

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY APRIL 19, 2023
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF MARCH 15, 2023.
4. COMMITTEE REPORTS.
5. REVIEW AND APPROVAL OF TREASURER'S REPORT.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. NEW BUSINESS

A: ANNOUNCE 2023 CAMP ASTON INFORMATION.

B: CONSIDER A MOTION TO APPROVE THE BID FROM A.F. DAMON FOR THE 2023 ROAD PROGRAM.

C: CONSIDER A MOTION TO APPROVE THE RATIFICATION AGREEMENT WITH THE SISTERS OF ST. FRANCIS.

D: CONSIDER A MOTION TO APPROVE THE AGREEMENT WITH ENTERPRISE FLEET MANAGEMENT.

E: CONSIDER A MOTION TO APPROVE THE PROPOSAL FROM PLATELOGIQ FOR POLICE CAMERAS AT ADDITIONAL INTERSECTIONS.

F: CONSIDER A RESOLUTION TO AMEND RESOLUTION NO. 2022-126 FOR MCFADDEN GROUP, INC. 3471 CONCORD ROAD. ASTON, PA 19014.

9. ESCROW RELEASE.
10. OPEN TO THE PUBLIC - ONE HALF HOUR.
11. OTHER BUSINESS
12. ADJOURNMENT

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue.

Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person.

The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.