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ASTON TOWNSHIP
BOARD OF COMMISSIONERS
April 16, 2014

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Wednesday, April 16, 2014,
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
V. MICHAEL FULGINITI
JON FIRLEIN
MARK T. OSBORN
CAROL GRAHAM
JAMES W. MCGINN

JOHN GRANGER, TOWNSHIP MANAGER
BETH NAUGHTON-BECK, Township Solicitor
JOSEPH VISCUSO, Township Engineer

LORRAINE EVANS
COURTREPORTER-NOTARY PUBLIC
28 S. New Middletown Road
Media, Pennsylvania 19063
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening everyone.
I would like to call this Aston Township Board
of Commissioners meeting for Wednesday, April
16, 2014 to order. If we can all rise for the
pledge of Allegiance.

4AstonBdofComm1614 (2)
(Pledge of Allegiance)

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PRESIDENT STIGALE: Please remain standing
for a moment.

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COMMISSIONER HIGGINS: There are a number
of people who have passed away this month who
reside in the township or have connection with
the township. Sam Weikel, Second Ward, Geri
Mullen, Larry Weighan, Warren Breckenridge,
Richard Foley, also PennDelco School Assistant,
superintendent for many years, Ted Cramer.
Richard Harfass from the Seventh Ward, and
finally Joan Clinger, sister of Commissioner
Jimmy McGinn. Moment of silence please.

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(Moment of Silence)

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PRESIDENT STIGALE: Thank you. I need a
motion to approve the bills and payroll.

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COMMISSIONER MCGINN: Make a motion to
approve the bills and payroll.

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COMMISSIONER OSBORN: Second.

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PRESIDENT STIGALE: Motion and a second.
Questions or comments? All in favor? Opposed?
The "ayes" have it.

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(Whereupon, all Commissioner
present vote "aye.")

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PRESIDENT STIGALE: Need a motion to
approve the treasurer's report.

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COMMISSIONER MCGINN: Make a motion to
approve the treasurer's report.

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COMMISSIONER OSBORN: Second.

11

PRESIDENT STIGALE: Motion and second.
Questions or comments? All in favor? Opposed?

12

13 The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 PRESIDENT STIGALE: Motion to approve the
17 regular meeting of March 19, 2014.

18 COMMISSIONER MCGINN: Make a motion to
19 approve the regular meeting of March 19, 2014.

20 COMMISSIONER OSBORN: Second.

21 PRESIDENT STIGALE: Motion and second.
22 Questions or comments? All in favor? Opposed?
23 The "ayes" have it.

24 (Whereupon, all Commissioners

♀ present vote "aye.")

2 PRESIDENT STIGALE: Moving on to
3 Proclamations. Before we get started, I would
4 just like to -- proud Aston resident, Bo Ryan.
5 The Aston Township Board of Commissioners
6 congratulates Bo Ryan on his achievement to the
7 Final Four this year. He's the head coach of
8 Wisconsin.

9 Bo is well respected in college basketball
10 and has been coaching since 1984. This is the
11 first time he has taken his team to the Final
12 Four and came within one point of being in the
13 National Championship game.

14 Bo Ryan grew up in Aston Township in the
15 Bridgewater Section. He coached at Sun Valley.
16 His father Butch Ryan and his sister Nancy
17 Sipple were founders of the Aston Township
18 Sports Hall of Fame.

19 Bo, even though you didn't make it to the
20 final game we are all proud of you and we
21 wanted to make sure we acknowledge that.

22 Moving on to Proclamations, call on
23 Commissioner Graham, please.

24 COMMISSIONER GRAHAM: Thank you, President

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1 Stigale. Township of Aston, Delaware County,
2 Pennsylvania, Proclamation.

3 whereas, the Board of Commissioners,
4 Township of Aston, Delaware County,
5 Pennsylvania desires to acknowledge Tyler
6 DelVecchio, Scout Troop 292, Mount Hope United
7 Methodist Church, son of Thomas and Lisa
8 DelVecchio, who passed his Eagle Board of
9 Review on September 18, 2013 and will be
10 recognized at the Eagle Court of Honor on
11 Sunday, April 27, 2014 at the Mount Hope
12 Church; and

13 whereas, Tyler's interest in scouting
14 began as a Cub Scout when he joined Cub Scout
15 Pack 292. As a Cub Scout he earned the Arrow
16 of Light, the highest award that a Cub Scout
17 can earn; and

18 whereas, Tyler crossed over to Boy Scout
19 Troop 292 on February 24, 2007 where he
20 embarked on the Trail to Eagle, learned many
21 skills and earned 12 required merit badges and
22 nine non-required merit badges. During his
23 scouting tenure, Tyler has held several unit
24 leadership positions as Patrol Leader,

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1 Assistant Patrol Leader and Den Chief; and
2 whereas, Tyler's Eagle Scout project
3 consisted of the construction of a raised
4 garden to be utilized by the Aston Presbyterian
5 Church Day Care Learning Center students. This
6 was part of the U.S. Department of
7 Agriculture's Grow It, Try It, Like It program
8 to promote a healthy diet in children. Under
9 teacher supervision, the children plant and
10 grow their own food.

11 whereas, the Board of Commissioners,
12 Township of Aston, wish to honor Tyler
13 DelVecchio on achieving the rank of Eagle Scout
14 and his many other accomplishments and wish him
15 luck in his future endeavors.

16 Now, therefore be it proclaimed this 16th
17 day of April, 2014. Aston Township Board of
18 Commissioners, James Stigale, President,
19 Commissioner of the Sixth Ward, Michael J.
20 Higgins, Vice-President, Commissioner Seventh
21 Ward, V. Michael Fulginiti, Commissioner First
22 Ward, myself Commissioner Second Ward, Mark
23 Osborn, Commissioner Third Ward, Jon Firlein,
24 Commissioner Fourth Ward, James McGinn,

♀

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1 Commissioner Fifth Ward, and attested to by
2 Richard D. Lehr, township secretary manager.
3 Tyler.

4 (Applause)

5 COMMISSIONER GRAHAM: As a lot of people
6 are aware, April is Autism Awareness Month, and

7 I have two Proclamations here that I would like
8 to present.

9 Township of Aston, Delaware County,
10 Pennsylvania Proclamation. Whereas, the Board
11 of Commissioners, Township of Aston, Delaware
12 County, Pennsylvania desires to recognize the
13 month of April as Autism Awareness Month; and

14 whereas, autism affects all persons
15 regardless of race, religion, socio-economic
16 status or geography; and

17 whereas, the incidence of autism in the
18 United States is one in 150 girls and one in 94
19 boys with rates appearing to have increased
20 similarly around the globe; and

21 whereas, a child is diagnosed with autism
22 every 20 minutes; and

23 whereas, on December 18, 2007 the United
24 Nations General Assembly adopted resolution

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1 62/139 World Autism Awareness Day by unanimous
2 consent, encouraging UN Member States to take
3 measures to raise awareness about autism
4 throughout society and to promote early
5 diagnosis and early behavioral intervention;
6 and

7 whereas, the resolution designates world
8 Autism Awareness Day as a United Nations Day to
9 be observed every year starting in 2008 to
10 raise global awareness of autism; and

11 whereas, the aims for world Autism
12 Awareness Day are to inform the general public
13 about the global health crisis of autism,

14 stress the importance of early diagnosis and
15 early intervention, and to celebrate the unique
16 talents and qualities of individuals with
17 autism; and

18 whereas, autism is a lifelong condition in
19 which the bulk of cost falls in adulthood,
20 creating an enormous economic impact.

21 Now, therefore be it proclaimed that the
22 Aston Township Board of Commissioners does
23 hereby proclaim April, 2014 as Autism Awareness
24 Month in Aston Township, Delaware County,

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1 Pennsylvania; and

2 Hereby proclaimed this 16th day of April,
3 2014. Aston Township Board of Commissioners,
4 James Stigale, President, Commissioner Sixth
5 Ward, Michael Higgins, Vice-President,
6 Commissioner Seventh Ward, V. Michael
7 Fulginiti, Commissioner First Ward, myself,
8 Commissioner Second Ward, Mark Osborn,
9 Commissioner Third Ward, Jon Firlein,
10 Commissioner Fourth Ward, James McGinn,
11 Commissioner Fifth Ward, and attested to by
12 Richard D. Lehr, township secretary manager.

13 With that I have another one that I am
14 going to present at the same time with that in
15 mind.

16 whereas, the Board of Commissioners,
17 Township of Aston, Delaware County, desires to
18 recognize the accomplishments of a local
19 program and their coaches; and

20 whereas, this Aston Youth Soccer
21 Association Special Needs Program was created
22 and developed by Danielle Albrecht along with
23 Sue Vaughan in the Fall of 2011 for children
24 with autism and other disabilities. The

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1 program has grown from 13 registrants to over
2 50 during the past three years. Aston Youth
3 Soccer Association's Special Needs program
4 provides a safe, educational and fun
5 opportunity for children with special needs.
6 It also gives them an opportunity to
7 participate in the same type of activities as
8 their siblings and peers; and

9 whereas, this program is solely run by
10 volunteers and due to the generosity of
11 sponsors this program is free. Each child has
12 a buddy that they are paired with which enables
13 the parents to sit back and watch their child
14 interact with their peers and learn some
15 soccer. This program has also had a few
16 children enter AYSA Spring soccer league in
17 which they have done well; and

18 Now, therefore be it proclaimed that the
19 Board of Commissioners, Township of Aston,
20 hereby acknowledges the outstanding progress of
21 the Aston Youth Soccer Association's Special
22 Needs Program and their coaches.

23 Hereby proclaimed this 16th day of April,
24 2014. Aston Township Board of Commissioners,

♀

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1 by James M. Stigale, President, Commissioner

2 Sixth Ward, Michael Higgins, Vice-President,
3 Commissioner Seventh Ward, V. Michael
4 Fulginiti, Commissioner First Ward, myself,
5 Commissioner Second Ward, Mark Osborn,
6 Commissioner Third Ward, Jon Firlein,
7 Commissioner Fourth Ward, James McGinn,
8 Commissioner Fifth Ward and attested by our
9 township secretary Richard D. Lehr. If
10 Danielle is here and Sue and whoever wants to
11 come up.

12 (Applause)

13 PRESIDENT STIGALE: Moving onto Committee
14 Reports, I would like to call on Commissioner
15 Osborn please.

16 COMMISSIONER OSBORN: Thank you,
17 Commissioner Stigale. Treasurer's report for
18 the month of March. This includes the general
19 fund and liquid fuels. The beginning balance
20 on 3/1/14 was \$3,446,234.79. Total revenue for
21 the month of March was \$4,125,538.80, less
22 expenditures of \$611,575.38, less payroll of
23 \$314,766.24, with a closing balance for the
24 month of March, \$6,645,431.97.

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1 The financial report for the month of
2 April to date. Cash on hand as of 1/1/14,
3 \$2,609,806.36, receipts, \$6,648,433.88.
4 Expenditures, \$2,936,093.69. Cash on hand as
5 of 4/11/14, \$6,322,146.55. Broken down by the
6 TD Bank general fund, \$5,870,335.84. TD Bank
7 liquid fuel, \$451,810.71 and our TD Capital

8 Reserve Bill, \$1,053,117.54. AS I always say,
9 I have the total report up here for anyone,
10 nice bedtime reading. That's all I have,
11 Commissioner Stigale.

12 PRESIDENT STIGALE: Thank you,
13 Commissioner Osborn. Commissioner Higgins,
14 please.

15 COMMISSIONER HIGGINS: Thank you.
16 Following is a report for the permits and
17 licenses issued for the month of March, 2014.
18 Beginning balance, \$69,675.00, total income
19 from building permits and general contractor
20 licenses, \$4,908.00, electrical, \$1,209.00,
21 plumbing and mechanical, \$3,729.00, income from
22 other licenses, inspections and permits,
23 \$3,775.00. Certificates of Occupancy, rental
24 licenses, \$11,420.00. Total revenue collected

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1 in March, 2014, \$25,041.00. Total for 2014,
2 \$94,716.00. The amount for March of 2013 was
3 \$73,910.00. We are a little bit ahead of last
4 year. That's all I have. Thank you.

5 PRESIDENT STIGALE: Thank you,
6 Commissioner Higgins. Commissioner Graham,
7 please.

8 COMMISSIONER GRAHAM: Thank you, President
9 Stigale. Aston Beechwood Volunteer Fire
10 Company fire report for March 2014. Submitted
11 by Jeffrey Kane, Chief. Fire calls for March
12 24, ambulance calls 111. Call breakdown, Aston
13 Beechwood's Local nine, mutual aid, Green Ridge
14 11, Brookhaven one, Rocky Run three, automatic

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15 fire alarms six, gas leak one, motor vehicle
16 accidents two. EMS breakdown, Crozer Chester
17 Medical Center 39, Riddle 33, 18 cancelled, 14
18 refusal, fire standby four, public assistance
19 two, total calls two, scratches zero.

20 Aston Township EMS breakdown 84, Upper Chi
21 16, Bethel five, Concordville one, Chester
22 Heights two, Trainer zero, Middletown one,
23 Chester City two, total calls 111.

24 Green Ridge Volunteer Fire Company, fire

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1 and EMS report for February 2014. Fire calls
2 62, EMS 28, total calls 90. Total fire calls
3 for October 62, total EMS calls for October 28,
4 emergency 10 -- first emergency 10, second
5 emergency 16, third emergency one, fourth
6 emergency one. The mutual aid given to Aston
7 Beechwood by Green Ridge Fire Company was
8 eight, and which I had read, mutual aid
9 received from Aston Beechwood was 15. Average,
10 manpower for incidents 10, total fire incidents
11 year to date 132. Total EMS incidents year to
12 date 49.

13 Any Aston Township resident in need of a
14 smoke detector is asked to send an e-mail to
15 the address fireprevention63 at gmail.com. Or
16 you can call the station at 610-494-6771. The
17 members at Green Ridge will come out and
18 install your -- make sure that it's properly
19 installed for your smoke detector.

20 I wanted at this time to read the

21 following. For the past two years the
22 leadership of both the Aston Beechwood and
23 Green Ridge Fire Companies have worked
24 tirelessly on a cooperative partnership

♀

15

1 committee. The purpose of this committee is to
2 determine the possibility of creating one fire
3 company in the township. I am pleased to
4 announce that both companies have voted on the
5 issue of partnership and the Board of
6 Commissioners has received two letters of
7 intent announcing their moving forward with
8 their cooperative partnership and the creation
9 of one unified fire company in the township.

10 On behalf of the Board of Commissioners I
11 would personally like to congratulate them and
12 wish them luck as they begin the monumental
13 task of creating a new fire department which
14 will serve the residents of Aston for
15 generations to come.

16 There are many questions and challenges
17 that lie ahead as this process is in its
18 infancy. Myself and my fellow Commissioners
19 are confident that the officers and members of
20 both the Aston Beechwood and Green Ridge fire
21 companies represent the best this township has
22 to offer, and we look forward to helping them
23 achieve their goals, and personally I want to
24 wish them good luck. That's all I have.

♀

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1 PRESIDENT STIGALE: Very well said.
2 Commissioner McGinn.

3 COMMISSIONER MCGINN: Yes. Police report
4 for the month of March. Incidents handled 840,
5 accident investigations 36, criminal
6 investigations 46, Clearance Rate Part One
7 Crimes 27 percent, Clearance Rate Part Two
8 Crimes 80 percent.

9 The Aston Township Police Department has
10 recently had a medicine collection box
11 installed in the lobby on the first floor of
12 the municipal building. The purpose being to
13 provide township residents along with the
14 general public a safe manner in which to
15 dispose of prescription medication. This
16 project is supported by Delaware County
17 District Attorney Jack Whelan, with the intent
18 to equip all police departments/municipalities
19 in Delaware County with a medicine collection
20 box.

21 Items which are accepted for collection
22 are as follows: Prescription medications, over
23 the counter medications, vitamins, drug
24 samples, pet medications, ointments, lotions

1 and liquid medications in leak proof
2 containers.

3 Items not accepted for collection: Loose
4 pills, needles, thermometers, bloody or
5 infectious waste, medications from businesses,
6 hydrogen peroxide, aerosol cans and inhalers.

7 Hours for collection will be Monday
8 through Friday from 8:30 a.m. to 4:30 p.m.

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9 Medications will not be collected after normal
10 business hours or during weekends.

11 From the Aston Senior Citizens. The April
12 meeting of the Aston Senior Citizens will take
13 place April 24, 2014 at 10:45 a.m. at the Aston
14 Community Center. Entertainment will be Last
15 Chance, contemporary and traditional folk root
16 fashion blue grass duo.

17 Tickets for the May 22nd luncheon will be
18 sold at the meeting. Senior residents of the
19 Penn Delco School District ages 55 and over are
20 welcome to join the Aston seniors anytime
21 throughout the year. New members must submit
22 an application and can be obtained by calling
23 Diane at 610-447-1599. Membership dues are
24 \$10.00. Several trips are planned for the next

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1 few months. Aston seniors and non-members are
2 always welcome to join us. For trip
3 information call Alice at 610-494-3534. From
4 the Aston Senior Citizens, Diane Wocheck.
5 That's all I have.

6 PRESIDENT STIGALE: Thank you,
7 Commissioner McGinn. At this time I would like
8 to open up the floor to the public for agenda
9 items only, one half hour. If anybody has
10 anything please come forward.

11 A VOICE: Thank you, President Stigale.
12 First I would like to invite everyone to the
13 Aston Township Historical Society meeting on
14 May 8, right here in this building at 7:00 p.m.
15 We're going to continue the history of Aston

16 series we started with Dr. Nancy Wester,
17 talking about the Aston Mills. In addition to
18 her talking we'll have a powerpoint
19 presentation of photos and information and the
20 Heximer maps, which we purchased. I have two
21 of them here.

22 Last November the Aston Business
23 Association gave us \$500.00 and we had found
24 these on the map or on the internet at the

19

1 Philadelphia Free Library, and we had to
2 purchase the rights to them and pay to have
3 them printed and laminated. We have 12
4 altogether and they are wonderful pieces of
5 information for us. I brought two with me.
6 This one is the Crozerville Mill and it's where
7 the Container Research Corporation is.

8 We went in and met Stan Rhimes. He was
9 thrilled with this. He told us that the
10 original mill is within his building and one of
11 the things he was so surprised about, instead
12 of having a mill raised into this, there was an
13 aqueduct that carried the water in, and it's
14 shown on the diagram. These were done for
15 insurance purposes in the late 1800's and early
16 1900's.

17 This one is of the west Branch Mills in
18 Rockdale, and this is the Blue Herron Art
19 Studio now. The interesting thing about that,
20 the studio has two floors now. The diagram
21 shows three. One of the things we found out

22 from the corporation when they bought it, they
23 filled that whole bottom floor in. It was too
24 low, too much water, and they filled that whole

20

1 thing in, covered up all the looves, the
2 machines, the leather, the wood, that's all in
3 there. That's a future archeological dig in
4 there.

5 We have 12 of these. Come see them May 8.
6 They are wonderful. I thank the Aston Business
7 Association for that donation. It allowed us
8 to purchase these.

9 We are also going to have a lot of
10 interesting objects. If anyone in the township
11 has stories or objects or maps or photographs
12 they would like to lend to us, let us copy, we
13 would like to display them. We have had three
14 wonderful -- we're on our third display over at
15 the Community Center. The first one was over
16 the holidays, Toys and Dolls, historic, and
17 then we also had recently Brides and
18 valentines. I hope when you take your kids
19 into the library or gym, that you stop and see
20 all the things we have.

21 We have a preliminary display about the
22 mills with pictures and objects that you can
23 look at. We would like to thank the ABA for
24 that gift. A while ago they gave it to us and

21

1 John Sakorski built those wonderful shelves and
2 they are terrific for this display we are
3 working on. We have had a lot of good

4 compliments about them.

5 I'd also like to thank Ken Nelson for the
6 things he's done for the Historical Society.
7 He's a local guy, went to Sun Valley, works at
8 Williamson Trade School. He built us the
9 wonderful photo display we had at the Community
10 Center. He built us a storage box out of some
11 old bead board that was in the school house and
12 now he's going to take a huge slice of a tree
13 that was taken down on Woodbrook Way this week
14 and sand it for us and coat it so we can see
15 all the tree rings, and talk about the dates
16 and the age of this piece of wood and talk to
17 the kids about it, were you alive when this
18 tree -- how long is your life on this tree? Is
19 World War I on this? World War II? The kids
20 will learn a lot from that. A good year is a
21 wide tree ring, a drought is a narrow one.
22 It's interesting to look at those kinds of
23 things in history.

24 I would like to thank the township workers

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1 as well as Jim Persing over at the Community
2 Center for all their help. They picked up that
3 huge piece of wood for us and took it to the
4 Community Center so Ken could pick it up and
5 work on it at Williamson Trade School.

6 Also all the people that are donating
7 things. Pat Smith says she's finding things on
8 her front porch, glasses and photos and books.
9 We appreciate anybody in the township who wants

10 to donate something and I'm hoping that the
11 Commissioners can put all of our information on
12 the television for the people to know how to
13 connect to us, both our website, AHS Delco dot
14 org, which has a professional video on it that
15 includes the parade on Community Day as well as
16 all about the Village Green School House.
17 Please take a look at that and contact us there
18 too.

19 Anthony Castagno was the man from
20 Tri-County who cut that tree down and very
21 nicely cut us a slice of that huge piece of
22 tree so that we could have that to display and
23 use with our educational program that the
24 school has. I think that's it. Do you have

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1 any questions? I hope to see all of you on May
2 8. Thank you.

3 PRESIDENT STIGALE: Thank you. Any other
4 agenda items? Okay, not seeing any, I would
5 like to move onto New Business. I am sorry,
6 old business, Line Item nine, Item A, consider
7 adopting an ordinance amending administrative
8 provisions of Chapter 882 of the Township Code,
9 Mercantile Tax to specify the license fee of
10 \$25.00, to specify the due date for obtaining
11 an annual mercantile license, specify the fine
12 for failure to comply with Chapter requirement
13 and specify that delinquent taxpayers are
14 responsible to pay township's costs of
15 enforcement actions. Commissioner Firlein.

16 COMMISSIONER FIRLEIN: Ordinance of the

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17 Township of Aston, Delaware County,
18 Pennsylvania, amending administrative
19 provisions of Chapter 882 of the Township Code
20 Mercantile Tax, to specify the license fee of
21 \$25.00, specify the due date for obtaining an
22 annual mercantile license, specify the fine for
23 failure to comply with chapter requirements and
24 specify the delinquent taxpayers are

24

1 responsible to pay township's costs of
2 enforcement actions.

3 whereas, on December 18, 1974, the Board
4 of Commissioners, Board of the Township of
5 Aston, Delaware County, Pennsylvania enacted
6 the mercantile tax; and

7 whereas, thereafter the Board amended the
8 mercantile tax by Ordinance Number 424, passed
9 11-17-1976 and 485 passed 12/28/1978; and

10 whereas, the mercantile tax requires
11 taxpayers to obtain business licenses and pay a
12 fee for such license, but does not specify the
13 due date for obtaining the license or the cost
14 thereof; and

15 whereas, the mercantile tax provides for a
16 fine for failure to comply, which fine is
17 stated in the general code but not specified in
18 the mercantile tax; and

19 whereas, pursuant to the Local Tax
20 Enabling Act, 53 P.S. 6924.705b2, when suit is
21 brought for the recovery of mercantile taxes,
22 the person liable for such taxes shall be

23 liable for the costs of collection; and
24 whereas, the Board desires to add

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1 specification and clarification regarding the
2 due date for obtaining a business license, the
3 fee for obtaining a business license, the fine
4 for failure to comply with the mercantile tax
5 requirements, and the requirement of delinquent
6 taxpayers to pay the township's costs of
7 enforcement actions; and

8 whereas, the Board does not desire to
9 modify the scope or measure of the mercantile
10 tax, nor shall the Board's action be considered
11 or interpreted as modifying or intending to
12 modify the scope or measure of the mercantile
13 tax.

14 Now, therefore, be it resolved that:
15 Section One, Section 882.02 of the Code is
16 amended to add the phrase "on or before January
17 31" after the words "and each license year
18 thereafter" in the first sentence, and to
19 insert the following sentence after the first
20 full sentence "the fee for obtaining such
21 license shall be \$25.00".

22 Section Two, Section 882.11 shall be
23 amended to add the following sentence. Any
24 person, as defined in this Chapter, who shall

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1 fail, neglect or refuse to comply with the
2 terms or provisions of this chapter, shall be
3 responsible and liable for the costs of
4 collection and enforcement, incurred by the

5 township, including attorney fees.

6 Section three, section 882.99 shall be
7 amended to state in its entirety, Any person as
8 defined in this chapter, or any officer, agent,
9 servant or employee thereof who shall fail,
10 neglect or refuse to comply with any of the
11 terms or provisions of this article shall, upon
12 complaint by the Township to a District Judge
13 of the Township of Aston, be subject to a fine
14 payable to the township of not more than
15 \$300.00 and costs of prosecution for each
16 offense and in default of payment of such fine
17 and costs, to imprisonment in the county jail
18 for a term not exceeding 30 days. The fine
19 imposed by this section shall be in addition to
20 any other penalty imposed by any other section
21 of this chapter.

22 Section four, the ordinance does not, nor
23 is it intended to, nor shall it be interpreted
24 to, expand the subject or measure of the tax

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1 imposed in Chapter 882, or any other tax.

2 Section five, this ordinance shall become
3 effective one day after enactment or upon
4 recordation of this ordinance within the
5 township's official ordinance book, whichever
6 comes later.

7 Enacted and ordained this day of 2014.
8 Aston Township by James M. Stigale, President,
9 attested Richard D. Lehr, secretary in the form
10 of a motion.

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COMMISSIONER OSBORN: Second.

PRESIDENT STIGALE: I have a motion. I need a second.

COMMISSIONER OSBORN: Yes, second.

PRESIDENT STIGALE: Under questions and comments, is there an order for this -- do we need to put dates in it at this time?

MS. NAUGHTON-BECK: Dates for adoption? Effective today.

PRESIDENT STIGALE: Okay. Any other questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

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PRESIDENT STIGALE: Line item B, consider adopting an ordinance amending administrative provisions of Chapter 890 of the Township code, business privilege tax, to change the annual due date for obtaining a business registration to January 31, and specify that delinquent taxpayers are responsible to pay township's costs of enforcement actions, including attorney fees. Commissioner Firlein.

COMMISSIONER FIRLEIN: Ordinance of the Township of Aston, Delaware County, Pennsylvania, amending administrative provisions of Chapter 890 of the Township code, business privilege tax, to change the annual due date for obtaining a business registration to January 31 and specify that delinquent taxpayers are responsible to pay township's

18 costs of enforcement actions, including
19 attorney fees.

20 whereas, on April 16, 1986 the Board of
21 Commissioners of the Township of Aston,
22 Delaware County, Pennsylvania enacted the
23 business privilege tax; and

24 whereas, for ease of administration, the

29

1 Board desires to change the due date for the
2 annual business registration from January 15 to
3 January 31; and

4 whereas, pursuant to the Local Tax
5 Enabling Act, 53 P.S. 6924.705b2, when suit is
6 brought for the recovery of mercantile taxes,
7 the person liable for such taxes shall be
8 liable for the costs of collection; and

9 whereas, the Board desires to require
10 delinquent taxpayers to pay the township's
11 costs of enforcement actions; and

12 whereas, the Board does not desire to
13 modify the scope or measure of the business
14 privilege tax, nor shall the board's action be
15 considered or interpreted as modifying or
16 intending to modify the scope or measure of the
17 business privilege tax.

18 Now, therefore, be it ordained that:
19 Section One, Section 890.03 of the code is
20 amendment to replace the words "and by
21 January 15 of each succeeding year" with "and
22 by January 31 of each succeeding year".

23 Section Two, Section 890.14b shall be

24 amended to add the following phrase, "including

30

1 attorney fees" after the words "shall be liable
2 for the cost of collection" and before the
3 words "and interest and penalties herein
4 imposed."

5 Section Three, this ordinance does not,
6 nor is it intended to, nor shall it be
7 interpreted to, expand the subject or measure
8 of the tax imposed in Chapter 890, or any other
9 tax.

10 Section Four, this ordinance shall become
11 effective one day after enactment or upon
12 recordation of this ordinance within the
13 township's official ordinance book, whichever
14 comes later.

15 Enacted and ordained this 16th day of
16 April, 2014, Aston Township, by James M.
17 Stigale, President, attested Richard D. Lehr,
18 secretary in the form of a motion.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: Motion and second.
21 Questions or comments? All in favor? Opposed?
22 The "ayes" have it.

23 (Whereupon, all Commissioners
24 present vote "aye.")

31

1 PRESIDENT STIGALE: Line item 11, consider
2 adopting a resolution updating the rules and
3 regulations for the mercantile tax and business
4 privilege tax. Commissioner Osborn, please.

5 COMMISSIONER OSBORN: Township of Aston,

6 Delaware County, Pennsylvania resolution 2014.
7 whereas, the Board of Commissioners of Aston
8 Township desires to adopt a resolution revising
9 rules and regulations of the Aston Township
10 Mercantile Tax and Business Privilege Tax
11 Ordinance Programs; and

12 whereas, persons desiring to do business
13 in Aston Township are required to obtain a
14 business license also known as a certificate of
15 registration, and pay business privilege and or
16 mercantile tax; and

17 whereas, these regulations provide a
18 formal interpretation of the township's
19 Business Privilege Tax Ordinances, referred to
20 collectively herein as the Tax Code; and

21 whereas, these regulations shall be
22 interpreted, whenever possible, to be
23 consistent with the Tax Code. In the event
24 that a provision of these regulations is

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1 inconsistent with the Tax Code, the provisions
2 of the Tax Code shall prevail.

3 Therefore, be it resolved that we, the
4 Board of Commissioners of Aston Township,
5 Delaware County, Pennsylvania, adopt these
6 regulations effective as of January 1, 2014 and
7 supersede any and all previous Business
8 Privilege Tax Regulations, Mercantile Tax
9 Regulations, Position Statements and
10 interpretations.

11 Duly adopted this 16th day of April, 2014

♀

12 by the Aston Township Board of Commissioners.
13 James M. Stigale, President, Board of
14 Commissioners, attested to by Richard D. Lehr,
15 Aston Township Secretary, form of a motion.

16 COMMISSIONER MCGINN: Second.

17 PRESIDENT STIGALE: Motion and second.

18 Questions or comments? All in favor? Opposed?

19 The "ayes" have it.

20 (Whereupon, all Commissioners
21 present vote "aye.")

22 PRESIDENT STIGALE: Moving onto New
23 Business, line item A, consider a resolution
24 authorizing filing for Delaware County Pothole

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33

1 Assistance Grant. Commissioner Fulginiti.

2 COMMISSIONER FULGINITI: Thank you. Good
3 evening. Consider a resolution authorizing
4 filing for Delaware County Potholes Assistance
5 Grant.

6 Whereas, the undersigned Municipality
7 desires to take advantage of the Pothole
8 Assistance for Taxpayers Program provided in
9 the Act approved at the County Council meeting
10 held March 12, 2014, permitting Counties of the
11 Commonwealth of Pennsylvania to appropriate and
12 expend monies for pothole repair in the amount
13 of \$7,077.00 granted to Aston Township.

14 Therefore, be it resolved that we, the
15 officials of Aston Township, Delaware County,
16 Pennsylvania in regular session assembled on
17 the 16th day of April, 2014 commit to the
18 expenditure of funds in the amount of \$7,077.00

19 for pothole repair.

20 Duly adopted this 16th day of April, 2014
21 by the Aston Township Board of Commissioners.
22 Aston Township Board of Commissioners, James M.
23 Stigale, President, Board of Commissioners,
24 attested to by Richard D. Lehr, Aston Township

34

1 secretary, form of a motion.

2 COMMISSIONER MCGINN: Second.

3 PRESIDENT STIGALE: Motion and second.

4 Questions or comments? All in favor? Opposed?
5 The "ayes" have it.

6 (Whereupon, all Commissioners
7 present vote "aye.")

8 PRESIDENT STIGALE: Line item B, consider
9 a resolution accepting Arle Grant and
10 authorizing President of the Board of
11 Commissioners as authorized signor.
12 Commissioner Fulginiti.

13 COMMISSIONER FULGINITI: Be it resolved by
14 the Aston Township, Delaware County Resolution
15 2014.

16 Be it resolved by authority of the Board
17 of Commissioners of the Township of Aston,
18 Delaware County and it is hereby resolved by
19 authority of the same, that the President of
20 said Board of Commissioners, Township of Aston,
21 be authorized and directed to sign the attached
22 Automated Red Light Enforcement Program Project
23 Funding Agreement on its behalf. Attested
24 Richard D. Lehr, Township secretary, Board of

1 Commissioners, Township of Aston, James M.
2 Stigale, President, form of a motion.

3 COMMISSIONER MCGINN: Second.

4 PRESIDENT STIGALE: Motion and second.
5 Questions or comments? All in favor? Opposed?
6 The "ayes" have it.

7 (Whereupon, all Commissioners
8 present vote "aye.")

9 PRESIDENT STIGALE: Line Item C, consider
10 accepting resignation of Nick Spayd as
11 assistant fire marshal, Commissioner Graham.

12 COMMISSIONER GRAHAM: Thank you, President
13 Stigale. I make a motion to accept the
14 resignation of Nick Spayd assistant fire
15 marshal, effective April 30, 2014. Nick has
16 served as assistant fire marshal for several
17 years and has been a valuable asset to the
18 township. We wish Nick and his family well in
19 the future. I want to thank Nick for everything
20 he's done, great assistant fire marshal, sorry
21 to lose him. This is in the form of a motion.

22 COMMISSIONER FULGINITI: Second.

23 PRESIDENT STIGALE: Motion and second.
24 Questions or comments? All in favor? Opposed?

1 The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 PRESIDENT STIGALE: Line item D, consider
5 appointment of Joseph Billie as assistant fire
6 marshal. Commissioner Graham.

7 COMMISSIONER GRAHAM: I make a motion to
8 appoint Joseph Billie as assistant fire
9 marshal, effective May 1, 2014. Mr. Billie has
10 been involved with the fire service since 1988.
11 He is employed at Kimberly Clark as a Deputy
12 Chief of the Fire Brigade and Confined Space
13 Rescue Team, and I welcome you, Bill -- Joe, in
14 the form of a motion.

15 COMMISSIONER MCGINN: Second.

16 PRESIDENT STIGALE: Motion and second.
17 Questions or comments? All in favor? Opposed?
18 The "ayes" have it.

19 (Whereupon, all Commissioners
20 present vote "aye.")

21 PRESIDENT STIGALE: Line item E, consider
22 authorizing the advertisement of the 2014 road
23 program for bid. Commissioner Fulginiti.

24 COMMISSIONER FULGINITI: Thank you.

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37

1 Consider authorizing the advertisement of the
2 2014 road program for bid. I make a motion
3 authorizing the advertisement of the 2014 road
4 program for bid.

5 COMMISSIONER MCGINN: Second.

6 PRESIDENT STIGALE: Motion and second.
7 Questions or comments? All in favor? Opposed?
8 The "ayes" have it.

9 (Whereupon, all Commissioners
10 present vote "aye.")

11 PRESIDENT STIGALE: Line item F, announce
12 intent to adopt an ordinance establishing the

13 pre-treatment program. Commissioner Firlein.

14 COMMISSIONER FIRLEIN: I would like to
15 announce the intent to adopt an ordinance
16 establishing the pre-treatment program.

17 PRESIDENT STIGALE: Thank you. Line item
18 G, announce intent to adopt an ordinance
19 authorizing the agreement with Comcast Cable.
20 Commissioner Firlein.

21 COMMISSIONER FIRLEIN: I would like to
22 announce the intent to adopt an ordinance
23 authorizing an agreement with Comcast Cable.

24 PRESIDENT STIGALE: Thank you. Line item

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38

1 H, announce intent to adopt an ordinance
2 designating delivery of fire and emergency
3 medical services. Commissioner Graham.

4 COMMISSIONER GRAHAM: Thank you. I would
5 like to announce the intent to adopt an
6 ordinance designating the delivery of fire and
7 emergency medical services.

8 PRESIDENT STIGALE: Thank you. Moving on,
9 escrow releases, Commissioner Higgins.

10 COMMISSIONER HIGGINS: Thank you. Aston
11 Township, Delaware County, Pennsylvania
12 Resolution 2014.

13 whereas, Ordinance 240 and Ordinance 360
14 provide for escrow funds for completion of
15 improvements; and

16 whereas, the township manager and the New
17 Construction Committee approved the requested
18 for escrow funds for Ryan's Deli, Aston
19 Township Number 1313-37.

20 Now, therefore, be it resolved that Aston
21 Township execute such action as required by the
22 township secretary and the President of the
23 Board of Commissioners to release the sum of
24 \$1,051.25 to Bonnie Ryan.

♀

39

1 Duly adopted this 16th of April, 2014,
2 Township of Aston, James M. Stigale, President,
3 Board of Commissioners, attested to by Richard
4 D. Lehr, township secretary, in the form of a
5 motion.

6 COMMISSIONER MCGINN: Second.

7 PRESIDENT STIGALE: Motion and second.
8 Questions or comments? All in favor? Opposed?
9 The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 COMMISSIONER HIGGINS: Another one, which
13 is: Be it resolved that Aston Township execute
14 such action as required by the township
15 secretary and the President of the Board of
16 Commissioners to release the sum of \$620.00 to
17 go to Tom's Pizza Palace. Duly adopted this
18 16th day of April, 2014 in the form of a
19 motion.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: Motion and a second.
22 Questions or comments? All in favor? Opposed?
23 The "ayes" have it.

24 (Whereupon, all Commissioners

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4AstonBdofComm1614 (2)
present vote "aye.")

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2 COMMISSIONER HIGGINS: One more, the
3 following escrows are for engineering fees to
4 be paid to Aston Township for the month of
5 April. Sprint cell tower, 2947 Dutton's Mill,
6 \$718.00, Sprint cell tower, 1 Gamble Lane,
7 \$517.50, Penn Delco School District project,
8 \$487.50, Ice Works project, \$405.00, Fuel House
9 Fitness, \$390.00, Millridge, \$224.00 and CCP
10 Family Partnership, 300 Raymond Avenue,
11 \$202.50, all in the form of a motion.

12 COMMISSIONER OSBORN: Second.

13 PRESIDENT STIGALE: Motion and a second.
14 Questions or comments? All in favor? Opposed?
15 The "ayes" have it.

16 COMMISSIONER HIGGINS: That's all.

17 (Whereupon, all Commissioners
18 present vote "aye.")

19 PRESIDENT STIGALE: Thank you,
20 Commissioner Higgins. At this time I would
21 like to open the floor to the public for one
22 half hour. Anybody like to say something, come
23 to the podium and state your name.

24 A VOICE: Ron Cross, 3 Aston Court. I am

41

1 here with the Aston Lion's Club. I know this
2 place gets the highest ratings in the time slot
3 and we need publicity. We are having a pancake
4 breakfast a week from Sunday, 7:30 until noon,
5 and the last -- we usually average 400 people
6 at a breakfast. The last couple have been a
7 little bit lower.

8 I think most of it is we have an older
9 crowd and I think we are losing some of them
10 one way or the other. We need some help. This
11 is our biggest fundraiser of the year. If
12 anybody can come out, we have figured we got to
13 try something new, and one of our members said
14 let's go with tater tots. And so we are going
15 with tater tots. Barry is our Chef. I call
16 him the Chef because he does the eggs. He
17 doesn't know about the tater tots. Tony
18 Shahadi does. We got a lot of good people that
19 work this breakfast. It's always entertaining
20 watching Chief Ruggieri and President Stigale
21 work their magic delivering breakfast and
22 there's a lot of help there. Tommy Morgan,
23 pancake flipper. If you guys can come out we
24 really appreciate it.

♀

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1 PRESIDENT STIGALE: It's a great cause.
2 Hope the township comes out and supports it.
3 Steve.

4 A VOICE: Stephen Sarazin, 730 14th
5 Avenue, Prospect Park. I'm the director of the
6 Aston Public Library and I'm here to give my
7 brief monthly report. First I would like to
8 thank the Lions for their donation to the
9 library. We're among the local organizations
10 that is supported by the Lion's Club, so please
11 come out to the pancake breakfast on the 27th.

12 The Friends of the Aston Library will be
13 having their big book sale on Friday the 25th

14 and Saturday the 26th from ten to five each
15 day. Get a bargain and support the library.
16 Most books are two dollars or less. Also on
17 the 26th, Saturday, there's going to be a big
18 bake sale too. So you can get a book and some
19 treats as well.

20 We are hosting the Pals for Reading,
21 reading to dogs program again in May and
22 September. That is sponsored by the Glenn
23 Riddle Rotary Club. This program helps shy
24 children gain comfort reading aloud by

1 practicing to trained therapy dogs.

2 Infant story time is starting again on
3 April 28, and it's going to be on Mondays at
4 ten a.m. again. This is a story time for
5 babies up to 24 months old with rhymes, songs
6 and board books. We are also hosting the free
7 chair yoga classes on Saturdays at 11 a.m.
8 This is a gentle form of yoga, using a chair
9 for support and it's appropriate for all ages
10 and mobility levels. Check out [www dot Aston
11 Library dot org](http://www.AstonLibrary.org) for more details on all our
12 programs. Any questions for me?

13 PRESIDENT STIGALE: Thank you. Great job
14 as always. Anyone else? Seeing none, I would
15 like to move onto other business. Commissioner
16 Fulginiti.

17 COMMISSIONER FULGINITI: Yes, thank you.
18 I would like to thank Nick for the work he did
19 to help the township and it is with a heavy
20 heart that we accept his resignation from the

21 assistant fire marshal. I want to congratulate
22 Joe Billie. I'm sure he'll do a fine job as
23 assistant fire marshal. That's it. Thank you.

24 PRESIDENT STIGALE: Thank you,

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1 Commissioner Fulginiti. Commissioner Firlein.

2 COMMISSIONER FIRLEIN: Start with the
3 Easter egg hunts. Fourth ward and other wards
4 just had the previously, thank everybody for
5 coming out and I hope everybody enjoyed it.
6 what we are looking for next year is some more
7 support. Come on out. Each ward is always
8 looking for people to help out and volunteer.

9 Eagle Scout, Tyler, congratulations. It's
10 been a long road. Bo Ryan, your achievements
11 are outstanding. Aston Soccer, I have worked
12 with Autistic children before. I know the
13 trials and tribulations you guys go through. I
14 hope everyone comes out and supports all of the
15 teams out there.

16 Nick Spayd, again, I am sorry to see you
17 pass on that one, but Joe Billie, I work with
18 your father, Stan, I know your background and I
19 know you'll do us proud. Sheila, what can I
20 say? Never ending. That should be it.

21 PRESIDENT STIGALE: Thank you,
22 Commissioner Firlein. Commissioner Osborn.

23 COMMISSIONER OSBORN: Thank you,
24 Commissioner Stigale. Congratulations on Eagle

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1 Scout, best of luck to you. Very few people

2 get that achievement. Reiterate the same
3 feelings for Nick. Wish him and his family
4 well and congratulations Mr. Billie. He'll do
5 a great job as well. Happy Easter.

6 PRESIDENT STIGALE: Thank you,
7 Commissioner Osborn. Commissioner Higgins.

8 COMMISSIONER HIGGINS: I want to also wish
9 Nick Spayd and Joe Billie good luck in their
10 endeavors. Congratulations to Eagle Scout,
11 Tyler DelVecchio, to the other organizations
12 that received Proclamations.

13 And also want to speak a little bit about
14 speeding and running stop signs in the wards,
15 in particular the Seventh Ward, since that's my
16 ward. Two years ago I had a prepared
17 statement. Nothing's really improved that I
18 have seen in the ward. I don't understand for
19 the life of me why any resident, it's not just
20 young kids, it's seniors, it's everybody, in
21 particular coming down Donnelly Avenue both
22 directions. This isn't the old California roll
23 thing where you slide through the stop sign.
24 They're coming down all through the town and

♀

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1 running stop signs, tapping the break, running
2 right through. There's kids in these
3 neighborhoods, school is going to be out. I
4 have about had it with it.

5 If a resident sees someone running a stop
6 sign and gets their license, report it to the
7 police. The police will take care of it. The
8 only thing you have to do is go to court and

9 testify. I am retired. I have nothing better
10 to do. I will go to court and identify the
11 people that are speeding through my ward. It's
12 uncalled for, unnecessary and some little kid
13 or adult will get killed. If anyone wants to
14 test my resolve, run the stop sign. If I get
15 your number I'm going to go to court and I am
16 going to testify against you. I have really
17 had it with the speeding in the ward. I hope
18 the others feel the same. Thank you.

19 PRESIDENT STIGALE: Thank you,
20 Commissioner Higgins. Commissioner Graham.

21 COMMISSIONER GRAHAM: Thank you,
22 Commissioner Stigale. I have a few things. I
23 am talking a lot tonight, but Louis Fisher Park
24 is going to be busy over the next couple of

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1 weeks. The Lenni Athletic Club will be having
2 their Fifth Annual Fishing Derby Saturday April
3 26, 9:00 to 12:00 p.m. Louis Fisher Park, rain
4 or shine.

5 And also we're having our Sixth Annual
6 Clean-up on Saturday, May 3rd between 8:00 and
7 9:00 a.m. at the Louis Fisher Park, and also
8 work in conjunction with the CRC. We've had 50
9 and more volunteers, and it's always been a
10 really good time, very good to come out and
11 clean up the park.

12 I wanted to congratulate Tyler and his mom
13 and dad, his family, congratulations Tyler. I
14 know it's a lot of hard work. And I wanted to

15 offer my heartfelt appreciation to Danielle and
16 Sue and all the volunteers, dedication to the
17 Aston Youth Soccer Association Special Needs
18 Program. And to everybody on the team for
19 their participation. It takes a lot to get
20 some of these children with disabilities,
21 especially the children with Autism because
22 they don't want to join in with crowds. They
23 have been wonderful getting these kids liking
24 soccer and getting outside.

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1 I want an enormous thank you to everyone
2 who helped with our Easter egg hunt and our
3 lunch, the Parks and Rec Committee, Pretzel
4 Boys, Wawa, Chief Dan Ruggieri, Jim Graham, Les
5 Berry, Shawn Guthrie our DJ, Girl Scouts,
6 Commissioner Jon Firlein, he saved us with the
7 hot dogs there, Aston Beechwood and Green Ridge
8 Fire Company, Aston AA, Jim Persing, Public
9 works, sounds like a lot of people, but -- Mr.
10 Granger, Chester Water Authority, it took a
11 lot. Everybody volunteered everything and they
12 are just wonderful.

13 And also I would like to thank everyone
14 that helped at my Easter egg hunt in the Second
15 ward. It was a beautiful day and kids got a
16 lot.

17 I want to remind everybody about the dog
18 ordinance, because for the Easter egg hunt we
19 actually had that all cleaned up and
20 everything, and to clean up after your dogs.
21 We do have an ordinance against it and Chief

22 Ruggieri and the Police Department are going to
23 start fining people if we do see them. It's a
24 safety issue for our parks, for our children.

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1 They play there.

2 I wanted to thank Stephen and also wanted
3 to congratulate Nick because he was a very good
4 assistant fire marshal, and I appreciate what
5 he's done for the township, and congratulate
6 Joe, and I think that's all I have to say.
7 Happy Easter. Thank you.

8 PRESIDENT STIGALE: Thank you,
9 Commissioner Graham. Commissioner McGinn.

10 COMMISSIONER MCGINN: I'll be short and
11 sweet. Happy Holy Easter. Thank you, God
12 bless.

13 PRESIDENT STIGALE: Ms. Naughton-Beck.

14 MS. NAUGHTON-BECK: By way of just a
15 little bit of expanding upon the notice of
16 intent to establish a pre-treatment program,
17 that will include repealing the current
18 ordinance Chapter 1045.

19 PRESIDENT STIGALE: Thank you. Mr.
20 Viscuso.

21 MR. VISCUSO: Have a safe and happy
22 Easter.

23 PRESIDENT STIGALE: Couple things. I want
24 to thank the Consolidation Committee of both

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1 Aston Beechwood and Green Ridge Fire Companies
2 for coming together, making a step forward in

3 the right direction for Aston Township. I am
4 proud of the work they have done.

5 Once again, Nick Spayd, for his commitment
6 for serving the residents of Aston, the
7 Recreation Committee for a wonderful job on the
8 township Easter egg hunt. Commissioner Graham
9 mentioned that.

10 Also want to mention that Public works,
11 they do a fine job in our township. They're
12 still out cleaning the streets with the street
13 sweeper. We're asking during the day if you'll
14 remove your car from the street, put it in your
15 driveway and they're going to come by. As soon
16 as you see the street clean, put your car back,
17 no problem.

18 Next month we'll be announcing our
19 decision on the second trash pick up and the
20 new topic in Aston and one of the hottest
21 topics is the Commitment of the Vision Plan
22 that was established. There was a committee
23 put together and now it's time for them to hear
24 the residents' voices, and what direction you

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1 want us, the Board of Commissioners, to take
2 Aston.

3 There will be a public meeting here on the
4 29th of April, 7:00 in the township building.
5 All are welcome. It's for the residents. We
6 were discussing -- we have another commitment.
7 We don't want to be there. We want you, the
8 residents, to come out, to voice your opinion
9 to the committee and let us know what direction

10 you want Aston to go forward. And we are going
11 to consolidate your thoughts and ideas and try
12 to come up with some good funding and other
13 ways to get things done in the township. And I
14 would like to wish everyone a happy Easter.
15 Motion to adjourn.

16 COMMISSIONER FIRLEIN: So move.

17 COMMISSIONER MCGINN: Second.

18 PRESIDENT STIGALE: One more thing, Tom
19 Morgan, our township fire marshal, his son
20 Charles Morgan, finalized his time in the
21 United States Marine Corps and is going to be
22 going to Penn State for law enforcement. We
23 are glad he's safe. Now we are adjourned.

24 (Whereupon, the meeting is

1 concluded at 8:05 p.m.)

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1 REPORTER'S CERTIFICATION

2 I HEREBY CERTIFY that I was present upon the
3 hearing of the above-entitled matter and there
4 reported stenographically the proceedings had and the
5 testimony produced; and I further certify that the
6 foregoing is a true and correct transcript of my said
7 stenographic notes.

8
9
10 _____
Lorraine Evans
Reporter-Notary Public
My Commission Expires
11 October 25, 2014

12
13 Respectfully submitted:

14
15
16 _____
Richard D. Lehr,
17 Township Secretary

18
19
20
21 _____
John Granger,
22 Township Manager

23

24

♀