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ASTON TOWNSHIP  
BOARD OF COMMISSIONERS  
MEETING  
MARCH 16, 2016

Transcript of the ASTON TOWNSHIP BOARD OF  
COMMISSIONERS MEETING, taken before Lorraine Evans,  
Court Reporter-Notary Public, at the Township  
Building, 5021 Pennell Road, Aston, Pennsylvania  
19014, on Wednesday, March 16, 2016,  
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT  
MICHAEL J. HIGGINS, VICE-PRESIDENT  
MICHAEL LINK  
JON FIRLEIN  
MARK T. OSBORN  
CAROL GRAHAM  
JAMES W. MCGINN

ELIZABETH NAUGHTON-BECK, ESQUIRE, SOLICITOR  
JOSEPH VISCUSO, TOWNSHIP ENGINEER  
JOHN GRANGER, TOWNSHIP MANAGER

LORRAINE EVANS  
COURTREPORTER-NOTARY PUBLIC  
28 S. New Middletown Road  
Media, Pennsylvania 19063  
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening,  
everybody. I would like to call this Aston  
Township Board of Commissioners' meeting for  
Wednesday, March 16, 2016 to order. I would  
like to ask everyone to please rise for the

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Pledge of Allegiance.

(Pledge of Allegiance)

PRESIDENT STIGALE: Remain standing for a moment, please.

COMMISSIONER HIGGINS: Good evening, everybody. I would like to have a moment of silence for those residents of Aston that passed away since the February meeting. Most notable Anne C. Monahan. Mrs. Monahan, age 102, was a resident of Aston for the past 38 years, and also Joseph H. "Joe" Owsley, Jr. Mr. Owsley was age 90 and a resident of the Fifth Ward for almost 61 years. As many of you know, the Rick Owsley Field House at the Community Center is named after his son. Most recently, we recognized Mr. Owsley for his 90th birthday. Moment of silence, please.

(Moment of Silence)

PRESIDENT STIGALE: Thank you. Need a

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motion to approve the bills and payroll.

COMMISSIONER MCGINN: Make a motion to approve the bills and payroll.

COMMISSIONER OSBORN: Second.

PRESIDENT STIGALE: Second. Questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

PRESIDENT STIGALE: Need a motion to approve the minutes of the regular meeting of

12 February 2016.

13 COMMISSIONER MCGINN: Make a motion to  
14 approve the minutes of the regular meeting of  
15 February 2016.

16 COMMISSIONER OSBORN: Second.

17 PRESIDENT STIGALE: Questions or comments?  
18 All in favor? Opposed? The "ayes" have it.  
19 (Whereupon, all Commissioners  
20 present vote "aye.")

21 PRESIDENT STIGALE: Need a motion to  
22 approve the minutes of the fire meeting of  
23 February 4, 2016.

24 COMMISSIONER MCGINN: Make a motion to

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1 approve the minutes of the fire meeting of  
2 February 4, 2016.

3 COMMISSIONER OSBORN: Second.

4 PRESIDENT STIGALE: Questions or comments?  
5 All in favor? Opposed? The "ayes" have it.  
6 (Whereupon, all Commissioners  
7 present vote "aye.")

8 PRESIDENT STIGALE: Moving on,  
9 Proclamations. At this time I would like to  
10 read a Proclamation, and we are proud to do  
11 these for all the young residents that  
12 contribute and give back to this community.

13 Township of Aston, Delaware County,  
14 Pennsylvania Proclamation. Whereas, the Board  
15 of Commissioners, Township of Aston, Delaware  
16 County, Pennsylvania, desires to honor Casey

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17 Berardi on his promotion to Eagle Scout; and  
18           whereas, the committee and members of the  
19 BSA Troop 225 are pleased to announce the  
20 promotion to the rank of Eagle Scout to Casey  
21 Berardi of Aston, Pennsylvania; and  
22           whereas, Casey is the son of Leslie and  
23 Charles Berardi and the brother of Charles  
24 Berardi. Casey is a 2014 graduate of Sun

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1 valley High School and attends Warren Wilson  
2 College in Swannanoa, North Carolina. Casey is  
3 double majoring in Political Science and Global  
4 Studies with a minor in Spanish; and  
5           whereas, Casey's Eagle Scout project  
6 involved planning, organizing and communicating  
7 with various health organizations to create the  
8 Aston Community Health Fair. The health fair  
9 was held in April 2014 and supplied information  
10 to the community from Main Line Health  
11 facilities and hosted a Red Cross blood drive.  
12 The drive was able to collect 41 units of life  
13 saving blood and met Casey's goal by 103  
14 percent; and

15           whereas, Casey began his scouting career  
16 in second grade when he joined Cub Pack 292 as  
17 a Wolf Cub. As a Cub Scout, he participated in  
18 many activities from Scouting for Food to  
19 Rain-gutter Regattas. He loved to be active in  
20 his pack, and advanced to Webelos Scout, where  
21 he earned the Arrow of Light Award along with  
22 many other achievements. Casey crossed over to

23 Boy Scouts with Troop 225 in 2007; and  
24 whereas, Casey's interests go beyond

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1 scouting. In high school, he was immensely  
2 active in numerous clubs. He was a member of  
3 the Tri-M Music Honor Society, as well as a  
4 percussionist in the Marching Band and Concert  
5 Band. He was a member of his school's Drama  
6 Club, Chamber Choir, Concert Choir and  
7 committee member for the Class of 2014. As he  
8 moved into college, Casey became a co-convenor  
9 of Student Caucus, the governing body of his  
10 college. He also was a participant in the  
11 World Climate March, and the HKonJ March for  
12 environmental justice and social equality in  
13 the United States; and

14 whereas, Scouting has played a vital role  
15 in Casey's love for giving back in the  
16 community. Casey has volunteered in various  
17 activities including Scouting for Food, Adopt a  
18 Highway and Cub Scout Day Camp. One of Casey's  
19 goals is to become State Representative of  
20 Pennsylvania. (Hurry up, we need one.) He  
21 plans to further reach this goal by being  
22 active in political and social movements; and

23 Now, therefore be it proclaimed that the  
24 Board of Commissioners recognizes Casey

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1 Berardi.

2 Duly adopted this 16th day of March, 2016.  
3 Aston Township Board of Commissioners, by James  
4 M. Stigale, President, Commissioner Sixth Ward,  
5 Michael J. Higgins, Vice-President Board of  
6 Commissioners, Commissioner Seventh Ward,  
7 Michael Link, Commissioner First Ward, Carol  
8 Graham, Commissioner Second Ward, Mark T.  
9 Osborn, Commissioner Third Ward, Jon Firlein,  
10 Commissioner Fourth Ward, James W. McGinn,  
11 Commissioner Fifth ward, and attested to by  
12 Richard D. Lehr, township secretary.

13 (Applause)

14 PRESIDENT STIGALE: Very active for a  
15 young man. Glenn, would you like to come up?  
16 I understand Glenn has been a part of your  
17 career. I would like to give you the honor of  
18 presenting him with this.

19 A VOICE: Casey, as we have heard, you  
20 have been dedicated to the cause. And I hope  
21 that you continue to carry the message of Boys  
22 Scouting throughout your life.  
23 Congratulations.

24 (Applause)

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1 PRESIDENT STIGALE: We have that book that  
2 I just read in the form of a Proclamation.  
3 Moving to Proclamations for National Library  
4 week. Call on Commissioner Graham please.

5 COMMISSIONER GRAHAM: Thank you, President  
6 Stigale. Township of Aston, Delaware County,  
7 Pennsylvania, Proclamation.

8           whereas, the Board of Commissioners,  
9           Township of Aston, Delaware County,  
10          Pennsylvania desires to recognize the week of  
11          April 10 through 16, 2016 as National Library  
12          week; and

13                 whereas, libraries are the heart of their  
14                 communities, campuses and schools; and

15                 whereas, librarians work to meet the  
16                 changing needs of their communities, including  
17                 providing resources for everyone and bringing  
18                 service outside of library walls; and

19                 whereas, libraries bring together  
20                 community members to enrich and shape the  
21                 community and address local issues; and

22                 whereas, libraries offer programs to meet  
23                 community needs, providing technology training  
24                 and access to downloadable content like

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1          e-books; and

2                 whereas, libraries continuously grow and  
3                 evolve in how they provide for the needs of  
4                 every member of their communities; and

5                 whereas, libraries, librarians, library  
6                 workers and supporters across America are  
7                 celebrating National Library Week.

8                 Now, therefore, be it resolved that the  
9                 Aston Township Board of Commissioners does  
10                hereby proclaim April 10-16, 2016 National  
11                Library Week in Aston Township, Delaware  
12                County, Pennsylvania, and celebrate the Aston

13 library.

14 Hereby proclaimed this 16th day of March,  
15 2016. Aston Township Board of Commissioners,  
16 James M. Stigale, President, Commissioner Sixth  
17 Ward, Michael J. Higgins, Vice-President,  
18 Commissioner Seventh Ward, Michael Link,  
19 Commissioner First Ward, myself, Commissioner  
20 Second Ward, Mark T. Osborn, Commissioner Third  
21 Ward, Jon Firlein, Commissioner Fourth Ward and  
22 James W. McGinn, Commissioner Fifth Ward and  
23 attested to by Richard D. Lehr, township  
24 secretary. Stephen. Congratulations.

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1 (Applause)

2 PRESIDENT STIGALE: Moving on, I would  
3 like to do committee reports. Commissioner  
4 Firlein.

5 COMMISSIONER FIRLEIN: Aston Township  
6 Offices and Public Works Departments will be  
7 closed on Friday, March 25, 2016. All Thursday  
8 and Friday trash recycling will be picked up on  
9 Thursday, March 24. Just a reminder.

10 Spring clean up begins the week of March  
11 21 through April the 1st. The items noted will  
12 be addressed during the clean up: Chipper  
13 clean up and branches, anyone that has branches  
14 put them with the trash, we'll be by with the  
15 chipper, chip them down and dispose of them.  
16 Street sweeping March 28, start that in the  
17 First Ward and continue First, Second, Third,  
18 Fourth, through Seventh accordingly.

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19           The times, if you have a problem with  
20           that, you can call Township Public works and  
21           they can let you know exactly where we are at  
22           that time. We would like to get the vehicles  
23           off the street if possible.

24           Community Easter Egg Hunt, Saturday, March

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1           19. We are all prepped and ready for that. No  
2           trash recycling pick up on Friday, March 25,  
3           Good Friday. Next bulk trash pick up is the  
4           week of April 4.

5           The following tasks were performed in  
6           Public Works in February. Brining the roads  
7           and salt. All trucks performed well, no major  
8           mechanical issues for a change, shampooed the  
9           carpeting in the code room, repaired collapsed  
10          inlet on Weir and Belleview, prepped and  
11          painted all entrance ramps in the Community  
12          Center gymnasium with non-skid materials and  
13          written outside quote \$2,400 for that, Public  
14          works completed the job for \$100.00. So we  
15          saved considerable on that. Replace plates in  
16          the gymnasium, repaired guardrail on Lehr  
17          Boulevard, installed welcome to Aston sign on  
18          Concord Road and performed all routine monthly  
19          tasks. Sanitation Department handled the  
20          winter storm with no delays. Any other  
21          problems, you can call Public works and they'll  
22          assist you in your problems. Thank you.

23          PRESIDENT STIGALE: Thank you,

24 Commissioner Firlein. Commissioner Osborn.

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1 COMMISSIONER OSBORN: Good evening.  
 2 Financial report for March 2016. From 1/1/16  
 3 to 3/11/16, cash on hand as of 1/1/16,  
 4 \$1,525,350.65, receipts during that time  
 5 period, \$2,565,206.82, expenditures, actual  
 6 payments, \$3,063,613.53. Cash on hand as of  
 7 3/11/16, \$837,143.94, TD liquid fuel account,  
 8 \$116,173.61, and the TD Capital Reserve,  
 9 \$1,230,311.96.

10 The treasurer's report for February,  
 11 beginning balance 2/1/16, \$1,053,190.57,  
 12 adjustments for 2015 administration,  
 13 \$45,145.67, total revenue during that period,  
 14 \$1,654,558.45, less expenditures, \$940,813.27,  
 15 less payroll, \$345,808.03. Closing balance as  
 16 of 2/29/16, \$1,375,982.05. Liquid fuels during  
 17 that time period, \$116,173.91, and the Capital  
 18 Reserve remains the same as I mentioned  
 19 earlier, \$1,230,311.96. That's all I have.  
 20 Thank you.

21 PRESIDENT STIGALE: Thank you,  
 22 Commissioner Osborn. Commissioner Higgins.

23 COMMISSIONER HIGGINS: Thank you. Just  
 24 one quick note on land development. There's

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1 nothing new to report on the DCIU conditional  
 2 use application. When we know something we'll  
 3 let the residents know too.

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4 Permits and licenses report. March 16,  
5 2016, following is a report for the permits and  
6 licenses issued for the month of February 2016.  
7 Beginning balance, \$61,097.00, total income  
8 from building permits and general contractor  
9 licenses, \$5,981, electrical total \$728.00,  
10 total plumbing and heating permits, \$2,529.00,  
11 income from Board of Health licenses,  
12 \$6,375.00, no income from peddlers or vendors,  
13 income from Commercial Life Safety inspections,  
14 \$200.00, income from Certificates of Occupancy,  
15 \$2,100.00, income from rental licenses,  
16 \$1,650.00. Total revenue collected,  
17 \$19,563.00. Total for 2016, year to date,  
18 \$80,660.00, and same period 2015, \$41,215.00.  
19 That's all I have. Thank you.

20 PRESIDENT STIGALE: Thank you,  
21 Commissioner Higgins. Commissioner Graham.

22 COMMISSIONER GRAHAM: Thank you, President  
23 Stigale. Aston Township Fire Department Fire  
24 and EMS reports for February 2016. Fire calls

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1 48, year to date 87, EMS calls 111, year to  
2 date 215, total month calls 159, total year to  
3 date 302. Average manpower per fire incident  
4 11. Notes to remember, to check your smoke and  
5 carbon monoxide detector batteries on -- well,  
6 this was Daylight Savings Time. If any  
7 residents are in need of a new smoke detector  
8 please contact the fire department at the

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station or on social media.  
Also, I would like to remind everybody that Saturday March 19 is our township Easter Egg Hunt, Bunny Meet and Greet, 10:30 a.m. at the Community Center, free pictures with the bunny and refreshments, 12 and under and bring basket to collect all the eggs. That's all I have.

PRESIDENT STIGALE: Thank you, Commissioner Graham. Commissioner McGinn please.

COMMISSIONER MCGINN: Police report, incidents handled 661, accident investigations 40, Criminal investigations 35, Clearance Rate Part I Crimes one percent, Part II Crimes 74 percent. Submitted by Chief Dan Ruggieri.

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That's all I have. Thank you.  
PRESIDENT STIGALE: Thank you, Commissioner McGinn. At this time I need a motion to approve the treasurer's report.  
COMMISSIONER MCGINN: Make a motion to approve the treasurer's report.  
COMMISSIONER OSBORN: Second.  
PRESIDENT STIGALE: Questions or comments? All in favor? Opposed? The "ayes" have it.  
(Whereupon, all Commissioners present vote "aye.")  
PRESIDENT STIGALE: At this time I would like to open the floor to the public for agenda items only. If you have something come to the

15 podium, state your name and address please.

16 A VOICE: Maggie Berry, 811 Tryens Road.

17 I would like to make a statement in reference

18 to line item I on tonight's agenda. I am

19 concerned about the decision to consider

20 establishing a transitional overlay that would

21 amend the current zoning ordinance in Aston

22 Township.

23 The proposed overlay would enable builders

24 to purchase single homes in R-2 zoned districts

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1 and submit plans to create parcels with

2 increased density such as townhouses.

3 Currently a townhouse district zoning requires

4 a minimum of five acres, yet the proposed

5 transitional overlay reduces that requirement

6 to one point five acres. This is most likely

7 meant to allow a builder to maximize his

8 profit.

9 There is no warranted reason to adopt

10 traditional overlays for residential zoned

11 areas. I am aware that the line item on

12 tonight's agenda is only to announce a public

13 hearing on this matter, but I have chosen to

14 make the statement tonight to alert residents,

15 particularly those in the Third ward, about

16 this issue.

17 As residents we need transparency from the

18 Board when an issue effects us. We need early

19 communication from our Commissioners so that

20 the public can relay their thoughts in making  
21 decisions; decisions that represent what your  
22 constituents want, not your agenda.

23 A recent proposed townhouse project on  
24 1.79 acres that has been submitted for a

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1 transitional overlay has already been brought  
2 before the County Planning Commission as well  
3 as the Township Planning Commission. Both  
4 Commissions have rejected it stating that it  
5 does not meet the current criteria for an R-2  
6 parcel. Each of these Planning Commissions are  
7 in place to act as advisory committees yet you  
8 choose to disregard the recommendations.

9 This is not complicated. Bottom line they  
10 want to build townhouses in an R-2 district,  
11 which is not permitted by our zoning. They  
12 come to you wanting to create their own  
13 ordinance to make it happen. This is not a  
14 luxury that is afforded to our residents. The  
15 tract in question is currently zoned R-2 and  
16 has a nearby light industrial zone. It was  
17 suggested that this parcel which now contains a  
18 single home could be developed for townhouses  
19 while all other adjoining properties would  
20 remain zoned R-2 single-family dwellings. This  
21 project deemed for development on Tryens Road  
22 could potentially impact the character of the  
23 neighborhood. Abutting this property is a home  
24 that has historical value in our town. To my

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1 knowledge it is the second oldest home in Aston  
2 and is noted as being part of the underground  
3 railroad.

4 I have participated in developing the New  
5 Comprehensive Plan which has been presented to  
6 the Board of Commissioners this year. It  
7 strongly recommends the preservation of  
8 historic districts in Aston. Placing  
9 townhouses in the immediate proximity of any  
10 historical home or area potentially compromises  
11 the integrity of the surroundings.

12 I am having a hard time understanding why  
13 my Commissioner has so vehemently pushed this  
14 project on behalf of the builder, yet he has  
15 spent little or no time speaking to the  
16 residents that would be effected. While he  
17 maintains that he has spoken to residents  
18 effected by this proposal, I am doubtful that  
19 that actually has taken place. I know that he  
20 has not spoken to me prior to learning of my  
21 objection to this project.

22 I have resided on Tryens Road across from  
23 this property for nearly 42 years, as have many  
24 of the other residents that could directly be

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1 affected by the proposed overlay. This is an  
2 older section of Aston consisting of rancher  
3 homes as well as larger single homes. Over the  
4 years we have seen the developments of Hunter's

5 Run and Sunnybank, which were fortunately built  
6 with the character of the neighborhood in mind.

7 There are currently no townhouses in the  
8 Third ward. We already have an increased flow  
9 of -- traffic flow problem due to the  
10 additional developing which is compounded by  
11 cars coming through on a daily basis. When you  
12 increase density of homes you also increase  
13 traffic. Please think hard how approving  
14 transitional overlay zonings can potentially  
15 impact other neighborhoods throughout Aston for  
16 years to come.

17 These type of zoning changes only stand to  
18 create opportunities for builders to develop a  
19 variety of configurations with little or no  
20 regard for residents who reside in these areas.  
21 There's no reason to fix what isn't broken. No  
22 one is objecting to any land purchase being  
23 developed, but it should be done with the  
24 current zoning guidelines in mind.

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1 If they are not comfortable with  
2 developing under those guidelines, then they  
3 should seek to develop elsewhere. If this  
4 overlay is adopted, I believe it would be  
5 harder to uphold certain standards within  
6 neighborhoods. Builders will submit plans and  
7 if rejected they will mostly likely pursue it  
8 in court which in turn will take control away  
9 from you, the governing body of Aston, not to  
10 mention the cost of litigation. Thank you for

11 your time.

12 PRESIDENT STIGALE: Thank you.

13 A VOICE: Wes Berry, 811 Tryens Road. I  
14 was going to wait until further meetings but I  
15 want to get this off my chest. I also object.  
16 There's no reason to change an ordinance. This  
17 transitional overlay seems more like a  
18 disguised attempt at spot zoning. Thank you  
19 very much.

20 PRESIDENT STIGALE: Thank you. Anyone  
21 else? Any comments on the agenda items before  
22 us tonight? Seeing none, move onto Old  
23 Business. Line item A, consider a motion to  
24 locate the Aston Township Fire Department

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1 Station. Commissioner Graham, please.

2 COMMISSIONER GRAHAM: Thank you, President  
3 Stigale. The Board of Commissioners, after  
4 reviewing the public comments received at  
5 public meetings, the cost estimates for site  
6 development provided by the engineer and the  
7 statistics including run times and any fire  
8 calls provided by the Aston Township Fire  
9 Department, have decided to locate the new  
10 Aston Township Fire Department station at 2900  
11 Dutton Mill Road, Aston.

12 The Board of Commissioners will form a  
13 committee with the fire department to begin  
14 discussions on all aspects of financing the new  
15 fire station.

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16 I make a motion that the Board of  
17 Commissioners designate 2900 Dutton Mill Road,  
18 Aston, PA as the location for the Aston  
19 Township Fire Department, in the form of a  
20 motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: I have a second.  
23 Questions or comments? All in favor? Opposed?  
24 The "ayes" have it.

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1 (Whereupon, all Commissioners  
2 present vote "aye.")

3 PRESIDENT STIGALE: Moving on, Line Item  
4 B, C, D and E will be tabled this evening. We  
5 are waiting on comments from the Planning  
6 Committee.

7 We are going to go to Line Item F. That  
8 is consider an ordinance amending Aston  
9 Township -- ordinance amending Aston Township  
10 Pension Plan Ordinance to coincide with the  
11 amount provided in the Police Collective  
12 Bargaining Agreement. Commissioner McGinn.

13 COMMISSIONER MCGINN: Yes, consider an  
14 ordinance amending Aston Township Pension Plan  
15 ordinance to modify the service increment fee  
16 to \$300.00. This amendment will amend the  
17 pension plan to coincide with the amount  
18 provided in the police collective bargaining  
19 agreement, form of a motion.

20 COMMISSIONER OSBORN: Second.

21 PRESIDENT STIGALE: Questions or comments?

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22 All in favor? Opposed? The "ayes" have it.  
23 (Whereupon, all Commissioners  
24 present vote "aye.")

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1 PRESIDENT STIGALE: Basically do the  
2 highlights on what we just did. Aston Township  
3 Board of Commissioners, adoption of that  
4 ordinance, the township has entered into a  
5 collective bargaining agreement with the  
6 Fraternal Order of Police Lodge 27 on behalf of  
7 the members of the Aston Township Police Force  
8 in which the maximum service increment rate was  
9 increased; and

10 The Aston Township Board of Commissioners  
11 now desires to amend the Police Pension  
12 Ordinance to correspond with the pension  
13 benefits provided in the Collective Bargaining  
14 Agreement.

15 Now, therefore, be it resolved and adopted  
16 this 16th day of March, 2016 by the Aston  
17 Township Board of Commissioners that the Aston  
18 Township Police Pension Ordinance is hereby  
19 amended to provide the service increment for  
20 retired police officers as follows:

21 Officers hired on or after January 1,  
22 2012, for each additional year of service over  
23 25 years, a police officer's pension benefit  
24 shall be increased by \$100.00 per month, up to

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1 a maximum increase of \$300.00 per month.

2 Its effective date, 10 days from this  
3 date, March 16. Repealer, any prior ordinance  
4 or parts thereof inconsistent with this  
5 ordinance are hereby repealed. Severability,  
6 the provisions of this ordinance and code  
7 sections adopted hereby are severable, and if  
8 any clause, sentence or section thereof shall  
9 be adjudged invalid or unconstitutional, such  
10 decision or judgment shall not affect the  
11 validity of the remaining provisions.

12 Basically what we did was try to keep our  
13 things in order here. Based on the ordinance I  
14 just read, somebody make a motion.

15 COMMISSIONER MCGINN: Make a motion to  
16 accept the ordinance.

17 COMMISSIONER LINK: Second.

18 PRESIDENT STIGALE: Any other questions or  
19 comments? All in favor? Opposed? The "ayes"  
20 have it.

21 (Whereupon, all Commissioners  
22 present vote "aye.")

23 PRESIDENT STIGALE: Line item G, Board of  
24 Commissioners taking disciplinary actions.

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1 Commissioner Firlein.

2 COMMISSIONER FIRLEIN: The Board of  
3 Commissioners has taken disciplinary actions  
4 against a township employee based upon the  
5 recommendation of the personnel committee.

6 PRESIDENT STIGALE: Thank you. Line Item

7 A, consider a motion to award a contract to  
8 Eagle Power and Equipment for the purchase of a  
9 backhoe. Commissioner Firlein.

10 COMMISSIONER FIRLEIN: I make a motion to  
11 award a contract to Eagle Power and Equipment,  
12 Montgomeryville, PA in the amount of \$85,878.00  
13 for the purchase of a backhoe. This is a  
14 budgeted item. The contract amount is less  
15 than the budgeted amount, in the form of a  
16 motion.

17 COMMISSIONER OSBORN: Second.

18 PRESIDENT STIGALE: Questions or comments?  
19 All in favor? Opposed? The "ayes" have it.  
20 (Whereupon, all Commissioners  
21 present vote "aye.")

22 PRESIDENT STIGALE: Line Item B, consider  
23 a motion to award a contract to Whitmoyer Auto  
24 Group, Mount Joy, PA, for the purchase of a

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1 dump truck. Commissioner Firlein.

2 COMMISSIONER FIRLEIN: Thank you. I make  
3 a motion to award a contract to Whitmoyer Auto  
4 Group, Mount Joy, PA in the amount of  
5 \$78,300.00 for the purchase of a dump truck.  
6 Again this is a budgeted item. The contract  
7 amount is less than the budgeted amount, in the  
8 form of a motion.

9 COMMISSIONER OSBORN: Second.

10 PRESIDENT STIGALE: Questions or comments?  
11 All in favor? Opposed? The "ayes" have it.

12                   3AstonTwp1616  
13                   (Whereupon, all Commissioners  
14                   present vote "aye.")

15                   PRESIDENT STIGALE: Consider a motion to  
16                   award a contract to A.F. Damon, Inc., Upland PA  
17                   in the amount of \$218,621.50 for the 2016 road  
18                   program. Commissioner Firlein.

19                   COMMISSIONER FIRLEIN: Make a motion to  
20                   award a contract to A.F. Damon, Inc. Upland, PA  
21                   in the amount of \$218,621.50 for the 2016 road  
22                   program. This is a budgeted item. The  
23                   contracted amount is less than the budgeted  
24                   amount, in the form of a motion.

                  COMMISSIONER LINK: Second.

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1                   PRESIDENT STIGALE: Questions or comments?  
2                   All in favor? Opposed? The "ayes" have it.  
3                   (Whereupon, all Commissioners  
4                   present vote "aye.")

5                   PRESIDENT STIGALE: Line Item D, consider  
6                   a motion to award a contract to A and U  
7                   Services. Commissioner Firlein.

8                   COMMISSIONER FIRLEIN: Make a motion to  
9                   award a contract to A and U Services, Inc. in  
10                  the amount of \$18,800.00 to televise and clean  
11                  storm sewer pipes. This is a budgeted item.  
12                  The contract amount is less than the budgeted  
13                  amount, in the form of a motion.

14                  COMMISSIONER OSBORN: Second.

15                  PRESIDENT STIGALE: Questions or comments?  
16                  All in favor? Opposed? The "ayes" have it.  
17                  (Whereupon, all Commissioners

3AstonTwp1616

18 present vote "aye.")

19 PRESIDENT STIGALE: Line item E, consider  
20 a motion to award a contract to Charles A.  
21 Higgins and Sons, no relation to Commissioner  
22 Mike Higgins. Commissioner Firlein.

23 COMMISSIONER FIRLEIN: Make a motion to  
24 award a contract to Charles A. Higgins and

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1 Sons, Inc. in the amount of \$31,930.00 to  
2 install multimodal fiberoptic cable in conduit  
3 along a portion of Pennell Road. This contract  
4 is funded one hundred percent through the Arle  
5 Grant, form of a motion.

6 COMMISSIONER LINK: Second.

7 PRESIDENT STIGALE: Questions or comments?  
8 All in favor? Opposed? The "ayes" have it.

9 (Whereupon, all Commissioners  
10 present vote "aye.")

11 PRESIDENT STIGALE: Line item F, consider  
12 a motion to award a contract to Starfire  
13 Corporation. Commissioner Graham.

14 COMMISSIONER GRAHAM: I make a motion to  
15 award a contract to Starfire Corporation,  
16 Carrolltown, PA, in the amount of \$17,000.00  
17 for the 2016 fireworks, in the form of a  
18 motion.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: Questions or comments?  
21 All in favor? Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners

23 3AstonTwp1616  
present vote "aye.")

24 PRESIDENT STIGALE: I am going to table  
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1 Line Item G. There's some questions that the  
2 Board has in reference to the specifics with  
3 the wiring. Keep it on the agenda, John, for  
4 next month. We'll try to get that resolved.

5 Moving on, Line Item H, consider a  
6 resolution authorizing Aston to enter into the  
7 guaranteed savings agreement with Johnson  
8 Controls, Inc. for the streetlight replacement  
9 program. Commissioner Osborn.

10 COMMISSIONER OSBORN: Resolution Number.  
11 Aston Township Board of Commissioners, Delaware  
12 County, PA.

13 whereas, the Township of Aston is located  
14 in Delaware County, Pennsylvania hereinafter  
15 Township; and

16 whereas, the township constitutes a  
17 governmental unit as such term is defined under  
18 Pennsylvania's Guaranteed Energy Savings Act,  
19 and

20 whereas, the Delaware Valley Regional  
21 Planning Commission, DVRPC, has established a  
22 Regional Streetlight Procurement Program to  
23 facilitate the implementation of energy  
24 conservation measures as such term is defined

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1 under the Act; and

2 whereas, the Township, in its capacity as

3 a governmental unit, has participated in the  
4 program solicitation process and desires to  
5 implement the energy conservation measures the  
6 program contemplates; and

7           whereas, the Township seeks to appoint a  
8 qualified provider as such term is defined  
9 under the Act, to evaluate, recommend, design,  
10 implement and install the energy conservation  
11 measures to be installed or implemented as a  
12 result of the Township's participation in the  
13 program; and

14           whereas, the Township seeks to enter into  
15 a guaranteed energy savings contract with a  
16 qualified provider for the evaluation,  
17 recommendation and implementation of ECM's for  
18 the project, substantially in the form attached  
19 hereto as Exhibit A; and

20           whereas, Johnson Controls, Inc., a  
21 Wisconsin Corporation, serving energy needs in  
22 Pennsylvania, desires to be selected as the  
23 Township's qualified provider and desires to  
24 enter into the Guaranteed Savings Agreement

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1 with the Township; and

2           whereas, as part of its proposal to be  
3 selected as the Township's qualified provider,  
4 and in accordance with the Act, on February 2,  
5 2016 presented a report as part of its proposal  
6 to become the Township's qualified provider,  
7 available for public inspection, summarizing

8 estimates of the costs of installation,  
9 maintenance, repairs and debt service and  
10 estimates of the amounts by which energy or  
11 operating costs will be reduced; and

12         whereas, under the Act, a governmental  
13 unit may enter into a guaranteed energy savings  
14 contract with a qualified provider if it finds  
15 that the amount it would spend on the energy  
16 conservation measures recommended in the  
17 qualified provider's proposal would not exceed  
18 the amount of energy savings resulting from the  
19 energy conservation measures within a period  
20 not to exceed 20 years from the date of final  
21 installation if the recommendations in the  
22 proposal were followed, and the qualified  
23 provider provides a written guarantee that the  
24 energy savings will meet or exceed the cost of

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1 the contract; and

2         whereas, after reviewing the Preliminary  
3 Audit, the Township has found that the amount  
4 it would spend on the energy conservation  
5 measures recommended in JCI's Preliminary Audit  
6 will not exceed the amount of energy cost  
7 savings resulting from the energy conservation  
8 measures within a period not to exceed 20 years  
9 from the date of final installation if the  
10 recommendations in the Preliminary Audit are  
11 followed; and

12         whereas, JCI desires to perform a  
13 comprehensive investment grade energy use and

14 savings analysis, including accompanying  
15 schedules for the Township that will specify  
16 the ECM's for the Project; and

17         whereas, under the terms of the Guaranteed  
18 Savings Agreement, JCI will have completed an  
19 investment grade audit under which JCI will  
20 guarantee to the Township that, through its  
21 participation in the Program, the Township will  
22 achieve energy savings as a result of the  
23 Project that will meet or exceed the cost of  
24 implementing the energy conservation measures

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1 contemplated in an amount equal to or at least  
2 90% of the per unit savings projected in the  
3 Preliminary Audit during the period commencing  
4 at the installation of the ECM's and running  
5 until the bonds issued to finance the Project  
6 are paid in full; and

7         whereas, under the terms of the Guaranteed  
8 Savings Agreement, if JCI conducts an  
9 investment grade audit that meets the  
10 requirements of the preceding paragraph, the  
11 Township will have an obligation to pay JCI the  
12 ESCO break fee as outlined in the Guaranteed  
13 Savings Agreement incurred in connection with  
14 conducting the investment grade audit but the  
15 township will have no obligation to proceed  
16 with the project at any time prior to the date  
17 on which it agrees to the final schedules to  
18 the Guaranteed Savings Agreement, and in its

19 sole discretion, may determine whether or not  
20 to proceed with the project until such time as  
21 it approves such schedules.

22 Now, therefore, be it resolved that the  
23 Board of Commissioners of Aston Township hereby  
24 authorizes the township to participate in the

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1 program; and it is

2 Further resolved that the Board of  
3 Commissioners of Aston Township hereby appoints  
4 JCI as its qualified provider and will make its  
5 preliminary audit publicly available; and it is

6 Further resolved that the Board of  
7 Commissioners of Aston Township hereby  
8 authorizes the township to enter into the  
9 Guaranteed Savings Agreement with JCI, such  
10 agreement to be in substantially the same form  
11 of the draft attached as Exhibit A hereto, with  
12 such changes therein as the township's  
13 authorized persons or designee shall approve,  
14 to be conclusively established by the  
15 authorized person's execution of such  
16 agreement; and it is

17 Further resolved that the Board of  
18 Commissioners of Aston Township hereby  
19 authorizes and directs one or more of its  
20 authorized person to take all such further  
21 action and to execute and deliver all such  
22 instruments and other documents as such  
23 authorized persons may consider necessary or  
24 appropriate to enable the township to carry out

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1 the intent and purposes of the foregoing  
2 resolutions and the transactions contemplated  
3 thereby.

4 In witness whereof, the Board of  
5 Commissioners of Aston Township has adopted and  
6 enacted this resolution this 16th day of March,  
7 2016. By James M. Stigale, President, Aston  
8 Township Board of Commissioners, attested to by  
9 Richard D. Lehr, township secretary, form of a  
10 motion.

11 COMMISSIONER MCGINN: Second.

12 PRESIDENT STIGALE: We have a second.  
13 Before going on, I'd like to call our township  
14 manager, John, to give us a short version of  
15 what we just read.

16 MR. GRANGER: The resolution states that  
17 the township will participate in a program with  
18 DVRPC and the Regional Planning Commission to  
19 replace all of the non LED streetlights in the  
20 township with LED streetlights. The cost will  
21 be financed through an agency with the state.  
22 The payback period on that is six and a half  
23 years, meaning after we pay the bond off the  
24 township will start saving actual cash. The

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1 amount of money that the township pays for  
2 streetlights will not change. At the end of  
3 the 20 year period that the calculations are

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4 done, the township will have saved over  
5 \$800,000. You won't see the savings until the  
6 seventh year when your cost drops down  
7 significantly.

8 PRESIDENT STIGALE: With that being said,  
9 motion and second. All in favor? Opposed?  
10 The "ayes" have it.

11 (Whereupon, all Commissioners  
12 present vote "aye.")

13 PRESIDENT STIGALE: Thanks, John. We  
14 should have let you go first. Line Item I,  
15 announce a public hearing for proposed  
16 amendment to the zoning ordinance to establish  
17 a transitional zoning district. Commissioner  
18 Osborn please.

19 COMMISSIONER OSBORN: I would like to  
20 announce a public hearing with Lanni Builders  
21 to amend the zoning ordinance to establish a  
22 transitional zoning district will be held at  
23 the township building at a date to be announced  
24 in the future. The date we had on for tonight

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1 turned out to be a no go for people who  
2 couldn't come. It will be in May sometime.

3 PRESIDENT STIGALE: Thank you. Call on  
4 Commissioner Link to announce an intent to an  
5 amendment.

6 COMMISSIONER LINK: I'd like to announce  
7 an amendment to intend to amend the subdivision  
8 and land development ordinance Chapter 1226.

9 PRESIDENT STIGALE: Thank you. Line Item

10 K, consider a resolution reconfirming final  
11 plan approval for Tamora Builders for a parcel  
12 of ground situated on the east side of Pennell  
14 Boulevard also known as 230 Pennell Road.  
15 Commissioner Higgins.

hr

16 COMMISSIONER HIGGINS: Thank you.  
17 Township of Aston, Commonwealth of  
18 Pennsylvania, Resolution. Whereas, the final  
19 subdivision and land development plan was  
20 submitted by Tamora Builders for a parcel of  
21 ground situated on the east side of Pennell  
22 Road, approximately 250 feet north of Lehr  
23 Boulevard also known as 230 Pennell Road; and  
24 whereas, the plan, dated the 4th day of

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1 June, 2008, last revised the 15th day of  
2 October, 2008, stormwater management report  
3 prepared by Linn Architects, Aston Township  
4 File No. 2008-04A was presented to the Board of  
5 Commissioners; and

6 whereas, on November 19, 2008, the Aston  
7 Township Board of Commissioners approved the  
8 plan, via Resolution No. 2008-177, subject to  
9 compliance with Stantec Consulting Services,  
10 Inc.'s letter of November 10, 2008; and

11 whereas, pursuant to the Permit Extension  
12 Act, last amended September 8, 2015, the  
13 developer was provided an extension of time  
14 until July 1, 2016 within which it could take  
15 action on land development approval; and

16           whereas, Tamora Builders now seeks to file  
17 the previously approved plans and pursue  
18 construction permits on the approved  
19 development; and

20           whereas, the Board of Commissioners hereby  
21 authorize the filing of the final land  
22 development plans of Tamora Builders dated June  
23 4, 2008, last revised December 29, 2008,  
24 subject to the Pennoni review letter dated

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1           March 4, 2016.

2           Duly adopted this 16th day of March, 2016.  
3 By James M. Stigale, President, Board of  
4 Commissioners, attested to by Richard D. Lehr,  
5 township secretary, form of a motion.

6           COMMISSIONER MCGINN: Second.

7           PRESIDENT STIGALE: I have a second.

8 Questions or comments? All in favor? Opposed?

9 The "ayes" have it.

10                           (Whereupon, all Commissioners  
11 present vote "aye.")

12           COMMISSIONER HIGGINS: I want to make some  
13 comments so we are transparent here. This  
14 property is right across the street. The  
15 applicant is going to put what would look like  
16 five store fronts and he already has commitment  
17 from National Urgent Care Company, which is the  
18 largest urgent care company in the United  
19 states, that will cover three store fronts. So  
20 Aston's becoming a medical town as well as a

21 college town.

22 Also they have possibility of bringing in  
23 a physical therapy company in the other two  
24 store fronts. That's what that is about.

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1 You'll see some activity probably starting in  
2 April. Thank you.

3 PRESIDENT STIGALE: Thank you. I would  
4 like to move onto escrow releases.  
5 Commissioner Higgins.

6 COMMISSIONER HIGGINS: Thank you. Aston  
7 Township, Delaware County, Pennsylvania,  
8 Resolution. Whereas, Ordinance 240 and  
9 Ordinance 360 provide for escrow funds for  
10 completion of improvements, and.

11 Whereas, the Township Engineer and the New  
12 Construction Committee has approved the request  
13 for escrow funds released to Benbrooke Dutton,  
14 LP, Folio 1472-00, sub account 7763507026.

15 Now, therefore, be it resolved that Aston  
16 Township execute such action as required by the  
17 township secretary and the President of the  
18 Board of Commissioners to void Resolution  
19 Number 2016-23 and release the sum of \$3,616.00  
20 to Benbrooke Dutton, LP.

21 Duly adopted this 16th day of March, 2016,  
22 Township of Aston, by James M. Stigale,  
23 President, Board of Commissioners, attested to  
24 by Richard D. Lehr, township secretary in the

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form of a motion.  
COMMISSIONER MCGINN: Second.  
PRESIDENT STIGALE: Questions or comments?  
All in favor? Opposed? The "ayes" have it.  
(Whereupon, all Commissioners  
present vote "aye.")  
COMMISSIONER HIGGINS: Next one is for  
escrow funds released to Solar City  
Corporation, folio 1055-00, sub account  
7763507084, and that is to release the sum of  
\$1,544.61, to Solar City Corporation, in the  
form of a motion.  
COMMISSIONER MCGINN: Second.  
PRESIDENT STIGALE: Questions or comments?  
All in favor? Opposed? The "ayes" have it.  
(Whereupon, all Commissioners  
present vote "aye.")  
COMMISSIONER HIGGINS: Next one, escrow  
funds released to Richard Baker, folio 2549-02,  
sub account 7763507307, to release the sum of  
\$1,500.00 to Richard Baker, in the form of a  
motion.  
COMMISSIONER MCGINN: Second.  
PRESIDENT STIGALE: Questions or comments?

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All in favor? Opposed? The "ayes" have it.  
(Whereupon, all Commissioners  
present vote "aye.")  
COMMISSIONER HIGGINS: Next escrow  
released to Solar City Corporation, folio

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6 2785-05, sub account, 7763507109, release the  
7 sum of \$1,314.19 to Solar City Corporation,  
8 form of a motion.

9 COMMISSIONER MCGINN: Second.

10 PRESIDENT STIGALE: I have a second.  
11 Questions or comments? All in favor? Opposed?  
12 The "ayes" have it.

13 (Whereupon, all Commissioners  
14 present vote "aye.")

15 COMMISSIONER HIGGINS: Next, funds  
16 released to Kids First Construction Company,  
17 Inc. folio 1472-00, sub account 7763507034, to  
18 release the sum of \$135.57 to Kids First  
19 Construction Company, form of a motion.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: Questions or comments?  
22 All in favor? Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners  
24 present vote "aye.")

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1 COMMISSIONER HIGGINS: Following escrows  
2 are for engineering fees to be paid to Pennoni  
3 Associates for the month of March. GEM  
4 Mechanical 5101 Birney Highway, \$1,800.50, 2939  
5 Dutton Mill Road, \$342.00, 3333 Concord Road,  
6 Iron Workers, \$206.50, Aston Land Corporation,  
7 \$57.50 all in the form of a motion.

8 COMMISSIONER MCGINN: Second.

9 PRESIDENT STIGALE: Motion and second.  
10 Questions or comments? All in favor? Opposed?  
11 The "ayes" have it.

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12 (Whereupon, all Commissioners  
13 present vote "aye.")

14 COMMISSIONER HIGGINS: Following escrows  
15 are for engineering fees to be paid to Cirilli  
16 Associates for the month of March, 305 Hidden  
17 Valley Road, \$201.25, in the form of a motion.

18 COMMISSIONER MCGINN: Second.

19 PRESIDENT STIGALE: Questions or comments?  
20 All in favor? Opposed? The "ayes" have it.

21 (Whereupon, all Commissioners  
22 present vote "aye.")

23 COMMISSIONER HIGGINS: And we are almost  
24 there. Following ones are corrected

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1 resolutions. Aston Township, Delaware County  
2 Resolution. Whereas, Ordinance 240 and  
3 Ordinance 360 provide for escrow funds for  
4 completion of improvements, and

5 whereas, the township engineer and New  
6 Construction Committee has authorized a  
7 transfer of escrow funds from sub account  
8 7763506292, Retro Fitness to sub account  
9 7763506325, National Maintenance Benbrooke  
10 Realty.

11 Now, therefore be it resolved that Aston  
12 Township execute such action as required by the  
13 township secretary and the President of the  
14 Board of Commissioners to transfer the sum of  
15 \$72.31 thereby voiding Resolution Number  
16 2015-34.

17 Duly adopted this 16th day of March, 2016.  
18 Township of Aston, James M. Stigale, President,  
19 Board of Commissioners, attested to by Richard  
20 D. Lehr, township secretary, form of a motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: Questions or comments?  
23 All in favor? Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 COMMISSIONER HIGGINS: Next one for escrow  
3 funds deducted from sub account 7763506292  
4 Retro Fitnes, the transfer of \$72.31, thereby  
5 voiding Resolution number 2015-35, in the form  
6 of a motion.

7 COMMISSIONER MCGINN: Second.

8 PRESIDENT STIGALE: Questions or comments?  
9 All in favor? Opposed? The "ayes" have it.

10 (Whereupon, all Commissioners  
11 present vote "aye.")

12 COMMISSIONER HIGGINS: Next one, escrow  
13 funds released for 3333 Concord Road, Iron  
14 workers Bank, folio 0440-00 sub account  
15 7763507274. This is to void Resolution 2016-40  
16 and release the sum of \$28.46 due to the  
17 General Fund for Fed Ex tracking 802996475440  
18 in the form of a motion.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: Questions or comments?  
21 All in favor? Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners

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23 present vote "aye.")

24 COMMISSIONER HIGGINS: Next one, the

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1 transfer of escrow funds from sub account  
2 7763506325, National Maintenance Benbrooke  
3 Realty to sub account 7763507026 Benbrooke  
4 Dutton LP Pizza Hut subdivision. Transfer the  
5 sum of \$27.09 thereby voiding Resolution number  
6 2015-124 and Resolution number 2016-21, form of  
7 a motion.

8 COMMISSIONER MCGINN: Second.

9 PRESIDENT STIGALE: Questions or comments?  
10 All in favor? Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners  
12 present vote "aye.")

13 COMMISSIONER HIGGINS: Last one, transfer  
14 of escrow funds from sub account 7763506325,  
15 National Maintenance Benbrooke Realty to sub  
16 account 7763506292 Retro Fitness, to transfer  
17 the sum of \$22.63 thereby voiding Resolution  
18 number 2015-52, in the form of a motion.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: Questions or comments?  
21 All in favor? Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners  
23 present vote "aye.")

24 PRESIDENT STIGALE: At this time we'll

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1 open the floor to the public. If you have

2 something come to the podium and state your  
3 name and address.

4 A VOICE: Vic Kushto, 900 Ford Avenue.  
5 Commissioner Graham, in lieu of the decision to  
6 keep the firehouse down there, I would like to  
7 see the Board and fire department engage in  
8 discussion with the possibility of having  
9 Chester Heights respond to any structure fires  
10 in the Second ward on a first alarm basis  
11 because of mutual aid. Is that a possibility?  
12 See how they feel about it?

13 COMMISSIONER GRAHAM: We can check.

14 PRESIDENT STIGALE: They automatically  
15 respond. That's already done.

16 MR. KUSHTO: Say that again?

17 PRESIDENT STIGALE: They already do that.

18 MR. KUSHTO: Chester Heights?

19 PRESIDENT STIGALE: Yes. We do the same  
20 thing for Chester Heights and the fire  
21 department, any township that touches our  
22 township it's a mutual response, so we are  
23 already covered. We don't have to worry about  
24 that.

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1 MR. KUSHTO: Thank you. Mr. Osborn, do  
2 you have anything for me at this time? You  
3 forgot?

4 COMMISSIONER OSBORN: I gave you all the  
5 answer I got.

6 MR. KUSHTO: All right. Get back to me.

7 A VOICE: Carol Cannon, 4621 Aston Mills

8 Road. My question is to you, Mr. Stigale, or  
9 John perhaps, the lighting on Item H, that  
10 Johnson Controls Inc., that wonderful book that  
11 you read, we don't have any initial outlay cash  
12 at all, correct?

13 COMMISSIONER FIRLEIN: Correct.

14 MS. CANNON: Is that tying in with the  
15 Comprehensive Plan that we have been working  
16 on?

17 PRESIDENT STIGALE: No. We found a  
18 program we can save money on.

19 MS. CANNON: If we save money I'm all for  
20 it. Thank you.

21 PRESIDENT STIGALE: Steve, congratulations  
22 on the Proclamation.

23 A VOICE: Thank you. Stephen Sarazin, 730  
24 14th Avenue, Prospect Park. I'm the director

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1 of the Aston Public Library here to give my  
2 brief monthly report. Today, March the 16th,  
3 is National Kick Butts Day, raising awareness  
4 of the dangers of smoking. A contest was held  
5 by the Delaware County Tobacco Coalition and  
6 Delaware County Libraries for a book mark to  
7 commemorate Kick Butts Day. A young boy from  
8 Aston Elementary took first place in his age  
9 group.

10 Saturday, April the 2nd will be the big  
11 bingo event at the library. Doors open at  
12 5:30 p.m. Admission is only \$20.00. All cash

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13 prizes and all proceeds will benefit the  
14 library. The program is sponsored by the  
15 Friends of the Library.

16 we have one final session of our Reading  
17 to Dogs Program this year. Wednesday, March  
18 the 23rd at 6:30 p.m their child can gain  
19 confidence by reading allowed to a dog or to  
20 Marvel the bunny. The program is sponsored by  
21 Glenn Riddle Rotary Club.

22 People of all ages can participate in this  
23 year's coloring contest. Just pick up an entry  
24 form at our customer service desk. Entries are

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1 due June the 10th.

2 Keep Music Alive presents 88 ways music  
3 can change your life, Saturday, April the 2nd,  
4 twelve noon. The program will combine  
5 inspirational stories and music from local  
6 authors and it's for ages 10 and up.

7 Come support the library, find a bargain  
8 at the Aston Library book sale on April the 14  
9 and 16 from 10 to four each day. Most items  
10 are \$2.00 or less and all proceeds benefit the  
11 Friends of the Library.

12 Friends of the Library also will be  
13 raffling a great Easter basket to enjoy or as a  
14 gift to a friend. You can get one ticket for  
15 \$2.00. Three for \$5.00 or seven for \$10.00.  
16 Prize will be drawn on the 17th.

17 Lego Kids Club is on Wednesdays at 4:30  
18 p.m. It's a great way for your child to learn

19 about science and making things while having  
20 fun. More information and registration for all  
21 of our programs are available through the  
22 calendar at www dot Aston Library dot org.

23 Thanks so much to all the donors who are  
24 contributing to our annual fund drive. If you

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1 did not get a letter, you can pick up a  
2 donation form at our service desk. That's  
3 really a tremendous help. We're very grateful  
4 to all our donors. Any questions for me?

5 PRESIDENT STIGALE: Do you have one of  
6 those bowls that you fill in as people give?

7 MR. SARAZIN: We don't have a thermometer.  
8 We might start doing that.

9 A VOICE: Anthony Capuano, 2335 Weir Road.  
10 How are we coming with the water problem in the  
11 back by the creek?

12 MR. VISCUSO: We have a grant application  
13 that's in the state. We feel good about the  
14 application, but all of the grants at the state  
15 level are held up by the budget issue that  
16 they're having. They haven't passed the budget  
17 from last year. Until the budget is adopted,  
18 we're in a holding pattern.

19 MR. CAPUANO: You don't have a time line?

20 MR. VISCUSO: Right. We have had some  
21 positive feedback with the agency back and  
22 forth so we are in a holding pattern.

23 MR. CAPUANO: Thank you.

24 PRESIDENT STIGALE: Anyone else? Seeing  
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1 none, call on Commissioner Link. Do you have  
2 anything?

3 COMMISSIONER LINK: No.

4 PRESIDENT STIGALE: Commissioner Firlein.

5 COMMISSIONER FIRLEIN: Just a reminder,  
6 Fourth Ward Easter egg hunt will be held at the  
7 Community Center along with the Township's  
8 Easter egg hunt. And congratulations Casey,  
9 for the Eagle Scout. Thank you.

10 PRESIDENT STIGALE: Thank you,  
11 Commissioner Firlein. Commissioner Osborn.

12 COMMISSIONER OSBORN: Just congratulations  
13 to Eagle Scout. Quite an accomplishment.

14 PRESIDENT STIGALE: Commissioner Higgins.

15 COMMISSIONER HIGGINS: Thank you. Also  
16 congratulations to Casey Berardi on Eagle Scout  
17 achievement. And encourage everybody to  
18 continue to support the Aston Free Library.  
19 Thank you.

20 PRESIDENT STIGALE: Thank you,  
21 Commissioner Higgins. Commissioner Graham.

22 COMMISSIONER GRAHAM: Thank you, President  
23 Stigale. First I would like to express my  
24 condolences to the family of Joel Smith,

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1 resident and friend from the Second ward.  
2 He'll be very missed.

3 Congratulations to Steven and Aston

4 Township Library. Thank you very much for your  
5 dedication. Congratulations to Casey. I also  
6 want to remind everybody of the Township Easter  
7 egg hunt. Bring the children out. We have  
8 13,000 eggs that they'll scoop up in like five  
9 minutes.

10 Also, the Second Ward Easter egg hunt,  
11 2:00 p.m. Sunday afternoon, March 20th, at the  
12 Aston Vo-Tech fields, ages 12 and under. We're  
13 having fire truck rides and pretzels and  
14 everything, just want to remind everybody. It  
15 is predicted to snow that afternoon. Hopefully  
16 it won't. If it does, it's the next Saturday.  
17 So that's all I have. Thank you.

18 PRESIDENT STIGALE: Thank you,  
19 Commissioner Graham. Commissioner McGinn.

20 COMMISSIONER MCGINN: I would like to take  
21 this opportunity to wish everybody a happy St.  
22 Patty's Day. Thank you.

23 PRESIDENT STIGALE: Thank you,  
24 Commissioner McGinn. Mr. Granger?

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1 MR. GRANGER: Nothing.

2 PRESIDENT STIGALE: Ms. Naughton-Beck?

3 MS. NAUGHTON-BECK: Nothing.

4 PRESIDENT STIGALE: Mr. Viscuso.

5 MR. VISCUSO: No.

6 PRESIDENT STIGALE: Like I said, couple of  
7 the Commissioners opted not to organize an  
8 Easter egg hunt. So please come out and

9 support the township Easter egg hunt. That  
10 committee has done a wonderful job. It's going  
11 to be a fun event. Also, keep an eye out on  
12 our website, fun things coming up this spring  
13 and summer with a farmer's market, and concerts  
14 in the park with food trucks, and a lot of  
15 great ideas.

16 And finally, couldn't wait for it, finally  
17 see something happen on Pennell Road. Keep  
18 your eyes open for it. Motion to adjourn.

19 COMMISSIONER MCGINN: So move.

20 COMMISSIONER OSBORN: Second.

21 (Whereupon, the meeting is  
22 concluded at 8:00 p.m.)  
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1 REPORTER'S CERTIFICATION  
2 I HEREBY CERTIFY that I was present upon the  
3 hearing of the above-entitled matter and there  
4 reported stenographically the proceedings had and the  
5 testimony produced; and I further certify that the  
6 foregoing is a true and correct transcript of my said  
7 stenographic notes.

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Lorraine Evans  
Reporter-Notary Public  
My Commission Expires  
October 25, 2018

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16 (The foregoing certification of this transcript does  
17 not apply to any reproduction of the same by any  
18 means, unless under the direct control and/or  
19 supervision of the certifying reporter.)

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