

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

ASTON TOWNSHIP
BOARD OF COMMISSIONERS
April 17, 2013

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Wednesday, April 17, 2013,
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
V. MICHAEL FULGINITI
CAROL GRAHAM
MARK T. OSBORN
JAMES W. MCGINN

JOSEPH J. VISCUSO, ENGINEER
RICHARD D. LEHR, TOWNSHIP SECRETARY/MANAGER
JOHN McBLAIN, TOWNSHIP SOLICITOR

LORRAINE EVANS
COURT REPORTER-NOTARY PUBLIC
28 S. New Middletown Road
Media, Pennsylvania 19063
(610)203-7715 7evanslorraine@comcast.net

♀

1
2
3
4
5
6
7
8
9
10
11
12
13

PRESIDENT STIGALE: At this time I would
like to call the Aston Township Board of
Commissioners meeting for Wednesday, April 17
to order. If we can all rise for the Pledge of
Allegiance.

(Pledge of Allegiance)

PRESIDENT STIGALE: Remain standing for a
moment. Commissioner Higgins.

COMMISSIONER HIGGINS: Thank you. I want
to mention some folks, long term residents of
Aston Township who recently passed away.
Thomas Ahearn, Junior, Donald Johnson, Junior
and Thomas Remaize and also the victims of the

14 Boston Marathon tragedy.

15 (Moment of Silence)

16 PRESIDENT STIGALE: Thank you. I need a
17 motion to review and approve the bills and
18 payroll.

19 COMMISSIONER MCGINN: Make a motion to
20 review and approve the bills and payroll.

21 COMMISSIONER FULGINITI: Second.

22 PRESIDENT STIGALE: Motion and a second.
23 Any questions or comments? All in favor?
24 Opposed? The "ayes" have it.

LORRAINE EVANS

♀

3

1 (Whereupon, all Commissioners
2 present vote "aye.")

3 PRESIDENT STIGALE: I need a motion to
4 review and approve the treasurer's report.

5 COMMISSIONER MCGINN: Make a motion to
6 review and approve the treasurer's report.

7 COMMISSIONER OSBORN: Second.

8 PRESIDENT STIGALE: Motion and a second.
9 Any questions or comments? All in favor?
10 Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners
12 present vote "aye.")

13 PRESIDENT STIGALE: Need a motion to
14 review and approve the minutes of the regular
15 meeting of March 20, 2013.

16 COMMISSIONER MCGINN: Make a motion to
17 approve the minutes of March 20, 2013.

18 COMMISSIONER FULGINITI: Second.

19 PRESIDENT STIGALE: Motion and second.
20 Any questions or comments? All in favor?
21 Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye.")

24 PRESIDENT STIGALE: At this time we are
LORRAINE EVANS

♀

4

1 going to deviate a little bit from our agenda
Page 2

2 and we are going to consider the appointment of
3 a part-time probationary police officer to the
4 Aston Township Police Department. Commissioner
5 McGinn, please.

6 COMMISSIONER MCGINN: First one I am going
7 to do is Shane Coyle. I would like to make a
8 motion this board appoint Shane Coyle of Aston
9 Township to a position of part-time
10 probationary officer at an hourly salary of
11 \$19.79. Once hired Shane will undergo a one
12 year probationary period.

13 This appointment has the following
14 conditions. Shane must successfully pass a
15 complete physical and psychological examination
16 administered by a physician appointed by Aston
17 Township and must successfully pass the MPOETC
18 certification test.

19 If Mr. Coyle fails to pass the
20 examinations required this appointment is
21 immediately withdrawn.

22 The hiring date of Officer Shane Coyle is
23 May 1, 2013 which may be extended by the Chief
24 of Police for any reason, form of a motion.

LORRAINE EVANS

♀

5

1 COMMISSIONER FULGINITI: Second.

2 PRESIDENT STIGALE: Motion and a second.
3 Any questions or comments? All in favor?
4 Opposed? The "ayes" have it.

5 (Whereupon, all Commissioners
6 present vote "aye.")

7 PRESIDENT STIGALE: Call on line item D
8 for Commissioner McGinn, please.

9 COMMISSIONER MCGINN: Yes, I would like to
10 make a motion this board appoint Michael Wiley
11 of Aston, to the position of part-time
12 probationary officer at an hourly salary of
13 \$19.79. Once hired Michael Wiley will undergo
14 a one-year probationary period.

15 This appointment has the following
16 conditions. Michael Wiley must successfully
17 pass a complete physical and psychological
18 examination, administered by a physician
19 appointed by Aston Township. He must also
20 successfully pass the MPOETC Certification
21 test.

22 If Mr. Wiley fails to pass the
23 examinations required this appointment is
24 immediately withdrawn. The hiring date of

LORRAINE EVANS

♀

6

1 Officer Michael Wiley is May 1, 2013, which may
2 be extended by the Chief of Police for any
3 reason, form of a motion.

4 COMMISSIONER FULGINITI: Second.

5 PRESIDENT STIGALE: Motion and a second.

6 Questions or comments? All in favor? Opposed?
7 The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: At this time we'll
11 have the official swearing in of our
12 probationary officers. Call on the Honorable
13 Judge Holefelder, please, to step forward for
14 the swearing in, two officers please step up.
15 Come up to the front here please and do one at
16 a time.

17 JUDGE HOLEFELDER: Good evening.

18 (Whereupon, Michael Wiley is
19 sworn in as part-time
20 probationary police officer.)
21 (Applause)

22 PRESIDENT STIGALE: Congratulations.

23 (Whereupon, Shane Coyle is sworn
24 in as part-time probationary

LORRAINE EVANS

♀

7

1 police officer.)

2 (Applause)

3 PRESIDENT STIGALE: Thank you, your Honor,
4 for assisting us with that.

5 JUDGE HOLEFELDER: I was glad to be
6 invited.

7 PRESIDENT STIGALE: What I would like to
8 do is move onto Proclamations. Call on
9 Commissioner Graham, please.

10 COMMISSIONER GRAHAM: Township of Aston,
11 Delaware County, Pennsylvania Proclamation.
12 Whereas, the Board of Commissioners of the
13 Township of Aston, Delaware County,
14 Pennsylvania, desires to recognize Fran Miles
15 for his induction into the Hall of Fame
16 Pennsylvania Babe Ruth League which he received
17 on Opening Day, April 6, 2013; and

18 Whereas, Fran has been involved with Aston
19 Valley for over 23 years. He has coached from
20 T-ball up to Senior League and is now coaching
21 his grandson in T-ball; and

22 Whereas, Fran has been on the executive
23 board for over 20 years where he spent eight
24 years as Player Agent, four years as President

LORRAINE EVANS

♀

8

1 and has been the Treasurer since 2004; and

2 Whereas, in 1996 Fran led the search for
3 land to form the field for the Teener and
4 Senior League, which was dedicated as Jim Buggy
5 Field in 2001; and

6 Whereas, Fran ran the Tommy Marren
7 Memorial Day Weekend Tournament for 7 years
8 which granted over \$10,000 in scholarship money
9 to students at Sun Valley and Cardinal O'Hara.

10 Now, therefore be it proclaimed that the
11 Aston Township Board of Commissioners
12 congratulates and honors Fran Miles upon his
13 induction into the Hall of Fame Pennsylvania
14 Babe Ruth League; and

15 Hereby proclaimed this 17th day of April,

16 2013. Aston Township Board of Commissioners,
17 James M. Stigale, President, Commissioner Sixth
18 Ward, Michael J. Higgins, Vice-President,
19 Commissioner Seventh Ward, V. Michael
20 Fulginiti, Commissioner First Ward, myself
21 Commissioner Second Ward, Mark T. Osborn,
22 Commissioner Third Ward, Gary C. Robinson,
23 Commissioner Fourth Ward, James W. McGinn,
24 Commissioner Fifth Ward and attested to by

LORRAINE EVANS

♀

9

1 Richard D. Lehr, township secretary manager.
2 Fran.

(Applause)

4 COMMISSIONER GRAHAM: Second Proclamation
5 this evening. Whereas, the Board of
6 Commissioners, Township of Aston, Delaware
7 County, Pennsylvania desires to recognize the
8 week of April 14-20, 2013 as National Library
9 Week; and

10 Whereas, libraries are the heart of their
11 communities, campuses and schools; and

12 Whereas, libraries work to meet the
13 changing needs of their communities, including
14 providing resources for everyone and bringing
15 services outside of library walls; and

16 Whereas, libraries bring together
17 community members to enrich and shape the
18 community and address local issues; and

19 Whereas, libraries offer programs to meet
20 community needs, providing technology training
21 and access to downloadable content like
22 e-books; and

23 Whereas, libraries continuously grow and
24 evolve in how they provide for the needs of

LORRAINE EVANS

♀

10

1 every member of their communities; and

2 Whereas, libraries, librarians, library
3 workers and supporters across America are

4 celebrating National Library Week.

5 Now, therefore be it proclaimed that the
6 Aston Township Board of Commissioners does
7 hereby proclaim April 14-20, 2013 National
8 Library Week in Aston Township, Delaware
9 County, Pennsylvania and celebrate the Aston
10 Library; and

11 Hereby proclaimed this 17th day of April,
12 2013.

13 Aston Township Board of Commissioners,
14 James M. Stigale, President, Commissioner Sixth
15 Ward, Michael J. Higgins, Vice-President,
16 Commissioner Seventh Ward, V. Michael
17 Fulginiti, Commissioner First Ward, myself
18 Commissioner Second Ward, Mark T. Osborn,
19 Commissioner Third Ward, Gary C. Robinson,
20 Commissioner Fourth Ward, James W. McGinn,
21 Commissioner Fifth Ward and attested to by
22 Richard D. Lehr, township secretary manager.
23 Thank you.

24 (Applause)

LORRAINE EVANS

♀

11

1 COMMISSIONER GRAHAM: Our third
2 Proclamation is one that's very dear to my
3 heart. Whereas the Board of Commissioners,
4 Township of Aston, Delaware County,
5 Pennsylvania desires to recognize the month of
6 April as Autism Awareness Month; and

7 Whereas, autism affects all persons
8 regardless of race, religion, socio-economic
9 status or geography; and

10 Whereas, the incidence of autism in the
11 United States is one in 150 girls and 1 in 94
12 boys, with rates appearing to have increased
13 similarly around the globe; and

14 Whereas, a child is diagnosed with autism
15 every 20 minutes; and

16 Whereas, on December 18, 2007 the United

17 Nations General Assembly adopted resolution
18 62/139 World Autism Awareness Day by unanimous
19 consent, encouraging UN Member States to take
20 measures to raise awareness about autism
21 throughout society and to promote early
22 diagnosis and early behavioral intervention;
23 and

24 Whereas, the resolution designates World
LORRAINE EVANS

♀

12

1 Autism Awareness Day as a United Nations Day to
2 be observed every year starting in 2008 to
3 raise global awareness of autism; and

4 Whereas, the aims for World Autism
5 Awareness Day are to inform the general public
6 about the global health crisis of autism,
7 stress the importance of early diagnosis and
8 early intervention, and to celebrate the unique
9 talents and qualities of individuals with
10 autism; and

11 Whereas, autism is a lifelong condition in
12 which the bulk of cost falls in adulthood,
13 creating an enormous economic impact.

14 Now, therefore be it proclaimed that the
15 Aston Township Board of Commissioners does
16 hereby proclaim April 2013 as Autism Awareness
17 Month in Aston Township, Delaware County,
18 Pennsylvania, and

19 Hereby proclaimed this 17th day of April,
20 2013.

21 Aston Township Board of Commissioners,
22 James M. Stigale, President, Commissioner Sixth
23 Ward, Michael J. Higgins, Vice-President,
24 Commissioner Seventh Ward, V. Michael

LORRAINE EVANS

♀

13

1 Fulginiti, Commissioner First Ward, myself,
2 Commissioner Second Ward, Mark T. Osborn,
3 Commissioner Third Ward, Gary C. Robinson,
4 Commissioner Fourth Ward, James W. McGinn,

5 Commissioner Fifth Ward and attested to by
6 Richard D. Lehr, township secretary manager.

7 Today we have Sharon Johns from the
8 Delaware County Autism Support Group to accept
9 the Proclamation.

10 (Applause)

11 PRESIDENT STIGALE: Moving on, Committee
12 Reports. Commissioner Graham, please.

13 COMMISSIONER GRAHAM: Thank you, President
14 Stigale. The Aston recycling report for the
15 month of March, 2013. Single stream recycling
16 collected curbside in March, 2013, 91.67 tons
17 of co-mingled including newspaper. Newspaper
18 dropped off at container in March 2013, 7.22
19 tons of newspaper dropped off. Glass collected
20 by the Delaware County Solid Waste Authority,
21 2013, aluminum cans, 144 pounds, cans collected
22 by the Aston Lions Club for the month of March,
23 2013. Scrap metal collected for the month of
24 March, point 47 tons for \$180.00 a ton, \$84.60.

LORRAINE EVANS

♀

14

1 Lorco of Maryland, 600 gallons of waste
2 oil, \$480, Newman and Company, newspapers,
3 \$72.20, ReCommunity Corporation, Inc., \$826.04.
4 Total revenue for March, \$1,462.84.
5 ReCommunity Corporation, Inc. is Blue Mountain
6 where the single stream recycling is taken by
7 the township.

8 Also, we wanted to announce Aston Township
9 shredding event, Saturday, May 11, 2013, 9:00
10 am to 1:00 p.m. Aston Township Community
11 Center parking lot. Limit of five boxes,
12 maximum size 12 inches by 18 inches or five
13 paper bags per person. You must have I.D. for
14 proof of Aston Township residency. Any
15 questions please call the Aston Township
16 office. Aston residents only. That's all I
17 have, Commissioner Stigale.

18 PRESIDENT STIGALE: Thank you,
 19 Commi ssi oner Graham. Commi ssi oner Osborn
 20 please.
 21 COMMI SSI ONER OSBORN: Thank you, Presi dent
 22 Stigale. Treasurer' s report for the month of
 23 March. Balance as of 3/1/13, \$1,795,843.28.
 24 March revenue, \$134,888.27, less general fund

LORRAINE EVANS

♀

15

1 expendi tures, \$643,890.17, less payroll ,
 2 \$291,775.79 for a balance of 2/28/13 of
 3 \$995,065.59.
 4 Cash on hand, TD general fund,
 5 \$873,760.56, TD liquid fuel fund, \$21,305.03.
 6 Capital Reserve in the form of a TD Bank T
 7 bill, \$1,052,064.99.
 8 For the month of April, from 1/1/13 to
 9 4/12/13, cash on hand as of 1/1/13 is
 10 \$2,008,662.14. Receipts, \$1,879,102.88.
 11 Expendi tures, actual, \$2,591,482.57. Cash on
 12 hand as of 4/12, \$1,296,282.45. Breakdown,
 13 cash on hand at this time, TD general fund,
 14 \$860,175.12. Liquid fuel, \$436,107.33 and the
 15 T bill \$1,052,064.99.

16 As I always say, I have the complete
 17 breakdown up here if anyone wants to see the
 18 entire thing.

19 This is a nice heading about drugs. The
 20 National Take-Back Day is April 27, 2013, 10:00
 21 a.m. to 2:00 p.m., District Attorney Jack
 22 Whelen to announce Delaware County' s
 23 participation in the Drug Enforcement
 24 Administration' s next National Take-Back Day.

LORRAINE EVANS

♀

16

1 This is a great opportunity for those who
 2 missed the previous events, or who have
 3 subsequently accumulated unwanted, unused or
 4 expired prescription drugs, to safely dispose
 5 of those medications. These drugs are a
 Page 10

6 potential source of supply for illegal use and
7 present a risk to public health and safety.

8 Each day approximately 2,500 teens use
9 prescription drugs to get high for the first
10 time according to the Partnership for a Drug
11 Free America. Studies show that a majority of
12 abused prescription drugs are obtained from
13 family and friends, including the home medicine
14 cabinet. By participating in the Take-Back Day
15 this spring, you can help reduce the supply of
16 prescription drugs available to those who might
17 otherwise try to steal, abuse or sell these
18 drugs.

19 Details about the National Take-Back Day
20 Program: The program is anonymous,
21 prescription and over-the-counter solid dosage
22 medications, such as tablets and capsules
23 accepted, intra-venous solutions, injectables,
24 liquids and needles will not be accepted, and

LORRAINE EVANS

♀

17

1 illicit substances such as marijuana or
2 methamphetamine are not a part of this
3 initiative.

4 There are a number of locations in
5 Delaware County for drop off locations here.
6 There's about a dozen here. We can post those.
7 The local one is in Media Police Department,
8 301 North Jackson Street, Media, PA. That's
9 all I have.

10 PRESIDENT STIGALE: Thank you,
11 Commissioner Osborn. Commissioner Higgins,
12 please.

13 COMMISSIONER HIGGINS: Thank you.
14 Buildings and Codes report, permits and
15 licenses for the month of March. Beginning
16 balance, \$58,547.00, total income from building
17 permits and general contractor licenses,
18 \$8,247.00 and licenses and permits, electrical,

19 \$1,116.00, plumbing and heating, \$1,550.00,
20 income from other licenses, \$2,550.00,
21 Certificates of Occupancy, \$1,900.00 and total
22 revenue collected during the month of February,
23 \$15,363.00 and the total for 2013, \$73,913.00
24 and total at this time a year ago, \$115,745.00.

LORRAINE EVANS

♀

18

1 I don't see Nelson Shaffer here from the
2 Sewer Authority. He's going to give a report
3 regarding the Authority activities and
4 re-emphasize on the Global agreement with
5 Middletown. We'll work him in later when he
6 gets here. I know he's tied up in traffic
7 between here and Philadelphia. That's all I
8 have for the moment.

9 PRESIDENT STIGALE: Thank you,
10 Commissioner Higgins. Commissioner Graham,
11 please.

12 COMMISSIONER GRAHAM: Thank you, President
13 Stigale. Aston Beechwood Volunteer Fire Report
14 for March 2013, submitted by Chief John Lloyd.
15 Fire calls for March, 29, ambulance calls 106.
16 Aston Beechwood local breakdown 15, automatic
17 fire alarms eight, vehicle fires one, odor
18 investigation one, CO alarms three, motor
19 vehicle accidents one, assist EMS one, mutual
20 aid 14, Green Ridge 11, Rocky Run 1, Bethel
21 Fire 1, Middletown 1.

22 Green Ridge Volunteer Fire Company Run
23 Report for February 2013. Total fire calls 47,
24 EMS 32, average man power per call 12, time in

LORRAINE EVANS

♀

19

1 service 481 hours and 51 minutes, five drills.

2 Green Ridge Volunteer Fire Company Run
3 Report for March 2013. Total fire calls 49,
4 man power hours 530.75, drills five, EMS 19,
5 responses 17, non-responses, two.

6 I wanted to mention that the Green Ridge
Page 12

7 Carnival is running from Tuesday, April 16
8 through Saturday, April 20. Family nights are
9 Tuesday, April 16 and Wednesday, April 17.

10 I would also at this time like to offer my
11 condolences to the families that lost their
12 home this past weekend. You're in my prayers.

13 And I also have the annual Second Ward
14 park clean up in conjunction with the CRC
15 Streams clean up. This will take place
16 Saturday, March 4, 2013, 9:00 a.m. to 11:30
17 a.m. It will be at our Lewis Fisher Memorial
18 Park on Mount Road, and free picnic for
19 volunteers at Ridley Creek State Park
20 afterwards. If you register on line you'll get
21 a free t-shirt and you can register at crc
22 watersheds dot org or you can also contact me
23 and register at cgram aston township dot net.
24 May 4, sorry.

LORRAINE EVANS

♀

20

1 For the Parks and Rec, I would like to
2 mention that at this time to remind all
3 residents that Aston Township Ordinance 1062.04
4 states that everyone is responsible for curbing
5 their dogs. Violation of this ordinance
6 carries a fine of anywhere from \$25 to \$300.
7 With the weather getting good it's starting to
8 be a problem again. I wanted to mention that.
9 Thank you, President Stigale.

10 PRESIDENT STIGALE: Thank you,
11 Commissioner Graham. Commissioner McGinn,
12 please.

13 COMMISSIONER MCGINN: Yes. Police report.
14 Incidents handled 594, accident investigations
15 36, Criminal Investigations 62. Clearance Rate
16 Part I Crimes 33 percent, Clearance Rate Part
17 II Crimes 71 percent.

18 From the Aston Senior Citizens. The next
19 monthly meeting is scheduled for April 25, 2013

20 at the Aston Community Center, 10:45 a.m. The
21 menu is roast beef and green beans, mashed
22 potatoes, peas with onions, tossed salad,
23 French dressing and rice pudding with whipped
24 cream.

LORRAINE EVANS

♀

21

1 Several trips are planned. Seating is
2 available. Members of the Aston Seniors.
3 Citizens, and non-members are always welcome to
4 join. For trip or information please call
5 Alice Bushman at 610-494-3534. For the
6 entertainment it will be Tom Quinn, aka, Mr.
7 Slim, vocalist and guitarist has agreed to be
8 at this meeting. Submitted by Gloria Brazunas,
9 secretary Aston Senior Citizens. That's all I
10 have.

11 PRESIDENT STIGALE: Thank you,
12 Commissioner McGinn. I want to revert back to
13 Commissioner Higgins.

14 COMMISSIONER HIGGINS: Thank you. Last
15 month I spoke about the Sewer Authority Global
16 Agreement with Middletown and Nelson Shaffer,
17 Chairman of the Authority, has just come into
18 the room. I am going to ask him to come up and
19 take any questions you may have.

20 MR. SHAFFER: Good evening, everybody. I
21 apologize for being late. Hopefully better
22 late than never. I was asked to come tonight
23 to answer questions. I thought with the
24 Board's indulgence I have a few brief comments

LORRAINE EVANS

♀

22

1 to make.

2 First, thank you to Commissioner Higgins
3 for a very good and thorough reporting what the
4 Global Agreement was about. Quite honestly the
5 success at getting to this point wasn't without
6 a lot of help from members of not only our
7 Board but also other members of the Board of

8 Commissioners, so to everybody who was
9 involved, particularly President Stigale and
10 Commissioner Higgins, a big thank you for that
11 for getting that done.

12 With that being said, there's still a lot
13 we have to do and hopefully that we can
14 continue to work collaboratively to get those
15 other issues behind us and hopefully at some
16 point in time be able to say we can't change
17 what happened in the past. Hopefully what we
18 have done is made improvements for the future.
19 With that, I promised to be brief, and I am.
20 So I guess I am at your mercy for any
21 questions.

22 PRESIDENT STIGALE: Our next item on the
23 agenda is -- does anyone in the public have any
24 questions about the Global Agreement for

LORRAINE EVANS

23

1 Mr. Shaffer at this time? Seeing none, I want
2 to thank you for your time and continued
3 success down there.

4 MR. SHAFFER: My pleasure. Hopefully
5 we'll get to finish up all the rest of the
6 things.

7 (Whereupon, Mr. McBlain enters
8 the room.)

9 PRESIDENT STIGALE: At this time I would
10 like to open the floor for agenda items only
11 for a half hour. Anyone has anything please
12 come to the podium. Agenda items. Anyone?
13 Seeing none, I'd like to move on. John, you
14 ready?

15 MR. McBLAIN: Yes, Mr. President.

16 PRESIDENT STIGALE: Line item nine. I
17 would like to call on Commissioner Higgins,
18 please.

19 COMMISSIONER HIGGINS: I make a motion to
20 place the meeting in sine die.

21 COMMISSIONER OSBORN: Second.
22 PRESIDENT STIGALE: Motion and second.
23 Any questions or comments? All in favor?
24 Opposed? The "ayes" have it.

LORRAINE EVANS

24

1 (Whereupon, all Commissioners
2 present vote "aye.")

3 PRESIDENT STIGALE: Mr. McBlain, we'll
4 turn over the floor to you.

5 MR. McBLAIN: Thank you, Mr. President. I
6 apologize for my tardiness. Ms. Beck was
7 called to trial. I had a meeting down town.
8 Mr. Shaffer was coming from Philadelphia, he
9 probably was in the same traffic on the
10 Schuylkill.

11 We do have here tonight a conditional use
12 application pursuant to Section 1278.03 Section
13 E of the Township Zoning Code. This is the
14 application of Adam Kashner operating as
15 Kashner Auto to operate an automotive repair
16 facility at 16 Crozerville Road, Aston
17 Township. This property is located in the
18 limited industrial district.

19 Publication of tonight's hearing was
20 advertised on April 3rd and April 10 in the
21 Delaware County Daily Times and we'll introduce
22 the Proof of Publication of that advertisement
23 as Township's Exhibit Number One.

24 (Whereupon, a document is

LORRAINE EVANS

25

1 produced and marked as Township
2 Exhibit Number One for
3 identification.)

4 MR. McBLAIN: Is Mr. Kashner present?
5 Come to the podium and be sworn by our court
6 reporter.

7 ADAM JOSEPH KYLE KASHNER, having
8 been called as a witness and
Page 16

♀

♀

9 having been duly sworn, was
10 examined and testified as
11 follows:

12 BY MR. McBLAIN:

13 Q I have some questions for you that relate
14 to the qualifications for the conditional use you're
15 seeking that may be helpful to the board members in
16 making their decision. After I am done with
17 questions the Commissioners may have questions for
18 you, and anything that I fail to ask you can offer
19 for testimony. Is that acceptable?

20 A Yes. Thank you.

21 Q Could you explain to us the nature of the
22 business that you propose to operate at 16
23 Crozerville Road?

24 A We plan to operate a regular automotive

LORRAINE EVANS

♀

26

1 repair facility, no more than three or four cars at
2 a time. The previous tenant was in there before,
3 nothing no paint, no body work, no hazardous
4 materials, just regular automotive repair.

5 Q Are there licenses or certifications
6 you're required to have in order to operate that
7 business?

8 A As far as I know, no. In the future we'll
9 be doing state inspections and emissions down the
10 road, and when we come to that, we will. But as far
11 as right now, no.

12 Q You would be certified by the state prior
13 to performing any inspection or emissions tests?

14 A Yes.

15 Q Could you give the Commissioners, I think
16 they have an idea about this property, how much
17 parking is available at the site?

18 A Total 10 spaces out in front of the
19 building, five of which are ours, part of the lease
20 agreement and we have some space out in the back of
21 the building also.

22 Q You're subleasing this property from the
23 current tenant?

24 A Yes.

LORRAINE EVANS

27

1 Q Is the property in the area where you're
2 operating fenced or enclosed?

3 A There is a fencing section out back. Our
4 shop is towards the front of that. The fenced-in
5 area out back.

6 Q How many bays will you be operating?

7 A Two bays there. We operate out of the
8 left bay.

9 Q And what type of storage of vehicles will
10 you have there or will you be storing vehicles
11 overnight?

12 A If we do, it would just be if the job
13 carries into the next day. It would be locked up
14 inside. Nothing outside. No cars outside of the
15 parking lot or anything like that.

16 Q You don't propose to use any of the public
17 rights-of-way for storage or the work?

18 A No.

19 Q Can you explain what the current use of
20 the property is, to the Commissioners?

21 A Right now just regular garage. There's
22 another tenant, a tree company, so we sublease from
23 him.

24 Q Do you believe your use would be

LORRAINE EVANS

28

1 consistent with the present use of the property?

2 A Yes.

3 Q How will you store and dispose of gasoline
4 and oil that may accumulate?

5 A We have storage tanks out back and we have
6 a company that will come in and remove it once it's
7 full. It's a 350 gallon tank. Once that's full
8 they'll come and remove it.

9 Q You'll comply with any requirements of
Page 18

10 Pennsylvania DEP or Licensing agencies for that?

11 A Yes.

12 Q Do you anticipate that your business will
13 effect traffic at all in the area or any traffic
14 patterns?

15 A Not at all, no.

16 Q How many cars do you believe you would be
17 working on at a time?

18 A No more than three to four cars at a time
19 at most.

20 Q And do you and the landlord believe this
21 is an appropriate use for the site?

22 A Yes.

23 Q And is it your hope that you will be able
24 to serve the needs of the residents of Aston

LORRAINE EVANS

♀

29

1 Township for this business?

2 A Yes.

3 MR. McBLAIN: No further questions, Mr.
4 President. At this time do the Commissioners
5 have any questions?

6 PRESIDENT STIGALE: Anyone have any
7 questions?

8 COMMISSIONER FULGINITI: Only one. Is
9 there a lift or pit in there?

10 THE WITNESS: There's a lift in there.

11 COMMISSIONER FULGINITI: That's already in
12 there? That wouldn't be brought in?

13 THE WITNESS: That was in the building,
14 yes.

15 COMMISSIONER FULGINITI: Okay, that's it.

16 PRESIDENT STIGALE: Commissioner Osborn.

17 COMMISSIONER OSBORN: Nothing.

18 PRESIDENT STIGALE: Commissioner Higgins.

19 COMMISSIONER HIGGINS: One question. In
20 the front of the building, I am assuming during
21 the day there could be some cars waiting to be
22 serviced and so forth. They would not be there

23 in the evenings, correct?

24 THE WITNESS: No.

LORRAINE EVANS

♀

30

1 COMMISSIONER HIGGINS: Do you plan to have
2 anything else in front of the building, any
3 supplies, equipment, any other debris or
4 anything including cars on jacks?

5 THE WITNESS: No. Everything will be
6 cleaned up and removed by the end of the day,
7 just within business hours.

8 COMMISSIONER HIGGINS: That's all I have.
9 Thank you.

10 PRESIDENT STIGALE: Commissioner Graham.

11 COMMISSIONER GRAHAM: No questions.

12 PRESIDENT STIGALE: Commissioner McGinn.

13 COMMISSIONER MCGINN: I have nothing.

14 PRESIDENT STIGALE: Mr. Lehr.

15 MR. LEHR: No.

16 PRESIDENT STIGALE: Mr. Viscuso.

17 MR. VISCUSO: No.

18 PRESIDENT STIGALE: We have no other
19 questions.

20 MR. McBLAIN: Do you have anything else to
21 offer that I haven't asked that you think is
22 pertinent to your application?

23 THE WITNESS: That was pretty much it.
24 Thank you very much.

LORRAINE EVANS

♀

31

1 PRESIDENT STIGALE: Anyone in attendance
2 here have any questions? Seeing none, I think
3 we are okay with everything.

4 MR. McBLAIN: No other witnesses?

5 THE WITNESS: No.

6 MR. McBLAIN: Bring this matter to a
7 close.

8 PRESIDENT STIGALE: Thank you very much.
9 Call on Commissioner Graham, please.

10 COMMISSIONER GRAHAM: I make a motion to
Page 20

11 take the meeting out of sine die.

12 COMMISSIONER MCGINN: Second.

13 PRESIDENT STIGALE: Motion and a second.

14 Any questions or comments? All in favor?

15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners

17 present vote "aye.")

18 PRESIDENT STIGALE: Moving on to old

19 business. Line item A, consider an ordinance

20 to amend Chapter 1292.12 restrictions on

21 keeping of animals. Commissioner Fulginiti,

22 please.

23 COMMISSIONER FULGINITI: Thank you,

24 Commissioner. Good evening everybody. An

LORRAINE EVANS

♀

32

1 ordinance of the Township of Aston, Delaware
2 County, Pennsylvania to amend Chapter 1292.13
3 of the Aston Township Codified Ordinances
4 restriction on keeping of animals to allow for
5 certain farm animals in the institutional
6 district only.

7 Whereas, the Aston Township Board of
8 Commissioners previously adopted regulations
9 governing the restrictions on keeping of
10 animals throughout the township; and

11 Whereas, the Aston Township Board of
12 Commissioners now seek to allow laying hens in
13 the Institutional District only, subject to
14 certain area limitations and conditions.

15 Now, therefore be it resolved and adopted
16 this 17th day of April, 2013 by the Aston
17 Township Board of Commissioners that Chapter
18 1292.13 shall be amended as set forth attached,
19 the contents of which are incorporated herein
20 as if the same were set forth herein at length.

21 Effective date, this Ordinance shall be
22 effective 10 days from the date of adoption.

23 Repealer, any prior ordinance or parts

24 thereof inconsistent with this ordinance are

LORRAINE EVANS

33

1 hereby repealed.

2 Severability, the provisions of this
3 ordinance and code sections adopted hereby are
4 severable, and if any clause, sentence or
5 section thereof shall be adjudged invalid or
6 unconstitutional, such decision or judgment
7 shall not affect the validity of the remaining
8 provisions. James M. Stigale, President, Board
9 of Commissioners, attested to by Richard D.
10 Lehr, township secretary manager, in the form
11 of a motion.

12 COMMISSIONER OSBORN: Second.

13 PRESIDENT STIGALE: Motion and second.

14 Any questions or comments? All in favor?

15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners
17 present vote "aye.")

18 COMMISSIONER FULGINITI: Thank you.

19 PRESIDENT STIGALE: Moving on to new
20 business. At this time we are going to table
21 considering approval lease of a copy machine.
22 We are going to table that for right now and
23 move onto Line Item D, consider an appointment
24 to the Southwest Delaware County Municipal

LORRAINE EVANS

34

1 Authority Board. Commissioner McGinn.

2 COMMISSIONER MCGINN: Make a motion to
3 appoint Nancy Bowden of 9 Rosalie Lane to the
4 Southwest Delaware County Municipal Authority
5 Board, her term to expire in January 2016, form
6 of a motion.

7 COMMISSIONER OSBORN: Second.

8 PRESIDENT STIGALE: Motion and a second.

9 Any questions or comments? All in favor?

10 Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners
Page 22

12 present vote "aye.")

13 PRESIDENT STIGALE: Line Item E, consider
14 authorizing the township engineer to prepare
15 the bid specifications for the 2013 township
16 road program. Commissioner Graham, please.

17 COMMISSIONER GRAHAM: I make a motion to
18 authorize the Aston Township engineer, Joe
19 Viscuso of Pennoni Associates, to prepare the
20 bid specifications for the 2013 township road
21 program, in the form of a motion.

22 COMMISSIONER FULGINITI: Second.

23 PRESIDENT STIGALE: Motion and a second.
24 Any questions or comments? All in favor?

LORRAINE EVANS

♀

35

1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 PRESIDENT STIGALE: Line Item F, consider
5 activating the Civil Service Commission to
6 administer the full time Civil Service
7 Examination. Commissioner McGinn.

8 COMMISSIONER MCGINN: Make a motion to
9 activate the Civil Service Commission to
10 administer the full-time Civil Service
11 Examination.

12 COMMISSIONER FULGINITI: Second.

13 PRESIDENT STIGALE: Motion and second.
14 Any questions or comments? All in favor?

15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners
17 present vote "aye.")

18 PRESIDENT STIGALE: Line Item G, consider
19 the conditional use application of Adam Kashner
20 of Kashner Auto to operate an automotive repair
21 facility on property located at 16 Crozerville
22 Road, Aston, Pennsylvania 19014. This property
23 is located in the LI District. Commissioner
24 Higgins, please.

1 COMMISSIONER HIGGINS: I make a motion to
2 approve the conditional use application of Adam
3 Kashner of Kashner Auto to operate an
4 automotive repair facility on property located
5 at 16 Crozerville Road, Aston, Pennsylvania
6 19014. This property is located in the LI
7 district, in the form of a motion.

8 COMMISSIONER FULGINITI: Second.

9 PRESIDENT STIGALE: Motion and a second.
10 Any questions or comments? All in favor?
11 Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners
13 present vote "aye.")

14 PRESIDENT STIGALE: Line item H, consider
15 the refund of a duplicate real estate tax
16 payment. Commissioner Osborn, please.

17 COMMISSIONER OSBORN: Make a motion to
18 approve the refund of a duplicate real estate
19 tax payment to Jerome Fiordimondo, 223 Moria
20 Place, Aston, Pennsylvania 19014 in the amount
21 of \$507.60, in the form of a motion.

22 COMMISSIONER FULGINITI: Second.

23 PRESIDENT STIGALE: Motion and a second.
24 Any questions or comments? All in favor?

LORRAINE EVANS

1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 PRESIDENT STIGALE: Moving onto escrow
5 releases, Commissioner Higgins, please.

6 COMMISSIONER HIGGINS: Thank you. Aston
7 Township, Delaware County, Pennsylvania
8 Resolution. Whereas, Ordinance number 240 and
9 Ordinance 360 provide for escrow funds for
10 completion of improvements; and

11 Whereas, the township engineer and the New
12 Construction Committee approved the request for
Page 24

13 escrow funds released for Dwight Steward, 240
14 Kevin Lane, Aston File No. 1313-08.

15 Now, therefore, be it resolved that Aston
16 Township execute such action as required by the
17 township secretary and the President of the
18 Board of Commissioners to release the sum of
19 \$4,200.00 to Dwight Steward.

20 Duly adopted this 17th day of April, 2013,
21 Township of Aston, by James M. Stigale,
22 President, Board of Commissioners, and attested
23 to by Richard D. Lehr, township secretary
24 manager in the form of a motion.

LORRAINE EVANS

♀

1 COMMISSIONER FULGINITI: Second.

2 PRESIDENT STIGALE: Motion and a second.
3 Questions or comments? All in favor? Opposed?
4 The "ayes" have it.

5 (Whereupon, all Commissioners
6 present vote "aye.")

7 COMMISSIONER HIGGINS: Another one, it's
8 for funds released to Frank Koval check, 200
9 Scheivert Avenue, Aston File 1212-43, and
10 that's in the sum of \$2,000.00 to Frank
11 Koval check, in the form of a motion.

12 COMMISSIONER FULGINITI: Second.

13 PRESIDENT STIGALE: Motion and a second.
14 Questions or comments? All in favor? Opposed?
15 The "ayes" have it.

16 (Whereupon, all Commissioners
17 present vote "aye.")

18 COMMISSIONER HIGGINS: Another one, Kevin
19 Craig, 3140 Concord Road, Aston File No.
20 1212-18, release the sum of \$220.00 to Aston
21 Township for engineering fees and the sum of
22 \$1,670.00 to Kevin Craig, in the form of a
23 motion.

24 COMMISSIONER FULGINITI: Second.

LORRAINE EVANS

♀

1 PRESIDENT STIGALE: Motion and a second.
 2 Questions or comments? All in favor? Opposed?
 3 The "ayes" have it.

4 (Whereupon, all Commissioners
 5 present vote "aye.")

6 COMMISSIONER HIGGINS: We have a list of
 7 the following escrows for engineering fees to
 8 be paid to Aston for the month of March. Aston
 9 Elementary School, \$1,428.51, 12 Kent Road,
 10 cell tower, T Mobile, \$1,125.00, 2947 Dutton's
 11 Mill Road, SBA, \$1,125.00, 2947 Dutton's Mill
 12 road, Clearwire, \$1,265.00, 4500 Concord Road,
 13 Sprint, \$605.00, 1 Gamble Lane, Clearwire,
 14 \$605.00, 5611 Pennell Road, T Mobile, \$440.00,
 15 Barnaby's, Pennell Road, \$390.00, Palmore Pool,
 16 Lampost Lane, \$226.00, Subway, Concord Road,
 17 \$191.25 all in the form of a motion.

18 COMMISSIONER FULGINITI: Second.

19 PRESIDENT STIGALE: Motion and a second.
 20 Any questions or comments? All in favor?
 21 Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
 23 present vote "aye.")

24 PRESIDENT STIGALE: Thank you,

LORRAINE EVANS

♀

1 Commissioner Higgins. Moving on, I would like
 2 to open the floor to the public for one half
 3 hour. If anyone has anything step to the
 4 podium.

5 THE WITNESS: John Ford, 107 Raymond
 6 Avenue, Aston. Under this old business what
 7 caught my eye was the appointment of a
 8 probationary police officer. Now I assume we
 9 have a list of candidates for those jobs. And
 10 they passed the test on the Civil Service
 11 Commission and who appoints these guys? Do you
 12 get the most qualified guy on the list or is it
 13 a political appointment?

14 COMMISSIONER McGINN: When the list comes
15 forward, Mr. Ford, we pick from the list, three
16 of them. Usually the three top ones are the
17 ones we look at. We appoint them, the Board of
18 Commissioners, with the recommendation of the
19 Civil Service and the Chief of Police.

20 THE WITNESS: That answers my question. I
21 forgot to ask you, are our rates going to go up
22 or down on the Sewer Authority?

23 MR. SHAFFER: We are hoping they are going
24 to stay the same and eventually go down.

LORRAINE EVANS

♀

41

1 THE WITNESS: Thank you.

2 THE WITNESS: Carmella Lewis, 203 Valley
3 Green Drive. I live next door to 201, which is
4 a fire hazard. There is 50 to 60 feet of dry
5 debris in his backyard. There is also 20 feet
6 from the wire down to the ground, three feet
7 wide dry debris, also a circle about I would
8 say six feet wide of dry debris, not counting
9 all the wood and everything.

10 He has a PVC pipe from his house to the
11 end of the yard. There's a three foot by three
12 foot hole, the telephone pole, the electric
13 pole is exposed. At one point the township
14 filled it in and put stone. It is now emptied
15 again.

16 I don't know what I could do to get
17 this -- I am afraid to go to bed at night for
18 fear of a fire.

19 COMMISSIONER McGINN: Carmella, you know
20 the situation next door there. I cut that
21 guy's grass for how many years? He's out there
22 working, his own family wants nothing to do
23 with him. The pole we can fix. As far as the
24 telephone and Electric Company, they're the

LORRAINE EVANS

♀

42

1 ones in charge of those trees. Not us. We're
2 not allowed to touch that stuff.

3 THE WITNESS: You can't touch that, but
4 you can make him cut the debris down.

5 COMMISSIONER MCGINN: We can. We'll send
6 him a letter on it. I had the family over
7 there before, you heard what the daughter told
8 you personally. He told them to stay off his
9 property. He owns the property now. Brothers
10 and sisters aren't allowed on that property.

11 THE WITNESS: But it's a fire hazard.

12 COMMISSIONER MCGINN: We'll send Code
13 Enforcement down.

14 THE WITNESS: My son was there for three
15 days from Sea Isle, he left on Monday. You are
16 all going to get pictures. He took pictures
17 and sent it to each one of you Commissioners.
18 I am 80 years old. I am afraid to go to bed at
19 night.

20 PRESIDENT STIGALE: You did the right
21 thing coming here and bringing it to our
22 attention. As Commissioner McGinn said, we'll
23 have Code look and there's property maintenance
24 issues that --

LORRAINE EVANS

♀

43

1 THE WITNESS: I know Jim thinks I am full
2 of hot air.

3 COMMISSIONER MCGINN: I don't think that,
4 Carmella. I cut the guy's grass for five
5 years.

6 PRESIDENT STIGALE: You're on record now,
7 honey. So we are going to follow through. We
8 have her address? Okay, anything else?

9 THE WITNESS: Frank Szalkowski, 558
10 Lampost Lane, Aston. This is my personal
11 commentary and part of it has to do with some
12 surveying that I have done in my neighborhood.
13 Personally, I am disappointed by Gary Robinson,
14 and he has nothing to do with my comments. He

15 has no idea I am here or making any commentary.
16 I am disappointed that he is not the party's
17 candidate of choice this time out.

18 PRESIDENT STIGALE: Are we -- I can't go
19 political. If you have something that has to
20 do with something that we can handle as a Board
21 of Commissioners, I will be more than happy to
22 listen to you. I cannot accept comment, one,
23 the Commissioner is not here. Second,
24 political views. Is that the direction we are

LORRAINE EVANS

♀

44

1 going with on this?

2 THE WITNESS: I'll make a simple comment
3 that is not political. I have surveyed some
4 neighbors in my neighborhood so far. They have
5 had nothing but very good things to say of him.
6 He's truthful and honest --

7 COMMISSIONER FULGINITI: Anyone is allowed
8 to say something positive.

9 PRESIDENT STIGALE: I would like to keep
10 the politics out of these Commissioners'
11 meetings. I am here to address issues of the
12 residents and things that we need to rectify.
13 Whether you dislike or not, I will be more than
14 happy to talk to you after the meeting to
15 address these issues, but as far as personal
16 views about Commissioner, I would rather not do
17 that right now.

18 THE WITNESS: All I will say, he's a
19 truthful, honest --

20 PRESIDENT STIGALE: I think I just said
21 that. I don't want to be rude and ask you to
22 step down. Again, I am not going to do this as
23 a public.

24 THE WITNESS: Fine. Then I would just ask

LORRAINE EVANS

♀

45

1 that all the folks come out and vote.

2 PRESIDENT STIGALE: That's fine. Anyone
3 else have anything to say please?

4 THE WITNESS: Steven Sarazin, 730 14th
5 Avenue, Prospect Park. I'm the Director of the
6 Aston Public Library and I'm here to give my
7 brief monthly report.

8 We have a book cover design and re-design
9 contest running through June the first. And
10 all ages may enter. Answer the question: When
11 you read a book what do you see, by drawing,
12 collaging, photographs or creating a new cover
13 of your favorite book or a book you will one
14 day write. Pick up your entry form with
15 complete rules at the library service desk.

16 The GlaxoSmithKline Science in the Summer
17 Program for kids entering grades two to six is
18 going to be returning this year from July eight
19 to July 11. Parents can apply for a spot at
20 the library from May 1st to May 31st. This
21 year's theme is going to be Discover the
22 Wonders of BioScience.

23 The library will be having a planting
24 storytime program on Tuesday, April the 30th

LORRAINE EVANS

♀

1 and Thursday May the 2nd. Both storytimes will
2 start at 10:30 a.m. The children will be
3 planting flowers and a special garden that the
4 library keeps just for them. Storyteller Ms.
5 Joanne will be reading the book Up, Down and
6 Around by Katherine Ayres. The storytime is
7 for children age two to six accompanied by an
8 adult. Sign-up through the calendar at www dot
9 Aston Library dot ORG.

10 The Friends of the Library book sale is
11 going on right now for another few minutes
12 today and is continuing through Saturday. Come
13 support the library and find a bargain. Most
14 items are two dollars or less.

15 The Friends of the Library also plan to
Page 30

16 hold a raffle of barbecue items in May. Stop
17 by after the first to check it out at the
18 library.

19 Especially as it is National Library Week,
20 we encourage all residents to sign up for a
21 library card. It's a fairly quick painless
22 process. You just need to bring your driver's
23 license or state I.D. and fill out a very short
24 form. We ask for a two dollar donation, but

LORRAINE EVANS

♀

47

1 that is optional. We would like to have every
2 Aston resident as a library card holder.

3 Last month was our busiest month yet for
4 book check out. Any questions for me?

5 PRESIDENT STIGALE: As always, great job.
6 Anyone else if you would like to come up.

7 THE WITNESS: Vincent

8 C-i-a-m-m-a-i-c-h-e-l-l-i, 13 letters, 122
9 Kristine Way. I live in the Bridgewater
10 Development and there's a long strip of land
11 known as Judy Way that leads down to the
12 townhomes on the back end of Bridgewater. For
13 several years there was a speed bump located
14 there that prevented people coming up from the
15 townhomes from racing up Judy Way on their way
16 out of the development.

17 I think two years ago that speed bump was
18 moved from Judy Way to Beatrice Avenue and I
19 wasn't informed. I don't know if there was any
20 kind of a petition to do that movement. I
21 think the speed bump was originally purchased
22 by the township to be on Judy Way.

23 So my question is how do we get that speed
24 bump from where it is on Beatrice back to Judy

LORRAINE EVANS

♀

48

1 Way? Because a lot of trucks, pick up trucks,
2 are coming up from the townhome area using that

3 part of Judy Way as a raceway, and I live on --
4 my backyard is on that part of Judy Way that
5 benefits from the noisy trucks that go up that
6 road.

7 PRESIDENT STIGALE: To address that,
8 Vincent, the one speed hump on Beatrice now is
9 privately owned by the singles. They actually
10 purchased that and we have an agreement with
11 them. That one in particular was asked by them
12 for us to install at that location. That was
13 from the Board of Bridgewater that purchased
14 that.

15 The one that was on Judy was one that we
16 had extra and we put there. The remaining ones
17 that you see further south on Judy and the
18 other two in the cul-de-sacs are also privately
19 owned and they were purchased to prevent
20 speeding.

21 I had spoken with you before. I said I am
22 trying to see if we have one available to go
23 back on Judy. The other option is whether we
24 go back to the Homeowners' Board and say we

LORRAINE EVANS

♀

49

1 need to get another speed hump for Judy. That
2 might be -- if we do not have one through the
3 township, that might be an alternative.

4 There are consequences with that. There's
5 an agreement that we have. I will be more than
6 happy to show it to you. Like I told you, I am
7 trying to do what I can. Your house, the back
8 of your house, back of my house, so I am right
9 there with you. So I am trying to do that. If
10 not we can always petition the Homeowners'
11 Board to come up with a privately owned one.
12 Again, I will try.

13 THE WITNESS: Second concern, also
14 entrance to Bridgewater. It seems that I guess
15 employees or trucks of Rick's Tree Service are
16 now parking along that entranceway. I don't

17 know if anybody is aware. Is it possible to
18 get a No Parking sign there?

19 PRESIDENT STIGALE: Before we go to the No
20 Parking, I did go in to speak with Rick. What
21 had happened, there was a resident -- they were
22 parking on Park Lane and a resident complained
23 to Rick about the parking there. So Rick asked
24 his employees to move to that Judy Way

LORRAINE EVANS

50

1 location.

2 I met with him the other day on my way
3 home, saw the cars, went in to see how long
4 this was going to be there. We are in the
5 process of working out a solution to the
6 parking issue on Park and on Judy. We are
7 trying to look at a piece of land that he's
8 going to convert to an Employee Only parking
9 lot. Tonight they are meeting to discuss that
10 issue. So, I said I would rather have
11 something done quickly. I have already started
12 that procedure of trying to get that rectified.
13 So as far as -- let's play this out. I am
14 right there. I know what's going on. Give me
15 a couple days to get things worked out. I will
16 keep you posted on what's going on.

17 THE WITNESS: Thank you.

18 PRESIDENT STIGALE: You're welcome.
19 Anyone else? Seeing none, I would like to go
20 into other business. Commissioner Fulginiti,
21 please.

22 COMMISSIONER FULGINITI: Thank you. And
23 your question to Mr. Robinson, Commissioner
24 Robinson not being here, he actually called.

LORRAINE EVANS

51

1 He's at the hospital. His daughter-in-law,
2 Stacey and his son Chris, are expecting, so
3 they may have already had the child by now.

4 That's why he's absent here this evening.
 5 Congratulations to both part-time
 6 officers, Shane and Michael. Continue to do
 7 good work. Fran Miles, continue to do the good
 8 work as long as you can. It makes a big
 9 difference to the kids and I am sure you
 10 certainly realize that. That's why you do it.
 11 The impact it has on the children will last a
 12 lifetime and will be passed forward.
 13 Congratulations on all your volunteer time and
 14 work and effort you put out to make it happen.
 15 It's greatly appreciated.

16 Also my heart goes out to both families,
 17 the Young family and the Gray family who both
 18 sustained serious fire damage to their house on
 19 Sunday. It's a twin house down at the
 20 Monument, off of New Road and Mount Road, so
 21 our thoughts and prayers are with them at this
 22 very difficult time.

23 And also a thank you to Thomas Morgan who
 24 was there at the time and did an outstanding

LORRAINE EVANS

♀

52

1 job with the coordination and also called me a
 2 little bit after ten that night to give me an
 3 update on everything that happened. So, it was
 4 greatly appreciated. Other than that, good
 5 night.

6 PRESIDENT STIGALE: Thank you,
 7 Commissioner Fulginiti. Commissioner Osborn,
 8 please.

9 COMMISSIONER OSBORN: I would like to add
 10 my thanks to Frannie. Both as a Commissioner
 11 and personally, my sons all went through the
 12 program at one time or another. He's been
 13 around that long, and it's always been a
 14 pleasure. Thank you, Fran. Congratulations to
 15 your induction to the Hall of Fame.

16 And my congratulations to the two new
 17 probationary officers. I'm sure Dan will

18 mentor in the proper fashion. Have a nice
19 evening.

20 PRESIDENT STIGALE: Thank you,
21 Commissioner Osborn. Commissioner Higgins,
22 please.

23 COMMISSIONER HIGGINS: I also want to
24 congratulate our new part-time officers Shane

LORRAINE EVANS

53

1 and Mike on their appointments and to Fran
2 Miles on his induction into the PA Hall of
3 Fame, and also I would like to give my
4 condolences to the folks on Mount Road, that
5 lost their house. I hope they get it into good
6 shape soon. That's all I have.

7 PRESIDENT STIGALE: Thank you,
8 Commissioner Higgins. Commissioner Graham,
9 please.

10 COMMISSIONER GRAHAM: Thank you, President
11 Stigale. I have a couple of things. First, I
12 would like to make a motion to approve the
13 proposal from Costars approved vendor
14 Mastercraft Sports flooring in the amount of
15 \$95,000.00 for the installation of a new gym
16 floor at the Community Center, in the form of a
17 motion.

18 COMMISSIONER MCGINN: Second.

19 PRESIDENT STIGALE: Motion and second.
20 Any questions or comments? All in favor?
21 Opposed? The "ayes" have it.

22 (Whereupon, all Commissioner
23 present vote "aye.")

24 COMMISSIONER GRAHAM: I also have a couple

LORRAINE EVANS

54

1 other things. Congratulations to Mike and
2 Shane, of course, on their appointments and
3 best of luck to them. To Nancy, her
4 appointment. Congratulations to Steven and

5 Cindy and the entire library board for their
6 dedication to our library and Community, and to
7 Fran, his many years of volunteerism to our
8 community.

9 I want to also thank the Parks and Rec
10 Committee, and the great group of volunteers
11 who helped to make the Bunny Brunch and Easter
12 egg hunt a big success. As usual, they did a
13 fabulous job. Also the Park and Rec Committee
14 will be hosting a series of hometown concerts
15 in the park throughout the summer beginning
16 Monday evening, June 3rd. I will have a list
17 of dates and performers at our May meeting.

18 And last but not least, I'd like to thank
19 Sharon Johns for her support for Autism
20 Awareness. Thank you.

21 PRESIDENT STIGALE: Thank you,
22 Commissioner Graham. Commissioner McGinn.

23 COMMISSIONER MCGINN: I'd like to
24 congratulate Coach Miles. He's here tonight

LORRAINE EVANS

♀

55

1 with his daughter Linda. Congratulations,
2 Fran. That's all I have. Thank you.

3 PRESIDENT STIGALE: Mr. Lehr.

4 MR. LEHR: I want to congratulate Fran
5 also.

6 PRESIDENT STIGALE: Mr. Viscuso.

7 MR. VISCUSO: I have nothing.

8 PRESIDENT STIGALE: Mr. McBlain.

9 MR. McBLAIN: Nothing.

10 PRESIDENT STIGALE: Thank you for coming
11 and helping us out with that issue. And Fran,
12 I worked with you on an issue and you were a
13 great guy to work with, compassionate for the
14 kids. It's an asset we have you here in Aston
15 working with our kids. I want to say thanks
16 for all your support.

17 Speaking of the kids, summer is coming.

18 Kids are in the streets. Please slow down.

19 Not only that, we seem to have a lot of walkers
20 in Aston. If you can get a chance to look at
21 your pavements out front of your house, make
22 sure there's no branches or debris preventing
23 people from walking at night, so they don't
24 have to go out in the street, we'd really

LORRAINE EVANS

56

1 appreciate it. And with that, make a motion to
2 adjourn?

3 COMMISSIONER MCGINN: So move.

4 COMMISSIONER OSBORN: Second.

5 (Whereupon, the hearing is
6 concluded at 8:05 p.m.)

7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

LORRAINE EVANS

57

1 REPORTER'S CERTIFICATION
2 I HEREBY CERTIFY that I was present upon the
3 hearing of the above-entitled matter and there
4 reported stenographically the proceedings had and the
5 testimony produced; and I further certify that the

6 foregoing is a true and correct transcript of my said
7 stenographic notes.

8

9

10

Lorraine Evans
Reporter-Notary Public
My Commission Expires
October 25, 2014

11

12

13 Respectfully submitted:

14

15

16

Richard D. Lehr,
Township Secretary/Manager

17

18

19

20

21

22

23

24

LORRAINE EVANS

♀