

ASTON TOWNSHIP
BOARD OF COMMISSIONERS
MEETING
WEDNESDAY, JUNE 27, 2012
7:00 P.M.
AGENDA

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
5. REVIEW AND APPROVAL OF MINUTES OF REGULAR MEETING OF MAY 16, 2012.
6. PROCLAMATIONS: RECOGNIZING THE SUN VALLEY GIRLS SOFTBALL TEAM FOR WINNING THE 1ST EVER DISTRICT 1 CLASS AAA TITLE IN THE HISTORY OF THE PROGRAM.
7. PROCLAMATIONS: RECOGNIZING ED CAVACINI FOR HIS EFFORTS IN THE FIRE ON THE 1600 BLOCK OF HIGHPOINT LANE.
8. RECOGNITION OF TOM LORD AND MAUREEN PEACOCK FOR 25 YEARS OF SERVICE AS CROSSING GUARDS FOR ASTON TOWNSHIP.
9. PRESENTATION OF CITATIONS BY REPRESENTATIVES BARRAR AND HACKETT TO OFFICERS GASIOROWSKI, JONES, AND SMITH.
10. COMMITTEE REPORTS.
11. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) ONE HALF HOUR.
12. PLACE MEETING IN SINE-DIE.
13. PUBLIC HEARING TO CONSIDER AMENDMENTS TO THE ASTON TOWNSHIP CODIFIED FLOODPLAIN ORDINANCE CHAPTER 1286 TO BE CONSISTENT WITH THE UPDATED REGULATIONS AND MAPPING OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT (PACED) AND AMENDMENTS TO CHAPTER 1250.07(B) OF THE ASTON TOWNSHIP CODIFIED

ORDINANCES TO INCLUDE THE ADDITIONS AND MODIFICATIONS TO THE DEFINITION SECTION OF THE ZONING CODE AS REQUIRED BY FEMA.

14. PUBLIC HEARING TO CONSIDER THE CONDITIONAL USE APPLICATION OF MATTHEW G. NIGRO T/A MGN AUTOMOTIVE LLC TO CONDUCT AUTOMOTIVE REPAIRS AT ITS PROPOSED FACILITY LOCATED AT 5420 PENNELL RD., ASTON, PENNSYLVANIA 19014.
15. MOTION TO TAKE MEETING OUT OF SINE-DIE.

16. **OLD BUSINESS**

- A. CONSIDER AN ORDINANCE TO AMEND THE PROVISIONS OF ASTON TOWNSHIP CODIFIED FLOODPLAIN ORDINANCE CHAPTER 1286 TO BE CONSISTENT WITH THE UPDATED REGULATIONS AND MAPPING OF THE FEDERAL MANAGEMENT AGENCY (FEMA) AND PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT (PACED) AND AMENDMENTS TO CHAPTER 1250.07(B) OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO INCLUDE THE ADDITIONS AND MODIFICATIONS TO THE DEFINITION SECTION OF THE ZONING CODE AS REQUIRED BY FEMA.
- B. CONSIDER AN ORDINANCE OF THE TOWNSHIP OF ASTON, DELAWARE COUNTY PENNSYLVANIA, TO AMEND THE PROVISIONS OF ASTON TOWNSHIP ORDINANCE 817 TO AUTHORIZE AND ALLOW THE TOWNSHIP OF ASTON TO ENTER INTO AN INTER-MUNICIPAL AGREEMENT WITH THE COUNTY OF DELAWARE FOR THE ESTABLISHMENT AND GOVERNANCE OF A UNIFORM CONSTRUCTION CODE BOARD OF APPEALS PURSUANT TO ACT 45 OF 1999 ALLOWING FOR THE RESOLUTION OF UNIFORM CONSTRUCTION CODE GRIEVANCES.
- C. CONSIDER AN ORDINANCE TO AMEND THE POLICE PENSION ORDINANCE TO REVISE AND RESTATE THE PENSION PLAN AND TRUST FOR FULL TIME POLICE OFFICERS OF ASTON TOWNSHIP.
- D. CONSIDER APPROVING EXTENSION OF THE LAND DEVELOPMENT PLAN FOR MULCH WORKS RECYCLING, INC. FILE NUMBER 2011-04A ALBERT QUERCETTI 22 MOUNT LEASANT DRIVE. ROLLING HILLS INDUSTRIAL PARK.

17. **NEW BUSINESS**

- A. CONSIDER APPROVING THE CONDITIONAL USE APPLICATION OF MATTHEW G. NIGRO T/A MGN AUTOMOTIVE LLC TO CONDUCT AUTOMOTIVE REPAIRS AS ITS PROPOSED FACILITY LOCATED AT 5420 PENNELL RD., ASTON, PENNSYLVANIA 19014.
- B. CONSIDER APPROVING PROPOSAL BY STOUCHE LIGHTING FOR PROVIDING AND INSTALLING LED STREET LIGHTING THROUGH THE PENNSYLVANIA CO-STARS PROGRAM.

- C. CONSIDER APPROVING THE LAND DEVELOPMENT PLAN FOR MULCH WORKS RECYCLING, INC. FILE NUMBER 2011-04A ALBERT QUERCETTI 22 MOUNT PLEASANT DRIVE. ROLLING HILLS INDUSTRIAL PARK.
 - D. CONSIDER AWARDING A CONTRACT FOR THE 2012 ROAD PROGRAM.
 - E. CONSIDER APPROVING THE REFUND OF ONE WEEK OF CAMP RAINBOW FEES.
 - F. CONSIDER APPROVING A REFUND OF MISAPPLIED REAL ESTATE TAXES.
 - G. CONSIDER APPROVING REFUND OF REAL-ESTATE TAXES DUE TO A RE-ASSESSMENT CHANGE.
 - H. CONSIDER APPROVING APPOINTMENT TO THE ASTON TOWNSHIP BOARD OF HEALTH.
 - I. CONSIDER APPROVING A RESOLUTION ACKNOWLEDGING THE ACT 537 SEWAGE FACILITIES PLAN SPECIAL STUDY FOR THE CHESTER CREEK INTERCEPTOR FOR MIDDLETOWN TOWNSHIP.
 - J. CONSIDER APPROVING A RESOLUTION TO ENTER INTO AN AGREEMENT WITH MIDDLETOWN TOWNSHIP TO ALLOW EASEMENTS FOR THE CHESTER CREEK INTERCEPTOR.
 - K. ANNOUNCE TEMPORARY BANNER AND FLAG PROGRAM FOR BUSINESSES.
 - L. ANNOUNCE DATE AND TIME FOR INDEPENDENCE DAY FIREWORKS.
- 18. ESCROW RELEASES.
 - 19. OPEN TO THE PUBLIC ONE HALF HOUR.
 - 20. OTHER BUSINESS.
 - 21. ADJOURNMENT.