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ASTON TOWNSHIP
BOARD OF COMMISSIONERS
MEETING
APRIL 19, 2017

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Wednesday, April 19, 2017,
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
MICHAEL LINK
CAROL GRAHAM
JAMES W. MCGINN

BETH NAUGHTON-BECK, ESQUIRE, SOLICITOR
JOSEPH VISCUSO, TOWNSHIP ENGINEER
WILLIAM MCCONVILLE, TOWNSHIP MANAGER

LORRAINE EVANS
COURTREPORTER-NOTARY PUBLIC
28 S. New Middletown Road
Media, Pennsylvania 19063
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening everyone.
I would like to call this Aston Township Board
of Commissioners meeting for Wednesday,
April 19, 2017 to order. Please rise for the
Pledge of Allegiance.

4AstonTwpBdofComm1917
(Pledge of Allegiance)

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PRESIDENT STIGALE: Remain standing for a moment.

COMMISSIONER HIGGINS: We have one individual that passed away that we would like to recognize Alice Pierce Rodell. Alice was a long time resident of the township. She also had a long business relationship with Aston Township as an insurance representative for AJ Gallagher, brokerage professionals. A moment of silence please.

(Moment of Silence)

PRESIDENT STIGALE: Thank you. Before we begin, I would like to make an announcement. It's with sadness in my heart that the Aston Township Board of Commissioners tonight will be accepting the resignation of Fourth ward Commissioner Jon Firlein. Jon was a good hard working Commissioner, always looking out for

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the residents of this township and especially the residents of the Fourth ward. He was very involved in all the tasks I asked of him, paying attention to every detail of the issue. We, the Board, wish Jon and his family all the best as he moves on from this position.

The township will be accepting applications for the position of Commissioner for the Fourth ward. Any resident living in the Fourth ward can apply. We ask you to visit the township building during business hours to

12 complete the application.

13 Now we have a deadline that we need to
14 fill this position. We ask that if anyone's
15 interested in the Commissioner's position do
16 that before the May 5 deadline. Thank you.

17 Need a motion to review and approve the
18 minutes of the special meeting February 8,
19 2017.

20 COMMISSIONER MCGINN: Make a motion to
21 approve the minutes of the special meeting of
22 February 8, 2017.

23 COMMISSIONER LINK: Second.

24 PRESIDENT STIGALE: I have a second.

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1 Questions or comments? All in favor? Opposed?
2 The "ayes" have it.

3 (Whereupon, all Commissioners
4 present vote "aye.")

5 PRESIDENT STIGALE: Need a motion to
6 approve the minutes of the regular meeting of
7 March 15, 2017.

8 COMMISSIONER MCGINN: Make a motion to
9 approve the minutes of the regular meeting of
10 March 15, 2017.

11 COMMISSIONER LINK: Second.

12 PRESIDENT STIGALE: Questions or comments?
13 All in favor? Opposed? The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 PRESIDENT STIGALE: We have a lot to do

17 tonight. We're going to go a little out of
18 schedule here. One of the more important
19 things we'd like to get done is the oath of
20 office for a new officer. And if I can have
21 the Honorable Judge Diane Holefelder and
22 Officer Chad Robert Osborn, Jr come forward.
23 Chief Ruggieri, do you want to be involved in
24 this? You are a junior?

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1 A VOICE: Yes.

2 PRESIDENT STIGALE: We don't want to
3 promote dad twice. Any of your family want to
4 be here?

5 (Whereupon, Chad Robert Osborn
6 is sworn in as a law enforcement
7 officer.)

8 (Applause)

9 PRESIDENT STIGALE: Congratulations.
10 Welcome aboard. I believe we have to follow
11 that up with another recognition for the Aston
12 Township Police Department. Call on Chief Dan
13 Ruggieri to come forward please.

14 CHIEF RUGGIERI: Good evening
15 Commissioners. I stand before you this evening
16 to honor the heroic actions of two of our
17 police officers. Their actions went above and
18 beyond the call of duty.

19 On March 24 of this year around 4:30 a.m.
20 in the morning the Aston Township Police
21 Department responded to 112 Shubrook Lane with
22 a report of a building fire with entrapment.

23 officers William Mack and Colleen Joyce were
24 the first to arrive on the scene. Both

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1 officers immediately noticed there was heavy
2 smoke and fire billowing from the residence.
3 Officers Mack and Joyce were informed by
4 neighbors that a resident of this address Mary
5 Dugan with special needs was trapped inside a
6 rear bedroom. Officers Mack and Joyce with the
7 assistance from a neighbor, Ed Young, scaled a
8 six foot wooden fence in order to gain access
9 to the rear of the house.

10 Officers Mack and Joyce quickly approached
11 the rear bedroom area of the residence and
12 could hear a female screaming from inside. The
13 neighbor, Mr. Young, tossed a ladder to the
14 officers. Officer Joyce supported the ladder
15 while Officer Mack climbed up and broke the
16 window with his flashlight allowing some smoke
17 to escape.

18 Officer Mack stood on top of the ladder
19 kicking in the window frame, took a deep breath
20 as the room was filled with thick black smoke,
21 and entered the bedroom area. Following the
22 sounds of Ms. Dugan's screams he located her
23 curled up on the floor. He picked her up and
24 handed Ms. Dugan off to Officer Joyce who was

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1 waiting on the ladder. Once down the ladder

2 the Aston Township Fire Department chopped a
3 hole in the wooden fence to secure a safe exit
4 out of the yard.

5 There is no doubt without the immediate
6 actions of Officer Mack and Joyce the outcome
7 would have been most tragic. Officers Mack and
8 Joyce selflessly chose to act without
9 hesitation, putting their own lives at risk to
10 save another.

11 It is because the quick thinking, bravery
12 and dedication to duty of both officers this
13 incident ended with no loss of life. I would
14 like to extend my sincere appreciation to Mr.
15 Ed Young, 114 Shubrook Lane for his assistance,
16 and to the Aston Township Fire Department for
17 their quick response to the scene, and
18 providing a safe exit from the rear yard for
19 officers Mack, Joyce and Ms. Dugan.

20 The incident clearly illustrates first
21 responders and members of the community working
22 in tandem to save a life.

23 And just so if anyone hasn't had an
24 opportunity to take a look, this is what the

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1 officers encountered on the day of March 24.
2 So, in recognition of achievement above and
3 beyond the call of duty and exceptionally
4 outstanding service, it's my extreme honor to
5 award Officers William Mack and Colleen Joyce
6 accommodation of heroism.

7 (Applause)

8 CHIEF RUGGIERI: While I got you there,
9 don't move, I also have two Certificates of
10 Recognitions from Senator Tom Killion of the
11 9th district, basically what it says is: In
12 appreciation for heroic efforts in rescuing a
13 family trapped in a raging inferno. Your
14 bravery and quick action helps to save a life
15 and avert a tragedy. Risking your life you
16 saved others and demonstrate the selflessness
17 and sacrifice that makes law enforcement and
18 emergency medical service such an integral part
19 of our communities. Thank you for your
20 dedication and community service and for your
21 valor you displayed in life-threatening
22 emergency. We owe you a debt of gratitude for
23 all you do.

24 PRESIDENT STIGALE: Stay there for one
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9

1 second. Thank you.

2 COMMISSIONER HIGGINS: Thank you. You
3 know, the officers did a feat of heroism, but
4 because of an alert neighbor, what he was doing
5 up at 4:30 in the morning is beyond me, but he
6 told me he saw the sky was lit up amber, orange
7 color, so he went out, and saw the fire was
8 raging and went back in the house, called 911
9 and I think Chief Ruggieri explained the rest.
10 Don't need to go into the ladder or the fence.
11 He made it clear. But because you were an
12 alert and caring neighbor, a life was saved,

13 and you helped two officers. We appreciate
14 that very much. So Mr. Young, what we want to
15 do is give you a Certificate of Recognition.
16 Come up here.

17 (Applause)

18 PRESIDENT STIGALE: Congratulations. It's
19 episodes like this that keep us coming back.
20 These are very good officers and neighbors and
21 things like that. It's proud to be living in
22 Aston today when people help each other. I'm
23 very proud of everybody. Thank you so much for
24 all your dedication.

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1 I'd like to move onto -- we have another
2 proclamation. Call on Commissioner Graham.

3 COMMISSIONER GRAHAM: Thank you, President
4 Stigale. As everybody may know, this is Autism
5 Awareness Month. We have a Proclamation for
6 our Northley Middle School.

7 whereas, the Board of Commissioners,
8 Township of Aston, Delaware County,
9 Pennsylvania, desires to honor Northley Middle
10 School on their Partnership Program; and

11 whereas, the Partnership Program began
12 five years ago to foster an inclusive
13 atmosphere for regular education students and
14 those with cognitive, physical, and/or
15 emotional disabilities. The peer buddies are
16 educated about multiple disabilities and work
17 to understand the unique qualities of their
18 peers. As students understand and empathize

19 with one another, positive relationships have
20 developed. The Partnership Program celebrates
21 all students and their contributions to their
22 school; and

23 whereas, students in the program meet to
24 do activities that promote social skill

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1 development in school and the community.
2 Activities include cooking, crafts, games and
3 volunteer work; and

4 whereas, students also participate in
5 disability awareness activities to educate the
6 student population and raise funds for
7 charitable organizations that support autism,
8 cerebral palsy, Down Syndrome and more.
9 Recently the seventh grade program has expanded
10 to include partnerships with elementary
11 students.

12 Now, therefore, be it proclaimed that the
13 Board of Commissioners recognizes Northley
14 Middle School Partnership Program.

15 Duly proclaimed this 19th day of April,
16 2017. Aston Township Board of Commissioners,
17 James Stigale, President, Commissioner Sixth
18 ward, Michael J. Higgins, Vice-President,
19 Commissioner Seventh ward, Michael Link,
20 Commissioner First Ward, myself Commissioner
21 Second Ward, Mark T. Osborn, Commissioner Third
22 Ward, Jim McGinn, Commissioner Fifth Ward,
23 attested by Township Secretary Richard D. Lehr.

24 Mr. Blair and the children and the staff of
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1 Northley, come up and get the Proclamation.
2 (Applause)

3 PRESIDENT STIGALE: Congratulations.
4 Thank you. I would like to continue. Under
5 Committee Reports, I would like to call on
6 Commissioner Link, please.

7 COMMISSIONER LINK: Mr. Chairman, the
8 Board of Health, I have nothing to report. Our
9 meeting went really well and I'm very pleased
10 with our Officer Michelle Fanelli doing a
11 strong and healthy job for the township.

12 I also would like to do the treasurer's
13 report. Starting March, 3/1/17, general fund
14 starting at beginning balance, \$605,558.47,
15 total revenue for 3/1/17, \$967,559.21, less
16 expenditures, all other, \$692,087.75, less
17 payroll \$490,232.30. Closing balance for March
18 31st, 2017, \$510,346.94.

19 Going onto liquid fuels, TD Bank,
20 beginning balance March 1, 2017, \$249,735.30,
21 total revenue, \$475,474.59, less expenditures
22 for the closing balance, \$716,879.05.

23 Moving onto Capital Reserve, TD Bank,
24 beginning balance, 3/1/17, \$1,232,769.18.

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1 Total revenue for the beginning balance of
2 3/1/17 will be \$314.10, less expenditures,
3 closing balance of 3/31, 2017, \$1,233,083.28.

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4 Tax collection for TD Bank, beginning balance
5 of 3/1/17, \$171,446.26. Total revenue,
6 \$3,605,850.45, less expenditures, closing
7 balance of 3/31/17, \$1,201,000.00. Closing
8 balance tax collection TD Bank, \$2,576,296.71.

9 Moving on to the financial report for
10 April, 2017. Cash on hand, 1/1/17,
11 \$167,978.90. Receipts for the same time frame,
12 \$5,048,842.71. Actual payments, expenditures,
13 \$3,681,708.44, expenditures, adjustment from
14 payroll, \$59,051.46. Cash on hand for 4/17/17,
15 to date, \$1,476,061.71. TD Bank liquid fuel,
16 total investment, \$708,739.72. Capital
17 Reserve, TD Bank, \$1,233,083.28.

18 PRESIDENT STIGALE: Thank you.

19 COMMISSIONER LINK: That's all I have.

20 PRESIDENT STIGALE: Thank you.

21 Commissioner Higgins.

22 COMMISSIONER HIGGINS: Permits and
23 licenses report for April 19, 2017. These are
24 issued for the month of March 2017. Beginning

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1 balance, \$49,366.00, total income from building
2 permits and general contractor licenses,
3 \$27,116.00, total electrical permits and
4 licenses, \$4,150.00, total plumbing and heating
5 permits and licenses, \$7,663.00, income from
6 Board of Health licenses, \$3,325.00, no income
7 from Peddlers or Vendors or Commercial Life
8 Safety Inspections. Income from Certificates

9 of occupancy in the amount of \$4,400.00 and
10 income from rental licenses, \$2,100.00. Total
11 revenue collected during the month, \$48,754.00,
12 and total year to date for 2017, \$98,120.00,
13 compared to March 2016 of \$116,573.00. That's
14 all. Thank you.

15 PRESIDENT STIGALE: Commissioner Graham
16 please.

17 COMMISSIONER GRAHAM: Thank you, President
18 Stigale. Aston Township Fire Department Fire
19 and EMS report for March 2017. Fire calls 47,
20 year to date 123, EMS calls 121, year to date
21 336, total calls 168 -- total fire and EMS
22 calls 168, year to date, 459, average manpower
23 per incident 11.

24 I also wanted to mention that the Aston

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1 Township Fire Department carnival is going on
2 again this week from Tuesday through Saturday
3 six to ten. If anybody wants to go it's really
4 a nice carnival. Always is. I also wanted to
5 mention for the Parks and Rec, the third annual
6 Aston clean up day Saturday, April 22nd, 9:00
7 to 11:00 a.m. Anybody that wants to clean or
8 even clean up their own common area, Dave Kelso
9 offered to chair this event and Ralph
10 Schicatano, co-chair. If you would like to get
11 ahold of Dave, you can get him at p-a-s-t-e-x-p
12 at comcast dot net and we also buddy up with
13 the CRC. It's a pretty big event. So anybody
14 interested for Saturday please join.

15 And also the library, I just wanted to
16 mention, they're having a spaghetti supper
17 April 29th at the Community Center so try to
18 attend. That's all I have. Thank you.

19 PRESIDENT STIGALE: Thank you,
20 Commissioner Graham. Commissioner McGinn.

21 COMMISSIONER MCGINN: Police report.
22 Incidents handled 651, accident investigations
23 45, criminal investigations 31, Clearance Rate
24 Part I crimes 50 percent, Clearance Rate Part

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1 II crimes 43 percent. That's all I have.

2 PRESIDENT STIGALE: Thank you,
3 Commissioner McGinn. Need a motion to review
4 and approve the bills and payroll.

5 COMMISSIONER MCGINN: Make a motion to
6 approve the bills and payroll.

7 COMMISSIONER GRAHAM: Second.

8 PRESIDENT STIGALE: Any questions or
9 comments? All in favor? Opposed? The "ayes"
10 have it.

11 (Whereupon, all Commissioners
12 present vote "aye.")

13 PRESIDENT STIGALE: Need a motion to
14 approve the treasurer's report.

15 COMMISSIONER MCGINN: Make a motion to
16 approve the treasurer's report.

17 COMMISSIONER LINK: Second.

18 PRESIDENT STIGALE: Any questions? All in
19 favor? Opposed? The "ayes" have it.

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(whereupon, all Commissioners
present vote "aye.")

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PRESIDENT STIGALE: I would like to open
up the floor to the public for agenda items
only. If you have any questions about what's

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1 on the agenda tonight, please step forward.
2 Seeing none, I would like to move on. I would
3 like to call on Commissioner Higgins, please.

4 COMMISSIONER HIGGINS: Thank you. I make
5 a motion to place the meeting in sine die.

6 COMMISSIONER GRAHAM: Second.

7 PRESIDENT STIGALE: All in favor?
8 Opposed? The "ayes" have it.

9 (whereupon, all Commissioners
10 present vote "aye.")

11 PRESIDENT STIGALE: I would like to turn
12 the meeting over to our Solicitor.

13 MS. NAUGHTON-BECK: Thank you,
14 Commissioners. Tonight on your agenda is
15 consideration of two ordinances. The first is
16 to repeal Section 1294.14 of the Aston Township
17 Zoning Code which currently requires the
18 preparation of a complete list of all
19 non-conforming uses, structures, lots and signs
20 in the township.

21 And the second is to amend Section 1274.02
22 and 1274.03. This is your shopping center
23 district zoning ordinance, currently allowing
24 for group daycare homes as a use by right and

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1 the proposed change is to shift that into a use
2 permitted by special exception.

3 Section 609 of the Municipalities Planning
4 Codes requires public notice of tonight's
5 hearing, which was done -- placed in the April
6 5 and 12 editions of the Delaware County Daily
7 Times. This advertisement also included Notice
8 of Consideration of an Ordinance amendment
9 reflecting this change.

10 The MPC requires a public hearing be held
11 to allow members of the public to comment and
12 also for the Commissioners to voice their
13 opinions.

14 Prior to tonight's hearing the application
15 for both changes were reviewed by the Aston
16 Township Planning Commission held on March
17 22nd, 2017 and Delaware County Planning on
18 Commission held March 16, 2017, both which
19 recommended approval.

20 At this time I will briefly explain in
21 terms of the 1274, the shopping center
22 district. Not long ago, about a year ago, you
23 amended this in order to clarify that group
24 daycare homes were permitted. There's some

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1 inconsistency in the ordinance as to whether
2 it's by right or by special exception. This
3 change is making it very clear it is permitted
4 but only by special exception.

5 Then with respect to 1294.14, this has
6 been on the books for years. This requirement
7 that the township maintain a complete list of
8 all non-conforming uses, structures, lots and
9 signs and that would be an impossible task to
10 create and maintain. For that reason we are
11 looking to repeal that. With that I would open
12 it up to members of the public for comment.

13 PRESIDENT STIGALE: If anyone has any
14 questions concerning these? I see none.
15 Commissioner Link, do you have any questions?

16 COMMISSIONER LINK: No.

17 PRESIDENT STIGALE: Commissioner Higgins.

18 COMMISSIONER HIGGINS: No questions.

19 PRESIDENT STIGALE: Commissioner Graham.

20 COMMISSIONER GRAHAM: No.

21 PRESIDENT STIGALE: Commissioner McGinn.

22 COMMISSIONER MCGINN: None.

23 PRESIDENT STIGALE: Bill?

24 MR. McCONVILLE: No.

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1 PRESIDENT STIGALE: I am fine. I'd like
2 to turn it over to Commissioner Higgins.

3 COMMISSIONER HIGGINS: Make a motion to
4 take the meeting out of sine die.

5 COMMISSIONER GRAHAM: Second.

6 PRESIDENT STIGALE: All in favor?
7 opposed? The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Thank you. Under Old

11 Business, consider an ordinance to repeal
12 Section 1274. I'd like to call on Commissioner
13 Higgins, please.

14 COMMISSIONER HIGGINS: Township of Aston,
15 Delaware County, Pennsylvania ordinance. An
16 ordinance of the Township of Aston, Delaware
17 County, Pennsylvania, to amend Section 1274.02
18 and 1274.03 of the Aston Township Zoning Code.

19 whereas, the Board of Commissioners of the
20 Township of Aston, Delaware County,
21 Pennsylvania previously enacted a regulation
22 clarifying the type of childcare facility
23 permitted in the Shopping Center District; and

24 whereas, the Aston Township Board of

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1 Commissioners now seeks to transfer Group Day
2 Cares from a use permitted by right to a use
3 permitted by special exception.

4 It is therefore ordained and enacted this
5 19th day of April, 2017, by the Aston Township
6 Board of Commissioners that Section 1274 is
7 hereby amended to repeal 1274.02g and adopt
8 1274.03j Group Day Care Facility, subject to
9 Section 1290.15.

10 Effective date. This ordinance shall be
11 effective immediately.

12 Repealer. Any prior ordinance or parts
13 thereof inconsistent with this ordinance are
14 hereby repealed.

15 Severability. The provisions of this

16 ordinance and code sections adopted hereby are
17 severable and if any clause, sentence or
18 section thereof shall be adjudged invalid or
19 unconstitutional, such decision or judgment
20 shall not affect the validity of the remaining
21 provisions.

22 By James M. Stigale, President, Board of
23 Commissioners, attested to by Richard D. Lehr,
24 township secretary, all in the form of a

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1 motion.

2 COMMISSIONER MCGINN: Second.

3 PRESIDENT STIGALE: Questions or comments?

4 All in favor? Opposed? The "ayes" have it.

5 (Whereupon, all Commissioners
6 present vote "aye.")

7 PRESIDENT STIGALE: Line item B under Old
8 Business. Consider an ordinance to repeal
9 1294.14 of the Aston Township Zoning Code,
10 requires preparation of a complete list of
11 non-conforming uses. Commissioner Higgins.

12 COMMISSIONER HIGGINS: Township of Aston,
13 Delaware County, Pennsylvania, Ordinance of the
14 Township of Aston, Delaware County,
15 Pennsylvania, to repeal Section 1294.14 of the
16 Aston Township Zoning Code.

17 Whereas, the Board of Commissioners of the
18 Township of Aston, Delaware County,
19 Pennsylvania previously enacted a regulation to
20 require the preparation of a complete list of
21 all non-conforming uses, structures, lots and

22 signs in the township;
23 whereas, since the adoption of this
24 regulation the Code Enforcement Office has been

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1 unable to expend the time and resources
2 necessary to prepare such a list; and
3 whereas, the Aston Township Board of
4 Commissioners believes that repealing the
5 regulation requiring such a list is in the best
6 interest of the health, safety and welfare for
7 the residents of the township, because the time
8 and expense necessary to implement such a
9 regulation would be far outweighed by any value
10 derived from such a list.

11 It is therefore ordained and enacted this
12 19th day of April, 2017, by the Aston Township
13 Board of Commissioners that Section 1294.14 is
14 hereby repealed.

15 Effective date. This ordinance shall be
16 effective immediately.

17 Repealer. Any prior ordinance or parts
18 thereof inconsistent with this ordinance are
19 hereby repealed.

20 Severability. The provisions of this
21 ordinance and code sections adopted hereby are
22 severable, and if any clause, sentence or
23 section thereof shall be adjudged invalid or
24 unconstitutional, such decision or judgment

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1 shall not affect the validity of the remaining
2 provisions.

3 By James M. Stigale, President, Board of
4 Commissioners, Richard D. Lehr, township
5 secretary, attested, in the form of a motion.

6 COMMISSIONER MCGINN: Second.

7 PRESIDENT STIGALE: Questions or comments?
8 All in favor? Opposed? The "ayes" have it.

9 (Whereupon, all Commissioners
10 present vote "aye.")

11 PRESIDENT STIGALE: Line item A under New
12 Business. Consider a resolution for the
13 revision of the official sewage facilities plan
14 for the land development of Delaware County
15 Intermediate Unit. Commissioner Graham.

16 COMMISSIONER GRAHAM: Thank you, President
17 Stigale. Resolution for plan revision for the
18 new land development, Resolution of the
19 Supervisors/Commissioners of Delaware County,
20 Pennsylvania, hereinafter the municipality of
21 Aston.

22 whereas, Section 5 of the Act of January
23 24, 1966, P.L. 1535, No. 537 known as the
24 Pennsylvania Sewage Facilities Act, as amended,

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1 and the rules and regulations of the
2 Pennsylvania Department of Environmental
3 Protection, DEP, adopted thereunder, Chapter 71
4 of Title 25 of the Pennsylvania Code, require
5 the municipality to adopt an Official Sewage
6 Facilities Plan providing for sewage services

7 adequate to prevent contamination of waters of
8 the Commonwealth and/or environmental health
9 hazards from sewage wastes, and to revise said
10 plan whenever it is necessary to determine
11 whether a proposed method of sewage disposal
12 for a new land development conforms to a
13 comprehensive program of pollution control and
14 water quality management; and

15 whereas, Delaware County Intermediate Unit
16 has proposed the development of a parcel of
17 land identified as 100 Crozerville Road, and
18 described in the attached Sewage Facilities
19 Planning Module, in the form of a motion.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: Questions or comments?
22 All in favor? Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners
24 present vote "aye.")

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1 PRESIDENT STIGALE: We have another one of
2 those great ones, consider a resolution for the
3 revision of the official sewage facilities plan
4 for the land development of the Cahill
5 Revocable Living Trust. Commissioner Graham.

6 COMMISSIONER GRAHAM: Resolution for plan
7 revision for new land development.

8 Resolution of the Commissioners of Aston
9 Township, Delaware County, Pennsylvania, Aston
10 Township.

11 whereas, Section 5 of the Act of January

12 24, 1966, P.L. 1535, No. 537 known as the
13 Pennsylvania Sewage Facilities Act, as amended,
14 and the rules and regulations of the
15 Pennsylvania Department of Environmental
16 Protection adopted thereunder, Chapter 71 of
17 Title 25 of the Pennsylvania Code, require the
18 municipality to adopt an Official Sewage
19 Facilities Plan providing for sewage services
20 adequate to prevent contamination of waters of
21 the Commonwealth and/or environmental health
22 hazards from sewage wastes, and to revise said
23 plan whenever it is necessary to determine
24 whether a proposed method of sewage disposal

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1 for a new land development conforms to a
2 comprehensive program of pollution control and
3 water quality management; and
4 whereas, the Cahill Revocable Living Trust
5 has proposed the development of a parcel of
6 land, in the form of a motion.

7 COMMISSIONER MCGINN: Second.

8 PRESIDENT STIGALE: Any questions or
9 comments? All in favor? Opposed? The "ayes"
10 have it.

11 (Whereupon, all Commissioners
12 present vote "aye.")

13 PRESIDENT STIGALE: Line item C. Before
14 we do this, I want to thank Commissioner
15 Higgins and the entire Board. There was a lot
16 of hours put behind the scenes on this next
17 one, especially Commissioner Higgins, looked

18 through everything to make sure it was to the
19 T. I want to thank you for the time and effort
20 you put into this.

21 Line item C, consider a resolution to
22 approve the preliminary/final land development
23 plan for the Delaware County Intermediate Unit,
24 Aston Township Technical School. Commissioner

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28

1 Higgins.

2 COMMISSIONER HIGGINS: Thank you.
3 Township of Aston, Delaware County,
4 Pennsylvania Resolution. Preliminary final
5 land development plan approval for Delaware
6 County Intermediate Unit/Aston Technical
7 School.

8 whereas, a preliminary/final land
9 development plan has been submitted for parcel
10 of ground located on the southeast corner of
11 Birney Highway and Crozerville Road; and

12 whereas, a formal land development plan
13 dated the 5th day of December, 2013, last
14 revised the 29th day of March 2017 and response
15 letter of March 29, 2017; prepared by G.D.
16 Houtman and Son, Sheets 1 through 19,
17 stormwater management plan, dated December 5,
18 2013, last revised the 15th day of February,
19 2017, Aston Township File 2017-001A has been
20 presented to the Aston Township Board of
21 Commissioners.

22 Now, therefore, be it resolved as follows:

23 That the Board of Commissioners recommend final
24 approval subject to the following: Compliance

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29

1 with the conditional use approval dated
2 December 21, 2016, compliance with the
3 settlement agreement between the Aston Township
4 Board of Commissioners and Delaware County
5 Intermediate Unit dated December 21, 2016;
6 compliance with Pennoni letter dated April 6,
7 2017, compliance with Aston Township Planning
8 Commission minutes of March 22, 2017,
9 compliance with Delaware County Planning
10 Commission letter of January 16, 2014 and
11 applicant shall install approximately 760 feet
12 of concrete upright curbing along Crozerville
13 Road from the east side of the proposed
14 entrance to the west side of Spring Valley Way.

15 Duly adopted this 19th day of April, 2017.
16 Township of Aston, James M. Stigale, President,
17 Board of Commissioners, attested to by Richard
18 D. Lehr, township secretary, form of a motion.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: Questions or comments?
21 All in favor? Opposed? The "ayes" have it.
22 (Whereupon, all Commissioners
23 present vote "aye.")

24 PRESIDENT STIGALE: Line item D, consider

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30

1 a resolution to approve the retirement of an
2 officer. Commissioner McGinn.

3 COMMISSIONER MCGINN: Consider a
4 resolution to approve the retirement of Mike
5 Castagliuolo, effective April 1st, 2017.
6 PRESIDENT STIGALE: You have to read it.
7 COMMISSIONER MCGINN: I'm getting there.
8 whereas, Michael Castagliuolo suffered a
9 heart attack while working on January 17, 2017.
10 whereas, Michael Castagliuolo is a member
11 of Delaware County Lodge 27, Fraternal Order of
12 Police and therefore is entitled to the
13 protections of the Collective Bargaining
14 Agreement between the FOP and Aston Township.
15 whereas, Michael Castagliuolo has
16 requested to retire under the Collective
17 Bargaining Agreement's service-connected
18 disability retirement benefits provision; and
19 whereas, the Board of Commissioners for
20 Aston Township has accepted Michael
21 Castagliuolo's retirement election pursuant
22 hereto, together with the full resolution of
23 all other associated matters, including but not
24 limited to, the settlement of any pending

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31

1 workers' Compensation proceedings and the
2 settlement of any Heart and Lung Act benefits.
3 Now, therefore be it resolved that: The
4 foregoing recitals are material terms to this
5 Resolution and are hereby incorporated herein
6 by reference.
7 Upon submission of the required medical

8 certification which establishes that Officer
 9 Castagliuolo is totally and permanently
 10 disabled from performing normal duties of a
 11 police officer and approval of the same by the
 12 Township's Solicitor and Pension Advisor, the
 13 Aston Township Board of Commissioners shall
 14 approve Michael Castagliuolo's retirement,
 15 effective April 1, 2017, as a service connected
 16 disability retirement in accordance with the
 17 terms of the Collective Bargaining Agreement,
 18 Pension Plan and Pension Ordinances.

19 The Township Manager is hereby granted
 20 permission to execute any and all documents
 21 necessary to effectuate the intent of this
 22 resolution.

23 In witness whereof, the undersigned has
 24 hereunto set his hand and affixed the seal of

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32

1 Aston Township, this 19th day of April, 2017
 2 form of a motion.

3 COMMISSIONER LINK: Second.

4 PRESIDENT STIGALE: Questions or comments?
 5 All in favor? Opposed? The "ayes" have it.

6 (Whereupon, all Commissioners
 7 present vote "aye.")

8 PRESIDENT STIGALE: Line item E, consider
 9 a motion to award bid for 2017 road program.
 10 Commissioner Link.

11 COMMISSIONER LINK: Make a motion to award
 12 the 2017 road program.

13 I make a motion to award the 2017 road

14 program to Joseph E. Sucher and Sons, Inc. of
15 Eddystone, Pennsylvania in the amount of
16 \$303,715.20, form of a motion.

17 COMMISSIONER MCGINN: Second.

18 PRESIDENT STIGALE: Questions or comments?
19 All in favor? Opposed? The "ayes" have it.

20 (Whereupon, all Commissioners
21 present vote "aye.")

22 PRESIDENT STIGALE: Line item F, consider
23 a conditional appointment of a part-time
24 officer. Commissioner McGinn.

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33

1 COMMISSIONER MCGINN: I would like to make
2 a motion that this Board appoints Chad R.
3 Osborn, of Aston Township, to the position of
4 part-time probationary officer, at an hourly
5 salary of \$21.01.

6 Once hired, Chad R. Osborn will undergo a
7 one-year probationary period and must
8 successfully complete a physical and
9 psychological examination.

10 If Chad R. Osborn fails to pass the
11 examinations required, this appointment is
12 immediately withdrawn.

13 The hiring date of Chad R. Osborn is May
14 1, 2017, which may be extended by the Chief of
15 Police for any reason, form of a motion.

16 COMMISSIONER LINK: Second.

17 PRESIDENT STIGALE: Questions or comments?
18 All in favor? Opposed? The "ayes" have it.

4AstonTwpBdofComm1917
(whereupon, all Commissioners
present vote "aye.")

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PRESIDENT STIGALE: Line item G, consider
a motion to approve the refund in the amount of
\$10.00. Commissioner Link.

COMMISSIONER LINK: I make a motion to
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34

1 approve the refund to william Jasper, 106 A.
2 Greenbriar Place, Aston, PA 19014, in the
3 amount of \$10.00 for an overpayment of taxes,
4 form of a motion.

5 COMMISSIONER GRAHAM: Second.

6 PRESIDENT STIGALE: Questions or comments?
7 All in favor? Opposed? The "ayes" have it.
8 (whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Escrow releases,
11 Commissioner Higgins.

12 COMMISSIONER HIGGINS: Thank you. Aston
13 Township, Delaware County, Pennsylvania
14 Resolution 2017.

15 whereas, Ordinance 240 and Ordinance 360
16 provide for escrow funds for completion of
17 improvements, and

18 whereas, the township engineer and the New
19 Construction Committee has approved the request
20 for escrow funds released to Solarcity
21 Corporation, Folio 0014-45, sub account
22 7764239454.

23 Now, therefore be it resolved that Aston
24 Township execute such action as required by the

1 Township Secretary and the President of the
2 Board of Commissioners to release the sum of
3 \$1,590.34 to solarcity Corporation, 2611
4 Bancroft Drive, Aston, Pennsylvania 19014.

5 Duly adopted this 19th of April, 2017,
6 Township of Aston, James M. Stigale, President,
7 Board of Commissioners, attested to by Richard
8 D. Lehr, township secretary, form of a motion.

9 COMMISSIONER MCGINN: Second.

10 PRESIDENT STIGALE: Questions or comments?
11 All in favor? Opposed? The "ayes" have it.
12 (Whereupon, all Commissioners
13 present vote "aye.")

14 COMMISSIONER HIGGINS: Next one, approve
15 request for escrow funds released to solarcity
16 Corporation, Folio 0152-00, sub account
17 7764239488. And that's to release sum of
18 \$1,532.71, again to solarcity Corporation, 2130
19 Bridgewater Road, Aston, PA, 19014, form of a
20 motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: All in favor?
23 Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

1 present vote "aye.")

2 COMMISSIONER HIGGINS: Next one,
3 requesting escrow funds be released to Frank L.

4 Raezer, folio 1795-00, sub account 7763508074,
5 and that's to release \$1,500.00 to Frank L.
6 Raezer, 6 Pancoast Avenue, Aston, PA, 19014
7 form of a motion.

8 COMMISSIONER MCGINN: Second.

9 PRESIDENT STIGALE: Questions or comments?

10 All in favor? Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners
12 present vote "aye.")

13 COMMISSIONER HIGGINS: Next one is to
14 release funds to solarcity Corporation, Folio
15 0014-86, sub account 7763507894, releases sum
16 of \$1,354.55 to Solarcity Corporation, 118
17 Beatrice Lane, Aston, PA, 19014 form of a
18 motion.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: All in favor?

21 Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye.")

24 COMMISSIONER HIGGINS: Next one, releasing
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37

1 funds to Vivint Solar Inc. Folio 2465-00, sub
2 account 7763507745, releases sum of \$1,281.25
3 to Vivint Solar Incorporated, 2174 Springhouse
4 Lane, Aston, PA, form of a motion.

5 COMMISSIONER MCGINN: Second.

6 PRESIDENT STIGALE: All in favor?

7 Opposed? The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 COMMISSIONER HIGGINS: Next one is to
11 request escrow funds released to Dutton Mill
12 Associates, Folio 1313-33, sub account
13 7763506565, releases sum of \$725.50 to Dutton
14 Mill Associates, 3100 Dutton Mill Road, Aston,
15 PA, form of a motion.

16 COMMISSIONER MCGINN: Second.

17 PRESIDENT STIGALE: All in favor?
18 Opposed? The "ayes" have it.

19 (Whereupon, all Commissioners
20 present vote "aye.")

21 COMMISSIONER HIGGINS: Next one, escrow
22 funds released to 546 Rosemary Circle, LLC,
23 folio 1756-00, sub account 7763507399, release
24 sum of \$262.31 to 546 Rosemary Circle LLC, 202

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38

1 Norman Street, Aston, PA, form of a motion.

2 COMMISSIONER MCGINN: Second.

3 PRESIDENT STIGALE: All in favor?
4 Opposed? The "ayes" have it.

5 (Whereupon, all Commissioners
6 present vote "aye.")

7 COMMISSIONER HIGGINS: This says to be
8 read separately. Whereas, the township
9 engineer and New Construction Committee has
10 authorized the transfer of escrow funds from
11 sub account 77635070 Dennis Borcky to sub
12 account 7764239694 Solarcity Corporation.

13 Now, therefore be it resolved that Aston
14 Township execute such action as required by the

15 township secretary and the President of the
16 Board of Commissioners to transfer the sum of
17 \$575.00 thereby voiding Resolution Number
18 2017-73.

19 Duly adopted the 19th of April, 2017,
20 Township of Aston, James M. Stigale, President,
21 Board of Commissioners, Richard D. Lehr,
22 township secretary, form of a motion.

23 COMMISSIONER MCGINN: Second.

24 PRESIDENT STIGALE: All in favor?

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39

1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 COMMISSIONER HIGGINS: One more before the
5 summary. We also have transfer escrow funds
6 from sub account 776350700 Dennis Borcky to sub
7 account 7764239694 Solarcity Corporation,
8 transfer sum of \$13.84 thereby voiding
9 Resolution Number 2017-80, and that's in the
10 form of a motion.

11 COMMISSIONER MCGINN: Second.

12 PRESIDENT STIGALE: All in favor?

13 Opposed? The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye".)

16 COMMISSIONER HIGGINS: Finally, these are
17 summary amounts. The following amount is for
18 engineering fees to be paid to Pennoni
19 Associates for the month of April, summary
20 total \$17,636.00, form of a motion.

21 COMMISSIONER LINK: Second.
22 PRESIDENT STIGALE: All in favor?
23 Opposed? The "ayes" have it.
24 (Whereupon, all Commissioners
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40

1 present vote "aye.")
2 COMMISSIONER HIGGINS: Following amount is
3 for engineering fees paid to Cirilli Associates
4 for the month of April, \$1,897.50, form of a
5 motion.
6 COMMISSIONER MCGINN: Second.
7 PRESIDENT STIGALE: All in favor?
8 Opposed? The "ayes" have it.
9 (Whereupon, all Commissioners
10 present vote "aye.")
11 COMMISSIONER HIGGINS: Following amount is
12 to be payable to Aston Township due to the
13 general fund for UPS bills for the month of
14 April, \$367.93, form of a motion.
15 COMMISSIONER MCGINN: Second.
16 PRESIDENT STIGALE: All in favor?
17 Opposed? The "ayes" have it.
18 (Whereupon, all Commissioners
19 present vote "aye.")
20 PRESIDENT STIGALE: I would like to open
21 up the floor to the public, if you have
22 anything come to the podium. Come on, Steve.
23 MR. SARAZIN: Stephen Sarazin, 730 14th
24 Avenue, Prospect Park, and I am the Director of
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1 the Aston Public Library here to give my short
2 monthly report.

3 Join the Friends of the Library for a
4 spaghetti dinner. The event will be Saturday,
5 April 29 from 4:30 to 7:00 p.m. at the
6 Community Center, \$10.00 for adults, \$5.00 for
7 kids under 12, coffee and tea is provided free
8 as well as dessert. This would be eat in or
9 take out. All proceeds benefit the library.

10 Tomorrow at 6:00 p.m. learn about
11 sustainability for your home and garden from
12 garden designer Jason Butch at the library.
13 There is a free workshop.

14 The library will be hosting a performance
15 from Children's magician Paul Felber, Thursday,
16 April the 27, 6:30 p.m. This humorous magic
17 show is for all ages.

18 Registration for Science in the Summer,
19 Glaxo Smith Kline Science in the Summer, begins
20 May the 3rd, 12:00 noon. Register your school
21 age child for this great program which occurs
22 in mid July. Registration is first come first
23 serve.

24 Join us for viewing and discussion of the
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1 movie Fences, on Monday 11:00 a.m., light lunch
2 will be provided.

3 Learn to play chess. Join us every
4 Tuesdays, 6:00 p.m. starting April the 25th.
5 Materials and training will be provided.

6 Your teen can learn to make a calming
7 glitter jar, Saturday, May the 6th at 11:00
8 a.m. ages 13 to 17, materials provided.

9 At the same time, Saturday, May the 6,
10 11:00 a.m. your young child can learn about
11 endangered species. Author/illustrator Allison
12 Sivilano will read her book Endangered Faces,
13 and kids will do a craft. Signed books will be
14 available for purchase.

15 Kids Lego Club is at the library on
16 Tuesdays at 4:00 p.m. Your child can learn to
17 build things using the library's Lego
18 collection. Wooden blocks are also available
19 for building. All ages are welcome.

20 Need help with an e-book reader, laptop or
21 tablet computer? Stop by my drop in help time
22 on Friday mornings, 10:00 a.m. is the time for
23 e-book readers, 11:00 a.m. for laptops and
24 tablets.

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43

1 For more information and registration for
2 all of our programs go to the calendar at [www dot Aston Library dot org](http://www.dotAstonLibrary.org). Any questions for
3 me?
4

5 COMMISSIONER HIGGINS: When is the dinner?

6 MR. SARAZIN: Dinner is Saturday the 29th.

7 That's not this Saturday but the next one.

8 COMMISSIONER HIGGINS: Time?

9 MR. SARAZIN: Four thirty to 7:00 p.m.

10 COMMISSIONER HIGGINS: Thank you.

11 PRESIDENT STIGALE: Thank you. Anyone
12 else? Seeing none, we are going to go to other
13 business.

14 I would like to -- I have something. It
15 is with regret we accept and announce the
16 resignation of Fourth Ward Commissioner Jon
17 Firlein. Starting tomorrow applications will
18 be accepted to fill the vacant position ending
19 on Friday, May 5, 2017. We need time to
20 interview applicants, so that date is going to
21 change. That's in the form of a motion.

22 COMMISSIONER LINK: Second.

23 PRESIDENT STIGALE: Any questions or
24 comments? All in favor? Opposed? The "ayes"

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44

1 have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 PRESIDENT STIGALE: Commissioner Link, do
5 you have anything?

6 COMMISSIONER LINK: Yes, I do. In regards
7 to the bridge that's out at Convent and Team
8 Road, I spoke to Loftus, the construction
9 company, the engineer who is in charge.
10 They're looking in anticipation of the bridge
11 being opened June 1st. They're ahead of
12 schedule due to weather, and we are looking
13 forward to the bridge being opened and starting
14 on the next one. That's all I have.

15 PRESIDENT STIGALE: Thank you.
16 Commissioner Higgins.

17 COMMISSIONER HIGGINS: Thank you. I would
18 like to congratulate the new officer Chad
19 Osborn, Jr. Good luck to him, and also to
20 congratulate Officers Joyce and Mack for their
21 heroism and saving a life. And also to Mr.
22 Young for being an alert citizen and helping to
23 save a life also. Thank you.

24 PRESIDENT STIGALE: Thank you.

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45

1 Commissioner Graham.

2 COMMISSIONER GRAHAM: Thank you. I have a
3 couple things. The Lenni AC is having their
4 8th annual fishing derby Saturday, April 29,
5 9:00 a.m. to 12 noon at the Lewis Fisher Park
6 and kids age four to 12.

7 Also I wanted to welcome a new business we
8 have in the Second Ward. It's Manbroso's and
9 they're open now. We have tested it, really
10 good food. I hope everybody frequents them.
11 Wish them a lot of luck.

12 I would also like to thank the Parks and
13 Rec Committee and all the volunteers for job
14 well done for our Easter egg hunt and bunny
15 meet and greet. And also big thank you to
16 Pretzel Boys, Wawa, Chester Water Authority,
17 Giant and Acmes in our local area, and Public
18 works Department. And, of course, like I said,
19 all our volunteers. It was a great success.

20 I would like to thank Ron Contrady,
21 Principal of Aston Vo-Tech for allowing myself

22 for Second ward to use their grounds for the
23 Easter egg hunt, and thank you to all of our
24 volunteers, especially Kit, Olivia, Evelyn and

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46

1 Nick Spayd, John Young, Judy Kirby, Earl and
2 the Aston Township Fire Department, every
3 volunteer, and our special guest Jake.

4 And special note, I would like to thank
5 Principal Blair and the staff and children in
6 the Partnership Program in Northley Middle
7 School. Thank you for helping our children to
8 be good, kind and respectful and to recognize
9 that everybody is special in their own way.
10 So, that's all I have. Thank you.

11 PRESIDENT STIGALE: Thank you.
12 Commissioner McGinn.

13 COMMISSIONER MCGINN: I have nothing.

14 PRESIDENT STIGALE: Mr. McConville?

15 MR. MCCONVILLE: I just want to say that I
16 enjoyed working with Jon Firlein over the last
17 year, and I have not only enjoyed working with
18 him, but I consider him a good friend now.
19 Thank you, Jon.

20 PRESIDENT STIGALE: Ms. Naughton-Beck.

21 MS. NAUGHTON-BECK: I have nothing.

22 PRESIDENT STIGALE: Mr. Viscuso?

23 MR. VISCUSO: Nothing.

24 PRESIDENT STIGALE: I just want to thank

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47

1 the Parks and Rec Committee chaired by

2 Commissioner Graham. I heard it was a fabulous
3 event. Unfortunately I had to work that day,
4 but I heard it was a fabulous event. Great
5 job, as always.

6 More importantly there's a safety meeting
7 that we're going to have on the Sunoco
8 pipeline, May 22, 7:00 p.m. at the Community
9 Center. Each resident from the Fifth and Sixth
10 ward will receive a letter with a break down of
11 what the meeting will be about because the
12 pipeline runs mostly through those two wards,
13 and it is also open to the public. If anyone
14 has concerns about the safety of the pipeline,
15 we encourage them to attend the meeting May
16 22nd, 7:00 p.m. at the Community Center.

17 Need a motion to adjourn.

18 COMMISSIONER MCGINN: So move.

19 COMMISSIONER GRAHAM: Second.

20 (Whereupon, the meeting is
21 concluded at 8:00 p.m.)

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48

1 REPORTER'S CERTIFICATION

2 I HEREBY CERTIFY that I was present upon the
3 hearing of the above-entitled matter and there
4 reported stenographically the proceedings had and the
5 testimony produced; and I further certify that the
6 foregoing is a true and correct transcript of my said

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stenographic notes.

Lorraine Evans
Reporter-Notary Public
My Commission Expires
October 25, 2018

(The foregoing certification of this transcript does not apply to any reproduction of the same by any means, unless under the direct control and/or supervision of the certifying reporter.)

LORRAINE EVANS

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