vehicles, maintenance swingsets at	
7	Lamp Post Lane, installed new baskeball nets on	
8	North Lamp Post Lane, repaired the fence at the	
9	ball field, the Community Center and	
10	Gordonville Park, cut down a fallen tree on	
11	Gordonville Park, installed picnic tables,	
12	changed the banners at the Community Center,	
13	spring and summer themes, installed new street	
14	signs throughout the township, removed the	
15	stump from the drainage ditch off of Catalina	
16	Way, cut and cleared fallen trees on North Lamp	
17	Post and we completed electrical work at the	

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old school house. Thank you.

19	PRESIDENT STIGALE: Thank you,	
20	Commissioner Firlein. Commissioner Higgins.	
21	COMMISSIONER HIGGINS: Thank you. First	
22	of all, for land development, DCIU update,	
23	there is no update. We have not heard anything	
24	from them for months. They are working on	
	LORRAINE EVANS	
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1	something, we hope.	
2	As far as the permits and licenses report	
3	dated July 20, following is a report for the	
4	permits and licenses issued for the month of	
5	June, 2016. Beginning balance, \$168,532.00,	
6	total income from building permits and general	
7	contractors licenses, \$75,607.00, total	
8	electrical permits and registrations,	
9	\$5,536.00, total plumbing and heating permits	
10	and registration, \$13,659.00, income from Board	
11	of Health licenses, \$650.00, and income from	
12	peddlers and vendors permits, \$1,800.00, income	
13	from Commercial Life Safety Inspections,	
14	\$200.00, income from Certificates of Occupancy,	
15	\$8,200.00, income from rental licenses,	
16	\$2,250.00, and total revenue collected for the	
17	month, \$107,902.00. That's the total year to	
18	date for 2016, \$276,434.00, compared to June	
19	2015, \$314,667.00. That's all I have. Thank	
20	you.	
21	PRESIDENT STIGALE: Thank you,	
22	Commissioner Higgins. Commissioner Graham,	
23	please.	

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24	7AstonBdofComm202016 COMMISSIONER GRAHAM: Thank you, President	
	LORRAINE EVANS	
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1	Stigale. Aston Township Fire Department Fire	
2	and EMS report for June, 2016. Fire calls 46,	
3	year to date 263, EMS calls 102, year to date	
4	686, total monthly calls 148, year to date 949,	
5	average manpower per fire incident 11.	
6	The Police Commissioner report from our	
7	Chief. Incidents handled 902, accident	
8	investigations 34, criminal investigations 36,	
9	citations issued 114. That's all. Thank you.	
10	PRESIDENT STIGALE: Thank you,	
11	Commissioner Graham. All right, I would like	
12	to move onto the part of the meeting where we	
13	open the agenda to the public for any questions	
14	or comments. Do you have anything as far as	
15	the agenda items only, come to the podium.	
16	Seeing none, I would like to move onto Line	
17	Item 8. Call on Commissioner Higgins please.	
18	COMMISSIONER HIGGINS: Thank you. I would	
19	like to place the meeting in sine die. Need a	
20	motion.	
21	COMMISSIONER LINK: Second.	
22	PRESIDENT STIGALE: Questions or comments?	
23	All in favor? Opposed? The "ayes" have it.	
24	(Whereupon, all Commissioners	
	LORRAINE EVANS	
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1	present vote "aye.")	
2	PRESIDENT STIGALE: Now I would like to	
3	call on Commissioner Higgins for Line Item A.	
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COMMISSIONER HIGGINS: First item of the hearing is a public hearing on the mixed use overlay district.

MR. VISCUSO: Good evening. My name is Joe Viscuso. I am the township engineer here to give a brief explanation of the overlay district. And so by way of introduction, in terms of how we got here, a year and a half ago through another grant we started with a vision plan. We had a lot of stake holders. Business owners came in, residents came in, and a big meeting that we had at one point at the Community Center and the vision plan was created. That led us -- that vision plan was used to obtain the TCGI grant that we got through DVRVC with the state's assistance, and then from that point that allowed us to proceed with the preparation of a new Comprehensive Plan for the township.

The vision plan was the first big step. The second piece of that was the preparation of  ${\scriptsize \mbox{LORRAINE EVANS}}$ 

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the Comprehensive Plan. At last month's board meeting the board officially adopted the Comp Plan, we call it a Comp Plan. Municipalities are required to have a Comp Plan updated every 10 years in the municipalities, so that put us within the requirements of the Municipalities Planning Code. That was adopted last month. One of the outcomes of both the vision plan and

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## 7AstonBdofComm202016 the Comp Plan was to move to what we call the overlay district. And the basic idea, there are two districts in the overlay. The first being what we call the western district, Pennell Road and

it's pretty much all encompassing along

Pennell. And the second piece, the eastern

district is Concord Road. The real estate, for

those of us that know the township very well,

we know the real estate is very different.

When I grew up in the township Concord Road was

20 the main traveled area. It connected to

21 Chester. That was where most of our commercial

22 properties were located in Aston.

When I-95 got built and it bifurcated, cut off Concord Road going into Chester, then I-95

LORRAINE EVANS

Pennell Road became the main connection to I-95 at 322, so a lot of the commercial properties and uses moved to Pennell Road from Concord. So much different if you look at the overlay district in the east district versus the west district. The western district, the properties are deeper and larger. Properties along Concord are much smaller and a little more difficult to develop. It has two districts, the east district and the west district.

So why would we want an overlay district?
The idea, this came out of the vision plan and came out of the meetings with the state holders and businesses. We're trying to encourage

redevelopment along the two corridors. A lot of the commercial real estate is kind of tired and dated. It's not in conformance with what you would see today by real estate developers, commercial developers. We are trying to give them options and encouragement to redevelop the sites to encourage different kind of businesses, maybe mixed uses.

A lot of the commercial and retail developments developed now not only in

#### LORRAINE EVANS

Pennsylvania but across the country have both residential and retail components to them. We are trying to encourage those properties under our current zoning. There really is no encouragement for them, no alternative to them. It's a very restrictive kind of zoning that dates back to the fifties and sixties. Zoning ordinances don't tend to get updated very often. When they do they kind of carry on the same kind of setbacks and open space requirements.

The idea is to give developers an option.

It's an option. The underlying zoning still remains in place. We have other overlay district in the township. There's an overlay district for a planned residential development, and that's how developments like Ballinahinch and Spring Mill and other developments occurred in the township. The idea here is that it

# 7AstonBdofComm202016 would be a complete overlay district, giving the developers an option, they can still have the underlying zoning, still do everything that the underlying zoning says they can do, but under this they would have an option to come

LORRAINE EVANS

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in. Now the option has strings attached to it.

One of the strings is that it's a complete conditional use by the Board of Commissioners. Any development brought to the township still has to go through all the same routine in terms of land development approvals and preparation of plans by engineers and architects and all the storm water requirements, everything else has to be in place. But there are even more development encouragements in this. There's architectural enticements, and asking for things to be better detailed architecturally, more use of brick, and I will show you a couple of pictures of that.

At the end of the day it's to encourage developers, give them an option to encourage them to maybe re-look at their properties and think do they have the highest and best use. Would there be a better use? If there is a better use, do the Commissioners agree with it through the conditional use option. And if the Commissioners do agree it gives them latitude in the conditional use to have different things, setbacks requirements, more parking

LORRAINE EVANS

1	requirements, different kind of open space.
2	Gives the board a lot of latitude to work back
3	and forth with the developer to come up with
4	the best plan for each parcel.
5	The minimum lot size in the east district
6	is one acre. The minimum in the west district
7	is three acres. Again, if you study this plan
8	as I have done, you'll know there's not many
9	parcels in the east district that are one acre.
10	In fact not a lot of parcels in the west
11	district that are three acres. The idea is to
12	encourage developers to consolidate parcels,
13	buy up two or three, four parcels, put them
14	together rather than piece meal, little pieces
15	at a time. That's again part of the
16	encouragement.
17	There's a whole section in the ordinances
18	that talks about setbacks in the east are
19	different from setbacks in the west. We did
20	have a series, there was a township committee
21	that was working with the planners in terms of

LORRAINE EVANS

coming up with this. That committee was made

up of state holders and residents. The Board

of Commissioners have had several meetings to

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be briefed on this. There was a meeting last
week of both the board and the committee.
There are some comments to come out of that.
The plan had been sent to our local Planning

#### 7AstonBdofComm202016 5 Commission and the Delaware County Planning 6 Commission. Both requirements under the MPC, 7 reviews by those two boards. We expect comments from those two boards back. Delaware County 8 9 Planning Commission meets tomorrow, our local planning commission meets the end of the month. 10 We had a series of comments that came from both 11 the Board and the Committee in our meeting last 12 13 week. Those have all been at this point 14 incorporated for the most part into revisions. 15 and once we get all of this re-packaged this 16 will go back again to both the Delaware County 17 Planning Commission and local commission for one last look at the ordinance once all of the 18 19 pieces are in place. 20 Going back to the building requirements, these land -- in the subdivision and land 21 development ordinance, or the sal-do, they 22 require more detail and richer architectural 23 24 finishes and articulations, does not require LORRAINE EVANS 1 specific architectural style. In other words 2 we don't say it's going to be modern or 3 colonial. They are contained in the sal-do, so

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specific architectural style. In other words we don't say it's going to be modern or colonial. They are contained in the sal-do, so again, gives the Board of Commissioners a broad range of oversight and overview in terms of making sure they completely agree to let the development.

The developer really gets nothing, any

developer that wants to do this, gets nothing by right. The underlying zoning is still what

rules, the by right portion of their applications. And under this they come in, I don't want to say hat in hand, because this overlay district does have restrictive things in it, in terms of setbacks and densities and things like that. But again, at the end of the day the Board can rule on each and every one of these individually.

The planner did do a concept. I took a couple of parcels and just said what could you possibly do with these? I sort of encouraged but discouraged at the same time, anybody from placing any kind of a premium on the drawings, because, if this is the site where Planet

#### LORRAINE EVANS

Fitness is, this is the St. James property up on Concord Road, and if I gave the plans to 100 architects, 100 engineers, 100 planners, 100 developers, every plan would be different. What the planner wanted to do, if I took the ordinance and kind of used the overlay district, what could I possibly put on there.

At the Planet Fitness site, he's got a mixed use, brought the buildings to the street, anticipate tearing down that entire shopping center. That's a feat in itself, and putting mixed use along the front, townhouse or apartments in the back, moving the building to the street. Remember that the township also is reworking -- maybe the photo will be the best

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to	show	you.	we	also	had	a	grant	to	do	the
str	eetso	caping	a٦d	ong 4!	52.	Τŀ	nat pro	ces	ss -	is

streetscapi

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18 already in place.

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We have got new black iron streetlights that are going up as we speak. They should be placed and running in the next couple of weeks. We have new pedestrian streetlights. We are trying to create a walking district, pedestrian way along 452 and Concord Road that fed into

LORRAINE EVANS

the roundabout that the state legislature told us about earlier and on Concord Road.

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Again, here's a photo in the upper left-hand corner of an existing condition at the intersection of Weir and Pennell and the streetscaping in the middle. We are going to enhance the entire middle -- we're going to place medians along Pennell Road and they will all be planted to give a better visual along and create more of a pedestrian way. And then in the bottom left hand corner, a couple of ideas with the architectural concepts to enhance the buildings with bricks. This is one where the building comes to the street. This is one where the building is set back a little different (indicating).

I don't say this is what will happen. It could happen, giving a developer options for how to get into the properties and redo them, take them down to the ground, maybe all kinds of options the developer would have. I think

that's the presentation, unless there's any

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23	questions.
24	PRESIDENT STIGALE: Commissioner Link,
	LORRAINE EVANS
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1	anything?
2	COMMISSIONER LINK: No.
3	PRESIDENT STIGALE: Commissioner Firlein?
4	COMMISSIONER FIRLEIN: Nothing.
5	PRESIDENT STIGALE: Commissioner Graham?
6	COMMISSIONER GRAHAM: No.
7	PRESIDENT STIGALE: Commissioner Higgins.
8	COMMISSIONER HIGGINS: I have no
9	questions, but I am going to read a statement,
10	fully keeping in mind Mr. Viscuso has indicated
11	that a number of the questions that we had at
12	the meeting will be put into the document and
13	revised. But I think the residents need to
14	understand, as Commissioners, we do care about
15	what's being done around them and the
16	properties that abut to their properties. I
17	want to go on record, rather than ask
18	questions, I can be very excessive when it
19	comes to questions. I want to read a one page
20	statement, keeping in mind a lot of what I was
21	concerned about has probably been or will be
22	put in the document.
23	During the Comprehensive Plan meeting on
24	July 7, 2016 I expressed my concerns about the
	LORRAINE EVANS

#### 7AstonBdofComm202016 1 proposed overlay ordinance, so I will not be 2 asking questions tonight. However, I make the following statement. The Comprehensive Plan, 3 adopted by the Aston Township Board of 5 Commissioners on June 15, 2016 is a long range planning tool used to guide future growth and 7 development in the township. It expresses the Community's vision and goals for the future and 8 9 recommends policies and strategies to achieve 10 them. 11 These are implemented to a large extent by zoning, subdivision and land development 12 13

These are implemented to a large extent by zoning, subdivision and land development ordinances, and this is the purpose of the hearing tonight, to hear about the mixed use overlay district for Pennell Road and Concord Roads, which Mr. Viscuso did.

Generally the idea of an overlay district is a good concept. It allows for a mixed use commercial development or redevelopment along Pennell Road and Concord Roads where the current zoning map shows primarily commercial, shopping center, apartment and institutional districts. The current districts don't go away or are they replaced. The overlay gives

#### LORRAINE EVANS

businesses and developers an opportunity for additional and new development and redevelopment opportunities. If properly executed it could spur economic growth in the business district and provide variety of types of housing and promote walkable town centers.

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However, I am not in favor of an overlay ordinance that would infringe upon or have a negative impact on the adjacent residential districts and possibly make necessary increased services.

while there are a number of issues, I am mostly concerned with the increase in building height, increased residential density as well as insufficient minimum rear and side yard setbacks to single family residential areas. Depending on the specific permitted use in the overlay district, there could be unacceptable issues with sight line, buffering, noise, lighting, safety and other conditions caused by the closeness of buildings and parking lots to the adjacent residential areas. There are also concerns with the proposed increase to residential density and shared parking for one

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or more properties, e.g. shared parking for apartments in commercial use. This needs to be better understood.

LORRAINE EVANS

At the committee meeting, the township engineer was requested to review all the setback and height requirements, density and shared parking recommendations. Likewise, it was agreed that all permitted uses in the mixed use overlay district would be by condition. This means that the Board of Commissioners would approve all uses within the overlay

12	7AstonBdofComm202016 district so that individual conditions at the	
13	time of the application could be considered.	
14	I am concerned about the whole township.	
15	My ward and Commissioner McGinn's ward have the	
16	bulk of the commercial establishments; to a	
17	lesser extent, some of the other wards. I want	
18	to make sure this is done right and that's why	
19	I wanted to put this statement into the record	
20	tonight. Thank you.	
21	PRESIDENT STIGALE: Thank you,	
22	Commissioner Higgins. Commissioner Graham.	
23	COMMISSIONER GRAHAM: No.	
24	PRESIDENT STIGALE: Bill, anything?	
	LORRAINE EVANS	
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1	MR. MCCONVILLE: No.	
2	PRESIDENT STIGALE: At this time I'd like	
3	to open the floor to the public, if you have	
4	any comments in reference to our township	
5	engineer mentioned, about the zoning overlay,	
6	come to the podium and state your concerns.	
7	Okay, seeing none, thank you, Joe. I would	
8	like to move on. We have a couple of these.	
9	Line Item B, Commissioner Firlein.	
10	COMMISSIONER FIRLEIN: Public hearing on	
11	the amendment to Sections 1282.04C, 1258.06I3,	
12	1260.0613 and 1262.0613 of the Aston Township	
13	Zoning Code. Thank you.	
14	PRESIDENT STIGALE: Mr. McBlain.	
15	MR. MCBLAIN: This is on the proposal to	
16	the amendments Section 1282.04C, 1258.06I3 and	
17	1260.0613 and 1262.0613 of the Aston Township	

Page 22

Code. Prior to tonight's hearing the
application was reviewed by the Aston Township
Planning Commission held on June 22, 2016, and
Delaware County Planning Commission June 16,
2016, both of which bodies recommended
approval.

The Municipalities Planning Code also

LORRAINE EVAN

requires a public hearing on any of the amendments to the Zoning code, during which members of the public are invited to raise questions or comments. These sections currently state that the sections of the zoning code at issue currently state that the size of accessory structures shall not exceed in the R-1 district 20 by 20 foot area, R-2 district 20 by 20 foot area, and R-3 district 12 foot by 18 foot area. The size description resulted in property owners having to go to zoning to obtain relief if the shape of the structure deviated from these dimensions, even if the square footage remained the same.

For this reason, the proposed changes are as follows: In the R-1 district, the proposal is that the structure shall not exceed 400 square feet, in the R-2 district the structure shall not exceed 400 square feet and in the R-3 district the structure shall not exceed 216 square feet. So, that's the formal changes, as this Board knows. It keeps the

23	7AstonBdofComm202016 same square footage. It allows residents to be	
24	more flexible as to the dimensions. So it	
	LORRAINE EVANS	
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1	would be appropriate at this time to take any	
2	questions or comments from the Commissioners.	
3	PRESIDENT STIGALE: Commissioner Link, do	
4	you have anything?	
5	COMMISSIONER LINK: No, I don't, thank	
6	you.	
7	PRESIDENT STIGALE: Commissioner Firlein?	
8	COMMISSIONER FIRLEIN: Nothing. Thank	
9	you.	
10	PRESIDENT STIGALE: Commissioner Higgins?	
11	COMMISSIONER HIGGINS: I am good.	
12	PRESIDENT STIGALE: Commissioner Graham?	
13	COMMISSIONER GRAHAM: No.	
14	PRESIDENT STIGALE: Bill?	
15	MR. McCONVILLE: No.	
16	PRESIDENT STIGALE: Anyone from the public	
17	have any comments on this issue? Seeing none,	
18	thank you. Moving on to Line Item C,	
19	Commissioner Higgins.	
20	COMMISSIONER HIGGINS: Public hearing for	
21	the conditional use application for Julianne	
22	and Edward Narkin to construct a facility to	
23	provide automotive and truck services and	
24	repairs on the property located at 4300 Pennell	
	LORRAINE EVANS	
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1	Road in Aston, PA.	
2	PRESIDENT STIGALE: Thank you. Do you	

Page 24

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3	have any information when this was advertised?	
4	MR. McBLAIN: Yes, Mr. President. Public	
5	notice of tonight's hearing was advertised in	
6	the July 5 and 12 editions of the Daily Times.	
7	Property was also posted and notice was mailed	
8	to the adjacent property owners and the parties	
9	are represented tonight by Mr. Kelly.	
10	PRESIDENT STIGALE: Whenever you're ready.	
11	MR. KELLY: Thank you, Mr. Chairman, and	
12	members of the Commissioners, Mr. McBlain, Mr.	
13	Viscuso, township manager. I am Tom Kelly.	
14	I'm an attorney. I have a law office in Media.	
15	I represent Julianne and Edward Narkin, not	
16	husband and wife but rather brother and sister,	
17	and with me also is Matt Houtman, of GD Houtman	
18	and Son, the engineers on the project. Before	
19	we begin I would like to hand out to each of	
20	the Commissioners and Mr. Viscuso and Mr.	
21	McBlain and township manager this will move	
22	the matter along.	
23	I have given you an outline of the number	
24	of documents that I think will also help you.	
	LORRAINE EVANS	
	3	31
1	The first document, number one, it identifies	
2	the applicants. I am going to talk a little	
3	bit more about them in a few minutes.	
4	The property is 4300 Pennell Road. You	
5	will see in the, what I have handed out to you,	

6 7

three and also site photographs in number four.

there's a legal description of it in number

8 And that gives you an idea what the property 9 looks like.

It's a limited industrial location. It's right on Pennell Road. It's contiguous with a number of other parcels that are also designated as light industrial. And the reason that my clients have come to the Commissioners for a conditional use approval is that they presently have an agreement of sale to purchase the property. The reason they have sought to purchase the property, they presently have a business half a mile south on 452 just on the other side of the overpass of 322. It's called Aston Sunoco. What's happened, PennDOT has done eminent domain and condemned to widen 322. It's going right there at the overpass, consuming a bit of the property where my

LORRAINE EVANS

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 clients lease their operation, where they have been for almost 20 years. They had to look for another location to relocate their business. So this was an ideal property for them to do that, because it's only a half a mile away. Gives them the ability to retain their customer base and still continue their operation.

Presently they do automobile and truck repairs and service. They also dispense gasoline and petroleum products because they have a Sunoco station. That's not going to be the case. I will talk about that in a moment. That's not what they intend to do as part of

their operation. Presently they have six full-time employees including Julianne and Ed, and three part-time employees. Their current hours of operation are Monday through Saturday 5:30 in the morning to midnight, because there's gas service there. And Sunday 7:00 a.m. to 11:00 p.m. They do not sell or store vehicles. They do not do any body work, don't do any painting of vehicles, anything like that. The purpose for the conditional use application, this property is in the limited

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industrial and under Section 1278 as a conditional use this is an appropriate request as an automobile and truck and repair services facility.

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They propose to operate the location as Aston Service Center, hours would be from Monday through Friday, 7:00 a.m. to 7:00 p.m. Saturday, 7:00 a.m. to 3:00 p.m, and closed on Sunday. They at this point anticipate probably having seven employees. That's in a state of flux, because the type of business is being transitioned without the sale of gasoline or petroleum products. Again, it's going to be an automobile, truck and truck service and repair facility, not selling gasoline or petroleum or products, not selling vehicles or storing vehicles, they're not going to be doing body work or paint work and they're not going to be

#### 7AstonBdofComm202016 doing any towing.

I have provided for you renderings what the structure is going to look like and Matt Houtman will put a larger version of that. You have that in your packet at number six, and you'll see it's going to comprise an office in

LORRAINE EVANS

the front and Julianne does the administration of the business. Ed handles the operation as it were, the physical work. It's going to have four bays. Those four bays will face south on the property.

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As you look at the structure, you're going to be looking at what looks like an office building. The four bays are going to be facing south. Those bays are approximately in size 30 feet deep, 14 feet wide. The total of structure itself is a little under 3,500 square feet. Approximately 87 and a half feet by 39 and a half feet. The proposed facade is going to be for a third of the way up stone, and then some kind of stucco or stucco like condition, not corrugated. It's going to look more like an office if you're looking straight at it from Pennell Road, it's going to have an office appearance to it.

The number of parking spaces put into the plan are 26, four, one each in the bays, and 22 exterior. The requirement under your parking ordinance would be 13. We are doubling the amount of parking spaces. I want to remind the

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#### LORRAINE EVANS

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Commissioners,	that will not be for storage of
vehicles, just	to have sufficient space so when
somebody drops	their car off, there's a place
to park until t	they can come pick it up.

At this point I am going to turn it over to Matt Houtman to talk a little bit about the site plan itself. You have a copy of that also in the hand-out at number five. I'll turn it over to Matt to talk about the site plan itself.

A VOICE: Good evening. Matt Houtman, registered professional engineer in the state of Pennsylvania, President of G.D. Houtmann and Son with offices in Media.

As Tom mentioned, the site address is 4300 Pennell Road. That would be on the east side of Pennell Road. On this plan Pennell Road runs north and south, opposite Springbrook Boulevard. The tract of land is approximately 130 feet wide by 200 feet deep, would comprise a 0.60 acre parcel of land. As mentioned it's zoned limited industrial. Presently there's no principal building on the property.

In terms of topography, the site is LORRAINE EVANS

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relatively flat.	It slope	s slight	tly from
northeast to south	nwest, to	ward the	e southwest
corner of the site	frontin	a on Per	nell Road

The building footprint, as Tom mentioned, is approximately 3,500 square feet. The building is going to be positioned in the center, maybe facing the left side or north side of the property slightly.

Access to the property would be opposite Springbrook Boulevard. The access would go by the right hand side of the building and traffic circulation around the building. On the south side of the building there will be two way traffic for people to come in and pull back out. Once you pass the building it will be one way circulation to come back out in the front of the building and exit out onto Pennell Road. The signalized intersection does provide safe means of ingress and egress for the patrons and workers at this facility.

As Tom mentioned, there will be four service bays with an office area up front, the west side of the building, the four service bays along the south side. The loading area,

#### LORRAINE EVANS

as required, would be along the east side of the building or the rear of the building.

37

Again as mentioned, 26 total parking spaces, 22 in the exterior, four within the bays. The site has access to public water and public sewer and the storm water management for the system will be provided at the southwest corner of the site where the grade naturally falls to. That's a very quick overview of the

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10	site plan.	
11	MR. KELLY: Anybody have any questions for	
12	Matt on the engineering piece of it?	
13	COMMISSIONER LINK: I'm a little concerned	
14	about the water run-off. At what point it's a	
15	natural grade? Is that near 452?	
16	MR. HOUTMAN: The site drains from its	
17	northeast corner gently to its southwest	
18	corner, so in this direction towards Pennell	
19	Road, and we'll have a storm water management	
20	facility to intercept that water generated by	
21	the impervious surfaces, manage it as required	
22	by township ordinances, and release back out to	
23	the drainage system on Pennell Road.	
24	COMMISSIONER LINK: We have a water issue	
24	COMMISSIONER LINK: WE have a water issue	
24	LORRAINE EVANS	
24	LORRAINE EVANS	38
1	LORRAINE EVANS	38
	LORRAINE EVANS	38
1	LORRAINE EVANS on these roads, so I hope it's a good one.	38
1 2	On these roads, so I hope it's a good one.  PRESIDENT STIGALE: Commissioner Firlein.	38
1 2 3	ON THESE ROADS, SO I HOPE IT'S A GOOD ONE.  PRESIDENT STIGALE: Commissioner Firlein.  COMMISSIONER FIRLEIN: Nothing.	38
1 2 3 4	ON these roads, so I hope it's a good one.  PRESIDENT STIGALE: Commissioner Firlein.  COMMISSIONER FIRLEIN: Nothing.  PRESIDENT STIGALE: Commissioner Higgins.	38
1 2 3 4 5	ON these roads, so I hope it's a good one.  PRESIDENT STIGALE: Commissioner Firlein.  COMMISSIONER FIRLEIN: Nothing.  PRESIDENT STIGALE: Commissioner Higgins.  COMMISSIONER HIGGINS: Good evening, Matt.	38
1 2 3 4 5	ON these roads, so I hope it's a good one.  PRESIDENT STIGALE: Commissioner Firlein.  COMMISSIONER FIRLEIN: Nothing.  PRESIDENT STIGALE: Commissioner Higgins.  COMMISSIONER HIGGINS: Good evening, Matt.  Usually when your brother is here I usually	38
1 2 3 4 5 6	ON these roads, so I hope it's a good one.  PRESIDENT STIGALE: Commissioner Firlein.  COMMISSIONER FIRLEIN: Nothing.  PRESIDENT STIGALE: Commissioner Higgins.  COMMISSIONER HIGGINS: Good evening, Matt.  Usually when your brother is here I usually torture him.	38
1 2 3 4 5 6 7 8	ON these roads, so I hope it's a good one.  PRESIDENT STIGALE: Commissioner Firlein.  COMMISSIONER FIRLEIN: Nothing.  PRESIDENT STIGALE: Commissioner Higgins.  COMMISSIONER HIGGINS: Good evening, Matt.  Usually when your brother is here I usually torture him.  MR. KELLY: That's why he didn't come.	38
1 2 3 4 5 6 7 8	ON these roads, so I hope it's a good one.  PRESIDENT STIGALE: Commissioner Firlein.  COMMISSIONER FIRLEIN: Nothing.  PRESIDENT STIGALE: Commissioner Higgins.  COMMISSIONER HIGGINS: Good evening, Matt.  Usually when your brother is here I usually torture him.  MR. KELLY: That's why he didn't come.  COMMISSIONER HIGGINS: I will not torture	38

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with bamboo all over the place, but I think

if it was from a Chuck Norris movie in Vietnam

1 -	7AstonBdofComm202016	
15	this is a good thing.	
16	I have one question on here. Actually	
17	two. Were you planning to have a gate on the	
18	property so no one goes in and steals anything?	
19	MR. KELLY: We had not contemplated	
20	putting a gate. We want to make it look more	
21	like an office as opposed to an industrial kind	
22	of a structure. That's why it's designed the	
23	way it is.	
24	COMMISSIONER HIGGINS: The other question	
	LORRAINE EVANS	
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1	is, I see from looking at the renderings,	
2	there's some good use of shrubbery and so	
3	forth, especially on the end of the building	
4	where it looks like it's a store and	
5	everything. Were you planning or would you	
6	consider some plantings in the front along the	
7	road? I don't mean big tall plantings to hide	
8	the business, because I think the business	
9	needs to be seen. Is there any plan to do	
10	that? Would you consider that?	
11	MR. HOUTMAN: Surely consider it. We	
12	expect if we are fortunate enough to get	
13	conditional use approval, once we go through	
14	the land development process, those are the	
15	issues that are going to be brought to our	
16	attention and I'm sure we'll work out a plan	
17	with landscaping that would please the	
18	township.	
19	MR. KELLY: One of the things we've been	
20	talking about on the corners at Pennell Road,	

Page 32

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21	on each corner maybe doing some landscaping to	
22	turn the corner on each one to sort of define	
23	it, if you will.	
24	PRESIDENT STIGALE: Great.	
	LORRAINE EVANS	
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1	COMMISSIONER HIGGINS: That's all.	
2	PRESIDENT STIGALE: Commissioner Graham.	
3	COMMISSIONER GRAHAM: My concerns was what	
4	Mike mentioned as far as the landscaping	
5	because of the bays, when you're driving,	
6	coming into Aston and just wanted to make sure	
7	they weren't unsightly.	
8	MR. KELLY: That's one of the reasons we	
9	put them on the side. As I said several times	
10	now when you look at it from straight on you're	
11	looking at it as though it's an office	
12	building, keeping in mind to the south it's	
13	still a lot of foliage and open land with a lot	
14	of trees and so forth. Unless and until that	
15	gets developed, coupled with what we have	
16	suggested, it's going to be unobtrusive.	
17	COMMISSIONER GRAHAM: That was my only	
18	concern.	
19	BY MR. KELLY:	
20	Q Matt, as part of the analysis, have you	
21	looked at the general standards for conditional use	
22	that are found in Chapter 1290 of the zoning code	

24 A I have.

23

specifically 1290.02? There are seven of them.

1		Q Does this plan, proposed plan, comport
2	with	those seven standards?
3		A In my professional opinion it does, yes.
4		MR. KELLY: Thank you. One other thing,
5		we have pending before the Zoning Hearing
6		Board, subject of course to approval by
7		township Commissioners, a zoning application
8		and the reason we have to go before the Zoning
9		Hearing Board, assuming we are fortunate enough
10		to obtain the conditional use, the property is
11		substantially undersized for that zoning
12		district. The minimum lot area for that zoning
13		district is 80,000 square feet. This parcel is
14		little over 23,000 square feet. But all we
15		need are setback relief.
16		The setback relief, just so you know, it's
17		a hundred feet. We are asking it go down to
18		51.5 feet. The north side, the side yard is 50
19		feet is the minimum. We are asking that to go
20		down to 30 feet. In the rear the minimum is 75
21		feet. We are asking that to go down to 32
22		feet.
23		Again, this is substantially an undersized
24		parcel. We believe it meets the necessary
		LORRAINE EVANS
1		hardshin requirements to get those variances

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hardship requirements to get those variances. These are the only variances we need. That concludes the presentation on behalf of the applicants, unless the Commissioners have any further questions.

6	PRESIDENT STIGALE: I think our questions
7	were asked. Bill, do you have anything?
8	MR. McCONVILLE: No.
9	PRESIDENT STIGALE: Joe?
10	MR. VISCUSO: No. I am sure that we'll
11	get into the devils and the details in the land
12	development application.
13	PRESIDENT STIGALE: Anyone from the public
14	have any comments, like to say something? Once
15	again, seeing none, thank you very much.
16	MR. KELLY: Mr. President, if I may, I am
17	going to put into the record one packet of this
18	document and ask Lorraine to mark it as Exhibit
19	Applicant One, with all the documents being
20	subsections of that application.
21	PRESIDENT STIGALE: Thank you very much.
22	MR. KELLY: Thank you.
23	MR. McBLAIN: Mr. President, can I make
24	one comment? It doesn't have to do with Mr.
	LORRAINE EVANS
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1	Kelly's application. But under 8B, public
2	hearing on the amendment, I described to the
3	Board the proposed amendment that deals with
4	the three different zoning districts and the
5	size of the structure. Also, on your agenda is
6	in regards to Section 1282.04C. And I can now

10 recommended approval.

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describe and with your permission I want to go

reviewed by the Planning Commissions which have

back. Same advertisement, same application,

#### 7AstonBdofComm202016 11 This is a section that deals with inspection of signs in the township and 12 13 currently states that the building inspector shall cause a routine inspection of all signs 14 in the township at least twice a year and in 15 any other time he deems inspections necessary. 16 And he would report to the board and it has 17 other conditions. It's been determined that 18 19 this type of inspection is an unnecessary 20 expense to the businesses in the township, and 21 duplicative of annual inspections otherwise 22 done. For this reason, the township seeks to 23 repeal this section of the sign ordinance, and 24 this would be -- these properties have their LORRAINE EVANS 44 1 use and occupancy inspections annually, these signs are part of that consideration. This was 2 duplicative, that section also, so under 3 Section 10A where you consider the ordinance repealing the section, that's what that relates 6 to. PRESIDENT STIGALE: Thank you. We would 7 8 have gotten to it sooner or later. All right, 9 I'd like to move on, Commissioner Higgins, please. 10 COMMISSIONER HIGGINS: I would like to 11 make a motion to take the meeting out of sine 12 13 die. COMMISSIONER FIRLEIN: Second. 14 PRESIDENT STIGALE: All in favor? 15

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Page 36

Opposed? The "ayes" have it.

17	(Whereupon, all Commissioners		
18	present vote "aye.").	present vote "aye.").	
19	PRESIDENT STIGALE: Moving onto old		
20	Business, line item A consider an Ordinance,		
21	like Mr. McBlain explained, repealing. I would		
22	like to call on Commissioner Firlein.		
23	COMMISSIONER FIRLEIN: Thank you.		
24	Township of Aston, Delaware County,		
	LORRAINE EVANS		
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1	Pennsylvania, Ordinance number. Ordinance of		
2	the Township of Aston, Delaware County,		
3	Pennsylvania to repeal Section 1282.04		
4	subsection C of the Aston Township Zoning		
5	Ordinance.		
6	Whereas, the Board of Commissioners,		
7	Township of Aston, Delaware County,		
8	Pennsylvania previously adopted an Ordinance		
9	providing that the building inspector shall		
10	inspect all existing signs throughout the		
11	township, twice a year, to ensure compliance		
12	with the zoning regulations and charge an		
13	associated fee for this inspection; and		
14	Whereas, since the adoption of this		
15	Ordinance it has been determined that		
16	semi-annual township wide sign inspection is		
17	unnecessary and duplicative of other annual		
18	inspections conducted by the Township's Code		
19	Enforcement Office.		
20	It is therefore ordained and enacted this		
21	20th day of July, 2016 by the Aston Township		

22	7AstonBdofComm202016 Board of Commissioners that Section 1282.04	
23	Subsection C of the Aston Township Zoning	
24	Ordinance is hereby repealed.	
	LORRAINE EVANS	
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1	Effective date. This ordinance shall be	
2	effective immediately.	
3	Repealer. Any prior ordinance or parts	
4	thereof inconsistent with this ordinance are	
5	hereby repealed.	
6	Severability. The provisions of this	
7	ordinance and code sections adopted hereby are	
8	severable, and if any clause, sentence or	
9	section thereof shall be adjudged invalid or	
10	unconstitutional, such decision or judgment	
11	shall not affect the validity of the remaining	
12	provisions.	
13	James M. Stigale, President, Board of	
14	Commissioners, attested to by Richard D. Lehr,	
15	township secretary, in the form of a motion.	
16	COMMISSIONER LINK: Second.	
17	PRESIDENT STIGALE: I have a second.	
18	Questions or comments? All in favor? Opposed?	
19	The "ayes" have it.	
20	(Whereupon, all Commissioners	
21	present vote "aye.")	
22	PRESIDENT STIGALE: Line Item B, consider	
23	an ordinance amending the Aston Township Zoning	
24	Code sections. Commissioner Firlein.	
	LORRAINE EVANS	

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Aston, Delaware County, Pennsylvania. An

3	Ordinance of the Township of Aston, Delaware	
4	County, Pennsylvania to amend the provisions of	
5	the Aston Township Codified Zoning Code	
6	Chapters 1258.06(i)(3), 1260.06(i)(3), and	
7	1262.06(i)(3), to clarify the permitted size	
8	for accessory structures.	
9	Whereas, the Aston Township Board of	
10	Commissioners previously adopted regulations	
11	governing the permitted size of accessory	
12	structures in the residential districts; and	
13	Whereas, the Aston Township Board of	
14	Commissioners believes that the size	
15	description for these structures needs to be	
16	clarified to convey the intended purpose behind	
17	the regulations.	
18	Now, therefore, be it enacted and ordained	
19	this 20th day of July 2016 by the Aston	
20	Township Board of Commissioners that Chapters	
21	1258.06(i)(3), 1260.06(i)(3), and	
22	1262.06(i)(3), of the Aston Township Codified	
23	Ordinances shall be amended to provide as	
24	follows:	
	LORRAINE EVANS	
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1	1258.06(i)(3), size, structure not to	
2	exceed 400 square feet, 1260.06(i)(3), size,	
3	structure not to exceed 400 square feet,	
4	1262.06(i)(3), size, structure not to exceed	

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216 square feet.

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Effective date. This ordinance shall

7	7AstonBdofComm202016 become effective within 10 days of this date.				
8	Repealer. Any prior ordinance or parts thereof	Repealer. Any prior ordinance or parts thereof			
9	inconsistent with this ordinance are hereby				
10	repealed. Severability. The provisions of				
11	this ordinance and code sections adopted hereby				
12	are severable, and if any clause, sentence or				
13	section thereof shall be adjudged invalid or				
14	unconstitutional, such decision or judgment				
15	shall not affect the validity of the remaining				
16	provisions.				
17	By James M. Stigale, President, Board of				
18	Commissioners, attested, Richard D. Lehr,				
19	township secretary, in the form of a motion.				
20	COMMISSIONER GRAHAM: Second.				
21	PRESIDENT STIGALE: Questions or comments?				
22	All in favor? Opposed? The "ayes" have it.				
23	(Whereupon, all Commissioners				
24	present vote "aye.")				
	LORRAINE EVANS				
		49			
1	PRESIDENT STIGALE: Line Item C, consider				
2	conditional use application. Commissioner				
3	Higgins.				
4	COMMISSIONER HIGGINS: I make a motion to				
5	approve the conditional use application of				
6	Julianne and Edward Narkin to construct a				
7	facility to provide automotive and truck				
8	services and repairs on property located at				
9	4300 Pennell Road, Aston, PA, 19014, in the LI				
10	District, subject to the conditions and	District, subject to the conditions and			
11	testimony provided during the hearing of this				
12	application, in the form of a motion.				

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13	COMMISSIONER FIRLEIN: Second.				
14	PRESIDENT STIGALE: Questions or comments?				
15	All in favor? Opposed? The "ayes" have it.				
16	(Whereupon, all Commissioners				
17	present vote "aye.")	present vote "aye.")			
18	PRESIDENT STIGALE: Congratulations.				
19	MR. KELLY: Thank you very much. We				
20	really appreciate it.				
21	PRESIDENT STIGALE: Line item A, under New				
22	Business. Announce no public meeting.				
23	Commissioner Graham.				
24	COMMISSIONER GRAHAM: Thank you, President				
	LORRAINE EVANS				
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1	Stigale. I would like to announce that there				
2	will be no public meeting held in the month of				
3	August, 2016.				
4	PRESIDENT STIGALE: Thank you. Line Item				
5	B, Commissioner Link, to consider authorizing				
6	payments.				
7	COMMISSIONER LINK: I consider authorizing				
8	the payment of invoices and payroll for the				
9	month of August, 2016. Make a motion to				
10	authorize the payment of invoices and payroll				
11	for the month of August, in the form of a				
12	motion.				
13	COMMISSIONER GRAHAM: Second.				
14	PRESIDENT STIGALE: Questions or comments?				
15	All in favor? Opposed? The "ayes" have it.				
16	(Whereupon, all Commissioners				
17	present vote "aye.")				

18	7AstonBdofComm202016 PRESIDENT STIGALE: Line Item C, consider	
19	a motion authorizing installment of a speed	
20	bump. Commissioner Firlein.	
21	COMMISSIONER FIRLEIN: I make a motion to	
22	authorize the installation of a speed bump on	
23	Convent Road not to exceed \$3,600.00, in the	
24	form of a motion.	
	LORRAINE EVANS	
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1	COMMISSIONER LINK: Second.	
2	PRESIDENT STIGALE: Questions or comments?	
3	All in favor? Opposed? The "ayes" have it.	
4	(Whereupon, all Commissioners	
5	present vote "aye.")	
6	PRESIDENT STIGALE: Line item D, consider	
7	a motion approving a stone wall to be built on	
8	Mount Road. Commissioner Graham.	
9	COMMISSIONER GRAHAM: Make a motion to	
10	approve the building of a stone wall on Mount	
11	Road and Aston Mills Road not to exceed the	
12	amount of \$9,475.00, in the form of a motion.	
13	COMMISSIONER LINK: Second.	
14	PRESIDENT STIGALE: Questions or comments?	
15	All in favor? Opposed? The "ayes" have it.	
16	(Whereupon, all Commissioners	
17	present vote "aye.")	
18	PRESIDENT STIGALE: Congratulations,	
19	Carol. New Business, consider a motion	
20	approving the winter services agreement.	
21	Commissioner Firlein.	
22	COMMISSIONER FIRLEIN: I make a motion to	
23	approve the winter services agreement with	

Page 42

PennDOT, in the form of a motion.

	LORRAINE EVANS	
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1	COMMISSIONER LINK: Second.	
2	PRESIDENT STIGALE: Questions or comments?	
3	All in favor? Opposed? The "ayes" have it.	
4	(Whereupon, all Commissioners	
5	present vote "aye.")	
6	PRESIDENT STIGALE: Line item F, consider	
7	a motion to authorize the township engineer to bi	d
8	contracts. Commissioner Firlein.	
9	COMMISSIONER FIRLEIN: I make a motion to	
10	authorize the township engineer to bid the	
11	annual rock salt and streetlight contracts, in	
12	the form of a motion.	
13	COMMISSIONER LINK: Second.	
14	PRESIDENT STIGALE: Questions or comments?	
15	All in favor? Opposed? The "ayes" have it.	
16	(Whereupon, all Commissioners	
17	present vote "aye.")	

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COMMISSIONER HIGGINS: Whereas, the Aston Township Board of Commissioners, Township of Aston, Delaware County, Pennsylvania previously adopted the Pennsylvania Right to Know Law, as

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PRESIDENT STIGALE: Consider a resolution

appointing township manager as records officer.

LORRAINE EVANS

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1 amended, with the associated rules regulating

2 access to public records, and

Commissioner Higgins.

3	7AstonBdofComm202016	
	Whereas, the regulations governing the	
4	Right to Know Law provide that the Township	
5	shall designate an Open Records Officer to	
6	receive requests submitted to the township	
7	under the Right to Know Law, direct requests to	
8	other appropriate persons within the township	
9	or to appropriate persons in another agency,	
10	track the township's progress in responding to	
11	requests and issue interim and final responses.	
12	Now, therefore, be it resolved that the	
13	Board of Commissioners of Aston Township do	
14	hereby appoint the township manager, William	
15	McConville, as the Open Records Officer for	
16	Aston Township.	
17	Duly adopted this 20th day of July, 2016.	
18	Township of Aston, by James M. Stigale,	
19	President, Board of Commissioners, and attested	
20	to by Richard D. Lehr, township secretary, in	
21	the form of a motion.	
22	COMMISSIONER GRAHAM: Second.	
23	PRESIDENT STIGALE: Questions or comments?	
24	All in favor? Opposed? The "ayes" have it.	
	LORRAINE EVANS	
		54
1	(Whereupon, all Commissioners	
2	present vote "aye.")	
3	PRESIDENT STIGALE: Escrow releases.	
4	Commissioner Higgins.	
5	COMMISSIONER HIGGINS: First one, Aston	
6	Township, Delaware County, Pennsylvania	
7	Resolution 2016. Whereas, Ordinance 240 and	
8	Ordinance 360 provide for escrow funds for	

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9	completion of improvements; and	
10	Whereas, the township engineer and New	
11	Construction Committee has approved the request	
12	for escrow funds released to R.C. Titter	
13	Construction Inc., Folio 2326-00 sub account	
14	7763507381.	
15	Now, therefore, be it resolved that Aston	
16	Township execute such action as required by the	
17	township secretary and the President of the	
18	Board of Commissioners to release the sum of	
19	\$1,500 to R.C. Titter Construction Inc. for a	
20	refund for 409 Shubrook Lane.	
21	Duly adopted the 20th of July, 2016,	
22	Township of Aston, James M. Stigale, President	
23	Board of Commissioners, attested to by Richard D.	
24	Lehr, township secretary, in the form of a	
	LORRAINE EVANS	
	55	
1	motion.	
2	COMMISSIONER GRAHAM: Second.	
3	PRESIDENT STIGALE: Questions or comments?	
4	All in favor? Opposed? The "ayes" have it.	
5	(Whereupon, all Commissioners	
6	present vote "aye.")	
7	COMMISSIONER HIGGINS: Following escrows	
8	are for engineering fees to be paid to Pennoni	
9	Associates for the month of July. Tamora	
10	Builders, \$2,115.25, 2043 Bridgewater Road,	
11	Cherry Property, \$958.50, 1575 Caroline Drive,	
12	\$942.75, VoTech \$914.50, 202 Norman Street,	
13	\$784.25, Sun Valley Restrooms, \$520.00, 1575	

14	7AstonBdofComm202016 Caroline Drive, \$480.00, 36 Gordonville Road,				
15	\$371.75, 52 Connie Lane, \$272.75, 30 Turner				
16		ndustrial Way, Suite 368, \$225.50, GEM			
17	Property management, \$166.50, Dennis Borcky,				
18	Roberts Road, \$135.00, The Falls, Concord				
19	Falls, \$118.00, all those are in the form of a				
20	motion.				
21	COMMISSIONER GRAHAM: Second.				
22	PRESIDENT STIGALE: Questions or comments?				
23	All in favor? Opposed? The "ayes" have it.				
24	(Whereupon, all Commissioners				
	LORRAINE EVANS				
		56			
1	present vote "aye.")				
2	COMMISSIONER HIGGINS: The following				
3	amount is a total of escrows for engineering				
4	fees to be paid to Cirilli Associates for the				
5	month of July in the amount of \$6,037.50.				
6	Break down of the escrows is available for				
7	review here tonight or upstairs during the				
8	week. We are doing this because there's about				
9	29 of them and to sit here and read all of				
10	these, all four Cirilli Associates for the				
11	review of solar panels on roofs, we are not				
12	going to so \$6,037.50, all Cirilli				
13	Associates, in the form of a motion.				
14	COMMISSIONER GRAHAM: Second.				
15	PRESIDENT STIGALE: Questions or comments?				
16	All in favor? Opposed? The "ayes" have it.				
17	(Whereupon, all Commissioners				
18	present vote "aye.")				
19	COMMISSIONER HIGGINS: The following				

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20	escrows are for Solicitor's fee to be paid to			
21	Swartz Campbell, LLC for the month of July.	Swartz Campbell, LLC for the month of July.		
22	Tamora Builders, 5024-5038 Pennell Road,			
23	\$1,000.00, The Falls, Concord Falls, \$375.00,			
24	and both of them in the form of a motion.			
	LORRAINE EVANS			
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1	COMMISSIONER GRAHAM: Second.			
2	PRESIDENT STIGALE: Questions or comments?			
3	All in favor? Opposed? The "ayes" have it.			
4	(Whereupon, all Commissioners			
5	present vote "aye.")			
6	COMMISSIONER HIGGINS: The following			
7	escrows are payable to Aston Township due to			
8	the general fund for the Fed Ex packages for			
9	the month of July. Sun Valley High School			
10	restrooms, \$36.89, Sun Valley High School			
11	restrooms, \$36.89, Sun Valley High School			
12	restrooms, \$36.89, 1575 Caroline Drive, \$36.89,			
13	300 Turner Industrial Way, Suite 368, \$27.97,			
14	202 Norman Street, \$27.97, 305 Hidden Valley			
15	Road, \$27.97, 411 Shubrook Lane, \$15.76, 244			
16	Gerald Drive, \$15.76, all in the form of a			
17	motion.			
18	COMMISSIONER GRAHAM: Second.			
19	PRESIDENT STIGALE: Questions or comments?			
20	All in favor? Opposed? The "ayes" have it.			
21	(Whereupon, all Commissioners			
22	<pre>present vote "aye.")</pre>			
23	COMMISSIONER HIGGINS: Following escrows			
24	are due to Federal Express for the month of			

1	7] [022 Barrall Barra #125 40 5022 - 33	
1	July. 5032 Pennell Road, \$125.40, 5032 Pennell	
2	Road, \$37.08, 60 Connie Lane, \$28.11, 202	
3	Norman Street, \$28.11, 419 Shubrook Lane,	
4	\$28.11, 600 Red Hill Road, \$28.11, 131 Morgan	
5	Road, \$27.97, 1575 Caroline Drive, \$25.52, 4500	
6	Aston Mills Road, \$13.99, 1575 Caroline Drive,	
7	\$13.98, 105 Tuscany Road, \$7.03, 4427 Park	
8	Lane, \$7.03, 1600 Country Lane, \$7.03, 66	
9	Weathervane Lane, \$7.02, all in the form of a	
10	motion.	
11	COMMISSIONER GRAHAM: Second.	
12	PRESIDENT STIGALE: Questions or comments?	
13	All in favor? Opposed? The "ayes" have it.	
14	(Whereupon, all Commissioners	
15	present vote "aye.")	
16	COMMISSIONER HIGGINS: That's it. Thank	
17	you.	
18	PRESIDENT STIGALE: At this time I would	
19	like to open up the floor to the public. If	
20	you have anything step to the podium, state	
21	your name and address.	
22	A VOICE: Stephen Sarazin, 730 14th	
23	Avenue, Prospect Park. I'm the director of the	
24	Aston Public Library, here to give my brief	
	LORRAINE EVANS	
		59
1	monthly report. Our summer reading club, On	-
2	Your Mark, Get Set, Read, is continuing. If	
3	you bring your list of books your child reads	
4	each week to the library, you can collect a	
•	cach week to the fibrary, you can correct a	

5	weekly prize.	
6	Our next Wednesday at One Program, Robin	
7	Bady is a storyteller. She is going to be	
8	telling the kids exciting stories, Wednesday,	
9	July the 27th at 1:00 p.m. Following that, on	
10	August the 3rd, Hempstead Stage will be	
11	presenting a live action play of Aladdin. On	
12	August the 10th, Silly Joe is going to be	
13	entertaining the kids with his high energy	
14	music.	
15	On August the 17 Turtle Dance music gets	
16	the kids moving and we'll be holding a party	
17	for all of the summer's big readers. Bring	
18	your child at one p.m. every Wednesday.	
19	Tuesday, August the 2nd at 3:00 p.m.	
20	Colonial Plantation is going to present	
21	Colonial toys and games at our library. The	
22	kids will learn to play old school toys like	
23	Jacob's Ladder, Whizzers and Graces. We are	
24	going to have a Pokemon Go Club for kids on	
	LORRAINE EVANS	
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1	Saturdays at noon, July the 30th. We hope we	
2	do not regret this decision.	
3	PRESIDENT STIGALE: Keep them out of the	
4	streets.	
5	MR. SARAZIN: Will be also a beginner's	
6	quilting class for kids ages 13 to 18, on	
7	Saturday July the 23rd at 11:00 a.m. at the	
8	library, materials supplied. Kids can learn	
9	the fundamentals for the art of quilting with	

Miss Debbie.

The free chair yoga class is back on Monday evenings starting the 25th, that's this coming Monday. Space is limited, so register today. Have you ever wanted to learn how to play Mah-Jong? Now is your chance. Join Miss Debbie Wednesdays at 6:00 p.m. to learn the Chinese game. It's a game of skill, strategy and calculation that involves a degree of chance.

The Friends of the Library are raffling a great summer fun basket to enjoy or as a gift to a friend. One ticket for \$2.00, three for \$5.00 or seven for \$10.00. Prize will be drawn at the end of August.

### LORRAINE EVANS

Need help with an e-book reader, laptop or tablet computer? You can stop by my drop in help time on Friday mornings from 10:00 a.m. to noon. Just bring your device and I will help you learn how to use it properly. More information and registration for all of our programs is available through the calendar at www dot Aston Library dot org. Any questions for me?

PRESIDENT STIGALE: Great job as always.

Keep these Pokemon Go's under control, will
you? I have no clue what it is. Anyone else?

A VOICE: Good evening. Anthony Marusco, 240 West Knowlton Road. I have a couple of questions for everybody. Before I do, I need

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to give you some background as to why I am
here. Where I live on Knowlton Road, myself
and my wife and three kids over 12 years in
Aston, where my house sits, it sits back off of
Knowlton Road. And the front of my house and
front yard actually faces my neighbor in front.
So my front yard is attached to their front,
side and backyard.
Several months ago my neighbor removed

Several months ago my neighbor removed

LORRAINE EVANS

their fence that was up in their yard and replaced it to where it now runs across my front yard. On several occasions I spoke with officials asking whether or not that meets code. I was told no, and that the fence would not have gone up. Obviously it was.

I have spoken with Mr. McGinn on many occasions asking what can be done. I have been told many times it's being looked at, it's in the hands of lawyers, I will get back to you. Basically my question for everyone here is for zoning ordinance 1292.08A, it states in all districts except L-1 limited industrial districts, no wall, fence, hedge or other similar structure or growth shall extend into any front yard.

I am hoping to get clarification on this zoning ordinance because it's actually extending into my front yard.

PRESIDENT STIGALE: You are fortunate

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21	7AstonBdofComm202016 tonight that our code official is sitting here.	
22	What I would like to do, we are almost done.	
23	Can you wait around for a minute? I would like	
24	to introduce you to him and our township	
	LORRAINE EVANS	
	EGNIO CINE EVANS	63
1	manager and we're going to get all the	
2	information and take care of it.	
3	MR. MARUSCO: Thank you.	
4	A VOICE: Maryann Bullen, 3235 Darwin	
5	Circle in Aston. Community Day. The Aston	
6	Business Association will host the 15th annual	
7	Aston Township Community Day on Saturday,	
8	October 1st from 11:00 to 3:00 with the rain	
9	date of Saturday October 8, same time.	
10	Community Day will begin with a parade	
11	from Neumann University, Neumann Drive,	
12	starting at 9:30 a.m. The parade will proceed	
13	along Concord Road to the Aston Township	
14	Community Center. The parade will feature	
15	local community groups, organizations as well	
16	as musical entertainment. Inside the Community	
17	Center the annual business expo will be held	
18	for all Aston businesses and organizations	
19	interested in displaying their products and	
20	services. Other community festivities will be	
21	held outside.	
22	There will be rides sponsored by Bette's	
23	Bounce, games, foods, drinks and contests for	
24	everyone to enjoy. This here goes over very	
	LORRAINE EVANS	

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well with the children, the bike and rodeo contest. Kids ages 0-12 can participate in the parade by decorating their bikes, wagons and strollers and riding along the parade route for all to see. Prizes will be awarded for the best decorations. There will also be a rodeo contest prior to the parade for bikes sponsored by Neumann University nursing program. Check the registration form for contest rules. Registration forms will need to be filled out so your kids can join in the fun.

For information and registration contact Maureen Dillon at Aston Bike Contest at gmail dot com. I also believe there will be a form on the township website, a link that you can go to and that can also be filled out and can be electronically transmitted back.

Wristbands can be purchased in advance for a donation of three dollars each at the Community Center beginning September 1st through Friday, September 30th. Wristbands purchased during the day of the event will be \$4.00 each. Proof of Aston residency is needed at the time of purchase.

#### LORRAINE EVANS

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Information about Community Day can be found on Aston public access t.v., Comcast Channel 10 -- is it still Channel 10 or five? Channel 5, or Verizon Chanel 45, and I am not

5 sure if that channel has changed either, Aston

### 7AstonBdofComm202016 6 Township website, www dot Aston Township dot 7 net, the Aston Times Community bulletin board 8 and ABA website. It's already on the ABA website. 9 10 Anyone interested in participating in Community Day, the Community Day Parade or 11 volunteering your services for Community Day 12 please contact myself, 610-494-2337, or 13 14 mimibull, m-i-m-i-b-u-l-l, at Comcast dot net. 15 For parade participation, Nancy Bowden, 16 610-494-5490, nbowden at Comcast dot net. For 17 the business expo, Terry Yanuzzi, Terry at 18 Rick's Sheds dot com. Any questions you can 19 always contact me if you're interested in 20 participating, we can always use help. 21 This year I have already had several 22 people contact me interested in doing things 23 for the children. We always have the library that's there for the book sales. 24 **Hopefully** LORRAINE EVANS 66 1 it's a fun day. Thank you. 2 PRESIDENT STIGALE: Thank you. 3 A VOICE: Good evening. Barry Pinkowicz, 4 3155 Richard Road. I know we don't have a 5 meeting next month. I wanted to let everyone know about the 911 ceremony in September. On 6 7 Sunday, September 11 at 3:00 p.m. at the 8 Memorial Gardens at five points the Boy Scouts 9 and the Girl Scouts of Aston Township will

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ultimate sacrifice on that day.

honor those brave men and women who gave the

This day marks the 15th anniversary of that horrific day. Boy is time flying past. I remember that horrific day, people helping neighbors, friends, relatives, residents coming together, taking food to the police stations and firehouses.

I also remember the decals in everybody's window in the car windows and homes saying we will never forget. As those 15 years passed, people do forget. You can tell when we have the ceremony each year at five points, there's less and less people every year. I hope everybody will come out to the ceremony to

LORRAINE EVANS

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honor those fallen brave men and women, and I would also like to ask the people to come out also to thank the men and women of our police and firefighters in Aston Township, especially after the horrific tragedies to the police across the United States.

These people are here 24/7 for us 365 days a year. So please come out on Sunday, September 11 at 3:00 p.m. at the Aston Township Memorial Gardens at five points. If it rains it will be held in the Aston Township Community Center.

Secondly, I know a lot of residents are asking me about the rail trail, Chester Creek Rail Trail and when that ribbon cutting will be taking place. So, we are in contact with the

17	7AstonBdofComm202016 county, and the contractors. We are looking	
18	for a late October ribbon cutting ceremony for	
19	Phase One. But again, that depends on the	
20	weather and contractor and whatever, so	
21	hopefully it will be at the end of October.	
22	Any questions?	
23	PRESIDENT STIGALE: End is in sight.	
24	MR. PINKOWICZ: No, the beginning is in	
	LORRAINE EVANS	
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1	sight.	
2	PRESIDENT STIGALE: Thank you, Barry.	
3	Anyone else? Seeing none, Commissioner Link.	
4	COMMISSIONER LINK: No, nothing for me.	
5	PRESIDENT STIGALE: Commissioner Firlein.	
6	COMMISSIONER FIRLEIN: Yes, thank you.	
7	First of all, Aston Middletown Baseball,	
8	congratulations on your achievement. Julianne	
9	and Ed, congratulations, look forward to seeing	
10	you down there. Also, Poppy's Coffee House	
11	opened up last week, new establishment down at	
12	Dutton's Mill Shopping Center. Stop by and	
13	check it out. That's it.	
14	PRESIDENT STIGALE: Commissioner Higgins.	
15	COMMISSIONER HIGGINS: Thank you. I want	
16	to thank Representative Braneky for coming in	
17	and explaining the grants to us. Secondly,	
18	congratulate the Narkins on their service	
19	station coming into Aston. We like your tax	
20	dollars. Seriously, congratulations. That's	
21	going to be a vast improvement to that	

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property.

23	Also, I just want to echo what Maryann was	
24	saying, Citizen of the Year, we have something	
	LORRAINE EVANS	
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1	out there, a form. If it's not up or can't	
2	find it, make a nomination to your Commissioner	
3	who you recommend as a Citizen of the Year and	
4	the Board will make a decision or vote on it,	
5	since we can't nominate. And also the 911	
6	anniversary, I didn't realize it was the 15th	
7	anniversary. Just to echo what Barry is	
8	saying, and it's more towards the people doing	
9	the presenting, the Scouts do a great job up	
10	there. These are young kids, if you can see	
11	how mature the kids are running that 911	
12	ceremony, you would be proud.	
13	I would recommend the people that are here	
14	or watching this on t.v., get up and watch	
15	these kids honor all the people that the first	
16	responders and the police and everyone who fell	
17	that day. That's all. Thank you.	
18	PRESIDENT STIGALE: Thank you.	
19	Commissioner Graham.	
20	COMMISSIONER GRAHAM: Thank you, President	
21	Stigale. First I would like to express my	
22	condolences to the family of Steve Weikel, good	
23	friends of ours, who passed away. He fought a	
24	courageous fight and very good person. Like I	
	LORRAINE EVANS	
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said, good friend and he will be missed.

2	7AstonBdofComm202016 I would like to thank everyone who
3	assisted in our annual fireworks display and
4	helping to make it a great success. Our first

responders, Police Department, Public Works, DJ 6 Sean Guthrey and especially Aston resident Rick

Choate, for his beautiful rendition of our 7

national anthem. Big thank you to the South 8

Philadelphia String Band and Rockdale Boys for 9

10 their fantastic performances at our hometown

11 concerts. Performing at our next concert is

12 our own Aston resident Tim Carroll on this

Monday night coming, July 25. 13

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Our last concert will be held on Monday August 8, performance by Archie Lane's Big Band. This concert will be indoors, and Tim's may be indoors if it's as hot as it says it is, we might have to. And what a fantastic evening for everyone who participated on our movie night held on June 29. It was a wonderful evening, drew a very large crowd, everyone had a great time.

Our next movie night is Wednesday evening, this coming Wednesday evening July 27. All

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### LORRAINE EVANS

concerts begin at dusk and the movie night
all concerts begin at 7:00 p.m. and the movi $\epsilon$
night begins actually begins around eight
o'clock or so because they have dancing and
games for the children.

And also don't forget our Farmer's Market that is held every Tuesday throughout the

8	summer from 3-7. Please come out and enjoy
9	these free events offered to the community by
10	the township. And we have had a lot of
11	participation this year and really glad for
12	that.
13	Thank you, Stephen, for your monthly
14	report. You do a great job, and
15	congratulations to everyone of our Little
16	League and to our new business. Thank you.
17	PRESIDENT STIGALE: Thank you,
18	Commissioner Graham. Bill, anything?
19	MR. McCONVILLE: I just want to reiterate
20	that special condolences for Kellie McGinn. I
21	think everyone in this room knew her personally
22	and probably had a picture taken by her, and I
23	think she was just a wonderful young lady that
24	was an asset to the town and the whole
	LORRAINE EVANS
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1	community.
2	PRESIDENT STIGALE: Thank you. Joe?
3	MR. VISCUSO: Nothing.
4	PRESIDENT STIGALE: Mr. McBlain?
5	MR. McBLAIN: Nothing.
6	PRESIDENT STIGALE: I have a couple. One,
7	John McBlain, we're honored to have you
8	tonight. He's a member of County Council and
9	gets to hear what we talk about before we get
10	up to see him. We're honored to have you here

11 12

much.

tonight. Beth's on vacation, and thank you so

1 2	7AstonBdofComm202016
13	Please support the Farmer's Market. It's
14	a great event. We are trying to build that up.
15	It's a wonderful thing, great opportunity,
16	great food. If you can attend that, we would
17	and appreciate it.
18	And my statement, Barry, before you came
19	up was until the rails to trail is complete,
20	there's a lot of people that walk the
21	neighborhoods, we ask the residents to please
22	look at your walkways to, one, make sure
23	they're passable, no growth from bushes or
24	branches or something like that, or cracks in
	LORRAINE EVANS
1	the pavement. A lot of people do exercise in
2	Aston, and that rails to trails is going to be
3	a great asset. With that being said, need a
4	motion to adjourn.
5	COMMISSIONER FIRLEIN: So move.
6	COMMISSIONER HIGGINS: Second.
7	(Whereupon, the meeting is
8	concluded at 8:30 p.m.)
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Page 60

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	LORRAINE EVANS
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1	REPORTER'S CERTIFICATION
2	I HEREBY CERTIFY that I was present upon the
3	hearing of the above-entitled matter and there
4	reported stenographically the proceedings had and the
5	testimony produced; and I further certify that the
6	foregoing is a true and correct transcript of my said
7	stenographic notes.
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9	Lorraine Evans
10	Reporter-Notary Public My Commission Expires
11	October 25, 2018
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LORRAINE EVANS

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