

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

ASTON TOWNSHIP
BOARD OF COMMISSIONERS
FEBRUARY 15, 2012

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Tuesday, February 15, 2012,
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
V. MICHAEL FULGINITI
MARK T. OSBORN
CAROL GRAHAM
JAMES W. MCGINN

EILEEN M. NELSON, ENGINEER
RICHARD D. LEHR, TOWNSHIP MANAGER
ELIZABETH NAUGHTON-BECK, TOWNSHIP SOLICITOR

LORRAINE EVANS
COURT REPORTER-NOTARY PUBLIC
28 S. New Middleton Road
Media, Pennsylvania 19063
(610) 566-0394 7evanslorraine@comcast.net

♀

1
2
3
4
5

PRESIDENT STIGALE: Good evening everyone.
I would like to call the Aston Township Board
of Commissioners meeting for Wednesday,
February 15, 2012 to order. Rise for the
Pledge of Allegiance.

6
7 PRESIDENT STIGALE: Thank you. Like to
8 bring to your attention Commissioner Robinson
9 won't be with us tonight due to a family
10 emergency. Our thoughts and prayers are with
11 him at this time. Moving on, I need a motion
12 to approve the bills and payroll.

13 COMMISSIONER MCGINN: Make a motion to
14 approve the bills and payroll.

15 COMMISSIONER OSBORN: Second.

16 PRESIDENT STIGALE: Motion and a second.
17 Any questions or comments? All in favor?
18 Opposed? The "ayes" have it.

19 (Whereupon, all Commissioners
20 present vote "aye.")

21 PRESIDENT STIGALE: Motion to review and
22 approve the treasurer's report.

23 COMMISSIONER MCGINN: Make a motion to
24 approve the treasurer's report.

LORRAINE EVANS

♀

3

1 COMMISSIONER OSBORN: Second.

2 PRESIDENT STIGALE: Motion and a second.
3 Any questions or comments? All in favor?
4 Opposed? The "ayes" have it.

5 (Whereupon, all Commissioners
6 present vote "aye.")

7 PRESIDENT STIGALE: Need a motion to
8 review and approve the minutes of the regular
9 meeting of January 18, 2012 and reorganization
10 meeting of January 3rd, 2012.

11 COMMISSIONER MCGINN: Make a motion to
Page 2

12 approve the meeting of January 18, 2012 and the
13 reorganization meeting of January 3rd.

14 COMMISSIONER OSBORN: Second.

15 PRESIDENT STIGALE: Motion and a second.

16 Any questions or comments? All in favor?

17 Opposed? The "ayes" have it.

18 (Whereupon, all Commissioners
19 present vote "aye.")

20 PRESIDENT STIGALE: Moving on, committee
21 reports. Commissioner Fulginiti.

22 COMMISSIONER FULGINITI: Thank you. Good
23 evening everyone. The Commissioners --
24 committee report will be for the township

LORRAINE EVANS

♀

4

1 recycling for the month of January of the year
2 2012. We had 70.06 tons of co-mingled
3 including newspaper. We had glass collected by
4 Delaware County Solid Waste for 2012. Also had
5 123 pounds of aluminum cans collected by the
6 Aston Lions Club for the month of January.
7 Scrap metal, almost one ton, and so the total
8 revenue for January of 2012 is \$3,522.02. And
9 that would be it for that report. Thank you.

10 PRESIDENT STIGALE: One more.

11 COMMISSIONER FULGINITI: This pertains to
12 the trash pick up in observance of President's
13 Day on Monday. All Monday's trash will be
14 picked up on Tuesday, February 21st with
15 Tuesday's regular trash pick up. So there will
16 be no Monday trash pick up in observance of

17 President's Day. Monday's trash will be picked
18 up on Tuesday. Thank you.

19 PRESIDENT STIGALE: Thank you,
20 Commissioner Fulginiti. Commissioner Osborn.

21 COMMISSIONER OSBORN: From the Board of
22 Health, Aston residents can show their support
23 for colorectal cancer awareness by wearing blue
24 on Friday, March 2, 2012, nationally recognized

LORRAINE EVANS

♀

5

1 by advocates across the United States as Dress
2 in Blue Day for Colorectal Cancer Awareness.

3 Moving onto Financial. Treasurer's
4 report. The balances as of 1/1/12 was
5 \$1,295,465.34. Fiduciary revenue, \$270,037.73,
6 less expenditures from the general fund,
7 \$135,942.64 less payroll, \$318,639.89. The
8 balance as of 1/31/12, \$1,110,920.54.
9 Breakdown of cash balance, TD general fund,
10 \$998,153.30, TD liquid fuel, \$112,763.24.
11 That's the sum. Thank you, President.

12 PRESIDENT STIGALE: Thank you,
13 Commissioners Osborn. Commissioner Higgins.

14 COMMISSIONER HIGGINS: Thank you. Permits
15 and licenses report, February 15, 2012. The
16 following is a report for the permits and
17 licenses issued for the month of January, 2012.
18 Beginning balance is zero, total income from --
19 starting over, total income from building
20 permits and general contractor licenses,
21 \$13,087.00, and the licenses and permits,
22 electrical permits and licenses, \$1,610.00.

23 Plumbing and heating, \$4,081.00. Income from
24 other licenses and permits, Board of Health,

LORRAINE EVANS

♀

6

1 \$5,850.00, income from other licenses, rentals,
2 inspections and permits, \$19,959.00,
3 Certificates of Occupancy, \$6,750.00, total
4 revenue collected in January, \$51,337.00.

5 That's where we stand for the first month.
6 That's all. Thank you.

7 PRESIDENT STIGALE: Thank you,
8 Commissioner Higgins. Commissioner Graham.

9 COMMISSIONER GRAHAM: Thank you, President
10 Stigale. The Aston Beechwood Volunteer Fire
11 Company fire report for January 2012. Fire
12 calls 29, ambulance calls 131.

13 The Green Ridge Volunteer Fire Company Run
14 Report for January 2012. Total fire calls 52,
15 total medical alarms 24, total non-medical man
16 power 815, time in service 39 hours, 19
17 minutes.

18 Green Ridge is having a St. Patrick's Day
19 Beef and Beverage at the station on Saturday
20 March 10 from 7:00 p.m. to midnight. Tickets
21 are \$25.00 each, \$40.00 a couple. That's all I
22 have.

23 PRESIDENT STIGALE: Thank you,
24 Commissioner Graham. Commissioner McGinn.

LORRAINE EVANS

♀

7

1 COMMISSIONER MCGINN: Police report.

2 Incidents handled 880, accident investigations
3 36, criminal investigations 60, Clearance Rate
4 Part One Crimes, 38.5 percent, Clearance Rate
5 Part Two Crimes 62 percent.

6 From the Aston Senior Citizens. The Aston
7 Senior Citizens' monthly meeting is scheduled
8 for February 23rd at the Community Center at
9 10:45 a.m. The menu of the meeting will be
10 chicken and apricot sauce, scalloped potatoes,
11 broccoli casserole, cucumbers, tomatoes, salad
12 and cheese cake for dessert. Entertainment
13 Kate Coughlin, the manager from Wellness Center
14 in the Riddle Hospital, to discuss better
15 health through exercise and nutrition.
16 Submitted by Gloria Brazunas. That's all I
17 have.

18 PRESIDENT STIGALE: Thank you,
19 Commissioner McGinn. Moving onto,
20 Proclamations. I would like to call on
21 Commissioner Graham, please.

22 COMMISSIONER GRAHAM: Thank you, President
23 Stigale. Aston Township, Delaware County,
24 Pennsylvania Proclamation.

LORRAINE EVANS

♀

1 Whereas, the 2012 National Engineer's Week
2 theme is Seven Billion People, Seven Billion
3 Dreams, Engineers Turn Dreams Into Reality; and

4 Whereas, engineers use their professional,
5 scientific and technical knowledge and skills
6 in creative and innovative ways to solve
7 problems; and

8 Whereas, engineers have helped meet the
9 major technological challenges of our time from
10 rebuilding damaged infrastructure after natural
11 disasters, to designing an information
12 superhighway taking us into the future; and

13 Whereas, engineers plan, design and direct
14 the manufacture or construction of nearly
15 everything we interact with on a daily basis
16 from computer microchips to highways, roads and
17 bridges, residential and commercial buildings
18 to automobiles and airplanes; and

19 Whereas, engineers are needed today and in
20 the near future to design and develop crucial
21 infrastructure, including but not limited to,
22 levees and waterways, roads and bridges and
23 universities and schools; and

24 Whereas, not only is a diverse and

LORRAINE EVANS

♀

9

1 vigorous engineering workforce needed but we
2 also need to encourage young men and women to
3 pursue the field of engineering as a career;
4 and

5 Whereas, National Engineer's Week provides
6 professional engineers, community groups,
7 teachers, parents and students with the
8 opportunity to interact with and learn about
9 the many facets of the engineering profession
10 through special educational programs that will
11 encourage young men and women to pursue the
12 field of engineering as a career; and

13 Therefore, be it proclaimed by the Board
14 of Commissioners that Aston Township hereby
15 recognizes the week of February 19 to February
16 25, 2012 inclusive as National Engineer's Week
17 and acknowledges the critical services
18 engineers provide.

19 Hereby proclaimed this 15th day of
20 February, 2012, Aston Township Board of
21 Commissioners, James Stigale, President,
22 Michael Higgins, Vice-President, V. Michael
23 Fulginiti, Commissioner First Ward, Carol
24 Graham, Commissioner Second Ward, Mark Osborn,

LORRAINE EVANS

♀

10

1 Commissioner Third Ward, Gary Robinson,
2 Commissioner Fourth Ward, James McGinn,
3 Commissioner Fifth Ward, attested to by Richard
4 D. Lehr, township secretary manager.

5 Eileen, would you like to come around and
6 get this Proclamation?

7 (Applause)

8 MS. NELSON: I thank you for the
9 Proclamation and my organization does as well.

10 PRESIDENT STIGALE: Congratulations. At
11 this time I would like to open the floor to the
12 public for agenda items only for one half hour.
13 Anyone?

14 Seeing none, we'll move onto old business.
15 Line Item A, consider approving appointment to
16 the Board of Health. This line item will be
17 tabled until next month.

18 Line Item B, consider a resolution
Page 8

19 approving the revised fee schedule for
20 rental s. Commi ssi oner Hi ggi ns.

21 COMMI SSI ONER HI GGI NS: Thank you. Aston
22 Townshi p, Del aware County, Pennsylvani a,
23 Resol uti on No. 2012 dash 19.

24 Whereas, the Board of Commi ssi oners, Aston

LORRAINE EVANS

♀

11

1 Townshi p, Del aware County, Pennsylvani a desi res
2 to amend the fee schedules established in
3 Chapter 1461.02 of the Aston Townshi p Codi fi ed
4 Ordi nances, whi ch governs the i nspecti on and
5 permi t fees for mul ti ple dwelli ngs, rental
6 dwelli ngs and roomi ng houses; and

7 Whereas, the Board of Commi ssi oners,
8 Townshi p of Aston, Del aware County,
9 Pennsylvani a, has previ ously deci ded that these
10 fees may be amended at the di screti on of the
11 Board of Commi ssi oners by way of Resol uti on;
12 and

13 Whereas, the Board of Commi ssi oners,
14 Townshi p of Aston, Del aware County,
15 Pennsylvani a, beli eves that i ncreasing the
16 i nspecti on fee from \$65.00 per uni t to \$75.00
17 per uni t better refl ects the costs i ncurr ed by
18 the Townshi p i n performi ng these i nspecti ons
19 and therefore i s i n the best i nterest of the
20 heal th, safety and wel fare of the resi dents of
21 Aston Townshi p.

22 Now, therefore, be i t resol ved and adopted
23 thi s 15th day of February, 2012, by the Aston

4 to take pictures with the Easter Bunny. Other
5 activities will be available for the children.
6 So everyone please call 610-494-1636 or visit
7 the Aston Township website for a registration
8 form, and hope you will attend. That's all I
9 have.

10 PRESIDENT STIGALE: Thank you,
11 Commissioner Graham. Moving onto New Business,
12 Line Item A, consider approving the FOP Lodge
13 27 negotiated contract with Aston Township for
14 four years through 2015. Commissioner McGinn.

15 COMMISSIONER MCGINN: Thank you,
16 Commissioner Stigale. Before I read this
17 Proclamation, I'd like to say thank you to my
18 committee, Mark Osborn and Mike Fulginiti.
19 From the police was Rob Simpson, Joe Nardone
20 and Mike Castagliuolo and Beth Naughton and Mike
21 Maddren.

22 I make a motion to approve the attached
23 contract between the Aston Township Police
24 Department Lodge #27 and Aston Township which

LORRAINE EVANS

♀

14

1 is a four year contract through 2015, form of a
2 motion.

3 COMMISSIONER FULGINITI: Second.

4 PRESIDENT STIGALE: Motion and a second.
5 Any questions or comments?

6 COMMISSIONER MCGINN: Oh, the only other
7 comment I have is "Thanks Dick."

8 PRESIDENT STIGALE: All in favor?

9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

1
2
3
4
5
6
7
8
9
10
11
12
13
14

Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

PRESIDENT STIGALE: Line Item B, consider approving resolution for 2012 liquid fuel county highway aid application. Commissioner Higgins.

COMMISSIONER HIGGINS: Township of Aston, Delaware County, Pennsylvania Resolution Number 2012 dash 20.

Whereas, the undersigned Municipality desires to take advantage of the Act approved June 1, 1945, P.P. 1242 and as provided in the Act approved May 18, 1945, P.L. 803, permitting Counties of the Commonwealth of Pennsylvania to appreciate and expend monies for the

LORRAINE EVANS

♀

15

improvement and maintenance of state highways and state-aid highways or public highways in any County of the Commonwealth.

Therefore, be it resolved that we, the officials of Aston Township, Delaware County, Pennsylvania, in regular session assembled on the 15th day of February 2012, do hereby make application to the County Commissioners of Delaware County for an allocation of County Liquid Fuel Tax Funds in the amount of \$18,833.00 to be used in the improvement of resurfacing of ID-2 of various township streets estimated total cost of project \$200,000.00.

It is certified by the municipality and
Page 12

15 the officers who execute this application that
16 all materials used and work done hereunder
17 shall conform to the current Pennsylvania
18 Department of Transportation specifications or
19 specifications approved by the Department and
20 that all work will be done within the legal
21 right of way or with permission of the abutting
22 property owners.

23 Duly adopted this 15th day of February,
24 2012 by the Aston Township Board of

LORRAINE EVANS

♀

16

1 Commi ssi oners. James M. Stigale, Presi dent,
2 Board of Commi ssi oners, Ri chard D. Lehr,
3 township secretary manager in the form of a
4 moti on.

5 COMMI SSI ONER FULGI NITI: Second.

6 PRESI DENT STI GALE: Moti on and a second.
7 Any questi ons or comments? All in favor?
8 Opposed? The "ayes" have it.

9 (Whereupon, all Commi ssi oners
10 present vote "aye.")

11 PRESI DENT STI GALE: Mov ing onto Li ne I tem
12 C, consider approval of proposal by Starfi re
13 Corporati on for the 4th of July fi reworks
14 di spl ay. Commi ssi oner Graham.

15 COMMI SSI ONER GRAHAM: I make a moti on to
16 approve the attached proposal from Starfi re
17 Corporati on for the annual 4th of July fi re
18 works di spl ay for 2012 in the form of a moti on.

19 COMMI SSI ONER McGI NN: Second.

20 PRESIDENT STIGALE: Motion and a second.

21 Any questions or comments? All in favor?

22 Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners

24 present vote "aye.")

LORRAINE EVANS

♀

17

1 PRESIDENT STIGALE: Line Item D, consider

2 approving a resolution adopting the Western

3 Delaware County Act 537 Sewage Facilities Plan

4 Update Chester Ridley Creek service area.

5 Commissioner Higgins.

6 COMMISSIONER HIGGINS: Thank you.

7 Resolution adopting the Western Delaware County

8 Act 537 sewage facilities plan update, Chester

9 Ridley Creek service area. Resolution of the

10 Board of Commissioners, Aston Township,

11 Delaware County, Pennsylvania, hereinafter the

12 municipality.

13 Whereas, Section 5 of the Act of January

14 24, 1966, P.L. 1535 No. 537, known as the

15 Pennsylvania Sewage Facilities Act, as amended,

16 and the rules and regulations of the Department

17 of Environmental Protection adopted thereunder

18 Chapter 71 of Title 25 of the Pennsylvania

19 Code, require the municipality to adopt an

20 official sewage facilities plan providing for

21 sewage services adequate to prevent

22 contamination of waters and/or environmental

23 health hazards with sewage wastes, and to

24 revise said plan whenever it is necessary to

LORRAINE EVANS

1 meet the sewage disposal needs of the
2 municipality; and

3 Whereas, the Delaware County Planning
4 Department, acting upon authorization from the
5 Pennsylvania Department of Environmental
6 Protection, did offer assistance to the
7 municipalities in meeting their Act 537
8 requirements on a sub-County basis; and

9 Whereas, the Township of Aston did by
10 formal resolution number 2010-83 dated June 16,
11 2010, authorize the County of Delaware to
12 prepare the sewage facilities plan on its
13 behalf; and

14 Whereas, the Township of Aston did by
15 formal Resolution Number 2011-78, dated July
16 20, 2011, accept and adopt the Act 537 Plan
17 prepared by the Delaware County Planning
18 Department, dated January 2011, as a amendment
19 to the official plan for sewage facilities in
20 compliance with the Pennsylvania Sewage
21 Facilities Act of 1966 but the formal
22 resolution reflected an inaccurate plan title.
23 A true and correct copy of Resolution Number
24 2011-78 is attached hereto as Exhibit "A".

LORRAINE EVANS

1 Whereas, the Township of Aston hereby
2 desires to amend Resolution Number 2011-78 as
3 follows:

4 Now, therefore be it resolved that the

5 Board of Commi ssi oners of Aston Townshi p hereby
6 amends Resol uti on Number 2011-78 by del eti ng
7 all referen ces to the Del aware County Act 537
8 Western Pl an of Study; Chester-Ri dley Creek
9 Servi ce Area Update and addi ng the proper pl an
10 ti tle Western Del aware County Act 537 Sewage
11 Faci li ti es Pl an Update, Chester-Ri dley Creek
12 Servi ce area prepared by the Del aware County
13 Pl anni ng Department, January, 2011.

14 I, Ri chard D. Lehr, secretary/manager for
15 Aston Townshi p Board of Commi ssi oners hereby
16 certi fy that the foregoi ng is a true copy of
17 Aston Townshi p Resol uti on Number 2012-21,
18 adopte d February 15, 2012. Adopte d by the
19 Board of Commi ssi oners, James M. Stigale,
20 Presi dent, Board of Commi ssi oners, Ri chard D.
21 Lehr, townshi p manager, and that is in the form
22 of a moti on.

23 COMMI SSI ONER FULGI NI TI: Second.

24 PRESI DENT STIGALE: Moti on and a second.

LORRAINE EVANS

♀

1 Any questi ons or comments?

2 COMMI SSI ONER HI GGI NS: Just one comment,
3 that resoluti on is confusi ng to people and
4 confusi ng to me, but what actual ly happened, on
5 June 16 of 2010 there was a formal resoluti on
6 adopti ng -- authori zi ng the County to prepare
7 the pl an. On 7/20/11, the adopti ve pl an was
8 dated 2011. There was probl ems wi th i t in some
9 of the wordi ng so they sent i t back again and
10 so toni ght, 2/15/12, they adopte d the revis e d

11 plan due to an error in the title. It's just a
12 word. They'll send it back as administratively
13 incomplete for one word or comma or hyphen out
14 of place, so that's what this is all about,
15 correcting some wording. In the form of a
16 motion.

17 PRESIDENT STIGALE: Any other questions or
18 comments? All in favor? Opposed? The "ayes"
19 have it.

20 (Whereupon, all Commissioners
21 present vote "aye.")

22 PRESIDENT STIGALE: Moving on, Line Item
23 E, consider approving a resolution for waivers
24 request by Don Culp, Delco Alarms for 700

LORRAINE EVANS

♀

21

1 Birney Highway. Commissioner Higgins.

2 COMMISSIONER HIGGINS: Thank you.

3 Township of Aston, Delaware County,
4 Pennsylvania, Resolution Number 2012 dash 22
5 waiver requests for grading plan for Donald
6 Culp.

7 Whereas, a grading plan has been submitted
8 for a parcel of ground located at 700 Birney
9 Highway.

10 Whereas, a formal plan dated September 8,
11 2011, last revised 1/31/12, Sheets 1 and 2 of
12 2; storm water management calculations dated
13 September 26, 2011, last revised December 16,
14 2011, both prepared by JMR Engineering, LLC; a
15 letter January 20, 2012, requesting waivers

16 from Codified Ordinances related to stormwater
17 and grading; and a letter from Ingram
18 Engineering Systems, Inc. has been presented to
19 the Board of Commissioners.

20 Now, therefore, be it resolved as follows:
21 That the Board of Commissioners grants waivers
22 from the following sections of the ordinance:
23 Section 1043.31f, granting relief from the
24 minimum freeboard requirement. Section

LORRAINE EVANS

♀

22

1 1043, 31j, granting relief from the minimum berm
2 width. Section 1043, 31n, granting relief from
3 the width of the cut-off trench.

4 And the Board of Commissioners further
5 resolves to conditionally grant the following
6 waivers:

7 Section 1043, 31i, granting relief from
8 grading the slope adjacent to the downstream
9 property line as the property is in common
10 ownership at the present time. Section
11 1043.31o1, granting relief from the location of
12 the toe of slope of the infiltration basin.

13 The condition for granting of these
14 waivers is a deed restriction placed on the
15 properties, in the event that they are not held
16 in common ownership, grades will be altered to
17 adhere to the ordinance.

18 And the Board of Commissioners further
19 resolves to deny the following waivers:

20 Section 1043.31o2 with respect to
21 landscaping the basin.

22 Duly adopted this 15th day of February,
23 2012, James M. Stigale, President, attested to
24 by Richard D. Lehr, township secretary manager

LORRAINE EVANS

♀

23

1 in the form of a motion.

2 COMMISSIONER MCGINN: Second.

3 PRESIDENT STIGALE: Motion and a second.

4 Any questions or comments? All in favor?

5 Opposed? The "ayes" have it.

6 (Whereupon, all Commissioners
7 present vote "aye".)

8 PRESIDENT STIGALE: Moving on, Line Item
9 F, consider approving proposal for website by
10 Corvus Group. Commissioner Osborn.

11 COMMISSIONER OSBORN: I make a motion to
12 approve the attached proposal for website
13 upgrades by Corvus Group in the amount of
14 \$455.00.

15 COMMISSIONER MCGINN: Second.

16 COMMISSIONER OSBORN: In the form of a
17 motion.

18 COMMISSIONER FULGINITI: Second.

19 PRESIDENT STIGALE: I have a motion and a
20 second. Any questions or comments? All in
21 favor? Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye".)

24 COMMISSIONER OSBORN: Just a quick comment

LORRAINE EVANS

♀

24

1 on this while we're on it. What this allows us
2 to do, we do have a new website, it's married
3 to the t.v. station. What this will allow is
4 reduced redundancy. What we put on the website
5 or people upstairs put on the website will then
6 allow it to migrate immediately to the t.v.
7 station, cut down on redundant effort and
8 mistakes and the like. Minimal but will help
9 us upstairs a lot.

10 PRESIDENT STIGALE: Thank you. Moving on,
11 Line Item G, announce notice of intent to adopt
12 an ordinance amending Chapter 816 of the Aston
13 Township Codified ordinance to waive the
14 registration and license fee for registered
15 non-profit organizations. Commissioner
16 Fulginiti.

17 COMMISSIONER FULGINITI: Good evening
18 again. I would like to announce the intent to
19 consider adopting an ordinance amending Chapter
20 816 of the Aston Township Codified ordinances
21 to waive the registration and license fee for
22 registered non-profit organizations within
23 Aston Township. That's in the form of an
24 intent.

LORRAINE EVANS

♀

1 PRESIDENT STIGALE: Thank you. Moving on,
2 Line Item H, consider approving refund of a
3 duplicate Aston Township real estate tax
4 payment. Commissioner Osborn.

5 COMMISSIONER OSBORN: I make a motion to
6 approve a refund of a duplicate Aston Township

7 real estate tax payment to Jack L. Janes, Sr.
8 in the amount of \$739.99.

9 COMMISSIONER FULGINITI: Second.

10 PRESIDENT STIGALE: Motion and a second.
11 Any questions or comments? All in favor?
12 Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners
14 present vote "aye.")

15 PRESIDENT STIGALE: Line Item I, consider
16 awarding the contract for the installation of a
17 new floor in the Rick Owsley Field House at the
18 Aston Community Center. Commissioner Graham.

19 COMMISSIONER GRAHAM: Thank you. I make a
20 motion to award the contract for the
21 installation of a new floor for the Rick Owsley
22 Field House at the Aston Community Center to
23 Mastercraft Hardwood Flooring, in the amount of
24 \$95,000.00 conditioned upon an agreement with

LORRAINE EVANS

♀

26

1 the Aston Athletic Association in the form of a
2 motion.

3 COMMISSIONER OSBORN: Second.

4 PRESIDENT STIGALE: Motion and a second.
5 Any questions or comments?

6 COMMISSIONER FULGINITI: I have a comment.
7 I think it's, in fairness to be clear with the
8 residents of the township, this does not mean
9 we are moving forward with putting a hardwood
10 floor into the Community Center at the cost of
11 \$95,000.00, plus maintenance. Many agreements

12 that have to be resolved to work this out so
13 this is just us saying that we liked the bid
14 that we received, but the financing and
15 payments have yet to be finalized. That will
16 be worked out so that the taxpayers of the
17 township will not be paying for the floor
18 indirectly from the taxes that they pay. Thank
19 you.

20 PRESIDENT STIGALE: Any other comments?
21 All in favor? Opposed? The "ayes" have it.
22 (Whereupon, all Commissioners
23 present vote "aye.")

24 PRESIDENT STIGALE: Moving on, escrow
LORRAINE EVANS

†

27

1 releases. Commissioner Higgins.

2 COMMISSIONER HIGGINS: Thank you. Aston
3 Township, Delaware County, Pennsylvania,
4 Resolution 2012 dash. Whereas, an escrow
5 deposit of \$2,000.00 was required as a
6 condition for Certificate of Occupancy for 732
7 Mount Road, Jim Sweeney, 2011-36.

8 Whereas, the township code officer
9 approved the release of the money.

10 Therefore, be it resolved that Aston
11 Township execute such action as required by the
12 Township Secretary and the President of the
13 Board of Commissioners and release escrow sums
14 in the amount of \$1,500.00 to Rivertown
15 Properties LLC.

16 Duly adopted this 15th day of February,
17 2012, Aston Township, James M. Stigale,

18 President of the Board of Commissioners,
19 attested to by Richard D. Lehr, township
20 secretary manager, in the form of a motion.

21 COMMISSIONER FULGINITI: Second.

22 PRESIDENT STIGALE: Motion and a second.

23 Any questions or comments? All in favor?

24 Opposed? The "ayes" have it.

LORRAINE EVANS

♀

28

1 (Whereupon, all Commissioners
2 present vote "aye.")

3 COMMISSIONER HIGGINS: We have the
4 following escrows are for engineering fees to
5 be paid to Aston Township for January. Neumann
6 University, Library project, \$880.00, Donald
7 Kulp, 700 Birney Highway, \$818.00, Dollar Tree,
8 Five Point, \$550.00, Sisters of St. Francis,
9 \$503.00, Knight Brothers, 18 Mt. Pleasant
10 Drive, \$299.00, J&V Developers, Spring Valley
11 Phase IV, \$299.00, Wawa Diesel Fuel project,
12 \$220.00, Neumann University, Athletic fields
13 project, \$110.00, Dairy Queen, Pennell Road,
14 \$110.00, Aston Land Corporation, \$110.00,
15 Conoco Phillips, tank farms project, \$55.00,
16 all in the form of a motion.

17 COMMISSIONER FULGINITI: Second.

18 PRESIDENT STIGALE: Motion and a second.

19 Any questions or comments? All in favor?

20 Opposed? The "ayes" have it.

21 (Whereupon, all Commissioners
22 present vote "aye.")

23 PRESIDENT STIGALE: Moving on, we would
24 like to open up the floor for the public, one

LORRAINE EVANS

29

1 half hour. Anyone like to step forward please?

2 THE WITNESS: John Ford, 107 Raymond
3 Avenue, Aston. Two items here I want a little
4 information about. Under new business, Item A,
5 what is this negotiated contract with the FOP?
6 Give me a little explanation on it. What does
7 it include?

8 COMMISSIONER MCGINN: Salaries, benefits
9 for the FOP for the policemen.

10 THE WITNESS: For three years?

11 COMMISSIONER MCGINN: Four years.

12 THE WITNESS: Okay, thank you. The other
13 one is consider the contract for installation
14 of the new floor at the Community Center.

15 PRESIDENT STIGALE: Yes.

16 THE WITNESS: Did I hear your speech
17 \$995,000, the bid?

18 COMMISSIONER FULGINITI: No, it was
19 \$95,000.

20 THE WITNESS: Oh, excuse me.

21 COMMISSIONER FULGINITI: Otherwise I would
22 have fallen off my chair.

23 THE WITNESS: I have a hearing aid. I
24 thought I heard wrong. Thank you very much.

LORRAINE EVANS

30

1 PRESIDENT STIGALE: Anyone else like to
2 step forward?

3 THE WITNESS: Steven Sarazin, 730 14th
4 Avenue, Prospect Park. I am the director of
5 the Aston Public Library. I'll give my brief
6 monthly report. The library is hosting free
7 federal and state income tax preparation again
8 from Pathways, PA on the evening of Monday
9 February the 27th. Families or single persons
10 with income below \$50,000 per year are eligible
11 for the free assistance in e-filing. Fast
12 refunds are available for direct deposit to
13 bank or pre-paid debit card accounts.
14 Appointments are required. Please call
15 610-494-5877 to make an appointment. We had
16 this once before and it was booked up and we
17 have managed to get most of the wait list
18 people covered with this. We still have some
19 more slots available.

20 We are also carrying the IRS and
21 Pennsylvania tax forms again this year,
22 available in the reference area of our library.

23 We are holding a coloring contest for kids
24 of all ages. The coloring sheet can be picked

LORRAINE EVANS

♀

31

1 up at the library and the deadline is March the
2 24th. Infant story time is also returning in
3 March, the popular storytime for babies up to
4 age two years old, Mondays, 10:00 a.m. You can
5 register at our website, Aston Library dot org.

6 The Friends of the Library will be holding
7 a fifty fifty raffle. Tickets are available at

8 the Library service desk and are \$2.00, three
9 for \$5.00 or seven for \$10.00.

10 Registration is now also open for the
11 Wednesday Chair Yoga class, starting March the
12 14th. Go to Aston Library dot org to register.
13 This is a free Chair Yoga class.

14 The library thanks the Boothwyn Walmart
15 for \$1,000 grant supporting our book purchasing
16 this year.

17 Last month was our busiest January yet for
18 book check out. Any questions for me?

19 PRESIDENT STIGALE: Anyone have any
20 questions? Once again, you're doing a fine
21 job. We appreciate your report. Thank you.
22 Anyone else like to step forward? Okay, last
23 chance. Seeing none, move onto other business.
24 Commissioner Fulginiti.

LORRAINE EVANS

♀

32

1 COMMISSIONER FULGINITI: I really don't
2 have much to say. If you haven't gotten an
3 opportunity to get down to the Ice Works to
4 experience the curling, you might want to do
5 that before Saturday. It ends this Saturday.

6 So, there's other Commissioners will speak
7 more on it. I thought that it's not every day
8 that you have a National Tournament. If you
9 have the opportunity it's worth the trip.

10 Also, anyone who has driven through Aston
11 and Five Points certainly could not deny the
12 fact that Aston has gone green. Thank you.

13 PRESIDENT STIGALE: Commissioner Osborn.

14 COMMISSIONER OSBORN: Nothing. Thank you.

15 PRESIDENT STIGALE: Commissioner Higgins.

16 COMMISSIONER HIGGINS: Thank you. Couple
17 things. Condolences first of all to George
18 Allman, the long time resident in my ward on
19 Raymond Avenue, and his son Stephen is heavily
20 involved in the Lions Club. And also for Sarah
21 Malloy, long time resident of Springhouse Lane,
22 or Betty, as she's known, involved with the
23 Girl Scouts, Brownie leader, long time Aston
24 resident. That's all I have.

LORRAINE EVANS

♀

33

1 PRESIDENT STIGALE: Commissioner Graham.

2 COMMISSIONER GRAHAM: Thank you. I want
3 to congratulate Eileen and all the engineers,
4 worked very hard to become an engineer, and as
5 always, thank you Steven, for your report and
6 Cindy for coming. It does mean a lot to us
7 that you're here every month. We appreciate
8 it. Thank you.

9 PRESIDENT STIGALE: Commissioner McGinn.

10 COMMISSIONER MCGINN: First off, I would
11 like to wish my grandson Lucas, his third
12 birthday, February 9 and wish Mrs. Bigas a
13 speedy recovery, she had a pacemaker put in.

14 I'd like to take some time to thank some
15 individuals. They're our partners, Ice Works.
16 I don't know if a lot of you people know, I met
17 with them for two years before they started
18 building Ice Works, which I dealt with Micky

19 D'loio, Al Querchetti, Mark Gentile, Jimmy Watson,
20 Ann Varsey, his wife, and George Turnbach.

21 These people spent a lot of time and took
22 a lot of time to get this plan together, which
23 has given us a lot of national publicity, not
24 only with the curling but when the olympic

LORRAINE EVANS

♀

34

1 skaters come to practice here. So I'd like to
2 say thank you to them for coming to Aston
3 Township. That's all I have.

4 PRESIDENT STIGALE: Thank you. Ms.
5 Nelson.

6 MS. NELSON: I would like to add about the
7 website, there are links on the website to
8 storm water protection so that residents and
9 anyone actually can get on and learn a lot
10 about improving water quality and how to
11 maintain properties in order to do that. I
12 would encourage everyone to get to the new
13 website and check out the links. Thank you.

14 PRESIDENT STIGALE: Beth.

15 MS. NAUGHTON-BECK: Nothing.

16 PRESIDENT STIGALE: Mr. Lehr.

17 MR. LEHR: Nothing.

18 PRESIDENT STIGALE: I wanted to comment on
19 this Ice Works. When you get national
20 recognition for an event like this in our
21 township it does a lot. I want to thank Eileen
22 Nelson from the Aston Business Association.
23 She's president, Maryann Bullen, George
24 Needles, there's a lot of people behind the

♀

1 scenes that got in there and were able to
2 promote many businesses in Aston. They came up
3 with a beautiful flier, we had an Aston
4 Business Day there on Sunday that these people
5 from out of town came in and had a taste, an
6 idea what the businesses here in Aston are.

7 It was a wonderful day, great turn out and
8 things like this is a shot in the arm for our
9 township. We try to keep people that come a
10 distance to stay here, and the warm hospitality
11 and the good food that we have in this township
12 goes to show that an event like this makes us
13 feel proud.

14 So once again, Ice Works, they did a
15 beautiful job. Finals are coming up. Go to
16 the Aston link to see what this is about. You
17 really need to go down and see for yourselves.
18 It's once in a lifetime opportunity. If you
19 can get down to support them, please do.
20 Seeing nothing else, motion for adjournment.

21 COMMISSIONER MCGINN: So move.

22 COMMISSIONER FULGINITI: Second.

23 PRESIDENT STIGALE: So move.

24 (Whereupon, the hearing is

♀

1 concluded at 7:40 p.m.)

2

3

4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

LORRAINE EVANS

♀

37

1
2
3
4
5
6
7
8
9

REPORTER'S CERTIFICATION

I HEREBY CERTIFY that I was present upon the hearing of the above-entitled matter and there reported stenographically the proceedings had and the testimony produced; and I further certify that the foregoing is a true and correct transcript of my said stenographic notes.

02AstonTwp1512

Lorraine Evans
Reporter-Notary Public
My Commission Expires
October 25, 2014

10

11

12 Respectfully submitted:

13

14

15

Richard D. Lehr,
Township Secretary/Manager

16

17

18

19

20

21

22

23

24

LORRAINE EVANS

♀