

ASTON TOWNSHIP
BOARD OF COMMISSIONERS
MEETING
WEDNESDAY, FEBRUARY 20, 2013
7:00 P.M.
AGENDA

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
5. REVIEW AND APPROVAL OF MINUTES OF THE REGULAR MEETING OF JANUARY 16, 2013.
6. PROCLAMATIONS (GIA DEANGELO, COLORECTAL CANCER AWARENESS, ENGINEERS WEEK)
7. COMMITTEE REPORTS.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) ONE HALF HOUR.
9. PLACE MEETING IN SINE DIE.
10. PUBLIC HEARING TO DISCUSS THE APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS TO BE USED FOR THE REPLACEMENT OF THE OLD SCHOOLHOUSE ROOF IN ORDER TO RETAIN THE HISTORIC SIGNIFICANCE OF THE BUILDING.
11. MOTION TO TAKE MEETING OUT OF SINE DIE.

12. **OLD BUSINESS**

- A. CONSIDER AN ORDINANCE SETTING FORTH THE COMPENSATION OF THE TAX COLLECTOR.
- B. ANNOUNCE NOTICE OF INTENT TO ADOPT AN ORDINANCE REGULATING THE INSPECTION OF PRIVATE SANITARY SEWER LATERAL CONNECTIONS.

- C. ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 1860.09 (A) AND (B) OF THE ASTON TOWNSHIP CODIFIED ORDINANCES, TO CLARIFY PROPERTY MAINTENANCE RESPONSIBILITIES FOR PROPERTIES ADJOINING A PUBLIC STREET OR ROAD.

13. NEW BUSINESS

- A. CONSIDER A CONTRACT WITH STAR FIRE CORPORATION FOR THE ANNUAL 4TH OF JULY FIREWORKS DISPLAY.
- B. CONSIDER ACCEPTING THE RESIGNATION OF RALPH MAIDEN AS THE TOWNSHIP'S BUILDING CODE OFFICIAL.
- C. CONSIDER APPOINTING PENNONI ASSOCIATES AS THE TOWNSHIP'S BUILDING CODE OFFICIAL.
- D. CONSIDER APPROVING THE RATE SCHEDULE FOR LINN ARCHITECTS.
- E. CONSIDER APPROVING THE RATE SCHEDULE FOR PENNONI ASSOCIATES.
- F. CONSIDER APPROVING THE FINAL LAND DEVELOPMENT PLAN FOR PENN DELCO SCHOOL DISTRICT – NORTHLY MIDDLE SCHOOL.
- G. CONSIDER ACCEPTING THE BID PROPOSAL FROM CHARLES HIGGINS AND SONS FOR THE LED TRAFFIC LIGHT CONVERSION PROJECT.
- H. CONSIDER AN APPOINTMENT TO THE ZONING HEARING BOARD.
- I. CONSIDER AN APPOINTMENT TO THE ZONING HEARING BOARD.
- J. CONSIDER AN APPOINTMENT TO THE PLANNING COMMISSION.
- K. CONSIDER AN APPOINTMENT TO THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY BOARD.

14. ESCROW RELEASES.

15. OPEN TO THE PUBLIC ONE HALF HOUR.

16. OTHER BUSINESS.

17. ADJOURNMENT.