

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY JUNE 17, 2015  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
5. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF MAY 20, 2015.
6. COMMITTEE REPORTS.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. OLD BUSINESS.

A: CONSIDER AN ORDINANCE AMENDING CHAPTER 460 OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO PROHIBIT PARKING ON THE SOUTHEAST AND SOUTHWEST CORNERS OF HILLCREST LANE AT THE INTERSECTION WITH LENNI ROAD.

9. NEW BUSINESS.

A: ANNOUNCE THE JULY 4TH FIREWORKS.

B: CONSIDER A MOTION ADOPTING A RESOLUTION AUTHORIZING A GRANT APPLICATION SUBMISSION TO DCED FOR THE NEWSOM POND PARK PROJECT.

C: CONSIDER A MOTION AUTHORIZING A GRANT APPLICATION TO PENNDOT FOR THE CONSTRUCTION OF ROUNDABOUTS AT CONCORD ROAD AND DONNELLY AVENUE AND CONCORD ROAD AND MACINTYRE DRIVE.

- D: CONSIDER A MOTION AUTHORIZING A GRANT APPLICATION TO DEP FOR REPAIRS/IMPROVEMENTS TO TOWNSHIP STORM WATER BASINS.
- E: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 1461, LICENSING AND INSPECTIONS OF MULTIPLE DWELLINGS, RENTAL DWELLINGS AND ROOMING HOUSES TO REMOVE THE POSITION OF HEALTH OFFICER AND ADD INSPECTION REQUIREMENTS FOR STUDENT HOMES.
- F: ANNOUNCE INTENT TO CONSIDER AN ORDINANCE TO AMEND THE PROVISIONS OF THE ASTON TOWNSHIP CODIFIED ORDINANCE, CHAPTER 1825 TO ADOPT THE STATE FOOD CODE AND FOOD EMPLOYEE CERTIFICATION.
- G: ANNOUNCE THE INTENT TO REVISE CHAPTER 1286, FLOODPLAIN CONSERVATION ORDINANCE, BY REPLACING WITH THE REQUIRED COUNTY MODEL.
- H: MOTION TO CONSIDER AWARDING A BID FOR THE INSTALLATION OF ORNAMENTAL TRAFFIC SIGNAL STANDARDS ALONG A PORTION OF PENNELL ROAD.
- I: CONSIDER AUTHORIZING CORRESPONDENCE TO PENNDOT AND STATE LEGISLATORS, EXPRESSING STRONG SUPPORT FOR THE BRIDGEWATER ROAD EXTENSION PROJECT.
- J: CONSIDER A MOTION TO RETAIN RICHARD BOWRA, LIBRARY BUILDING CONSULTANT, TO ASSIST WITH THE PREPARATION DESIGNS FOR AN EXPANSION OF THE LIBRARY FOR A FEE OF \$9,000.00. THIS IS A BUDGETED ITEM.
- K: CONSIDER A MOTION AUTHORIZING THE SALE OF CODE VEHICLE 2004 FORD CROWN VICTORIA VIN NUMBER 2FAFP71W04X172088 AND A 2000 INTERNATIONAL TRASH TRUCK VIN NUMBER 1HTSDAAN2YH306579 AT PUBLIC AUCTION.
- L: CONSIDER ADOPTION FOR AN ORDINANCE AUTHORIZING THE REFINANCING OF THE GENERAL OBLIGATION BONDS, SERIES 2010 THROUGH THE DELAWARE VALLEY REGIONAL FINANCE AUTHORITY. THIS FINANCING WILL RESULT IN A SAVINGS OF \$287,255.00 OVER THE TERM OF THE 2015 NOTE.

M: CONSIDER A MOTION PROMOTING RUSS PALMORE TO THE POSITION OF DIRECTOR OF PUBLIC WORKS AT A SALARY OF \$73,221.00 EFFECTIVE JULY 1, 2015.  
THE APPOINTMENT IS SUBJECT TO A NINETY (90) DAY PROBATIONARY PERIOD.

N: CONSIDER A MOTION PROMOTING WILLIAM SAROSY TO THE POSITION OF PUBLIC WORKS FOREMAN, AT A SALARY OF \$59,143.00 EFFECTIVE JULY 1, 2015.  
THE APPOINTMENT IS SUBJECT TO A NINETY (90) DAY PROBATIONARY PERIOD.

O: CONSIDER A MOTION PROMOTING BUD KOLACHNY TO THE POSITION OF PUBLIC WORKS ASSISTANT FOREMAN AT A SALARY OF \$57,129.00 EFFECTIVE JULY 1, 2015.  
THE APPOINTMENT IS SUBJECT TO A NINETY (90) DAY PROBATIONARY PERIOD.

P: CONSIDER A MOTION CONFIRMING THE ASSIGNMENT OF ADDITIONAL DUTIES AND RESPONSIBILITIES TO JANICE MISCI AND INCREASE HER SALARY TO \$55,000.00 EFFECTIVE MAY 25, 2015.

Q: CONSIDER A MOTION AUTHORIZING THE ACQUISITION OF 265 ASTON MILLS ROAD FROM THE DELAWARE COUNTY REPOSITORY FOR THE AMOUNT OF \$1.00.

R: CONSIDER REFUNDING THE AMOUNT OF \$100.00 FOR RECEIPT NUMBER 001592 TO LONG AND FOSTER REAL ESTATE, INC. 14501 GEORGE CARTER WAY, CHANTILLY, VA 20151 FOR A REFUND OF A CERTIFICATE OF OCCUPANCY FEE.

10. ESCROW RELEASE.

11. OPEN TO THE PUBLIC - ONE HALF HOUR.

12. OTHER BUSINESS.

13. ADJOURNMENT.