

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY OCTOBER 21, 2015  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
5. REVIEW AND APPROVAL OF THE MINUTES OF THE SPECIAL MEETING OF OCTOBER 6, 2015.
6. PROCLAMATION: 60TH WEDDING ANNIVERSARY BILL AND ANN NIXON.
7. PROCLAMATION: DECLARING RED RIBBON WEEK TO BE OCTOBER 23RD TO OCTOBER 31ST: 2015 THEME IS "RESPECT YOURSELF, BE DRUG FREE".
8. COMMITTEE REPORTS.
9. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
10. OLD BUSINESS.
11. NEW BUSINESS.
  - A: ANNOUNCE THE 2015 LEAF COLLECTION PROGRAM AND THE AVAILABILITY OF YARD RECYCLING BAGS AT TOWNSHIP BUILDING.
  - B: ACCEPT THE DRAFT OF THE ASTON MASTER PARK PLAN FROM THE CITIZENS ADVISORY COMMITTEE.
  - C: ANNOUNCE THE PUBLIC HEARING ON THE DRAFT MASTER PARK PLAN TO BE HELD AT THE NOVEMBER BOARD OF COMMISSIONERS MEETING.
  - D: AUTHORIZE TOWNSHIP SOLICITOR TO INTERVENE ON IACOBUCCI ZONING HEARING BOARD APPEAL.

- E: CONSIDER A RESOLUTION GRANTING FINAL SUBDIVISION APPROVAL FOR THE PIZZA HUT SUBDIVISION.
- F: CONSIDER ACCEPTING THE PROPOSAL IN THE AMOUNT OF \$700.00 FROM WILLIAM WOOD COMPANY FOR AN APPRAISAL OF A PORTION OF FISHERS PARK.
- G: CONSIDER ACCEPTING APPROVAL FOR LEITZELL & ECONOMIDIS, PC, IN THE AMOUNT OF \$20,000.00, FOR CONDUCTING THE 2015 AUDIT.
- H: CONSIDER ACCEPTING THE PROPOSAL OF MERVESAMON & BARSZ, LLC FOR ACCOUNTING SERVICES.
- I: ANNOUNCE HOLIDAY DECORATING CONTEST.
- J: CONSIDER AUTHORIZING AN EASEMENT FOR SUNOCO LLP FOR THE CONSTRUCTION OF THE MARINER PIPELINE PROJECT.
- K: CONSIDER RESOLUTION SETTING THE CURFEW FOR HALLOWEEN.
- L: ANNOUNCE THE PUBLIC HEARING FOR A PROPOSED CHANGE IN ZONING FOR J GRACE COMPANY FOR A TEN (10) ACRE PARCEL, CURRENTLY ZONED INSTITUTIONAL TO TOWNHOUSES, FOLIO NUMBER 02-00-01906-00 AND 02-00-01902-00.
- M: CONSIDER A REFUND IN THE AMOUNT OF \$99.00 FOR RECEIPT NUMBER 002973 TO J. STOKARSKI, INC, 21 BLACKTHORNE LANE, ASTON, PA 19014, FOR A REFUND OF A PERMIT FEE THAT WAS PAID FOR BY A SENIOR CITIZEN.
- N: CONSIDER A REFUND IN THE AMOUNT OF \$104.00 FOR RECEIPT NUMBER 002790 TO SMITH GENERATORS, LLC, 1554 PAOLI PIKE 252, WEST CHESTER, PA 19380, FOR A REFUND OF A PERMIT FEE PAID FOR 509 WEIR ROAD, WHICH IS IN UPPER CHICHESTER TOWNSHIP.
- O: CONSIDER A REFUND IN THE AMOUNT OF \$220.43 FOR RECEIPT NUMBER 002688 TO ADVANCED ELECTRICAL SERVICES, 1612 WENDY WAY, GARNET VALLEY, PA 19060, FOR A REFUND OF AN OVER PAYMENT OF A PERMIT FEE FOR SAINT TIMOTHY'S CHURCH.

P: CONSIDER A REFUND IN THE AMOUNT OF \$99.00 FOR RECEIPT NUMBER 002712 TO JOSEPH L. FERGUSON, 515 SCHICK ROAD, ASTON, PA 19060 FOR A REFUND OF A PERMIT FEE FOR A SENIOR CITIZEN.

Q: CONSIDER A REFUND IN THE AMOUNT OF \$54.00 FOR RECEIPT NUMBER 002502 TO GORGEOUS GROUNDS LANDSCAPING, LLC, 756 BRAXTON ROAD, RIDLEY PARK, PA 19078, FOR A REFUND OF A PERMIT FEE THAT WAS PAID FOR A SENIOR CITIZEN.

R: CONSIDER REFUND IN THE AMOUNT OF \$100.00 FOR RECEIPT NUMBER 84209 TO LONG AND FOSTER REAL ESTATE, 14501 GEORGE CARTER WAY, CHANTILLY, VA 20151, FOR A REFUND OF A CERTIFICATE OF OCCUPANCY PAID FOR 814 DIAMOND STREET THAT DID NOT SELL.

S: CONSIDER REFUND IN THE AMOUNT OF \$99.00 FOR RECEIPT NUMBER 003118 TO DYNAMIC REMODEL AND REPAIR LLC, 2505 CONCORD PIKE, SUITE B, WILMINGTON, DE 19803, FOR A REFUND OF A PERMIT FEE FOR A PROPERTY IN BETHEL TOWNSHIP.

T: CONSIDER REFUND IN THE AMOUNT OF \$100.00 FOR RECEIPT NUMBER 002966 TO THOMAS AND SUE ANN MERCADANTE, 321 MORTON AVENUE, RIDLEY PARK, PA 19078, FOR A REFUND OF A CERTIFICATE OCCUPANCY RE-INSPECTION FEE PAID FOR 1585 HILLCREST LANE.

12. ESCROW RELEASE.

13. OPEN TO THE PUBLIC - ONE HALF HOUR.

14. OTHER BUSINESS.

15. ADJOURNMENT.