

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY JUNE 21, 2017
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF MAY 17, 2017.
4. PROCLAMATION: RETIREMENT OF NEUMANN UNIVERSITY PRESIDENT DR. ROSALIE MIRENDA.
5. COMMITTEE REPORTS.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
7. REVIEW AND APPROVAL OF TREASURER'S REPORT.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
9. PLACE MEETING IN SINE DIE.
 - A: PUBLIC HEARING ON THE CONDITIONAL USE APPLICATION OF NEUMANN UNIVERSITY TO RENOVATE AND EXPAND THE ABESSINIO BUILDING
 - B: PUBLIC HEARING ON THE PROPOSED AMENDMENT TO CHAPTER 1266.04 OF THE ASTON TOWNSHIP ZONING CODE TO AMEND DIMENSIONAL REGULATIONS FOR GARDEN APARTMENTS
10. TAKE MEETING OUT OF SINE DIE.
11. OLD BUSINESS
 - A: CONSIDER AN ORDINANCE TO AMEND CHAPTER 460 OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO RESTRICT PARKING ON MAPLE LANE TO RESIDENTIAL PERMIT PARKING ONLY.

- B: CONSIDER AN ORDINANCE TO AMEND CHAPTER 1266.04 OF THE ASTON TOWNSHIP ZONING CODE TO AMEND THE PERMISSIBLE DIMENSIONS FOR GARDEN APARTMENTS.
- C: CONSIDER A RESOLUTION TO APPROVE THE CONDITIONAL USE APPLICATION OF NEUMANN UNIVERSITY TO RENOVATE AND EXPAND THE ABESSINIO BUILDING.

12. NEW BUSINESS

- A: ANNOUNCE 4TH OF JULY FIREWORKS.
- B: CONSIDER A RESOLUTION REQUESTING A WATERSHED RESTORATION AND PROTECTION GRANT FOR STORMWATER BASIN IMPROVEMENTS (WRPP).
- C. CONSIDER THE RESOLUTIONS APPROVING THE APPLICATIONS FOR TRAFFIC SIGNAL APPROVAL TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION.
- D: CONSIDER A RESOLUTION AUTHORIZING THE DISPOSITION OF ROUTINE CORRESPONDENCE, NOTES, MEMO PADS AND HOUSEKEEPING RECORDS THROUGH 2010.
- E: CONSIDER A MOTION TO AMEND RESOLUTION NO. 2017-89 TO REQUIRE THE DCIU TO INSTALL CURBING.
- F: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 460 OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO INSTALL A FOUR WAY STOP SIGN AT THE INTERSECTION OF MARIANVILLE ROAD AND SHUBROOK LANE.
- G: CONSIDER A MOTION APPOINTING MICHAEL J. HIGGINS AS DELEGATE AND JAMES W. MCGINN AS ALTERNATE DELEGATE TO THE STATE CONVENTION.
- H: ANNOUNCE NOTICE OF INTENT TO AMEND SECTION 1250.07(B) AND 1285.04(G) OF THE ASTON TOWNSHIP ZONING CODE TO AMEND THE DEFINITION OF COMMERCIAL VEHICLES AND TO AMEND THE REGULATIONS GOVERNING OFF STREET PARKING OF COMMERCIAL VEHICLES IN THE A RESIDENTIAL DISTRICT.

13. ESCROW RELEASE.

14. OPEN TO THE PUBLIC - ONE HALF HOUR.

15. OTHER BUSINESS

16. ADJOURNMENT