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ASTON TOWNSHIP
BOARD OF COMMISSIONERS
June 17, 2015

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Wednesday, June 17, 2015,
commencing approximately at 7:00 p.m.

BOARD MEMBERS
JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
V. MICHAEL FULGINITI
JON FIRLEIN
MARK T. OSBORN
CAROL GRAHAM
JAMES W. MCGINN

ELIZABETH NAUGHTON-BECK, ESQUIRE, SOLICITOR
JOSEPH VISCUSO, TOWNSHIP ENGINEER
JOHN GRANGER, TOWNSHIP MANAGER

LORRAINE EVANS
COURTREPORTER-NOTARY PUBLIC
28 S. New Middletown Road
Media, Pennsylvania 19063
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening
everybody. At this time I would like to call
the Aston Township Board of Commissioners
meeting for Wednesday, June 17, 2015 to order.
Please rise for the Pledge of Allegiance.

6AstonBdofComm1715
(Pledge of Allegiance)

6

7 PRESIDENT STIGALE: Remain standing for a
8 moment please.

7

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9 COMMISSIONER HIGGINS: Thank you. I would
10 like to have a moment of silence for three
11 individuals recently who passed away in Aston
12 Township. Ron Cropper who grew up in a large
13 family in the Rockdale section of Aston
14 Township in the First Ward, Tom Childs, long
15 time resident of the Sixth ward in Aston and
16 Emily Miersky, long time resident of the Sixth
17 ward. Moment of Silence.

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(Moment of Silence)

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PRESIDENT STIGALE: Thank you. Before we
get started, we just have a couple of
announcements to be made. I would like to call
on Commissioner Higgins.

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COMMISSIONER HIGGINS: Thank you. This
will be an update for the DCIU project. The

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third conditional -- it's also redundant from
last month. The third conditional use hearing
to consider a request by the Delaware County
Intermediate Unit, DCIU, for a conditional use
approval to allow the DCIU to expand the
current use at the Delaware County Technical
School property, 100 Crozerville Road, Aston,
PA has been scheduled for Monday, June 29,
2015.

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11

The hearing will be held here in the
Commissioners' meeting room, 5021 Pennell Road,

12 Aston, PA, starting at seven p.m. Once again
13 this hearing will be open to the public. If
14 anyone from the public wishes to speak or
15 comment during the hearing it will be necessary
16 to complete an entry of appearance form prior
17 to the start of the hearing and give it to the
18 township solicitor.

19 The entry of appearance form will be
20 posted -- is posted now on the township website
21 under the DCIU section for your convenience and
22 can be downloaded for your use. You can also
23 pick up a form at the hearing.

24 We expect to announce the subsequent

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1 hearing date during the meeting. We do not
2 expect to schedule any further Planning
3 Commission meetings until the conclusion of the
4 conditional hearing process.

5 As in the past, we'll advertise the dates
6 and times and locations in the Delaware County
7 Daily Times, Aston's public access cable t.v.
8 channel and the website as well as via official
9 statements at public meetings. Thank you.

10 And the next one, informational thing,
11 it's a good thing for Aston Township. The
12 North American Hockey League Board of Governors
13 has approved the relocation of the Rio Grande
14 Valley Killer Bees to Aston PA.

15 The team will be known as the Aston Rebels
16 starting with the 2015-2016 season.

17 The Rebels, which will be part of the
18 NAHL's New Eastern Division, will play their
19 home games at the Ice works facility.

20 The NAHL is one of the top junior ice
21 hockey leagues in the United States. It
22 features amateur players between the ages of 16
23 and 20.

24 This is a great thing for Aston Township

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1 and we thought everybody should be aware of it.
2 Thank you.

3 PRESIDENT STIGALE: Thank you,
4 Commissioner Higgins. At this time we have a
5 statement from Commissioner Firlein.

6 COMMISSIONER FIRLEIN: Thank you. Aston
7 Township Offices and Public Works Departments
8 will be closed on Friday, July 3rd. All
9 Friday's trash and recycling will be picked up
10 on Thursday, July second, along with Thursday's
11 regular trash and recycling. Thank you.

12 PRESIDENT STIGALE: Thank you.
13 Commissioner Firlein. Commissioner Osborn.

14 COMMISSIONER OSBORN: Aston Township would
15 like to congratulate all the 2015 graduates
16 from Neumann University, Sun Valley High
17 School, Holy Family School, St. Francis School.
18 Good luck and much success in your future
19 endeavors.

20 PRESIDENT STIGALE: Thank you. We like to
21 get those important items out of the way before
22 we get started in our meeting. At this time I

23 need a motion to approve the bills and payroll.

24 COMMISSIONER MCGINN: Make a motion to

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1 approve the bills and payroll.

2 COMMISSIONER FIRLEIN: Second.

3 PRESIDENT STIGALE: Questions or comments?

4 All in favor? Opposed? The "ayes" have it.

5 (Whereupon, all Commissioners
6 present vote "aye.")

7 PRESIDENT STIGALE: Need a motion to

8 approve the treasurer's report.

9 COMMISSIONER MCGINN: Motion to approve
10 the treasurer's report.

11 COMMISSIONER FIRLEIN: Second.

12 PRESIDENT STIGALE: Motion and second.

13 Questions or comments? All in favor? Opposed?

14 The "ayes" have it.

15 (Whereupon, all Commissioners
16 present vote "aye.")

17 PRESIDENT STIGALE: Need a motion to
18 approve the minutes of the regular meeting of
19 May 20, 2015.

20 COMMISSIONER MCGINN: Make a motion to
21 approve the minutes of the regular meeting of
22 May 20, 2015.

23 COMMISSIONER OSBORN: Second.

24 PRESIDENT STIGALE: Second. Questions or

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1 comments? All in favor. Opposed? The "ayes"

2 have it.

3 (Whereupon, all Commissioners
4 present vote "aye.")

5 PRESIDENT STIGALE: At this time -- are
6 you ready, Carol? Before we get into our
7 Committee Reports we have a little thing we
8 would like to say at this time. Commissioner
9 Graham.

10 COMMISSIONER GRAHAM: Thank you, President
11 Stigale. At its annual appreciation banquet on
12 May 15, 2015, the Delaware County Association
13 of Township Commissioners honored a number of
14 Commissioners with service awards for long time
15 service to their communities and their
16 residents. Notable was the service award
17 presented to our Aston Township Commissioner
18 James W. McGinn. For Jimmy McGinn, 2015 marks
19 36 years of service to the Aston community and
20 in particular to the residents of the Fifth
21 Ward.

22 When he first ran for office in 1979 I bet
23 he never expected to be a nine term
24 Commissioner. Then again you don't survive

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1 nine terms without working hard on behalf of
2 your residents. As Commissioner, Jim has been
3 a representative of all the people of the Fifth
4 ward and accessible to their needs.

5 Over his years as Commissioner Jimmy has
6 been a loyal promoter of sports programs in
7 Aston and during times of distress he has

8 mustered community support to ensure their
9 survival. He has also been very active in
10 support of our senior citizen population,
11 acting as their township liaison and for many
12 years he has provided poinsettia flowers to
13 seniors at their annual Christmas luncheon
14 bringing smiles to their faces as they leave
15 for home.

16 Likewise he sponsored Pictures with Santa
17 Clause annually for children and their pets in
18 the Fifth ward bringing more smiles to a lot of
19 happy faces.

20 Jim McGinn has chaired or served on far
21 too many township committees to even mention
22 during his long tenure, and has worked hard to
23 make life better for all of our township
24 residents.

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1 In related activities outside the
2 township, Jimmy is a past president and
3 executive committee member of the Delaware
4 County Eastern Pennsylvania and Pennsylvania
5 State Association of Township Commissioners.
6 He is still very active with these non-partisan
7 organizations which exist for the purpose of
8 promoting effective government and lobbying for
9 legislation that's favorable to local
10 municipalities.

11 Currently Jimmy serves as chairman of the
12 UCOM Unemployment Trust as well as chairman of

13 the Aston Township Police and non-uniform
14 employees pension plan.

15 In 2001 he had the distinction of being
16 made Pennsylvania Township Commissioner of the
17 Year by then Governor Tom Ridge. Two
18 accomplishments in particular which stand out
19 are the building of the Aston Township
20 Community Center dedicated in 1997, and the
21 Aston Township Veteran's Memorial Garden at
22 five points, dedicated in 2009.

23 Jimmy was the driving force behind these
24 projects and should be proud of what has been

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1 accomplished at both venues. Jimmy, you are
2 truly an Aston Township icon with a one track
3 mind set, that of a love affair with Aston
4 Township and its residents.

5 On behalf of the Delaware County
6 Association of Township Commissioners we would
7 like to present you with the Service Award and
8 President Jim Stigale will present it.

9 (Applause)

10 PRESIDENT STIGALE: I would like to
11 present this award to James W. McGinn in
12 appreciation for your 36 years of dedicated and
13 devoted service to Aston Township, from the
14 Delaware County Association of First Class
15 Township Commissioners. Congratulations.

16 (Applause)

17 PRESIDENT STIGALE: I hope they gave you a
18 watch in 25 years. I would like to move onto

19 Committee Reports. Commissioner Firlein,
20 please.

21 COMMISSIONER FIRLEIN: Public Works
22 Department continuing with the typical
23 activities including maintaining work on the
24 Township police vehicles, replace and repaired

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1 street signs throughout the township, filled
2 potholes throughout the Township, set up for
3 the annual rabies clinic, completed restoration
4 at five points, seal coated asphalt, new
5 parking blocks, pressure washed sidewalks,
6 planted new trees and shrubs, et cetera,
7 completed the street sweeper throughout the
8 township for this year, rebuilt five inlets on
9 New Road, completed installing playground mulch
10 in all parks, completed wood chipping
11 throughout the township for the residents,
12 rebuilt inlet at Crozerville Industrial Park,
13 lowered inlet behind 223 Scheivert Avenue, set
14 up for senior citizens luncheon, installed two
15 new basketball rims in park on North Lamp Post
16 Lane, picked up trash at park on Clean Up Day,
17 installed new pole for welcome to Aston sign on
18 Mount and Pennell Roads. Total, 545 tons of
19 refuse, and 134 tons of recycled material,
20 filled 56 potholes and used one ton of asphalt.
21 Thank you.

22 PRESIDENT STIGALE: Thank you,
23 Commissioner Firlein. Commissioner Osborn

24 please.

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1 COMMISSIONER OSBORN: Yes, thank you. The
 2 financial report for June 2015, from 1/1/15 to
 3 6/15/15. Cash on hand as of 1/1/15,
 4 \$2,299,538.24, receipts during that period,
 5 \$16,296,299.18, actual expenditures, payments,
 6 \$13,282,224.32, remainder of cash on hand on
 7 6/15/15, \$5,300,723.16. In the TD liquid fuel,
 8 \$469,548.08 and TD Capital Reserve,
 9 \$1,054,347.31. That's all I have, Commissioner
 10 Stigale. As I always say, I have the entire
 11 thing up here if anyone wants to see it.

12 PRESIDENT STIGALE: Thank you,
 13 Commissioner Osborn. Commissioner Higgins,
 14 please.

15 COMMISSIONER HIGGINS: Thank you. First,
 16 the permits and licenses report, dated June 17,
 17 2015. Following is a report of the permits and
 18 licenses issued for the month of May, 2015.
 19 Beginning balance \$156,429, total income from
 20 building permits and general contractors
 21 licenses, \$17,772. Total electrical, that
 22 includes permits and licenses, \$1,135.00, total
 23 plumbing and heating, that includes permits and
 24 licenses, \$7,328, income from Board of Health

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1 licenses \$2,500, income from peddlers and
 2 vendors, \$1,000.00, income from Commercial Life
 3 Safety Inspections, \$300.00, income from

4 Certificates of Occupancy, \$3,600, no income
5 from rental licenses. Total revenue collected
6 for the month, \$33,635.00. Total for 2015 is
7 \$190,064, compared to May, 2014 of \$193,228.
8 Catching up.

9 Next, I want to provide information on
10 land development. This has to do with the
11 Concord Falls Land Development application. In
12 an effort to be transparent on land development
13 projects in the township, I am announcing the
14 proposed land development application.

15 On June 9, 2015, F&T Investment Company
16 submitted an application for an Act 247 review
17 of the Aston Township and the Delaware County
18 Planning Commission. The applicant is
19 proposing to develop 11.5 acres of property
20 into a combination of 152 one and two bedroom
21 apartments.

22 The proposed development name is Concord
23 Falls and is located at the end of Maple Lane
24 in the Aston Mills section of the Second ward

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1 and is between the current Concord Hills
2 townhome development on Concord Road and the
3 Chester Creek West Branch.

4 while the site is currently zoned
5 townhouse, it is subject to a previous court
6 approval to allow construction. Zoning
7 legislation will be required on the part of the
8 Board of Commissioners to allow the

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construction of the apartments.
We expect the applicant to come before
New Construction Committee on Monday, July 6,
2015 as part of the land development process at
a time to be determined. Additionally, prior
to the New Construction Meeting, Second Ward
Commissioner Carol Graham has requested, and
will be holding, an informal meeting with
developers and the local residents who will be
immediately affected. This will give the
residents an opportunity to ask questions and
express their concerns. Commissioner Graham
will hold this meeting at the Aston Township
Fire Company West, which is the old Aston
Beechwood Banquet Hall, at a date and time to
be determined.

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As is our practice, we will advertise
meeting dates, times and locations in the
Delaware County Daily Times, Aston Public
access cable t.v. channels and on the Township
website, as well as official statements at
public meetings.

Thank you. That's all I have.

PRESIDENT STIGALE: Thank you,
Commissioner Higgins. Commissioner Graham.

COMMISSIONER GRAHAM: Thank you, President
Stigale. The Aston Township Fire Department
report. Fire EMS report for May 2015, fire
calls for the month 37, year to date 230, EMS
calls for the month, 108, year to date 549,

15 total calls for the month 145, year to date
16 779.

17 I also wanted to mention that in our Park
18 and Recreation we have our hometown concerts.
19 We were honored on June 8 to have our Northley
20 Steel Drum Ensemble and Jazz Band and thank you
21 very much to the instructors Darren Hazlett and
22 Doug Raines. The kids were great. Great crowd.
23 Monday, this coming Monday, June 22nd is the
24 Rockdale Boys. Two of them are local boys, and

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1 July 13 South Philly String Band. Try to come
2 out.

3 Also I wanted to mention, also at the
4 Aston Township Community Center June 26, we'll
5 have our family movie night. It's free. It's
6 Big Hero Six, starts at dusk. Come on out.
7 That's all I have. Thank you.

8 PRESIDENT STIGALE: Thank you,
9 Commissioner Graham. Commissioner McGinn.

10 COMMISSIONER MCGINN: Police report.
11 Incidents handled 545, accident investigations
12 35, criminal investigations 45, Part One
13 Crimes, 20 percent, Part Two Crimes, 76
14 percent. Submitted by Chief Dan Ruggieri.
15 That's all I have.

16 PRESIDENT STIGALE: Thank you,
17 Commissioner McGinn. At this time I would like
18 to open the floor to the public for agenda
19 items only. If you have anything, please step

20 to the podium. Seeing none, we'll move onto
21 Old Business.

22 Line item A, consider an ordinance
23 amending Chapter 460 of the Aston Township
24 Codified Ordinances to prohibit parking on the

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1 southeast and southwest corners of Hillcrest
2 Lane at the intersection with Lenni Road.
3 Commissioner McGinn.

4 COMMISSIONER MCGINN: I make a motion to
5 consider an ordinance amending Chapter 460 of
6 the Aston Township Codified Ordinances to
7 prohibit parking on the southeast and southwest
8 corners of Hillcrest Lane at the intersection
9 with Lenni Road, form of a motion.

10 COMMISSIONER FIRLEIN: Second.

11 PRESIDENT STIGALE: Questions or comments?
12 All in favor? Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners
14 present vote "aye.")

15 PRESIDENT STIGALE: Line item B, consider
16 adoption of an ordinance authorizing the
17 refinancing of the general obligation bonds,
18 Series 2010 through the Delaware Valley
19 Regional Financing Authority. This refinancing
20 will result in a savings of \$287,255 over the
21 term of the 2015 note. Commissioner Osborn.

22 COMMISSIONER OSBORN: I make a motion to
23 consider the adoption of an ordinance that
24 authorizes the incurrence of non-electoral debt

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1 by the Township of Aston, Delaware County,
2 Pennsylvania, the Township, pursuant to the
3 issuance of the general obligation notes, 2015
4 series, in the aggregate principal amount of
5 \$2,795,000 and approves a refunding project;
6 approves the negotiated sale of the 2015 notes
7 to the Delaware Valley Regional Finance
8 Authority, approves the substantial forms of
9 the loan documents and authorizes execution and
10 delivery of all necessary documents; states the
11 amortization schedule and maximum annual debt
12 service payments, authorizes and awards a
13 transaction under a qualified interest rate
14 management agreement and authorizes and directs
15 a filing to the Department of Community and
16 Economic Development; pledges the full faith,
17 credit and taxing power of the township for the
18 timely repayment of the 2015 notes, including
19 the periodic payments due under the qualified
20 interest rate management agreement; covenants
21 to pay any termination charges, creates and
22 appoints a sinking fund depository; authorizes
23 the application for approval of the issuance of
24 the 2015 notes to the Department of Community

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1 and Economic Development; authorizes
2 advertisement of enactment; and repeals
3 inconsistent ordinances, in the form of a
4 motion.

5 COMMISSIONER FIRLEIN: Second.

6 PRESIDENT STIGALE: Questions or comments?

7 All in favor? Opposed? The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Moving onto New
11 Business, Line item A, announce the July 4th
12 fireworks. Commissioner Graham, please.

13 COMMISSIONER GRAHAM: Aston Township and
14 the Board of Commissioners is happy to announce
15 that they will be hosting the 2015 Independence
16 Day celebration and fireworks display on
17 Saturday, July 4th behind the Sun Valley High
18 School. The party will start at 7:00 p.m. with
19 a DJ, so if you would like to get there early
20 and get a good seat, there will be
21 entertainment. The fireworks show will begin
22 at dusk, around 9:15 p.m. and refreshments will
23 be served in the Aston Township Fire
24 Department's parking lot at 2900 Dutton Mill

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1 Road. Please bring lawn chairs due to the wet
2 conditions of the Sun Valley fields. Come out
3 and join the Aston Community in celebrating the
4 4th of July and the beautiful fireworks display
5 that comes with it. That's all I have.

6 PRESIDENT STIGALE: Thank you,
7 Commissioner Graham. Line item B, consider a
8 motion adopting a resolution authorizing a
9 grant application submission to DCED for the
10 Newsom Pond Park project. Commissioner Osborn,

11 please.

12 COMMISSIONER OSBORN: Thank you. I make a
13 motion to consider adopting a resolution
14 authorizing a grant application submission to
15 DCED for the Newsom Pond Park project. The
16 total project cost is estimated to be \$300,000.
17 The township's portion will be 15 percent or
18 \$45,000. If the application is approved,
19 design and construction would take place in
20 2016, in the form of a motion.

21 COMMISSIONER FIRLEIN: Second.

22 PRESIDENT STIGALE: Questions or comments?
23 All in favor? Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 PRESIDENT STIGALE: Line item C, Consider
3 a motion authorizing a grant application to
4 PennDOT for the construction of roundabouts at
5 Concord Road and Donnelly Avenue and Concord
6 Road and MacIntyre Drive. Commissioner Osborn.

7 COMMISSIONER OSBORN: Make a motion to
8 consider authorizing a grant application to
9 PennDOT for the construction of roundabouts at
10 Concord Road and Donnelly Avenue and Concord
11 Road and MacIntyre Drive.

12 The cost of the roundabout at MacIntyre
13 Drive is estimated to be \$475,000. The cost of
14 the roundabout at Donnelly Avenue is estimated
15 to be \$450,000.

16 This grant is 100 percent funded by
17 PennDOT. There will be no township match.

18 If the application is approved, design and
19 construction would take place in 2016, form of
20 a motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: Questions or comments?
23 All in favor? Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 COMMISSIONER OSBORN: Appendix to
3 authorized official resolution.

4 Be it resolved that the Board of
5 Commissioners of Aston Township of Delaware
6 County, hereby request a Watershed Restoration
7 and Protection grant of \$300,000 from the
8 Commonwealth Financing Authority of the
9 Commonwealth of Pennsylvania to be used for
10 Newsome Property Park Improvements.

11 Be it further resolved that the applicant
12 does hereby designate James M. Stigale,
13 President Board of Commissioners, and John
14 Granger, Township Manager, as the officials to
15 execute all documents and agreements between
16 the Board of Commissioners of Aston Township
17 and the Commonwealth Financing Authority to
18 facilitate and assist in obtaining the
19 requested grant.

20 I, Richard Lehr, duly qualified Secretary
21 of Aston Township, Delaware County,

22 Pennsylvania certify that the foregoing is a
23 true and correct copy of a resolution duly
24 adopted by the majority vote of the Board of

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1 Commissioners at a regular meeting held June
2 17, 2015 and said resolution has been recorded
3 in the minutes of Aston Township and remains in
4 effect as of this date.

5 In witness thereof, I affix my hand and
6 attach the seal of Aston Township, this day 17
7 of June, 2015, Richard D. Lehr, form of a
8 motion.

9 COMMISSIONER MCGINN: Second.

10 PRESIDENT STIGALE: Questions or comments?
11 All in favor? Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners
13 present vote "aye.")

14 PRESIDENT STIGALE: Moving on, Line item
15 D, consider a motion authorizing a grant
16 application to DEP for repairs, improvements to
17 the township storm water basins. Commissioner
18 Firlein.

19 COMMISSIONER FIRLEIN: Thank you. I make
20 a motion to consider authorizing a grant
21 application to DEP for repairs, improvements to
22 township storm water basins. The estimated
23 cost of the project is \$750,000. The township
24 will provide a match of 15 percent or

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1 \$112,500.00.

2 If the application is approved, design and
3 construction would take place in 2016, form of
4 a motion.

5 COMMISSIONER OSBORN: Second.

6 PRESIDENT STIGALE: Questions or comments?

7 All in favor? Opposed? The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Line item E, announce
11 intent to amend Chapter 1461, licensing and
12 inspections of multiple dwellings, rental
13 dwellings and rooming houses to remove the
14 position of health officer and add inspection
15 requirements for student homes. Commissioner
16 Graham.

17 COMMISSIONER GRAHAM: I would like to
18 announce Notice of intent to amend Chapter
19 1461, licensing and inspections of multiple
20 dwellings, rental dwellings and rooming houses
21 to remove the position of health officer and
22 add inspection requirements for student homes.

23 PRESIDENT STIGALE: Thank you. Line item
24 F, announce intent to consider an ordinance to

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1 amend the provisions of the Aston Township
2 Codified Ordinance, Chapter 1825 to adopt the
3 State Food Code and Food Employee
4 Certification. Commissioner Graham.

5 COMMISSIONER GRAHAM: I would like to
6 announce the intent to consider an ordinance to

7 amend the provisions of the Aston Township
8 Codified Ordinance Chapter 1825 to adopt the
9 State Food Code and Food Employee
10 Certification.

11 PRESIDENT STIGALE: Thank you. Line item
12 G, announce the intent to revise Chapter 1286,
13 floodplain conservation ordinance by replacing
14 with the required county model. Commissioner
15 Firlein.

16 COMMISSIONER FIRLEIN: Thank you. I would
17 like to announce the intent to revise Chapter
18 1286, floodplain conservation ordinance, by
19 replacing it with the required county model.

20 PRESIDENT STIGALE: Thank you. Line item
21 H, motion to consider awarding a bid for the
22 installation of ornamental traffic signal
23 standards along a portion of Pennell Road.
24 Commissioner Firlein.

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1 COMMISSIONER FIRLEIN: I make a motion to
2 consider awarding a bid to Carr and Duff, Inc.
3 in the amount of \$527,350.60 for the
4 installation of ornamental traffic signal
5 standards along a portion of Pennell Road, form
6 of a motion.

7 COMMISSIONER FULGINITI: Second.
8 (Whereupon, Commissioner
9 Fulginiti motions second.)

10 PRESIDENT STIGALE: Any questions or
11 comments?

12 COMMISSIONER MCGINN: Is that from the
13 million dollars we got?

14 PRESIDENT STIGALE: This is part of a
15 grant that was given to us, million dollar
16 grant for the streetscaping so we are going to
17 use a large portion of this for decorative
18 installation of traffic signals along Pennell
19 Road. That's what it was intended for. No
20 taxpayer dollars.

21 Any other questions? All in favor?
22 Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners
24 present vote "aye.")

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1 PRESIDENT STIGALE: Line item I, consider
2 authorizing correspondence to PennDOT and state
3 legislators, expressing strong support for the
4 Bridgewater Road extension project.
5 Commissioner Firlein.

6 COMMISSIONER FIRLEIN: Make a motion to
7 consider authorizing correspondence to PennDOT
8 and state legislators, expressing strong
9 support for the Bridgewater Road extension
10 project, in the form of a motion.

11 COMMISSIONER FULGINITI: Second.

12 (Whereupon, Commissioner
13 Fulginiti motions second.)

14 PRESIDENT STIGALE: I have a second.
15 Questions or comments?

16 COMMISSIONER MCGINN: What legislator do
17 we send it to? We don't have one.

23 a fee of \$9,000. This is a budgeted item, in
24 the form of a motion.

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1 COMMISSIONER FULGINITI: Second.
2 (Whereupon, Commissioner
3 Fulginiti motions second.)

4 PRESIDENT STIGALE: I have a second.
5 Questions or comments?

6 COMMISSIONER MCGINN: This is a one time
7 item?

8 PRESIDENT STIGALE: Yes.

9 MR. GRANGER: One time item. This
10 individual has the necessary qualifications,
11 certifications recognized by the state. His
12 work -- those qualifications need to be used
13 and his work needs to be done in order to
14 qualify any work you want to do in a library.
15 Even though you hired an architect, that
16 architect doesn't have those credentials, so
17 his work would not be seen by the state as
18 meeting the requirements.

19 This consultant would meet the
20 requirements. He has done work for another
21 community in Delaware County and that work was
22 successful in them acquiring \$500,000 grant to
23 expand their library. I think it's something
24 that the township would be well served in

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1 doing. When we prepared the budget we included
2 this amount of money in the architectural fees

3 for that project.

4 PRESIDENT STIGALE: Stephen smiled. I
5 guess we are going to go for it. Any other
6 questions or comments? All in favor? Opposed?
7 The "ayes" have it.

8 (whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Moving on to Line item
11 K, consider a motion authorizing the sale of
12 code vehicle 2004 Ford Crown Victoria vin
13 number 2FAFP71W04X172088 and a 2000
14 International trash truck vin number
15 1HTSDAAN2YH306579 at public auction.
16 Commissioner Osborn.

17 COMMISSIONER OSBORN: I make a motion to
18 consider authorizing the sale of code vehicle
19 2004 Ford Crown Victoria vin number as stated,
20 and a 2000 International trash truck vin number
21 as stated, at public auction, in the form of a
22 motion.

23 COMMISSIONER MCGINN: Second.

24 PRESIDENT STIGALE: I have a second.

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1 Questions or comments? All in favor? Opposed?
2 The "ayes" have it.

3 (whereupon, all Commissioners
4 present vote "aye.")

5 PRESIDENT STIGALE: Moving onto Line item
6 L, consider a motion promoting Director of
7 Public Works. Call on Commissioner Firlein.

8 COMMISSIONER FIRLEIN: I make a motion to
9 consider promoting Russ Palmore to the position
10 of Director of Public Works at a salary of
11 \$73,221.00 effective July 1, 2015. The
12 appointment is subject to a 90 day probationary
13 period, in the form of a motion.

14 COMMISSIONER OSBORN: Second.

15 PRESIDENT STIGALE: Questions or comments?
16 All in favor? Opposed? The "ayes" have it.

17 (Whereupon, all Commissioners
18 present vote "aye.")

19 PRESIDENT STIGALE: Line item M, consider
20 a motion promoting Public Works foreman.
21 Commissioner Firlein.

22 COMMISSIONER FIRLEIN: Thank you. I make
23 a motion to consider promoting William Sarosy
24 to the position of Public Works foreman at a

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1 salary of \$59,143.00 effective July 1, 2015.
2 The appointment is subject to a 90 day
3 probationary period, in the form of a motion.

4 COMMISSIONER FULGINITI: Second.

5 (Whereupon, Commissioner
6 Fulginiti motions second.)

7 PRESIDENT STIGALE: I have a second.
8 Questions or comments? All in favor? Opposed?
9 The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 PRESIDENT STIGALE: Line item N, consider
13 a motion promotion assistant foreman.

14 Commissioner Firlein.

15 COMMISSIONER FIRLEIN: Thank you. I make
16 a motion to consider promoting Bud Kolachny to
17 the position of Public Works assistant foreman
18 at a salary of \$57,129.00 effective July 1,
19 2015. The appointment is subject to a 90 day
20 probationary period, in the form of a motion.

21 COMMISSIONER OSBORN: Second.

22 PRESIDENT STIGALE: Questions or comments?
23 All in favor? Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 PRESIDENT STIGALE: Line item O, consider
3 a motion confirming the assignment of
4 additional duties and responsibilities.
5 Commissioner Osborn.

6 COMMISSIONER OSBORN: I make a motion to
7 consider confirming the assignment of
8 additional duties and responsibilities to
9 Janice Misci and increase her salary to
10 \$55,000.00 effective May 25, 2015, in the form
11 of a motion.

12 COMMISSIONER FULGINITI: Second.

13 (Whereupon, Commissioner
14 Fulginiti motions second.)

15 PRESIDENT STIGALE: I have a second.
16 Questions or comments? All in favor? Opposed?
17 The "ayes" have it.

18 (Whereupon, all Commissioners

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present vote "aye.")

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PRESIDENT STIGALE: Before I go onto the next item, everyone heard a lot that we just started giving employees some raises. The Board of Commissioners thought it was necessary. These individuals are doing

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excellent jobs for the township.
Along with some of the restructures we are doing with BCO and our Code Department, we are asking employees to step up, be a little more authoritative, to handle issues, and be more efficient as we serve the residents of Aston. we felt that increase in their salaries justified for the work we are asking them to do. So, it's not that we are handing out money. These people work hard and we are rewarding them for the hard work and the dedication they give to this township.
I would like to move onto Line Item P, consider a motion authorizing the acquisition of 265 Aston Mills Road from the Delaware County Repository for an amount not to exceed \$150.00. Commissioner Graham.
COMMISSIONER GRAHAM: I make a motion to consider authorizing the acquisition of 265 Aston Mills Road from the Delaware County Repository for an amount not to exceed \$150.00.
COMMISSIONER MCGINN: Second.
PRESIDENT STIGALE: Questions or comments? All in favor? Opposed? The "ayes" have it.

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1 (Whereupon, all Commissioners
2 present vote "aye.")

3 PRESIDENT STIGALE: You have to read the
4 resolution.

5 COMMISSIONER GRAHAM: Whereas, the Aston
6 Township Board of Commissioners has become
7 aware that the parcel of land located
8 immediately adjacent to land recently acquired
9 by the Township has moved into the Delaware
10 County Repository, having been abandoned by the
11 former owner, and no bids received at the
12 judicial upset sale.

13 whereas, this parcel of land, located on
14 Aston Mills Road, Aston Township, immediately
15 adjacent to the parcel located at the corner of
16 Aston Mills Road and Mount Road, is unimproved
17 land that is not capable of development because
18 of its size and location; and

19 whereas, since the property is in
20 repository, the township can acquire it for the
21 cost of the filing fees and certifications
22 totaling \$122.50; and

23 whereas, the Aston Township Board of
24 Commissioners believes that acquiring this

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1 parcel is in the best interest of the health,
2 safety and welfare of the residents of Aston
3 Township as it will enable the township to

4 eliminate abandoned properties and expand the
5 open space in the township.

6 Now, therefore be it resolved this 17th
7 day of June, 2015, that the Aston Township
8 Board of Commissioners hereby authorizes the
9 acquisition the parcel of land located on Aston
10 Mills Road, Aston Township, identified by folio
11 no. 02-00-00301-01.

12 Duly adopted this 17th day of June, 2015,
13 Township of Aston, Board of Commissioners.
14 James Stigale, President, attested Richard D.
15 Lehr, secretary manager, in the form of a
16 motion.

17 COMMISSIONER MCGINN: Second.

18 PRESIDENT STIGALE: Questions or comments?
19 All in favor? Opposed? The "ayes" have it.
20 (Whereupon, all Commissioners
21 present vote "aye.")

22 PRESIDENT STIGALE: Line item Q, consider
23 refunding the amount of \$100.00 for receipt
24 number 001592 to Long and Foster Real Estate

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1 Inc, 14501 George Carter Way, Chantilly,
2 Virginia 20151 for a refund of a certificate of
3 occupancy fee. Commissioner Osborn.

4 COMMISSIONER OSBORN: Make a motion to
5 consider refunding the amount of \$100.00 for
6 receipt 001592 to Long and Foster Real Estate,
7 Inc. 14501 George Carter Way, Chantilly,
8 Virginia 20151 for a refund of a certificate of
9 occupancy fee, in the form of a motion.

10 COMMISSIONER MCGINN: Second.
 11 PRESIDENT STIGALE: Questions or comments?
 12 All in favor? Opposed? The "ayes" have it.
 13 (Whereupon, all Commissioners
 14 present vote "aye.")
 15 PRESIDENT STIGALE: Moving onto escrow
 16 releases, Commissioner Higgins.
 17 COMMISSIONER HIGGINS: Thank you. Aston
 18 Township, Delaware County, Pennsylvania
 19 Resolution 2015. Whereas, Ordinance 240 and
 20 360 provide for escrow funds for the completion
 21 of improvements; and
 22 whereas, the township engineer and New
 23 Construction Committee has approved the request
 24 for escrow funds released for 1515 Caroline

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1 Drive, Aston, PA, 19014 folio number 0211-06
 2 sub account number 7763506870.
 3 Now, therefore, be it resolved that Aston
 4 Township execute such action as required by the
 5 Township Secretary and the President of the
 6 Board of Commissioners to release the sum of
 7 \$1,500.00 to George W. Burrows, 33274 Wading
 8 Duck Drive, Delaware 19966.
 9 Duly adopted this 17th day of June, 2015,
 10 Township of Aston, by James M. Stigale,
 11 President of the Board of Commissioners,
 12 attested to by Richard D. Lehr, township
 13 secretary manager in the form of a motion.
 14 COMMISSIONER OSBORN: Second.

15 PRESIDENT STIGALE: Questions or comments?
16 All in favor? Opposed? The "ayes" have it.
17 (Whereupon, all Commissioners
18 present vote "aye.")

19 COMMISSIONER HIGGINS: Next escrow,
20 release funds for 2 Rosalee Lane, Aston, PA,
21 19014 folio 0888-00 sub account number
22 7763506466, release sum of \$1,388.19 to Ravina
23 Green, in the form of a motion.

24 COMMISSIONER OSBORN: Second.

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1 PRESIDENT STIGALE: All in favor?
2 Opposed? The "ayes" have it.
3 (Whereupon, all Commissioners
4 present vote "aye.")

5 COMMISSIONER HIGGINS: Next escrow,
6 release funds for 300 Raymond Avenue, Aston,
7 PA, 19014, folio number 1968-00 sub account
8 number 7763506549, release sum of \$680.45, to
9 CCP Partnership, 2100 Bridgewater Road, Aston,
10 PA, 19014, form of a motion.

11 COMMISSIONER FIRLEIN: Second.

12 PRESIDENT STIGALE: All in favor?
13 Opposed? The "ayes" have it.
14 (Whereupon, all Commissioners
15 present vote "aye.")

16 COMMISSIONER HIGGINS: Next escrow, the
17 following escrows are for engineering fees to
18 be paid to Pennoni Associates for the month of
19 June. F&T Investment, Concord Falls,
20 \$1,922.50, Neumann University, Thomas Bruder

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21 Life Center, \$747.50, Concord Mansonry, new
22 construction, \$546.25, Delaware County Vo-Tech
23 School, \$115.00.

24 Following escrows are for engineering fees

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1 to be paid to Cirilli Associates for the month
2 of June. Anthony Scarcy, 4500 Concord Road,
3 Aston, PA, \$1,523.75, Pacific Data Vision, 12
4 Kent Road, Aston, PA, \$1,092.50, Jacobs
5 Telecommunications, \$661.25, Solar Panels, 20
6 Vinuti Drive, Aston, PA 19014, \$517.50,
7 Kimberly May, 900 Tryens Road, Aston, PA,
8 \$86.25.

9 Finally the following escrows are to be
10 made payable to Aston Township due to the
11 general fund. Kevin Crane, Sunshine Trailer
12 Park, \$35.47, Treetop's Preservation, \$26.90,
13 Gem Mechanical, \$24.74, Ravina Green, 2 Rosalee
14 Lane, \$24.58, Ravina Green again, 2 Rosalee
15 Lane, \$12.23, all in the form of a motion.

16 COMMISSIONER OSBORN: Second.

17 PRESIDENT STIGALE: All in favor?

18 Opposed? The "ayes" have it.

19 (Whereupon, all Commissioners
20 present vote "aye.")

21 COMMISSIONER HIGGINS: That's all the
22 escrows that I have.

23 PRESIDENT STIGALE: Thank you. What I
24 would like to do is open the floor to the

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1 public for one half hour. Anything, please
2 come to the podium.

3 A VOICE: Good evening, Paula Turnbach,
4 191 Lake Drive. Earlier in the meeting you
5 announced the meeting for the DCIU was going to
6 be June the 29, is that correct?

7 PRESIDENT STIGALE: Yes.

8 MS. TURNBACH: What is the entry of
9 appearance form?

10 COMMISSIONER HIGGINS: The entry of
11 appearance form is a document that you put your
12 name and address on and you submit it to the
13 solicitor which gives you -- determines if you
14 have standing. In other words, if you're from
15 another town, let's say Ridley Park and wanted
16 to come in here, you probably would not be able
17 to speak. You wouldn't have a direct interest
18 in the hearing.

19 MS. TURNBACH: Is it going to be required
20 for people to come into the meeting to fill out
21 that form?

22 COMMISSIONER HIGGINS: Anybody that would
23 like to come up to speak. In other words, make
24 comments to the Board on that project and they

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1 have to complete that form. You can get it off
2 of the website, fill it out, give it to the
3 solicitor when you come into the meeting, or
4 get it off of the table in the back of the room
5 and fill it out.

6 MS. TURNBACH: Is this something new for a
7 public meeting? So people can't just come?

8 COMMISSIONER HIGGINS: I will defer to our
9 solicitor.

10 MS. NAUGHTON-BECK: It's something that's
11 done at Zoning Hearings and some conditional
12 use hearings when there's a number of people
13 getting involved. One of the reasons for doing
14 it is the township can keep track of interested
15 parties, and then when a decision is made,
16 notice is provided to all the interested
17 parties. And also provides the parties
18 involved with documentation of the names and
19 addresses of the people who expressed opinions
20 or questions.

21 So because of the nature of the
22 application, and the number of interested
23 people involved, it was decided this would be
24 an easy way of keeping track of everyone who

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1 was getting up and asking questions and making
2 sure that everyone that is asking questions is,
3 in fact, an Aston resident and directly
4 effected.

5 Doesn't effect anybody sitting in the
6 audience. Just for those people who wish to
7 question.

8 MS. TURNBACH: And they're submitting the
9 questions ahead of time?

10 MS. NAUGHTON-BECK: No. Just the name and

11 address.

12 MS. TURNBACH: Do you have the right to
13 refuse a request form?

14 MS. NAUGHTON-BECK: The decision of the
15 Board is that if you want to question any of
16 the witnesses, you have to write down your name
17 and address. If you choose not to do so,
18 you're not allowed to question the witness.

19 MS. TURNBACH: Okay, thank you. Just one
20 more question, I see that the Certo Medical
21 Dental Place is going in at Century 21. What
22 happens with the Sunshine Trailer Park?
23 Anything? Is the property still owned by Ray
24 Moyes?

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1 PRESIDENT STIGALE: No. He sold the
2 entire property.

3 MS. TURNBACH: What happens now? I know
4 the prior was that there would be no
5 replacements of any trailers once one is gone.
6 Is that no longer happening?

7 PRESIDENT STIGALE: I think you're real
8 familiar why we made that decision earlier. We
9 were getting no cooperation with the previous
10 owner as to do something to beautify that site.
11 The new owner has made a commitment verbally to
12 the township that he's going to improve the
13 site, and in order for him to put a new trailer
14 we have to condemn a trailer. So he cannot --
15 we have to see what's going on when he decides
16 to do something there. If you have driven by

17 lately, he's starting a mass clean up effort to
18 beautify that area.

19 MS. TURNBACH: I saw the trees and the
20 fence on the back side on Crystal Road. My
21 only question would be what about the
22 requirements for distance between the units for
23 fire and the state regulations per building
24 code?

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1 PRESIDENT STIGALE: He's not adding any
2 more than that are already existing. He has --
3 he meets all the requirements actually from the
4 state. It's not the township. We look at his
5 foundation, but the state actually comes in and
6 checks everything.

7 MS. TURNBACH: I know they do that for the
8 manufactured housing. They approve and put
9 their stamp of approval on that house. I am
10 talking about the distance between the mobile
11 homes as far as our codified ordinance for
12 mobile home parks, what our setbacks and
13 stipulations are.

14 PRESIDENT STIGALE: He has met all our
15 requirements from what I was told by the Code
16 Department, and we are keeping up on everything
17 that's going on down there. He has made a
18 commitment he's willing to work. If there's
19 something wrong, he'll work with us.

20 MS. TURNBACH: Okay, thank you.

21 A VOICE: Stephen Sarazin, 730 14th

6AstonBdofComm1715
22 Avenue, Prospect Park. I'm the Director of the
23 Aston Public Library and I'm here to give my
24 brief monthly report.

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1 Our summer reading program, Every Hero has
2 a story, has begun. You can register your
3 child on-line through our website at www dot
4 Aston Library dot org, or at the desk at the
5 library. If you bring the log of books your
6 child reads each week you can collect a weekly
7 prize.

8 More than 50 kids attended Origami Swami
9 program today. Our next Wednesdays at One
10 program is Super Hero Training Academy. Batman
11 will be there to teach the kids to kick, punch
12 duck and fight evil. And that is next
13 Wednesday the 24th at one p.m. The Wednesday
14 programs will continue throughout the summer.
15 Wednesday July the 1st at 1:00 p.m. Mr. Malcolm
16 will involve the children in an exciting
17 dramatic story.

18 Wednesday, July the 8th at 1:00 p.m.,
19 Sciencetellers will tell the kids exciting
20 stories using science experiments. Wednesday
21 July 15, one p.m. Dave from Segal Puppets will
22 present an exciting puppet drama for the kids.

23 There are many other programs coming up as
24 well. Thursday June the 25, 10:30 a.m.

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1 Marshall Steam Museum will be visiting to

2 present their program Railroad Heroes about
3 John Henry to the kids. Saturday chair yoga
4 will be returning starting August the 1st.
5 That's free chair yoga. Go to the calendar,
6 www dot Aston Library dot org, you can sign up
7 or get more information about these and other
8 activities at the library.

9 Come check out the Friends of the Library
10 Crayola Raffle. The prize is a variety of
11 coloring items for your child. Chances are
12 only two dollars each or three for five
13 dollars. Get your child's PennDelco required
14 summer reading books for free. Stop by today
15 to request the books before they all have long
16 waiting lists are on them.

17 Finally, the library would like to
18 thank -- to give special thanks to Commissioner
19 McGinn for his assistance in the sale of our
20 land property which was a long running issue.
21 Thank you very much, Commissioner McGinn.

22 COMMISSIONER MCGINN: Thank you.

23 MR. SARAZIN: Any questions for me?

24 PRESIDENT STIGALE: Actually I do. with

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1 the summer heat and that coming up, is there
2 anything for seniors in the library if they
3 don't have air conditioning, they can come in
4 the afternoon or something like that?

5 MR. SARAZIN: They can absolutely stay at
6 the library. we have tables and couches and

7 comfortable chairs, and we do have the chair
8 yoga program coming up, that's primarily
9 seniors who do that. We're always happy to
10 have seniors at the library to accommodate
11 them.

12 PRESIDENT STIGALE: I didn't know if you
13 had like a program like a book club or
14 something?

15 MR. SARAZIN: Unfortunately our current
16 book club just had their last meeting. They
17 take the summers off. We are looking at
18 establishing another one as well.

19 PRESIDENT STIGALE: You'll keep them
20 amused if they come over to stay cool.

21 MR. SARAZIN: We always do.

22 PRESIDENT STIGALE: Thank you.

23 A VOICE: Maryann Bullen, 3235 Darwin
24 Circle. Save the Date. It is the time of year

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1 again, the committee is now starting
2 preparation for Aston Community Day and ABA
3 Business Expo 2015. This year Community Day
4 and Business Expo will be held on Saturday,
5 October 3rd, 2015 from 11:00 a.m. to three p.m.,
6 with the rain date of Sunday, October 4, 2015,
7 1:00 p.m. to 6:00 p.m.

8 I'd like to give everyone the opportunity
9 to join us this year. With Community Day
10 getting larger and larger each year, numbers
11 have risen with thousands of residents in
12 attendance last year.

13 We would love to have you participate
14 please mark your calendar. We are very excited
15 since we will have some new and exciting rides
16 and entertainment this year.

17 Any questions or would like to volunteer
18 to help contact myself, at 610-494-2337, or
19 e-mail me at mimibull, m-i-m-i-b-u-l-l, at
20 comcast dot net. Participants who would like
21 to be in the parade contact Nancy Boden at
22 610-494-5490 or email her at nboden at comcast
23 dot net. Any businesses who would like to
24 participate in the Expo contact Terri Yannuzzi

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1 at Ricks Sheds, that's terry at ricks sheds dot
2 com or tyannuzzi at comcast dot net,
3 Y-a-n-n-u-z-z-i. There will be more
4 information provided at the July Commissioners'
5 meeting. Thank you.

6 PRESIDENT STIGALE: Thank you.

7 A VOICE: Mark Salaver, 713 Tryens Road.
8 My property borders up against basin number
9 five, part of your storm water basin project.
10 Is there any plans for modification of like the
11 water run-off leading to the basin or are all
12 the repairs inside the basin itself?

13 PRESIDENT STIGALE: I'll defer to our
14 engineer.

15 MR. VISCUSO: I don't have that specific
16 report with me, but we are looking at some
17 holistic repairs, I guess, into and around the

18 basins. Give me that address again.

19 MR. SALAVER: 713 Tryens Road. We
20 purchased the house a couple of years ago. We
21 are trying to clean the property up. From
22 talking to some of the neighbors they say that
23 the township owns, I guess, a piece between my
24 property and their property, and I guess the

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1 majority of the water must run-off to their
2 property, and we have a lot of standing water
3 with gnats and mosquitos.

4 MR. VISCUSO: That's definitely part of
5 what we're taking care of.

6 PRESIDENT STIGALE: We are fortunate to
7 apply for that grant. I give credit to
8 Mr. Viscuso for the insight to bring it to our
9 attention. That's why we are trying to attack
10 all of the basins. If you have a problem with
11 mosquitos, please contact code department.
12 They have pellets they will put in there that
13 will kill the larvae.

14 MR. SALAVER: Thank you.

15 PRESIDENT STIGALE: Anyone else? Seeing
16 none, Commissioner Fulginiti. You good? Wish
17 everyone a happy Fourth of July, right? Okay.
18 Commissioner Firlein.

19 COMMISSIONER FIRLEIN: Thank you. Again,
20 Happy Fourth of July everybody.
21 Congratulations 2015 graduates. Good luck in
22 your endeavors. Commissioner McGinn,
23 congratulations on your award and promotions in

24 Public Works, to Russ Palmore. And also if you
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1 notice, we are aware the light blue wrist
2 bands. We have a young lady in Aston Township,
3 Team Cameron, many residents have noticed in
4 Aston and the surrounding communities, that
5 this light blue wrist band has been worn by
6 many residents you and old in support of this
7 young girl who resides in the community that's
8 been diagnosed with Ewing Sarcoma.

9 Aston is a strong family base community
10 which stands behind and in support of its
11 residents. And for the many residents who like
12 to stand in support of Cameron and join in on
13 this event, they have established a website on
14 Facebook and it's under Team Cameron.
15 Donations to help fight this childhood cancer
16 will go directly to the Cameron fund. On
17 behalf of Cameron, residents of Aston Township,
18 we thank you for your support, with the
19 Commissioners and our professional people.
20 Thank you.

21 (Applause)

22 PRESIDENT STIGALE: Commissioner Osborn.

23 COMMISSIONER OSBORN: Thank you. Wish
24 everyone a happy Fourth of July. Congratulate

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1 the well deserved promotions for the people in
2 Public Works and Janice upstairs. They are

3 working very hard, and anyone that's around
4 knows that all the work and sees the trucks
5 around doing work in the township so they are
6 doing a great job. That's all I have.

7 PRESIDENT STIGALE: Thank you.
8 Commissioner Higgins.

9 COMMISSIONER HIGGINS: Thank you. I want
10 to give my sincere congratulations to
11 Commissioner McGinn. One of his favorite
12 comments is I'm from here. And he is truly
13 from Aston Township, and he's been on the board
14 36 years and has a love affair with Aston
15 Township. And his award is well deserved for
16 all his hard work and dedication throughout the
17 years. I congratulate him for his service.

18 wish everybody a happy Fourth of July.
19 Congratulations to the 2015 grads and to the
20 employees that were promoted. That's all I
21 have.

22 PRESIDENT STIGALE: Thank you.
23 Commissioner Graham.

24 COMMISSIONER GRAHAM: Thank you. I also

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1 would like to congratulate Jimmy. He works
2 very hard and has done it for a long time.
3 Congratulations, Jim.

4 I want to mention again about our Hometown
5 Concerts. Monday come out and see the Rockdale
6 Boys. If you get on our website, the Aston
7 Township dot net website, go to Hometown
8 Concerts, you can actually get a piece of what

9 all the bands are going to be doing. They're
10 fun and also of course the South Philly String
11 Band on the 13th, and please come out to
12 fireworks. We always have a big crowd. And
13 also our free family movie night for Big Hero
14 Six, they're going to be playing and fun, all
15 free. Have a good Fourth of July. Thank you.

16 PRESIDENT STIGALE: Thank you.

17 Commissioner McGinn.

18 COMMISSIONER MCGINN: Thank you. First
19 off I would like to thank everyone for all the
20 kind words for me. I have been in this town
21 not quite as long as Mr. Ford, but a long time.
22 I remember moving here, Knowlton Road was a
23 winding road and no streetlights at Five
24 Points. They were all stop signs. One of the

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1 things I have had the opportunity to meet a lot
2 of famous politicians in Delaware County. I
3 think one of the famous ones I ever met was a
4 friend of mine Nick Catania.

5 He always said to me Jim, remember one
6 thing, in your home town it's the devil they
7 don't know they don't like. The devil they
8 know they vote for. In all respect for
9 everyone serving on the board for a long time,
10 that I do care about Aston Township. This is
11 where I have been my whole life. This is where
12 I am going to die. I hope it's not soon, but
13 anyway, I would like to say thank you on behalf

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of the Aston seniors.
I'll close with this comment. I went to the senior citizen luncheon the other day. Carol Graham and Jon Firlein were there, and I was introduced for the first time in my life, the President of the Seniors Citizens, here's our patron saint, Jim McGinn. Believe me, in all my years in politics, I've never been called a saint. Thank you. Happy Fourth of July. God bless.

(Applause)

LORRAINE EVANS

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PRESIDENT STIGALE: Thank you. Mr. Granger.
MR. GRANGER: Nothing.
PRESIDENT STIGALE: Mr. Viscuso?
MR. VISCUSO: Just making everyone aware sometime between now and probably our next meeting, road resurfacing program will start in the township. The contracts are signed and executed. Just waiting for a start date.
PRESIDENT STIGALE: Thank you. Ms. Naughton-Beck.
MS. NAUGHTON-BECK: Nothing.
PRESIDENT STIGALE: I got a couple of things before we sign off. I want to thank our township manager, Mr. Granger, and township engineer Mr. Viscuso, and of course the guidance of our solicitor, Ms. Naughton-Beck. They have given us, you can see by our agenda, we are doing a lot of grant applications. And

20 the reason we are doing that is because we're
21 moving Aston forward.

22 So, I just want to say thank you on behalf
23 of the Board for working with us to bring these
24 things forward that we can move forward. An

LORRAINE EVANS

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1 example was the streetlight program that we
2 have. Last year we worked hard, put a vision
3 plan together, these individuals worked hard to
4 get the application. We were granted a million
5 dollars and now we're starting to implement it.
6 There's welcome signs that should be installed
7 within the next month or so. Things are
8 changing in Aston. The look, but the changes
9 that we are making upstairs with the increase
10 in salaries is to be more efficient. That's
11 our goal, to be efficient to the residents and
12 to beautify, and move Aston forward. And by
13 making all the grant applications where it's
14 not costing the taxpayer dollars, where we only
15 have to pay a portion, it's a huge step to get
16 things done.

17 So we are not just, as comments are made
18 on social media, we are not just throwing money
19 out of the window. We are making an
20 informative important decision to move Aston
21 forward with as little of taxpayer money as we
22 can.

23 Speaking of taxpayer money, I want to make
24 sure we get this thing rectified. There was an

1 issue that I stated earlier in the year about
2 the IRS situation with some of the employees in
3 the township. I want to thank our solicitor,
4 Hugh Donohue, who moved this forward that we
5 have an end to the situation, and full
6 restitution has been made. We're still working
7 out the final details but what we thought was
8 going to cost the township a lot of money is
9 not going to. So I just want to thank those
10 individuals. And in the next month or so we'll
11 have all that cleaned up. That's another thing
12 a lot of people are talking about. That's come
13 a long way.

14 with that being said, wish everyone a
15 happy Fourth of July, and I need a motion to
16 adjourn.

17 COMMISSIONER MCGINN: So move.

18 COMMISSIONER OSBORN: Second.

19 (Whereupon, the meeting is
20 concluded at 8:00 p.m.)

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LORRAINE EVANS

1 REPORTER'S CERTIFICATION

2 I HEREBY CERTIFY that I was present upon the
3 hearing of the above-entitled matter and there
4 reported stenographically the proceedings had and the

5 testimony produced; and I further certify that the
6 foregoing is a true and correct transcript of my said
7 stenographic notes.

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Lorraine Evans
Reporter-Notary Public
My Commission Expires
October 25, 2018

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LORRAINE EVANS

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