## ASTON TOWNSHIP BOARD OF COMMISSIONERS MEETING WEDNESDAY, MAY 15, 2013 7:00 P.M. AGENDA

- 1. CALL TO ORDER.
- 2. PLEDGE OF ALLEGIANCE.
- 3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
- 4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
- 5. REVIEW AND APPROVAL OF MINUTES OF THE REGULAR MEETING OF APRIL 17, 2013.
- 6. PROCLAMATIONS. (Proclamation Kramer Family/Aston Beverage)
- 7. COMMITTEE REPORTS.
- 8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) ONE HALF HOUR.
- 9. PLACE THE MEETING IN SINE DIE.
- 10. PUBLIC HEARING ON A PROPOSED ORDINANCE AMENDING THE ASTON TOWNSHIP ZONING ORDINANCE, SPECIFICALLY SECTION 1256.02 ZONING MAP, DISTRICT BOUNDARY LINES AND TOLERANCE, TO RE-ZONE CERTAIN PARCELS KNOWN AS FOLIOS NOS. 02-00-00401-00; 02-00-00402-00 AND 02-00-00402-01, LOCATED ON THE SOUTHWEST SIDE OF CONCORD ROAD AT ITS INTERSECTION WITH CONVENT ROAD AND ASTON MILLS ROAD, COLLECTIVELY CONTAINING APPROXIMATELY 4.1 ACRES AND OWNED BY WEST CORK COMPANY, LLC, FROM C COMMERCIAL DISTRICT (FOLIOS 02-00-00401-00 AND 02-00-00402-00) AND MH MOBIL HOME DISTRICT (FOLIO NO.: 02-00-00402-01) TO ID INSTITUTIONAL DISTRICT.
- 11. TAKE MEETING OUT OF SINE DIE.

## 12. OLD BUSINESS

## 13. **NEW BUSINESS**

- A. CONSIDER AWARDING THE ROAD PROGRAM CONTRACT.
- B. CONSIDER APPROVING THE LEASE OF A COPY MACHINE FROM TOSHIBA.
- C. CONSIDER APPROVING REFUND OF DUPLICATE BUILDING PERMIT.
- D. ANNOUNCE THE INFORMATION FOR THE 2013 CAMP RAINBOW DAY CAMP PROGRAM.
- 14. ESCROW RELEASES.
- 15. OPEN TO THE PUBLIC ONE HALF HOUR.
- 16. OTHER BUSINESS.
- 17. ADJOURNMENT.