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ASTON TOWNSHIP  
BOARD OF COMMISSIONERS  
October 21, 2015

Transcript of the ASTON TOWNSHIP BOARD OF  
COMMISSIONERS MEETING, taken before Lorraine Evans,  
Court Reporter-Notary Public, at the Township  
Building, 5021 Pennell Road, Aston, Pennsylvania  
19014, on Wednesday, October 21, 2015,  
commencing approximately at 7:00 p.m.

BOARD MEMBERS  
JAMES M. STIGALE, PRESIDENT  
MICHAEL J. HIGGINS, VICE-PRESIDENT  
V. MICHAEL FULGINITI  
JON A. FIRLEIN  
CAROL GRAHAM  
JAMES W. MCGINN

ELIZABETH NAUGHTON-BECK, ESQUIRE, SOLICITOR  
JOSEPH VISCUSO, TOWNSHIP ENGINEER  
JOHN GRANGER, TOWNSHIP MANAGER

LORRAINE EVANS  
COURTREPORTER-NOTARY PUBLIC  
28 S. New Middletown Road  
Media, Pennsylvania 19063  
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening  
everybody. I would like to call this Aston  
Township Board of Commissioners' meeting for  
Wednesday, October 21, 2015 to order. Please  
rise for the Pledge of Allegiance.

10AstonBdofComm2115  
(Pledge of Allegiance)

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PRESIDENT STIGALE: Remain standing for a moment.

COMMISSIONER HIGGINS: Thank you. I would like to have a moment of silence for the following folks who passed away since last meeting. First, Sean R. Burrill. Sean was age 28 and a resident of the Seventh ward, John Guittare. John age 85 was a 58 year resident of the Seventh ward, serving in the Army during the Korean Conflict and was a good friend of mine. Johnny had a passion for small engine repairs as evidenced by the lawn equipment and the like he overhauled and had them on his front driveway for sale. Patricia Krouse. Patricia, age 72 was a long time resident of the Sixth ward. William Mack. Bill was age 87 and a 53 year resident of the Third ward. Bill operated his own business, the Old Chimney

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Sweep in Aston until the time of his retirement in 2011. John Pisano. John, age 66 was a 32 year resident of the Fourth ward, a graduate of Sun Valley High School, Navy Veteran, small business owner, and retired from the Delaware County Sheriff's Department after 20 years of service as a deputy. C. Edward Scheivert. Ed, age 77 was a long time resident of Aston and Middletown with strong connections to the Aston Community. Ed was a long time member of St. Francis Parish and a well known realtor who

12 built a number of houses in the township,  
13 including the Ruxton Ridge Development. Moment  
14 of silence please.

15 (Moment of Silence)

16 COMMISSIONER HIGGINS: Thank you.

17 PRESIDENT STIGALE: Thank you. As  
18 customary as it has become, we have a couple of  
19 statements before we go on. Call on  
20 Commissioner Higgins first, please.

21 COMMISSIONER HIGGINS: Thank you. This is  
22 the DCIU update. Two additional conditional  
23 use hearing dates have been scheduled to  
24 consider a request by Delaware County

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1 Intermediate Unit, for conditional use approval  
2 to allow the DCIU to expand the current use at  
3 the Delaware County Technical School property  
4 100 Crozerville Road in Aston. Those dates are  
5 Monday, November 9, 2015, and Monday,  
6 November 30th 2015. Both hearings will start  
7 at 7:00 p.m. and will be held in the  
8 Commissioners meeting room here at 5021 Pennell  
9 Road, Aston, PA.

10 Sounds like a broken record. Once again  
11 this hearing will be open to the public. If  
12 anyone from the public wishes to speak or  
13 comment during the hearing, it will be  
14 necessary to complete an Entry of Appearance  
15 Form prior to the start of the hearing and give  
16 it to the township solicitor. For your

17 convenience, the Entry of Appearance Form can  
18 be downloaded from the township website or will  
19 be available prior to the hearing.

20 And as in the past, we will advertise the  
21 dates, times and locations in the Delaware  
22 County Daily Times, Aston Public Access Cable  
23 tv channels and on the township website, as  
24 well as via official statements at public

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1 meetings. Thank you.

2 PRESIDENT STIGALE: Thank you,  
3 Commissioner Higgins. Commissioner Graham,  
4 please.

5 COMMISSIONER GRAHAM: Thank you, President  
6 Stigale. On tonight's agenda the board will be  
7 voting to authorize the solicitor to intervene  
8 on a zoning appeal filed with the Delaware  
9 County Court of Common Pleas, on October 16,  
10 2015 by developers Frank and Anthony Iacobucci.  
11 In 1999 the Iacobucci's requested zoning relief  
12 for property known as the Falls of Concord  
13 Hills, in order to build 128 apartments in four  
14 buildings with the condition that the  
15 apartments be age restricted.

16 The Township Zoning Hearing Board denied  
17 their application in 2000 but an appeal was  
18 subsequently filed in 2000 with the Court of  
19 Common Pleas in Media. On appeal the Court  
20 granted the Iacobucci's request and entered an  
21 Order on October 22, 2000 allowing them to  
22 construct the age restricted apartments as

23 proposed.

24 The developer has now filed a Motion to

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1 amend this Order to allow them to construct 154  
2 apartments without the age restriction.

3 Tonight the Board will be authorizing the  
4 township solicitor to intervene in this appeal,  
5 to represent both the Zoning Hearing Board and  
6 Township on this Motion.

7 The purpose is for the township to  
8 determine the developer's intentions, obtain  
9 more details on the proposed development and  
10 explore options available to the township in  
11 order to ensure that this development serves  
12 the best interest of the township and in  
13 particular the residents of the Second ward.  
14 Thank you.

15 PRESIDENT STIGALE: Thank you,  
16 Commissioner Graham. Moving on, need a motion  
17 to approve the bills and payroll.

18 COMMISSIONER MCGINN: Make a motion to  
19 approve the bills and payroll.

20 COMMISSIONER FIRLEIN: Second.

21 PRESIDENT STIGALE: Any questions or  
22 comments? All in favor? Opposed? The "ayes"  
23 have it.

24 (Whereupon, all Commissioners  
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1 present vote "aye.")

2 PRESIDENT STIGALE: I am going to skip the  
3 treasurer's report for a moment. I need a  
4 motion to approve the minutes of the special  
5 meeting of October 6, 2015.

6 COMMISSIONER MCGINN: Approve the special  
7 meeting of October 6, 2015.

8 COMMISSIONER FIRLEIN: Second.

9 PRESIDENT STIGALE: Questions or comments?  
10 All in favor? Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners  
12 present vote "aye.")

13 PRESIDENT STIGALE: I would like to move  
14 onto Proclamations. Call on Commissioner  
15 Higgins, please.

16 COMMISSIONER HIGGINS: Thank you. This  
17 Proclamation gives me great honor to read this.  
18 It involves two special people in the Seventh  
19 Ward.

20 Township of Aston, Delaware County,  
21 Pennsylvania, Proclamation. Whereas, the Board  
22 of Commissioners, Township of Aston, desires to  
23 recognize a very special couple who have lived  
24 in Aston Township for 60 years; and

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1 whereas, Bill and Ann Nixon were married  
2 on October 15, 1955. They purchased their home  
3 in Aston Township the same year. Bill and Ann  
4 can be found at the same residence today. Bill  
5 and Ann became involved with the Aston  
6 Elementary School Parent Teachers League while  
7 raising their two children, Janice and Jay.

8 Currently they have three grandchildren and  
9 four great grandchildren. These days they are  
10 both retired, but Bill remains involved with  
11 the Disabled American Veterans Group, American  
12 Legion Post, Veterans of Foreign Wars and has  
13 been a member of Penn Lodge 709 for 68 years.  
14 Ann is a member of the American Legion  
15 Auxiliary 87 in Aston.

16 whereas, Bill and Ann Nixon celebrated  
17 their 60 years of marriage at a dinner party  
18 held on Sunday, October 4, 2015 at the  
19 Concordville Inn. Family members and their  
20 many friends attended this joyous occasion to  
21 join in the celebration.

22 Now, hereby be it proclaimed that the  
23 Board of Commissioners, Township of Aston, do  
24 hereby recognize the date of October 15, 2015

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1 as the 60th wedding Anniversary of Bill and Ann  
2 Nixon.

3 Aston Board of Commissioners, James  
4 Stigale, President, Michael J. Higgins,  
5 Vice-President, Commissioner Seventh Ward,  
6 Michael Fulginiti, Commissioner First Ward,  
7 Carol Graham, Commissioner Second Ward, Mark  
8 Osborn, Commissioner Third Ward, Jon Firlein,  
9 Commissioner Fourth Ward, James W. McGinn,  
10 Commissioner Fifth Ward, and attested to by  
11 Richard D. Lehr, township secretary.

12 And they also have the neatest tubular

13 lighting along their sidewalk entering their  
14 house. Gives me great pleasure to present this  
15 Proclamation. Come on up, folks.

16 (Applause)

17 MRS. NIXON: We certainly like the  
18 township. We have been here many years, and  
19 when we have problems they usually get solved.

20 COMMISSIONER HIGGINS: Call any time.  
21 Congratulations.

22 (Applause)

23 PRESIDENT STIGALE: Move onto the next  
24 Proclamation. Commissioner Graham.

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1 COMMISSIONER GRAHAM: Thank you, President  
2 Stigale. Township of Aston, Delaware County,  
3 Pennsylvania, Proclamation.

4 whereas, the Board of Commissioners,  
5 Township of Aston, Delaware County,  
6 Pennsylvania desires to recognize the annual  
7 National Red Ribbon Campaign, which will be  
8 celebrated from October 23, 2015 to October 31,  
9 2015.

10 whereas, alcohol and other drug abuse has  
11 reached epidemic proportions and is a major  
12 concern to all Americans, with the American  
13 people indicating that alcohol and other drug  
14 abuse is among the most serious domestic  
15 problems facing the nation; and

16 whereas, alcohol and other drug abuse is a  
17 major public health threat and is one of the  
18 largest causes of preventable diseases,

19 disability and death in the United States,  
20 costing American society many billions of  
21 dollars a year in lost productivity; and

22           whereas, although such substance abuse  
23 does not discriminate on the basis of age,  
24 race, gender or socioeconomic status, the

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1           problem is not insurmountable as demonstrated  
2 through the efforts of the Office of Behavioral  
3 Health Division of Drug and Alcohol to combat  
4 and prevent illegal use of alcohol and other  
5 drugs; and

6           whereas, such efforts include  
7 participation in the National Red Ribbon  
8 Campaign, a comprehensive public education and  
9 community-based prevention event, involving  
10 township, and borough municipalities, schools,  
11 parent groups, churches, government, business  
12 and persons from all walks of life in  
13 demonstrating their commitment to drug-free,  
14 healthy lifestyle by wearing and displaying red  
15 ribbons as a symbol of their commitment to such  
16 a lifestyle, and

17           whereas, it is necessary to convey the  
18 message that any use of an illegal drug is  
19 unacceptable, that there is no safe use of such  
20 drugs and that illegal drug use will not be  
21 tolerated since such abuse undermines our  
22 economy, threatens our national security,  
23 adversely affects productivity and ruins and

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destroys lives.

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1 Now, therefore be it proclaimed that the  
2 Aston Township Board of Commissioners hereby  
3 declares October 23, 2015 through October 31,  
4 2015 to be Red Ribbon Week, Working Toward a  
5 Drug Free Community.

6 Hereby proclaimed this 21st day of  
7 October, 2015, Aston Township Board of  
8 Commissioners, James M. Stigale, President,  
9 Michael Higgins, Vice-President, V. Michael  
10 Fulginiti, Commissioner First Ward, myself  
11 Commissioner Second Ward, Mark Osborn,  
12 Commissioner Third Ward, Jon Firlein,  
13 Commissioner Fourth Ward and James W. McGinn,  
14 Commissioner Fifth Ward, and attested to by  
15 Richard D. Lehr, township secretary.

16 I don't know if you have anyone to accept  
17 the Proclamation, but here's the Proclamation.  
18 Thank you.

19 PRESIDENT STIGALE: Thank you,  
20 Commissioner Graham. I want to make a quick  
21 note on this. We take this very seriously.  
22 Unfortunately our township, like others are  
23 going through an epidemic of heroin and drug  
24 abuse. I wanted to thank Congressman Pat

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1 Meehan and the current members of the County  
2 Council, District Attorney Jack Whelan as well  
3 as our Chief Dan Ruggieri, starting a campaign

4 to bring attention to the issues, and we are  
5 going to do whatever we can to get involved in  
6 that discussion group, because unfortunately we  
7 lost two young residents to this epidemic and  
8 we would not be doing our job if we can't come  
9 up with something to try to reach and help  
10 these people. And I applaud those higher  
11 levels than us to start this hard discussion.

12 And it's a difficult discussion. It needs  
13 to happen. We don't want to read in the first  
14 couple of minutes anymore young kids doing drug  
15 overdoses. I want to congratulate them and  
16 look out for further information on that.

17 With that being said, I would like to move  
18 onto Committee Reports. Commissioner Firlein.

19 COMMISSIONER FIRLEIN: Thank you. Public  
20 works. As usual, all the bulk trash has been  
21 picked up, maintained and worked on township  
22 vehicles, reported street light issues to Lenni  
23 Electric, replace and repair the street lights  
24 and signs throughout the township, maintain all

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1 the parks throughout the township, and cut  
2 the grass, weeds, et cetera, trees,  
3 completed patch seams on the roads, Pennell,  
4 Tryens, Tillman, Red Hill, Crystal Roads, Lehr  
5 Boulevard and the alley associated with that.  
6 Installed Yield to Oncoming Traffic signs on  
7 the Crozerville Road, three employees completed  
8 the winter maintenance seminar, which is a

9 plus, repaired playground equipment at  
 10 Bridgewater Park, completed planting of plants  
 11 and mulching at both new welcome to Aston  
 12 locations, installed fall flags at the  
 13 Community Center, removed tree stumps at 2303  
 14 Bridgewater Road and 4427 Park Lane, completed  
 15 construction of new picnic tables. We use  
 16 those up at the Community Day, they're nice  
 17 ones, they'll be placed in and around the park  
 18 within the seven wards, after we come up with a  
 19 device to lock them in place. Completed  
 20 mulching at Community Center, and completed  
 21 repairing Community Center island for holiday  
 22 and Community Day. Total, 427 tons of refuse  
 23 picked up, and 134 tons of recycled material.  
 24 Thank you.

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1 PRESIDENT STIGALE: Thank you,  
 2 Commissioner Firlein. Commissioner Higgins.  
 3 COMMISSIONER HIGGINS: Thank you. Start  
 4 out with the treasurer's report for the month  
 5 of September. Beginning balance, 9/1/15. This  
 6 is the general fund, the TD Bank,  
 7 \$4,697,521.50. Total revenue, \$651,255.00 less  
 8 expenditures \$509,460, less payroll \$499,293,  
 9 with the closing balance of \$4,340,024.00.  
 10 The liquid fuels, TD Bank fund, beginning  
 11 balance \$447,515.00. Total revenue \$36.00 and  
 12 change, less expenditures, \$9,514 and closing  
 13 balance as of 9/30/15, \$438,037.00. And the  
 14 Capital Reserve account, beginning balance

15 9/1/15, \$1,212,123, total revenue \$99.63.  
16 Closing balance on 9/30/15, \$1,212,221.  
17 There's two and a half pages of other accounts  
18 and funds which I am not going to read. We'll  
19 be here all night.

20 The total of all accounts combined at the  
21 end of September is \$6,633,879.00. That's the  
22 financial report.

23 PRESIDENT STIGALE: At this time I would  
24 like to make a motion to approve the

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1 treasurer's report.

2 COMMISSIONER MCGINN: So move.

3 COMMISSIONER FIRLEIN: Second.

4 PRESIDENT STIGALE: Any questions or  
5 comments? All in favor? Opposed? The "ayes"  
6 have it.

7 (Whereupon, all Commissioners  
8 present vote "aye.")

9 COMMISSIONER HIGGINS: Next report,  
10 permits and licenses report dated October 21,  
11 2015. This is a report for the month of  
12 September, 2015. Beginning balance \$342,588.  
13 Total income from building permits and general  
14 contractor license, \$42,467.00. Total  
15 electrical, \$3,466.00, total plumbing and  
16 heating, \$9,749.00. No income from health  
17 licenses or from peddlers and vendors permits.  
18 Income from Commercial Life Safety Inspections,  
19 \$800.00, income from Certificates of Occupancy,

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\$3,950.00, income from all rental licenses,  
21 \$2,920.00.

22 Total revenue collected for the month,  
23 \$63,352.00. Total for 2015, \$405,940, and we  
24 are ahead of September 2014 where the balance

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1 was \$336,298.00. That's all.

2 PRESIDENT STIGALE: Thank you,  
3 Commissioner Higgins. Commissioner Graham.

4 COMMISSIONER GRAHAM: Thank you, President  
5 Stigale. The Aston Township Fire Department  
6 report for September 2015. Fire and EMS  
7 report, fire calls for the month, 45, year to  
8 date 498. EMS calls for the month, 105, year  
9 to date 966, total calls for the month, 150,  
10 year to date, 1,464. Average manpower per fire  
11 incident 13.

12 The fire company would like me to make the  
13 announcement October is Fire Prevention Month.  
14 This year's theme is Hear the Beep, Where you  
15 sleep. Please have working smoke detectors in  
16 all living spaces and on each floor of your  
17 homes. Change your batteries twice a year.  
18 Thank you.

19 PRESIDENT STIGALE: Thank you,  
20 Commissioner Graham. Commissioner McGinn.

21 COMMISSIONER MCGINN: Police report.  
22 Incidents handled 712, accident investigations  
23 38, criminal investigations 20, Clearance Rate  
24 Part I Crimes 45 percent, Clearance Rate Part

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1 II Crimes 63 percent. That's all I have.  
 2 PRESIDENT STIGALE: Thank you,  
 3 Commissioner McGinn. I'd like to open the  
 4 floor to the public for any agenda items only.  
 5 If you have anything come to the podium.  
 6 Seeing none, we'll move on. Nothing under Old  
 7 Business. New Business, Line Item A, announce  
 8 the 2015 leaf collection program and the  
 9 availability of the yard recycling bags at the  
 10 Township building. Commissioner Firlein.

11 COMMISSIONER FIRLEIN: Thank you. If  
 12 you're following your calendars that we  
 13 presented to everybody last year, you'll note  
 14 that on 10/25 we are going to start picking up  
 15 leaves again. The price of the bags are \$1.50  
 16 for a bundle of five. If you're 62 and older  
 17 the first bundle is free. You can pick that up  
 18 upstairs. That should be it.

19 PRESIDENT STIGALE: Thank you,  
 20 Commissioner Firlein. Line Item B, accept the  
 21 draft of the Aston Master Park Plan from the  
 22 Citizens Advisory Committee. Commissioner  
 23 Graham.

24 COMMISSIONER GRAHAM: I make a motion to  
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1 accept the draft of the Aston Master Park Plan  
 2 from the Citizens Advisory Committee, in the  
 3 form of a motion.

4 COMMISSIONER MCGINN: Second.

5 PRESIDENT STIGALE: Questions or comments?  
6 All in favor? Opposed? The "ayes" have it.  
7 (Whereupon, all Commissioners  
8 present vote "aye.")

9 PRESIDENT STIGALE: Line Item C, announce  
10 the public hearing on the Draft Master Park  
11 Plan to be held at the November Board of  
12 Commissioners Meeting. Commissioner Graham.

13 COMMISSIONER GRAHAM: There will be a  
14 public hearing on the Draft Master Park Plan at  
15 the November 18, 2015 Board of Commissioners  
16 meeting.

17 PRESIDENT STIGALE: Thank you. Line Item  
18 D, authorize township solicitor to intervene on  
19 Iacobucci Zoning Hearing Board appeal.  
20 Commissioner Higgins.

21 COMMISSIONER HIGGINS: Thank you. I make  
22 a motion to authorize the township solicitor to  
23 intervene on the Iacobucci Zoning Hearing Board  
24 appeal, in the form of a motion.

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1 COMMISSIONER MCGINN: Second.

2 PRESIDENT STIGALE: Motion and second.  
3 Questions or comments? All in favor? Opposed?  
4 The "ayes" have it.

5 (Whereupon, all Commissioners  
6 present vote "aye.")

7 PRESIDENT STIGALE: Line Item E, consider  
8 a resolution granting final subdivision  
9 approval for the Pizza Hut subdivision.  
10 Commissioner Firlein.

11 COMMISSIONER FIRLEIN: Township of Aston,  
12 Delaware County, Pennsylvania Resolution.  
13 Preliminary final plan approval for Benbrooke  
14 Dutton, L.P. Pizza Hut subdivision.

15 whereas, a preliminary/final subdivision  
16 plan has been submitted for parcel of ground  
17 located on the west side of Pennell Road,  
18 approximately 300 feet south of Lampost Lane.

19 whereas, a formal plan dated the 18th day  
20 of August, 2015, prepared by Stantec Consulting  
21 Services, Inc., Aston Township file 2015-003  
22 has been presented to the Board of  
23 Commissioners.

24 whereas, the plan and application are

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1 generally in conformity with the Aston Township  
2 subdivision land development ordinance.

3 Now, therefore, be it resolved as follows:  
4 That the Board of Commissioners recommend  
5 preliminary final subdivision plan approval  
6 subject to the following: Compliance with  
7 comments from the township engineer letter  
8 dated September 18, 2015, compliance with  
9 comments from Delaware County Planning  
10 Department letter of September 17, 2015,  
11 compliance with Aston Township Planning  
12 Commission minutes of September 23, 2015,  
13 compliance with Aston Township Zoning Hearing  
14 Board decision of July 28, 2015. All terms and  
15 conditions of the Reciprocal Easement Agreement

16 dated September 21, 2015 between Benbrooke  
17 Dutton L.P. and Pandya Properties, LLC.

18 Duly adopted this 21st day of October,  
19 2015, Township of Aston, by James M. Stigale,  
20 President, Board of Commissioners, attested  
21 Richard D. Lehr, Township Secretary, in the form  
22 of a motion.

23 COMMISSIONER MCGINN: Second.

24 PRESIDENT STIGALE: I have a second.

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1 Questions or comments? All in favor? Opposed?  
2 The "ayes" have it.

3 (Whereupon, all Commissioners  
4 present vote "aye.")

5 PRESIDENT STIGALE: Line Item F, consider  
6 accepting the proposal for an appraisal of a  
7 portion of Fishers Park. Commissioner Higgins.

8 COMMISSIONER HIGGINS: Thank you. I make  
9 a motion to accept the proposal in the amount  
10 of \$700.00 from William Wood Company for an  
11 appraisal of a portion of Fishers Park, in the  
12 form of a motion.

13 COMMISSIONER MCGINN: Second.

14 PRESIDENT STIGALE: Questions or comments?  
15 All in favor? Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners  
17 present vote "aye.")

18 PRESIDENT STIGALE: Line Item G, consider  
19 accepting approval for the 2015 audit.  
20 Commissioner Firlein.

21 COMMISSIONER FIRLEIN: I make a motion to

22 accept approval for Leitzell and Economidis,  
23 P.C. in the amount of \$20,000 for conducting  
24 the 2015 audit, in the form of a motion.

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1 COMMISSIONER MCGINN: Second.

2 PRESIDENT STIGALE: Questions or comments?

3 All in favor? Opposed? The "ayes" have it.

4 (Whereupon, all Commissioners  
5 present vote "aye.")

6 PRESIDENT STIGALE: Line Item H, consider  
7 accepting the proposal for conducting the  
8 required project audit for the Weir Park  
9 project. Commissioner Firlein.

10 COMMISSIONER FIRLEIN: Make a motion to  
11 accept the proposal from Leitzell and  
12 Economidis P.C. in the amount of \$4,000 for  
13 conducting the required project audit for the  
14 Weir Park Project, in the form of a motion.

15 COMMISSIONER MCGINN: Second.

16 PRESIDENT STIGALE: Questions or comments?

17 All in favor? Opposed? The "ayes" have it.

18 (Whereupon, all Commissioners  
19 present vote "aye.")

20 PRESIDENT STIGALE: Line Item I, consider  
21 accepting the proposal for accounting services.  
22 Commissioner Firlein.

23 COMMISSIONER FIRLEIN: Make a motion to  
24 accept the proposal of Mervesamon and Barsz,

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1 LLC, for accounting services in the form of a  
2 motion.

3 COMMISSIONER MCGINN: Second.

4 PRESIDENT STIGALE: Questions or comments?  
5 All in favor? Opposed? The "ayes" have it.

6 (Whereupon, all Commissioners  
7 present vote "aye.")

8 PRESIDENT STIGALE: Line Item J, announce  
9 holiday decorating contest. Commissioner  
10 Graham.

11 COMMISSIONER GRAHAM: Thank you, President  
12 Stigale. At this time I would like to announce  
13 that Aston Township, we are having a holiday  
14 decorating contest for the businesses and  
15 residents, sponsored by the Aston Township  
16 Parks and Recreation Committee, and the Aston  
17 Township Board of Commissioners.

18 we'll have the businesses involved, we are  
19 asking businesses, three categories,  
20 industrial, large business and small business.  
21 Prizes, first place, honorable mention for each  
22 category. Volunteers will be distributing  
23 information to Aston businesses. Also more  
24 information and requirements will be able to be

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1 found next week on our website, Aston Township  
2 dot net, and available at the township  
3 building.

4 First prizes, advertising of the winner's  
5 business in the January Aston Township Times,  
6 advertising of the winner's business on the

7 township website and tv channel for the month  
8 of January, and a paid one year membership to  
9 our Aston Business Association. Honorable  
10 mention for the businesses, paid one year  
11 membership to the Aston Business Association.

12 Now the residents, the residents were also  
13 hosting a holiday decorating contest for the  
14 Seven wards and each Commissioner will be  
15 responsible for each of these awards. The  
16 prizes, first place and honorable mention for  
17 each ward, first place, receive \$100 gift  
18 certificate to Giant, honorable mention winners  
19 will receive \$50.00 to wawa.

20 The judging will be by non-partisan judges  
21 and will be held the week of December 20. We  
22 are thinking of Sunday the 20th. The winners  
23 will be announced and on the website and on the  
24 t.v. channel Christmas week and they'll be

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1 asked to attend the January Commissioners  
2 meeting.

3 Also we'll make sure they get their prizes  
4 Christmas week, and wanted to do this early in  
5 October to get people interested. This is the  
6 first time we are going to be doing this. We  
7 hope -- everyone decorates pretty much anyway,  
8 so we wanted to spruce up the town, so I hope  
9 everybody will consider it, and we'll mention  
10 it again. Thank you.

11 PRESIDENT STIGALE: Thank you,

12 Commissioner Graham. Good luck with that.  
13 Sounds like a fun event. Moving on, Line Item  
14 K, consider authorizing an easement for Sunoco  
15 LLP for the construction of the Mariner  
16 Pipeline Project. Commissioner Higgins.

17 COMMISSIONER HIGGINS: Thank you. I make  
18 a motion to authorize an easement for the  
19 Sunoco LLP construction of the Mariner Pipeline  
20 Project, form of a motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: I have a second.  
23 Questions or comments? All in favor? Opposed?  
24 The "ayes" have it.

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1 (Whereupon, all Commissioners  
2 present vote "aye.")

3 PRESIDENT STIGALE: Line Item L, consider  
4 resolution setting the curfew for Halloween.  
5 Commissioner McGinn.

6 COMMISSIONER MCGINN: Whereas, Ordinance  
7 287, as further amended, allows the Board of  
8 Commissioners to alter the curfew hours on a  
9 temporary basis by Resolution, and

10 whereas, the temporary 9:00 p.m. curfew at  
11 Halloween time reduced criminal mischief  
12 offenses reported over the years.

13 Now, therefore, be it resolved that the  
14 Board of Commissioners, Aston Township,  
15 Delaware County, Pennsylvania, do resolve to  
16 establish a temporary curfew of 9:00 p.m. to  
17 sunrise for persons under 18 years of age

18 beginning Friday, October 30, 2015 through  
19 Sunday, November 1, 2015.

20 Resolved this 21st day of October, 2015,  
21 signed by President James Stigale, attested to  
22 by Richard D. Lehr, secretary, form of a  
23 motion.

24 COMMISSIONER FIRLEIN: Second.

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1 PRESIDENT STIGALE: Questions or comments?  
2 All in favor? Opposed? The "ayes" have it.  
3 (Whereupon, all Commissioners  
4 present vote "aye.")

5 PRESIDENT STIGALE: Line Item M, announce  
6 the public hearing on November 23rd, 2015 at  
7 7:00 P.M. for a proposed change in zoning for  
8 J. Grace Company for a ten acre parcel  
9 currently zoned institutional to townhouses,  
10 folio 02-00-01906-00 and 02-00-01902-00.  
11 Commissioner Higgins.

12 COMMISSIONER HIGGINS: There will be a  
13 public hearing for the proposed change in  
14 zoning for the J Grace Company for a 10 acre  
15 parcel of land currently zoned institutional to  
16 townhouses for folio numbers 02-00-01906-00 and  
17 02-00-01902-00. By the way, that's the  
18 property down along Pennell Road opposite the  
19 Yarnell Pools.

20 PRESIDENT STIGALE: Line Item N, announce  
21 intent to hold a public hearing on  
22 November 23rd, 2015 at seven P.M. to consider a

23 petition for an intermunicipal liquor license  
24 transfer from Peking Restaurant in Middletown

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1 Township to Hennessy's Restaurant, 5201 Pennell  
2 Road, Media, PA 19063. Commissioner Higgins.

3 COMMISSIONER HIGGINS: Thank you. I make  
4 a motion to announce the intent to hold a  
5 public hearing on November 23, 2015 at 7:00  
6 p.m. to consider a petition for an  
7 intermunicipal liquor license transfer from  
8 Peking Restaurant in Middletown Township to the  
9 former Hennessy's Restaurant, 5201 Pennell  
10 Road, Media, PA, 19063.

11 PRESIDENT STIGALE: Thank you. Line Item  
12 O, consider a refund for a permit paid for by a  
13 senior citizen. Commissioner Higgins.

14 COMMISSIONER HIGGINS: Thank you. I make  
15 a motion to approve a refund in the amount of  
16 \$99.00 for receipt number 002973 to J.  
17 Stokarski, Inc., 21 Blackthorne Lane, Aston, PA  
18 19014, for a refund of a permit fee that was  
19 paid for by a senior citizen, form of a motion.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: Questions or comments?  
22 All in favor? Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners  
24 present vote "aye.")

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1 PRESIDENT STIGALE: Line Item P, consider  
2 a refund for a permit fee paid for 509 Weir

3 Road, which is in Upper Chichester Township.  
4 Commissioner Higgins.

5 COMMISSIONER HIGGINS: I make a motion to  
6 approve a refund in the amount of \$104.00 for  
7 receipt number 002790 to Smith Generators, LLC,  
8 1554 Paoli Pike, Route 252, West Chester, PA  
9 19380, for a refund of a permit fee paid for  
10 509 Weir Road, which is in Upper Chichester  
11 Township, in the form of a motion.

12 COMMISSIONER MCGINN: Second.

13 PRESIDENT STIGALE: We have a second.  
14 Questions or comments? All in favor? Opposed?  
15 The "ayes" have it.

16 (Whereupon, all Commissioners  
17 present vote "aye.")

18 PRESIDENT STIGALE: Line Item Q, consider  
19 a refund for overpayment of a permit fee for  
20 Saint Timothy's Church. Commissioner Higgins.

21 COMMISSIONER HIGGINS: I make a motion to  
22 approve a refund in the amount of \$220.43 for  
23 receipt number 002688 to Advanced Electrical  
24 Services, 1612 Wendy Way, Garnet Valley, PA

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1 19060, for a refund of an overpayment of a  
2 permit fee for Saint Timothy's Church, in the  
3 form of a motion.

4 COMMISSIONER MCGINN: Second.

5 PRESIDENT STIGALE: I have a second.  
6 Questions or comments? All in favor? Opposed?  
7 The "ayes" have it.

10AstonBdofComm2115  
8 (whereupon, all Commissioners  
9 present vote "aye.")

10 PRESIDENT STIGALE: Line Item R, consider  
11 a refund for permit fee for senior citizens.  
12 Commissioner Firlein.

13 COMMISSIONER FIRLEIN: I make a motion to  
14 approve a refund in the amount of \$99.00 for  
15 receipt 002712 to Joseph L. Ferguson, 515  
16 Schick Road, Aston, PA 19014 for a refund of a  
17 permit fee for a senior citizen, form of a  
18 motion.

19 COMMISSIONER FULGINITI: (Motions second.)

20 PRESIDENT STIGALE: I have a second.  
21 Questions or comments? All in favor? Opposed?  
22 The "ayes" have it.

23 (whereupon, all Commissioners  
24 present vote "aye.")

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1 PRESIDENT STIGALE: Line Item S, consider  
2 a refund for permit fee paid for a senior  
3 citizen. Commissioner Firlein.

4 COMMISSIONER FIRLEIN: Make a motion to  
5 approve a refund in the amount of \$54.00 for  
6 receipt number 002502 to Gorgeous Grounds  
7 Landscaping, LLC, 756 Braxton Road, Ridley  
8 Park, PA for a refund of a permit fee that was  
9 paid for by a senior citizen, form of a motion.

10 COMMISSIONER FULGINITI: Second.

11 PRESIDENT STIGALE: Questions or comments?  
12 All in favor? Opposed? The "ayes" have it.

13 (whereupon, all Commissioners

14 present vote "aye.")

15 PRESIDENT STIGALE: Line Item T, consider  
16 refund for Certificate of Occupancy paid for  
17 814 Diamond Street that did not sell.  
18 Commissioner Firlein.

19 COMMISSIONER FIRLEIN: I make a motion to  
20 approve a refund in the amount of \$100.00,  
21 receipt number 84209 to Long and Foster Real  
22 Estate, 14501 George Carter Way, Chantilly,  
23 Virginia 20151, for a refund of a Certificate  
24 of Occupancy paid for 814 Diamond Street that

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1 did not sell, form of a motion.

2 COMMISSIONER MCGINN: Second.

3 PRESIDENT STIGALE: Questions or comments?  
4 All in favor? Opposed? The "ayes" have it.  
5 (Whereupon, all Commissioners  
6 present vote "aye.")

7 PRESIDENT STIGALE: Line item U, consider  
8 a refund for permit fee for property in Bethel  
9 Township. Commissioner Firlein.

10 COMMISSIONER FIRLEIN: I make a motion to  
11 approve a refund in the amount of \$99.00 for  
12 receipt number 003118 to Dynamic Remodel and  
13 Repair, LLC, 2505 Concord Pike, Suite B.  
14 Wilmington, Delaware, 19803 for a refund of a  
15 permit fee for a property in Bethel Township,  
16 form of a motion.

17 COMMISSIONER MCGINN: Second.

18 PRESIDENT STIGALE: Questions or comments?

19 All in favor? Opposed? The "ayes" have it.

20 (Whereupon, all Commissioners  
21 present vote "aye.")

22 PRESIDENT STIGALE: Line Item V, consider  
23 refund for a Certificate of Occupancy,  
24 re-inspection fee paid for 1585 Hillcrest Lane.

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1 Commissioner Firlein.

2 COMMISSIONER FIRLEIN: Make a motion to  
3 approve a refund in the amount of \$100.00 for  
4 receipt 002966 to Thomas and Sue Ann  
5 Mercadante, 321 Morton Avenue, Ridley Park, PA  
6 19078 for a refund of a Certificate of  
7 Occupancy re-inspection fee paid for 1585  
8 Hillcrest Lane, form of a motion.

9 COMMISSIONER MCGINN: Second.

10 PRESIDENT STIGALE: Questions or comments?  
11 All in favor? Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners  
13 present vote "aye.")

14 PRESIDENT STIGALE: Line Item W, consider  
15 a refund for a duplicate fee that was paid for  
16 Certificate of Occupancy for 852 Lamp Post  
17 Lane. Commissioner Firlein.

18 COMMISSIONER FIRLEIN: Make a motion to  
19 approve a refund in the amount of \$100.00 for  
20 receipt 002858 to Joan Amoriello, 47 Abel  
21 Place, Media, PA 19063 for a refund of a  
22 duplicate fee that was paid for a Certificate  
23 of Occupancy for 852 Lamp Post Lane, form of a  
24 motion.

1 COMMISSIONER MCGINN: Second.

2 PRESIDENT STIGALE: Questions or comments?

3 All in favor? Opposed? The "ayes" have it.

4 (whereupon, all Commissioners  
5 present vote "aye.")

6 PRESIDENT STIGALE: Escrow releases.

7 Commissioner Higgins.

8 COMMISSIONER HIGGINS: Thank you. I am  
9 still out of breath. This month we have no  
10 escrows going back to residences, but there are  
11 some escrows. The following escrows are for  
12 engineering fees to be paid to Pennoni  
13 Associates for the month of September. Neumann  
14 University, Bruder Life, \$1,216.75, Borcky  
15 Roberts Road, \$642.00, Pizza Hut Sub Division,  
16 \$440.50, 108 Moser Street, \$420.50, Neumann  
17 University, Bruder Life, \$385.00, Pact One,  
18 Knowlton Road, \$287.75, 108 Moser Street,  
19 \$269.50, Topnotch LLC, 200 Racoosin Drive,  
20 \$262.00, Wall Dutton Shopping Center, \$216.00,  
21 P. Lynch, New house, Gordonville Road, \$184.50,  
22 all those in the form of a motion.

23 COMMISSIONER MCGINN: Second.

24 PRESIDENT STIGALE: Questions or comments?

1 All in favor? Opposed? The "ayes" have it.

2 (whereupon, all Commissioners  
3 present vote "aye.")

4 COMMISSIONER HIGGINS: The following  
5 escrows are for engineering fees to be paid to  
6 Cirilli Associates for the month of September.  
7 Crown Castle Cell Tower, \$623.50, in the form  
8 of a motion.

9 COMMISSIONER MCGINN: Second.

10 PRESIDENT STIGALE: Questions or comments?  
11 All in favor? Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners  
13 present vote "aye.")

14 COMMISSIONER HIGGINS: Last one, the  
15 following escrows are for engineering fees to  
16 be paid to the General Fund for the month of  
17 September. 200 Racoosin Drive, \$35.64, 200  
18 Racoosin Drive, \$35.29, Kids First, 4441  
19 Pennell Road, \$35.29 all in the form of a  
20 motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: Questions or comments?  
23 All in favor? Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 COMMISSIONER HIGGINS: That's it for the  
3 escrows.

4 PRESIDENT STIGALE: Thank you,  
5 Commissioner Higgins. At this time we'll open  
6 the floor to the public for anything. If you'd  
7 like to come to the podium, state your name.

8 THE WITNESS: Stephen Sarazin, 730 14th  
9 Avenue Prospect Park. I'm the director of the

10 Aston Public Library here to give my short  
11 monthly report. The Friends of the Library  
12 Frozen Raffle is going on now through December  
13 the 18th. Prizes are a wide variety of items  
14 related to the movie Frozen. You can get one  
15 ticket for \$2.00, three for \$5.00 or seven for  
16 \$10.00. Have a look at the basket at the  
17 library.

18 The Friends of the Library have done a lot  
19 of amazing work. They just had their bingo,  
20 had a great time with that, and that raised a  
21 lot of money for the library. It's a great  
22 volunteer group that's helping the library.

23 Through the month of October children can  
24 participate in a pumpkin scavenger hunt at the

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1 library. There are 12 paper pumpkins hidden in  
2 the children's area wearing interesting  
3 costumes for Halloween. Find all 12 pumpkins,  
4 fill out the sheet what will the pumpkin be for  
5 Halloween, and turn it into the service desk.  
6 All correct entries will be placed in a random  
7 drawing for a new book. Entry sheets can be  
8 found in the children's area and on the display  
9 easel by the service desk.

10 would you like your child to learn some  
11 useful skills while having fun? Join the Aston  
12 Library Lego Club and learn about science,  
13 technology, engineering and math, and maybe  
14 some art as well using Legos. Children ages

15 six to 10 will experiment with Legos to  
16 complete assigned activities during an hour.  
17 All Legos are property of the library so no  
18 need to bring your own. The program runs for  
19 four wednesdays at 4:00 p.m. starting October  
20 28.

21 The Aston Library is offering adult  
22 coloring program on wednesday, November the 18  
23 at 6:30 p.m. Join us for a relaxing evening of  
24 coloring, fun and friendship. Light

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1 refreshments will be served and supplies will  
2 be provided.

3 Our free chair yoga class is back on  
4 wednesday evenings at 6:00 p.m. November and  
5 December. Chair yoga is a gentle form of yoga  
6 using a chair for support.

7 They're offering two crochet groups for  
8 folks wanting to learn that craft at any level.  
9 One is running Tuesdays at 11:00 a.m. the other  
10 is wednesdays at 6:30 p.m. Stop by this month  
11 to join the group.

12 Five p.m. on Tuesday, November 17 the  
13 Hemsted State Company from New Hampshire will  
14 present a live action dramatization of the  
15 Lion, the witch and the wardrobe based on the  
16 classic by C.S. Lewis. Your child can see the  
17 world of wonder and magic brought to life. No  
18 registration required for the program, and  
19 again that is at 5:00 p.m. on Tuesday,  
20 November 17. Go to the calendar at [www dot](http://www.dot)

21 Aston Library dot org for more information  
22 about activities offered at the library. Any  
23 questions for me?

24 PRESIDENT STIGALE: Once again, great job.

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1 Thanks. Anyone else?

2 A VOICE: John Ford, 107 Raymond Avenue,  
3 Aston, concerned citizen. Item K here, you're  
4 authorizing an easement for the Sunoco LLP.  
5 what does this consist of? Explain it to me.

6 PRESIDENT STIGALE: Basically they need an  
7 easement for the property down by Gamble to put  
8 another pipeline through and it's partially  
9 touching our property. They're going to give  
10 us an easement.

11 MR. FORD: Does the township get  
12 compensated in anyway from this?

13 PRESIDENT STIGALE: Yes, we are. Another  
14 thing that you were concerned about I believe  
15 before, two ways we're getting compensated,  
16 monetarily, and there's the road on Pennell  
17 coming north up until Duttons Mills Road, that  
18 industrial complex where the trees came down,  
19 we are going to get a fence put there so that  
20 becomes not an eyesore.

21 MR. FORD: Thank you so much. My other  
22 question is proposed -- this proposed zoning  
23 change, what's the location of this 10 acres of  
24 ground? You should be more explicit where this

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1 location is.

2 COMMISSIONER MCGINN: On Pennell --

3 MR. FORD: There are concerned people that  
4 come here and listen to you and we are unaware  
5 of where this is.

6 COMMISSIONER MCGINN: Between Old Pennell  
7 and Pennell Manor, the back end of the Fifth  
8 ward, Rubnick's, by the trailer place.

9 MR. FORD: Thank you. My other question  
10 is the transfer of this liquor license, is  
11 Hennessy coming back in business or a new  
12 restaurant?

13 COMMISSIONER MCGINN: New restaurant.

14 PRESIDENT STIGALE: Keeping our fingers  
15 crossed.

16 MR. FORD: And in the end, I want to thank  
17 the board for the great day we had, Aston Day.  
18 I think it was the best one we ever had. Thank  
19 you.

20 PRESIDENT STIGALE: Thank you very much.

21 A VOICE: Maryann Bullen, 3235 Darwin  
22 Circle. I'm taking this from my head because I  
23 didn't bring my papers with me. I wanted to  
24 thank everybody for the fabulous day we had on

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1 Community Day, even though we had to postpone  
2 it for a week. It turned out to be a beautiful  
3 day.

4 I want to thank all my donators,  
5 volunteers, helpers, committee people. We had

6 so many restaurants attend, non-profit  
7 organizations attend, churches, hospitals and  
8 our volunteers from Neumann and Sun Valley and  
9 Northley are fantastic, and I will have to say  
10 our community service from the county was  
11 excellent also. I haven't gotten any figures  
12 yet, but it was a beautiful day and I thank  
13 everyone for their participation and  
14 attendance.

15 PRESIDENT STIGALE: Thank you. Anyone  
16 else? Okay, seeing none, I would like to move  
17 onto other business. Commissioner Fulginiti,  
18 anything?

19 COMMISSIONER FULGINITI: (Motions no.)

20 PRESIDENT STIGALE: Commissioner Firlein.

21 COMMISSIONER FIRLEIN: Thank you. Again,  
22 Community Day, I want to thank all the  
23 residents for coming out and it was an  
24 enjoyable day. Also, just past that, the Aston

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1 Fire Company Station 17 had an Open House,  
2 fantastic time, a lot of good programs that  
3 night both for the adults and the children of  
4 Aston Township.

5 we have already covered leaf collection.  
6 Congratulations to Bill and Ann Nixon on your  
7 60th anniversary. October 31st Halloween and  
8 daylight savings time, remember to move your  
9 clocks back on that one. And I was going to  
10 say change your batteries.

11 November the first, Lion's pancake  
12 breakfast, 7:00 a.m. Community Center. 11/3,  
13 Election Day, short day for most of Aston. We  
14 only had a couple of Commissioners running, the  
15 rest are County people. Come on out, enlighten  
16 the day, help us out.

17 Aston Historical Society on 11/8, they're  
18 going to have their tree lighting ceremony and  
19 open house at the school house on Pennell Road.  
20 So come out and partake of that program. Also,  
21 they have another program starting up now,  
22 Streets and Development Project. What they're  
23 looking for is information in relation to all  
24 the streets in Aston Township, who decided what

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1 the name was for each street, the areas of  
2 wards, who the contractors were, the main  
3 contractors. If you have any history,  
4 photographs, this is before my time, Sheila  
5 Withelder is your point of contact, her phone  
6 number is 610-494-8741. By all means, call her  
7 and give her your information, copies of your  
8 photographs, enlighten her. She's looking  
9 forward to meeting everybody.

10 On 11th of November Veteran's Day, fly  
11 your flag, remember the people past and present  
12 who are Veterans, and thank a Vet. That's it.  
13 Thank you.

14 PRESIDENT STIGALE: Thank you,  
15 Commissioner Firlein. Commissioner Higgins.

16 COMMISSIONER HIGGINS: I want to

17 congratulate the Nixons on their 60th wedding  
18 anniversary. I encourage you all to do what  
19 they do on Election Day, come out and vote.  
20 They vote all the time. I hope you'll do the  
21 same. Thank you.

22 PRESIDENT STIGALE: Thank you,  
23 Commissioner Higgins. Commissioner Graham.

24 COMMISSIONER GRAHAM: I just want to

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1 mention also, as most of us know, October is  
2 Breast Cancer Awareness Month. This is the  
3 month to remember those who have lost their  
4 battle with breast cancer, as well as recognize  
5 those who have survived this terrible disease.  
6 On behalf of myself and my fellow  
7 Commissioners, we would like to help bring  
8 awareness, support and hope for the many people  
9 who have and will be affected by this disease.

10 I also want to congratulate Mr. and Mrs.  
11 Nixon. And thanks Stephen, like usual, great  
12 report. I wanted to mention about the holiday  
13 decorating contest again, and also our  
14 Christmas tree lighting, December 4, but we'll  
15 discuss that next month.

16 Have a great Halloween. Thank you.

17 PRESIDENT STIGALE: Thank you,  
18 Commissioner Graham. Commissioner McGinn.

19 COMMISSIONER MCGINN: I only have one  
20 comment, Joe, make sure you get your parents up  
21 there to the library for the things up there.



2 I HEREBY CERTIFY that I was present upon the  
3 hearing of the above-entitled matter and there  
4 reported stenographically the proceedings had and the  
5 testimony produced; and I further certify that the  
6 foregoing is a true and correct transcript of my said  
7 stenographic notes.

8

9

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Lorraine Evans  
Reporter-Notary Public  
My Commission Expires  
October 25, 2018

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16 (The foregoing certification of this transcript does  
17 not apply to any reproduction of the same by any  
18 means, unless under the direct control and/or  
19 supervision of the certifying reporter.)

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