

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY JULY 19, 2017
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JUNE 21, 2017.
4. THANKING OF THE ASTON TOWNSHIP LIONESSE CLUB FOR THEIR DONATION TO THE ASTON TOWNSHIP COMMUNITY CENTER/LIBRARY.
5. COMMITTEE REPORTS.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
7. REVIEW AND APPROVAL OF TREASURER'S REPORT.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
9. PLACE MEETING IN SINE DIE.
 - A: PUBLIC HEARING ON THE CONDITIONAL USE APPLICATION OF NICK FALCONE & SONS TO INSTALL A RETAINING WALL AT THE PROPERTY LOCATED AT 8 CROZERVILLE ROAD. ASTON, PA 19014.
10. TAKE MEETING OUT OF SINE DIE.
11. OLD BUSINESS
 - A: CONSIDER THE CONDITIONAL USE APPLICATION OF NICK FALCONE & SONS TO INSTALL A RETAINING WALL AT THE PROPERTY LOCATED AT 8 CROZERVILLE ROAD. ASTON, PA 19014.
 - B: CONSIDER AN ORDINANCE TO AMEND THE PROVISIONS OF ASTON TOWNSHIP CODIFIED ORDINANCE, CHAPTER 460 TO INSTALL A FOUR (4) WAY STOP SIGN AT THE INTERSECTION OF MARIANVILLE ROAD AND SHUBROOK LANE.

C: CONSIDER A RESOLUTION APPROVING THE PRELIMINARY/FINAL PLAN APPROVAL FOR NEUMANN UNIVERSITY FOR THE ABESSINIO BUILDING ADDITION.

12. NEW BUSINESS

A: ANNOUNCE NO PUBLIC MEETING IN AUGUST.

B: CONSIDER A MOTION AUTHORIZING PAYMENT OF INVOICES AND PAYROLL FOR THE MONTH OF AUGUST 2017.

C. CONSIDER A MOTION TO ACCEPT THE PROPOSAL FROM BONNETT ASSOCIATES INCORPORATED, FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE PROPOSED ASTON TOWNSHIP FIRE DEPARTMENT.

D: CONSIDER A MOTION ACCEPTING THE BID OF RAYMOND T. OPDENAKER & SONS INC. OF ASTON, PA, FOR THE BULK TRASH REMOVAL CONTRACT.

E: CONSIDER A MOTION ACCEPTING THE BID OF CHARLES A. HIGGINS & SONS, INC. MEDIA, PA, FOR THE TRAFFIC SIGNAL MAINTENANCE CONTRACT.

F: CONSIDER A MOTION ACCEPTING THE BID OF HK GROUP. OF SKIPPACK, PA, FOR THE ROAD MATERIAL FOR MAINTENANCE AND CONSTRUCTION CONTRACT.

G: CONSIDER A MOTION ACCEPTING THE BID TO COMPLETE THE SCHOOL HOUSE ROOF RESTORATION.

H: CONSIDER A RESOLUTION APPROVING THE MULTIMODAL TRANSPORTATION FUND GRANT FROM THE COMMONWEALTH FINANCING AUTHORITY TO BE USED FOR PENNELL ROAD PEDESTRIAN STREETScape IMPROVEMENTS.

I: CONSIDER A RESOLUTION SUPPORTING CHESTER WATER AUTHORITY IN NOT SELLING TO A FOR PROFIT COMPANY.

J: CONSIDER A MOTION TO APPROVE THE PURCHASE OF A 2017 FORD F-550 CHASSIS XL FOR THE PUBLIC WORKS DEPARTMENT.

K: CONSIDER A MOTION TO APPROVE THE PURCHASE OF A SHED TO BE USED IN THE PUBLIC WORKS DEPARTMENT.

L: CONSIDER A MOTION TO APPROVE THE PURCHASE OF A 2017 FORD POLICE INTERCEPTOR UTILITY VEHICLE.

M: CONSIDER A MOTION TO APPROVE THE PURCHASE OF THE LIGHTING PACKAGE FOR THE 2017 FORD POLICE INTERCEPTOR UTILITY VEHICLE.

N: CONSIDER A MOTION TO APPROVE THE HIRING OF FULL TIME CODE INSPECTOR ROBERT W. GLEDHILL.

O: CONSIDER A MOTION TO ACCEPT THE RESIGNATION OF NELSON SCHAEFFER FROM THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY BOARD.

P: CONSIDER A MOTION TO APPOINT JUDY KIRBY TO A FIVE (5) YEAR TERM ON THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY BOARD.

13. ESCROW RELEASE.

14. OPEN TO THE PUBLIC - ONE HALF HOUR.

15. OTHER BUSINESS

16. ADJOURNMENT