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ASTON TOWNSHIP  
BOARD OF COMMISSIONERS  
MAY 16, 2012

Transcript of the ASTON TOWNSHIP BOARD OF  
COMMISSIONERS MEETING, taken before Lorraine Evans,  
Court Reporter-Notary Public, at the Township  
Building, 5021 Pennell Road, Aston, Pennsylvania  
19014, on Wednesday, May 16, 2012,  
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT  
MICHAEL J. HIGGINS, VICE-PRESIDENT  
V. MICHAEL FULGINITI  
GARY C. ROBINSON  
MARK T. OSBORN  
CAROL GRAHAM  
JAMES W. MCGINN

JOSEPH J. VISCUSO, ENGINEER  
GEORGE NEEDLES, ACTING TOWNSHIP MANAGER  
ELIZABETH NAUGHTON-BECK, TOWNSHIP SOLICITOR

LORRAINE EVANS  
COURT REPORTER-NOTARY PUBLIC  
28 S. New Middleton Road  
Media, Pennsylvania 19063  
(610) 566-0394                      7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening everyone.  
At this time I would like to call the Aston  
Township Board of Commissioners meeting for  
Wednesday, May 16, 2012 to order. Please rise  
for the Pledge of Allegiance.

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PRESIDENT STIGALE: Moving on, need a motion for the approval of bills and payroll.

COMMISSIONER MCGINN: Make a motion to approve the bills and payroll.

COMMISSIONER OSBORN: Second.

PRESIDENT STIGALE: Motion and seconded. Any questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye".)

PRESIDENT STIGALE: Need a motion to approve the treasurer's report.

COMMISSIONER MCGINN: Make a motion to approve the treasurer's report.

COMMISSIONER OSBORN: Second.

PRESIDENT STIGALE: Motion and a second. Any questions or comments? All in favor? Opposed? The "ayes have it".

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(Whereupon, all Commissioners present vote "aye".)

PRESIDENT STIGALE: I need a motion to review and approve the minutes of the regular meeting of April 18, 2012.

COMMISSIONER MCGINN: Make a motion to approve the minutes of April 18, 2012.

COMMISSIONER OSBORN: Second.

PRESIDENT STIGALE: Motion and a second. Any questions or comments? All in favor? Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners  
13 present vote "aye.")

14 PRESIDENT STIGALE: Moving on to Committee  
15 Reports. Commissioner Robinson.

16 COMMISSIONER ROBINSON: Thank you,  
17 Commissioner Stigale. The recycling report for  
18 the month of April. Single stream recycling  
19 collected curb side, April 2012 is 64.89 tons.  
20 Newspapers dropped off at the container, 9.66  
21 tons, aluminum cans collected by the Aston  
22 Lions Club for the month of April, 83 pounds,  
23 scrap metal collected for the month of April,  
24 1.51 tons, \$302.00, electronic recycling event

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1 by E-Force Recycling, 5.58 tons, Lorco of  
2 Maryland, 260 gallons, waste oil \$262.50,  
3 Newman and Company, newspapers, \$96.60 and R&E  
4 Community Corporation, \$2,335.51. Total  
5 revenue for April, \$2,996.61.

6 Also, I would like to make an  
7 announcement. Now that the grass cutting  
8 season is in full bloom, this is just a  
9 reminder, Aston Township has Ordinances 887 and  
10 889, that you must cut and remove all grass and  
11 weeds from the curb and sidewalk area, as well  
12 as not blowing the grass clippings into the  
13 street or storm drain areas. Please make every  
14 effort to comply with these Ordinances as our  
15 code officer will be checking for these  
16 violations as well as any high grass.

17 The ordinance states that high grass  
18 should be no higher than six inches. If you  
19 believe a house to be vacant where the grass  
20 has not been cut, please contact the code  
21 officer at 610-494-0384.

22 Also the Aston Township Offices and Public  
23 Works Departments will be closed on Monday, May  
24 28, 2012 for Memorial Day holiday. All

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1 Monday's trash will be picked up on Tuesday  
2 along with Tuesday's regular trash. There will  
3 be no second pick up for residents who have  
4 Monday as their second day.

5 Also, we explained few months back that we  
6 would be getting back to you in regards to the  
7 collection of either the vacuuming of our  
8 leaves or to continue to bag them. There was a  
9 cost analysis done by our road foreman as well  
10 as our assistant here to the township manager,  
11 George Needles.

12 During that cost estimate it was brought  
13 to the Board of Commissioners, there was  
14 lengthy discussion. After the discussion and  
15 questions to the board about the decision to  
16 either bag or to go back to vacuuming, a vote  
17 was taken and a vote was five to two in favor  
18 to continue bagging leaves.

19 Myself and Commissioner Graham were the  
20 two dissenting votes. Next year as well as  
21 this past year, we'll continue to bag leaves.  
22 If there's any questions you can either contact

23 me, e-mail me or contact the road foreman.  
24 Thank you, Commissioner Stigale.

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1 PRESIDENT STIGALE: Thank you,  
2 Commissioner Robinson. Commissioner Osborn.  
3 COMMISSIONER OSBORN: Thank you, President  
4 Stigale. Financial report for May, 2012, from  
5 1/1/12 to 5/11/12, cash on hand as of 1/1/12,  
6 \$1,295,465.34. Receipts, \$4,110,594.46.  
7 Expenditures, actual payments, \$3,193,855.65.  
8 Cash on hand as of 4/16, \$2,212,204.15. The  
9 breakdown of cash on hand is the TD Bank  
10 general fund, \$1,789,562.99, TD Liquid fuel,  
11 \$422,641.16, and the TD Bank TBILL,  
12 \$1,051,101.82. That's it for the financial  
13 report.

14 As I have said before, if anyone wants  
15 more details, I always have it here and you're  
16 welcome to see it. From the Board of Health  
17 Committee, Aston Township Board of Health, the  
18 Commissioners would like to thank Dr. Brzezinski  
19 and her staff of the Aston Veterinary Hospital  
20 for the successful rabies clinic. There were  
21 approximately 90 rabies shots administered to  
22 Aston pets.

23 Also note, West Nile Virus commenced with  
24 the beginning of May and runs through October.

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1 Rainfall has been less. I think that's changed

2 since it's been written. Rainfall has been  
3 less than last spring however, we should still  
4 be mindful of clogged gutters, empty tires,  
5 bird baths and any still water accumulated  
6 around your property. That's all I have,  
7 President Stigale.

8 PRESIDENT STIGALE: Thank you,  
9 Commissioner Osborn. Commissioner Higgins.

10 COMMISSIONER HIGGINS: Thank you, Mr.  
11 President. Building and Codes Department.  
12 Following is a report for the permits and  
13 licenses issued for the month of May 2012.  
14 Beginning balance, \$115,748, total income from  
15 building permits and general contractors  
16 licenses, \$11,824.00, electrical permits,  
17 \$1,454.00, plumbing and heating, \$1,610.00,  
18 income from other licenses and permits, Board  
19 of Health, \$1,300.00, income from other  
20 licenses, rental inspections, permits, vendors  
21 \$11,573.00, and for Certificates of Occupancy,  
22 \$8,585.00. Total revenue collected for the  
23 month of April, \$36,346.00 and the total so far  
24 in 2012 is \$152,094.00, and this time last year

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1 it was \$123,410.00. So we are doing good. We  
2 are quite far ahead of last year.

3 I don't see anybody from the Sewer  
4 Authority. That's all I have.

5 PRESIDENT STIGALE: Thank you,  
6 Commissioner Higgins. Commissioner Graham.

7 COMMISSIONER GRAHAM: Thank you, President  
Page 6

8 Stigale. I have the Green Ridge Volunteer Fire  
9 Company drill paper for the month of April.  
10 Dispatches 23, responses 22, first emergencies  
11 15, second emergencies 8, QRS 63, 18.

12 Please support the Green Ridge Volunteer  
13 Fire Company 2012 fund drive. On average less  
14 than 1/2 the residents and one quarter of the  
15 businesses donate to the fund drive. We know  
16 times are tough and the economy has still not  
17 recovered but this also means things are  
18 tighter and tougher for everyone including the  
19 fire company.

20 Green Ridge Fire Company has partnered  
21 with 6ABC News Operations Save-a-Life and has  
22 received free smoke detectors. If any Aston  
23 residents are in need, please call the station  
24 to make an appointment to obtain a life saving

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1 detector.

2 As spring is upon us and many of the  
3 residences and businesses are planting flowers  
4 and laying mulch, please remember to keep dry  
5 mulch watered and away from your homes and  
6 businesses. Do not throw cigarette butts into  
7 mulch. That could have a disastrous outcome.

8 Also our Memorial Day Parades. American  
9 Legion Post #926 will hold its annual Memorial  
10 Day Parade on Monday, May 28th. Parade will  
11 start at 10:00 a.m. at the Giant and move down  
12 Concord Road to the Legion Post where Memorial

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Day ceremonies will be held.  
The Lenni VFW Post 6613 and American Legion Post 87 will hold their annual Memorial Day Parade also on Monday, May 28th at 11:00 a.m. Parade will go down Mount Road to the monument for a ceremony and then go up Mount Road to Calvary Church for refreshments.  
That's all I have, Mr. President.  
PRESIDENT STIGALE: Thank you, Commissioner Graham. Commissioner McGinn.  
COMMISSIONER MCGINN: Aston Township Police report. Incidents handled 688, accident

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investigations 42, criminal investigations 58. Clearance Rate Part One Crimes, 41 percent, Clearance Rate Part II Crimes 58 percent.  
From the Aston Senior Citizens. For the June meeting, Aston Senior Citizens meeting will take place on Thursday, June 14, 12:00 noon in the ballroom of Boothwyn. Reminders: tickets for the June 14 lunch will be sold at the May 24 meeting. It's important to make your luncheon reservations as soon as possible so an accurate count can be given to the caterer.  
If your last name begins with A to K call Carol Morgan at 610-494-4175. If your last name begins with L to Z call Carol Stewart at 610-497-1644. For information on trips call Alice Bushman at 610-494-3534. Just a reminder, membership is open to all PennDelco

19 residents. Submitted by Gloria Brazunas.  
20 That's all I have.

21 PRESIDENT STIGALE: Thank you,  
22 Commissioner McGinn. Moving on, we have some  
23 Proclamations. Call on Commissioner McGinn.

24 COMMISSIONER MCGINN: This year the Aston

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1 Lions recognize two of our policemen and I  
2 would like to give Proclamations.

3 Whereas, the Aston Township Board of  
4 Commissioners desires to acknowledge and honor  
5 Officer David Gasiorowski, and Officer Robert  
6 Simpson, who were named Officer of the Year by  
7 his fellow officers and honored at the Aston  
8 Township Lions Club at the St. James Episcopal  
9 Church on May 3, 2012; and

10 Whereas, Rob and Dave received the  
11 nomination from fellow officers not for one  
12 specific event, but for many contributions and  
13 sacrifices they make on a daily basis to better  
14 aid the Aston Township Police Department in  
15 serving the community. No matter what the  
16 problem, big or small, you can always count on  
17 Rob and Dave to be there and lend a helping  
18 hand and have a strong sense of serving their  
19 fellow man and community.

20 Whereas, Rob and Dave's high ethical and  
21 moral values are just many of the reasons why  
22 they were chosen for this honor and why they  
23 are respected among their peers. As you can

24 clearly see, Officer Robert Simpson and Officer  
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1 Dave Gasi orowski are shi ning exampl es of what a  
2 Pol ice Offi cer shoul d be in today' s soci ety and  
3 why they are truly an asset to the Aston  
4 Townshi p Pol ice Departm ent and to the resi dents  
5 of Aston Townshi p; and

6 Whereas, on May 3, 2012, Offi cer Davi d  
7 Gasi orowski and Offi cer Robert Si mpson were the  
8 guests of honor at the Aston Townshi p Li ons  
9 Club and both offi cers received one check in  
10 the amount of \$200.00 as a donati on to the  
11 Aston Townshi p Pol ice Departm ent; and

12 Whereas, the Aston Townshi p Board of  
13 Commi ssi oners honors Offi cer Davi d Gasi orowski  
14 and Offi cer Robert Si mpson, Offi cer of the Year  
15 for 2011.

16 Hereby proclai med thi s 16th day of May,  
17 2012. Si gned by James M. Sti gal e, Presi dent,  
18 Mi chael J. Hi ggi ns, Vi ce-Presi dent, 7th Ward,  
19 V. Mi chael Ful gi ni ti , 1st Ward, Carol Graham,  
20 Commi ssi oner 2nd Ward, Mark T. Osborn, 3rd Ward  
21 Commi ssi oner, Gary C. Robi nson, Commi ssi oner  
22 4th Ward, mysel f James W. McGi nn, Commi ssi oner  
23 5th Ward and attested to by Maureen Schmi tt,  
24 Acti ng Townshi p Secretary Manager. Both of you

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1 please come forward.

2 (Appl ause)

3 PRESIDENT STIGALE: We are very proud to  
Page 10

4 have you on the force and you're a great asset  
5 to Aston Township. Congratulations.

6 Moving onto old business, I would like to  
7 announce public hearing on the -- oh, yes, at  
8 this time we have a half hour open agenda for  
9 the public. Anyone wishing to come forward,  
10 agenda items only.

11 A VOICE: Bob Armstrong, 22 Montgomery  
12 Lane. I have been trying to get the cars  
13 slowed down on Montgomery Lane for the last  
14 couple months. On my way over here I counted  
15 eight kids playing in the area. On Lamppost  
16 Lane there was no children. On Lamppost Lane  
17 we have a speed bump. I would like the speed  
18 bump moved from Lamppost over to Montgomery or  
19 some other device to slow it down.

20 COMMISSIONER ROBINSON: There's no speed  
21 hump on Lamppost Lane. There's one on  
22 Woodbrook.

23 A VOICE: Woodbrook Way, I am sorry.  
24 There is one on Woodbrook Way. There are zero

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1 kids playing there. And I know that's for the  
2 police to cut through traffic, but let's  
3 prioritize things. Cut through traffic or  
4 kids.

5 COMMISSIONER ROBINSON: Like I said to you  
6 a couple months ago, it's not that I forgot.  
7 We are looking at other avenues to try to  
8 secure funds to get additional mats for, not

9 just Montgomery but throughout the township. I  
10 talked to the township manager. If we can't  
11 get the funds to get a mat, at least put signs  
12 up down there that say Slow Children At Play.  
13 I am looking at other avenues to do something.

14 THE WITNESS: We need something. It's an  
15 inevitable thing. These kids are going to get  
16 hit. They got the scooters out.

17 COMMISSIONER ROBINSON: I didn't forget.  
18 It's just again finding the funds to be able to  
19 procure them.

20 THE WITNESS: Second item, twice a week  
21 trash pick up as opposed to leaf pick up.  
22 Seems like we're out of balance here again.

23 COMMISSIONER ROBINSON: I reported in  
24 Public Works in regards to the leaf pick-up.

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1 There was an extensive cost study done. That  
2 cost study was reviewed by the Board at  
3 executive. There was a lot of questions  
4 raised, questions answered. At the end of that  
5 question and answer period there was a vote  
6 taken. That vote was five to two in favor to  
7 continue to bag leaves.

8 THE WITNESS: I think it's mismanagement.  
9 I think it's a wrong use of people. When we  
10 have twice a week trash pick up, some people  
11 have it on Monday and Wednesday. That's kind  
12 of dumb. Some people say well, garbage, for  
13 the summer, probably 90 percent of the township  
14 has garbage disposals, so, I think that we were

15 kind of out of balance here again with  
16 something that the community as a whole, and I  
17 think you guys received enough flack from the  
18 leaf pick up thing. That's what people want as  
19 opposed to twice a week trash pick up.

20 COMMISSIONER ROBINSON: Again, like I  
21 said, there was extensive conversations. I am  
22 not -- I am agreeing with you. There were two  
23 dissenting votes. I was one of them. But the  
24 democratic process took place at executive, and

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1 by a vote of five to two, with the cost savings  
2 associated with continuing to bag them, it  
3 was -- vote was taken it was felt that it was  
4 prohibitive to continue to bag leaves versus to  
5 pick them up.

6 THE WITNESS: I wanted to express my  
7 feeling and a feeling of a lot of people in the  
8 township.

9 COMMISSIONER ROBINSON: I hear you.

10 THE WITNESS: Thank you.

11 PRESIDENT STIGALE: You're welcome. Just  
12 to address that issue, one of our long term  
13 goals is to look at that double pick up in the  
14 summer to see how that can be done more  
15 efficiently. We're tackling one project at a  
16 time.

17 Any other questions or comments? All  
18 right. Seeing none, I would like to move onto  
19 old business. Line item A, announce public

20 hearing on the proposed amendment to the Aston  
21 Township Flood Plain Ordinance Section 1286 of  
22 the Aston Township codified zoning code to take  
23 place on June 27, 2012. Commissioner  
24 Fulginiti.

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1 COMMISSIONER FULGINITI: Thank you and  
2 good evening. I would like to announce the  
3 date for the public hearing on the proposed  
4 amendment to the Aston Township Flood Plain  
5 Ordinance, Section 1286 of the Aston Township  
6 Codified Zoning Code to take place on  
7 Wednesday, June 27, 2012 during the Board of  
8 Commissioners meeting beginning at 7:00 p.m.

9 PRESIDENT STIGALE: Thank you. Line item  
10 B, consider a resolution approving the  
11 reduction of a letter of credit for the Giant  
12 Gas/CSC Aston LLC, Aston fuel station.  
13 Commissioner Higgins.

14 COMMISSIONER HIGGINS: Thank you. Aston  
15 Township, Delaware County, Pennsylvania  
16 resolution. Whereas, Section 1232.08 of the  
17 Codified Ordinance of Aston Township allows for  
18 the posting of financial security in lieu of  
19 completion of improvements, and

20 Whereas, Cedar Shopping Centers Aston LLC  
21 posted financial security as part of their  
22 Public Improvement Security Agreement with  
23 Aston Township dated August 1, 2011 in the  
24 amount of \$359,283.24 in the form of a Bond

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1 #019038456 issued by Liberty Mutual Insurance  
2 Company of Boston, MA, and

3 Whereas, the township engineer and the  
4 New Construction Committee have approved the  
5 request for release of the bond for the  
6 completion of improvements for the Giant Food  
7 Convenience Store, 3481 Concord Road, Aston,  
8 Pennsylvania.

9 Now therefore be it resolved that the  
10 Aston Township Board of Commissioners authorize  
11 the township secretary and the President to  
12 execute such action required to release Bond  
13 #019038456, as requested by Cedar Shopping  
14 Center Aston LLC, in the amount of \$359,283.24,  
15 conditioned upon the existing cash escrow  
16 remaining in place to insure the viability of  
17 recently installed landscaping.

18 Township of Aston, James M. Stigale,  
19 President, attested to by Maureen A. Schmitt,  
20 Acting township secretary manager, in the form  
21 of a motion.

22 COMMISSIONER FULGINITI: Second.

23 PRESIDENT STIGALE: Motion and second.

24 Any questions or comments? All in favor?

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1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners  
3 present vote "aye.")

4 PRESIDENT STIGALE: Line item C, consider

5 adopting of an ordinance to amend Chapter  
6 1234.10(A)(2) miscellaneous provisions,  
7 sidewalks and curbs, to require the  
8 installation of sidewalks and curbs under  
9 certain circumstances. Commissioner Fulginiti.

10 COMMISSIONER FULGINITI: Thank you. An  
11 ordinance of the township of Aston, Delaware  
12 County, Pennsylvania to amend Chapter  
13 1234.10(a)(2) of the Aston Township Codified  
14 Ordinances to require the installation of curbs  
15 and sidewalks under certain circumstances for  
16 the issuance of a Certificate of Occupancy.

17 Whereas, the Aston Township Board of  
18 Commissioners previously adopted regulations  
19 governing the issuance of a certificate of  
20 occupancy upon the sale or title transfer of a  
21 property.

22 Whereas, the Aston Township Board of  
23 Commissioners now seek to require the  
24 installation of curbs and sidewalks, at the

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1 time of a property transfer, if in the opinion  
2 of the township engineer, building inspector  
3 and manager such curbing and/or sidewalk is  
4 necessary to improve public access, safety  
5 and/or storm water run-off, and

6 Now, therefore, be it resolved and adopted  
7 this 16th day of May, 2012, by the Aston  
8 Township Board of Commissioners that Chapter  
9 1234.10(a)(2) shall read as follows:

10 1234.10 Sidewalks and curbs. (a)(2), at  
Page 16

11 the time of transfer or resale of any premises  
12 within the Township and as part of the  
13 inspection conducted prior to the issuance of  
14 the required certificate of occupancy, the  
15 building inspector/code official shall inspect  
16 all sidewalks, curbs and driveway aprons; and  
17 any and all sidewalks, curbs and driveway  
18 aprons which are broken, cracked, reveal loose  
19 aggregate or scaling, and/or otherwise present  
20 a safety hazard shall be maintained, repaired  
21 and/or replaced prior to the issuance of the  
22 certificate. If no curb or sidewalk exists on  
23 the property, the building inspector/code  
24 official may require the installation of

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1 curbing and/or sidewalk prior to the issuance  
2 of a certificate of occupancy if, in the  
3 opinion of the building inspector, township  
4 engineer and township manager, such is required  
5 to improve access, public safety and/or storm  
6 water run-off.

7           Effective date: This ordinance shall be  
8 effective 10 days from the date of adoption.

9           Repealer, any prior ordinance or parts  
10 thereof inconsistent with this ordinance are  
11 hereby repealed.

12           Severability, the provisions of this  
13 ordinance and code sections adopted hereby are  
14 severable, and if any clause, sentence or  
15 section thereof shall be adjudged invalid or

16 unconstituti onal , such deci si on or judgment  
17 shall not affect the validity of the remaining  
18 provi si ons.

19 By James M. Stigale, Board of  
20 Commi ssi oners, attested to by Richard D. Lehr,  
21 township secretary manager in the form of a  
22 moti on.

23 COMMI SSI ONER ROBI NSON: Second.

24 PRESIDENT STIGALE: Moti on and a second.

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1 Any questi ons or comments?

2 COMMI SSI ONER McGI NN: Yes, I have a  
3 questi on. Like the Green Ri dge area don' t have  
4 no si dewalks. We are not going there to try to  
5 make them put si dewalks in are we? Old Ri dge  
6 and New Ri dge, same way?

7 PRESIDENT STIGALE: That' s up to the  
8 deci si on of the engi neer.

9 COMMI SSI ONER HI GGI NS: Under certain  
10 ci rcumstances.

11 COMMI SSI ONER McGI NN: I wi ll vote no.

12 PRESIDENT STIGALE: Mr. Needl es, poll the  
13 board.

14 MS. NAUGHTON-BECK: Vote fi rst and poll it  
15 after you vote.

16 PRESIDENT STIGALE: All in favor say  
17 "aye". Opposed?

18 COMMI SSI ONER McGI NN: No.

19 MR. NEEDLES: Commi ssi oner McGi nn.

20 COMMI SSI ONER McGI NN: No.

21 MR. NEEDLES: Commi ssi oner Graham.

22 COMMISSIONER GRAHAM: Yes.

23 MR. NEEDLES: Commissioner Higgins.

24 COMMISSIONER HIGGINS: Yes.

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1 MR. NEEDLES: Commissioner Stigale.

2 PRESIDENT STIGALE: Yes.

3 MR. NEEDLES: Commissioner Osborn.

4 COMMISSIONER OSBORN: Yes.

5 MR. NEEDLES: Commissioner Robinson.

6 COMMISSIONER ROBINSON: Yes.

7 MR. NEEDLES: Commissioner Fulginiti.

8 COMMISSIONER FULGINITI: Yes.

9 PRESIDENT STIGALE: Motion carries. Thank  
10 you.

11 COMMISSIONER HIGGINS: Commissioner, go  
12 over it in your own words again what it is.  
13 It's not a -- we are not going to penalize  
14 people who don't have sidewalks. This is in  
15 certain circumstances. It's important  
16 everybody understands that.

17 COMMISSIONER FULGINITI: You're right,  
18 Mike. I think it's clear and the ordinance is  
19 clear that's being passed. If for any reason  
20 the township manager or engineer feel for any  
21 type of safety issues or water run-off issues  
22 that may be encroaching on someone else's  
23 property or creating excess water, are going to  
24 be addressed on an individual basis as the

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1 township manager engineer feels would be  
2 necessary to provide that adequate safety.  
3 It's nothing that is going to be automatic.  
4 Each case is going to be reviewed on its own  
5 merits based on location and hazardous  
6 conditions exist. Thank you.

7 PRESIDENT STIGALE: Thank you for that  
8 clarification. Moving on to new business, line  
9 item A, consider approving recycling service  
10 agreement with Blue Mountain Recycling LLC.  
11 Commissioner Robinson.

12 COMMISSIONER ROBINSON: I make a motion to  
13 approve the attached recycling agreement with  
14 Blue Mountain Recycling LLC and Aston Township.  
15 The agreement is for a two year term in the  
16 form of a motion.

17 COMMISSIONER FULGINITI: Second.

18 PRESIDENT STIGALE: Motion and a second.  
19 Any questions or comments? All in favor?  
20 Opposed? The "ayes" have it.

21 (Whereupon, all Commissioners  
22 present vote "aye".)

23 PRESIDENT STIGALE: Line item B, consider  
24 appointing acting township secretary manager.

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♀

1 Commissioner Osborn, please.

2 COMMISSIONER OSBORN: Make a motion to  
3 appoint Maureen Schmitt as the acting township  
4 secretary manager for a 90 day to 120 day  
5 period, form of a motion.

6 COMMISSIONER MCGINN: Second.  
Page 20

7 PRESIDENT STIGALE: Motion and a second.  
8 Any questions or comments? All in favor?  
9 Opposed? The "ayes" have it.

10 (Whereupon, all Commi ssi oners  
11 present vote "aye.")

12 PRESIDENT STIGALE: Line item C, announce  
13 Notice of Intent to adopt an ordinance amending  
14 the police pensi on ordinance to revise and  
15 restate the pensi on plan and trust for full  
16 time police officers of Aston Townshi p.  
17 Commi ssi oner McGi nn.

18 COMMI SSI ONER McGI NN: I would like to  
19 announce the intent to consider adopting an  
20 ordinance amending the police pensi on ordinance  
21 to revise and restate the pensi on plan and  
22 trust for full time police officers of Aston  
23 Townshi p.

24 PRESIDENT STIGALE: Thank you. Line item  
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26

1 D, consider approving a refund of a building  
2 permit for a senior citizen in the amount of  
3 \$94.05 to S&S Remodeling Contractors,  
4 Incorporated. Commi ssi oner Hi ggi ns.

5 COMMI SSI ONER HI GGI NS: Thank you. I make  
6 a moti on to approve a refund of a building  
7 permit for a senior citizen in the amount of  
8 \$94.05 to S&S Remodeling Contractors,  
9 Incorporated, in the form of a moti on.

10 COMMI SSI ONER FULGI NI TI: Second.

11 PRESIDENT STIGALE: Moti on and a second.

12 Any questions or comments? All in favor?  
13 Opposed? The "ayes" have it.

14 (Whereupon, all Commissioners  
15 present vote "aye.")

16 PRESIDENT STIGALE: Line item E, consider  
17 authorizing the township engineer to prepare  
18 the bid specs for the annual road resurfacing  
19 program. Commissioner Robinson.

20 COMMISSIONER ROBINSON: I make a motion to  
21 authorize the township engineer to prepare the  
22 bid specs for the annual road resurfacing  
23 program, in the form of a motion.

24 COMMISSIONER MCGINN: Second.

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27

1 PRESIDENT STIGALE: Motion and a second.  
2 Any questions or comments?

3 COMMISSIONER ROBINSON: I have one  
4 question for our township engineer. Have we  
5 revised the street list since our conversation?

6 MR. VISCUSO: Yes. Revision was made.

7 COMMISSIONER ROBINSON: That's all.

8 PRESIDENT STIGALE: Any other questions or  
9 comments? All in favor? Opposed? The "ayes"  
10 have it.

11 (Whereupon, all Commissioners  
12 present vote "aye.")

13 PRESIDENT STIGALE: Line item F, announce  
14 the change of date for the June Commissioners  
15 meeting. Commissioner Osborn.

16 COMMISSIONER OSBORN: I would like to  
17 announce the change in date for the June

18 Commissioners meeting will be Wednesday, June  
19 27, 2012.

20 PRESIDENT STIGALE: Thank you. Line item  
21 G, Camp Rainbow schedule for 2012.

22 Commissioner Graham.

23 COMMISSIONER GRAHAM: Thank you. As of  
24 tomorrow, May 17, 2012, the township

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1 administrative offices will be accepting  
2 registration and payment for the 2012 Camp  
3 Rainbow Program. Camp Rainbow is the  
4 township's youth summer camp which will run  
5 from Monday, June 25 through Friday, August  
6 3rd. The program is for residents of Aston  
7 entering first through fifth grades and the  
8 cost is \$20.00 per child per week.

9 Registration and payment must be made at  
10 the township administrative offices during  
11 regular business hours 8:00 a.m. to 4:30 p.m.  
12 Monday through Friday by the child's parent or  
13 guardian.

14 Please pre-fill the forms found on our  
15 website [www.dotonastontownship.net](http://www.dotonastontownship.net) and  
16 bring them with you. If you do not have access  
17 to the internet to download the forms, they  
18 will be available at the library as well as at  
19 the township administrative building. If you  
20 need more information please feel free to  
21 contact Dottie Kornafel at 610-494-1636 at the  
22 township building. That's all I have.

23 PRESIDENT STIGALE: Thank you,  
24 Commissioner Graham. Line item H, consider  
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29

1 approving a refund of duplicate real estate  
2 taxes. Commissioner Osborn, please.

3 COMMISSIONER OSBORN: Thank you. I make a  
4 motion to approve the refund of duplicate real  
5 estate taxes for Folio #02 00 0814-01 in the  
6 amount of \$665.66 and Folio #02 00 0911-00 in  
7 the amount of \$560.36 in the form of a motion.

8 COMMISSIONER MCGINN: Second.

9 PRESIDENT STIGALE: Motion and second.  
10 Any questions or comments? All in favor?  
11 Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners  
13 present vote "aye.")

14 PRESIDENT STIGALE: Line item I, consider  
15 approving refund of real estate taxes due to a  
16 re-assessment change. Commissioner Osborn.

17 COMMISSIONER OSBORN: I make a motion to  
18 approve a refund of real estate tax  
19 reassessment in the amount of \$679.59 for Folio  
20 02 00 0654-01 in the form of a motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: Motion and second.  
23 Any questions or comments? All in favor?  
24 Opposed? The "ayes" have it.

LORRAINE EVANS

30

1 (Whereupon, all Commissioners  
2 present vote "aye.")

3 PRESIDENT STIGALE: Line item J, announce  
 4 notice of intent to adopt an ordinance to  
 5 authorize and allow the township of Aston to  
 6 enter into an inter-municipal agreement with  
 7 the County of Delaware for the establishment  
 8 and governance of a Uniform Construction Code  
 9 Board of Appeals pursuant to Act 45 of 1999  
 10 allowing for the resolution of uniform  
 11 construction code grievances. Commissioner  
 12 Fulginiti.

13 COMMISSIONER FULGINITI: Thank you. I  
 14 would like to announce the notice of intent to  
 15 adopt an ordinance to authorize and allow the  
 16 Township of Aston to enter into an  
 17 inter-municipal agreement with the County of  
 18 Delaware for the establishment and governance  
 19 of a Uniform Construction Code Board of Appeals  
 20 pursuant to Act 45 of 1999 allowing for the  
 21 resolution of uniform construction code  
 22 grievances, form of a motion.

23 COMMISSIONER MCGINN: Second.

24 PRESIDENT STIGALE: Motion and a second.

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1 Any questions or comments? All in favor?  
 2 Opposed? The "ayes" have it.

3 (Whereupon, all Commissioners  
 4 present vote "aye.")

5 PRESIDENT STIGALE: Line item K, consider  
 6 appointing a delegate and alternate delegate  
 7 for the PSATC Convention. Commissioner Osborn.

8 COMMISSIONER OSBORN: I make a motion to  
9 appoint Commissioner James W. McGinn as the  
10 delegate and Vice-President Michael J. Higgins  
11 as the alternate delegate for the PSATC  
12 Convention in the form of a motion.

13 COMMISSIONER FULGINITI: Second.

14 PRESIDENT STIGALE: Motion and a second.  
15 Any questions or comments? All in favor?  
16 Opposed? The "ayes" have it.

17 (Whereupon, all Commissioners  
18 present vote "aye".)

19 PRESIDENT STIGALE: Line item L, announce  
20 the retirement of an Aston Township police  
21 officer. Commissioner McGinn.

22 COMMISSIONER MCGINN: Yes, I would like to  
23 make a motion to accept the retirement of an  
24 Aston Township police officer effective June 1,

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1 2012.

2 COMMISSIONER FULGINITI: Second.

3 PRESIDENT STIGALE: Motion and a second.  
4 Any questions or comments? All in favor?  
5 Opposed? The "ayes" have it.

6 (Whereupon, all Commissioners  
7 present vote "aye".)

8 PRESIDENT STIGALE: Escrow releases.  
9 Commissioner Higgins.

10 COMMISSIONER HIGGINS: Thank you. Aston  
11 Township, Delaware County, Pennsylvania  
12 Resolution. Whereas, Ordinance No. 240 and  
13 Ordinance 360 provide for escrow funds for

14 completion of improvements, and

15           Whereas, the township engineer and the New  
16           Construction Committee has approved the request  
17           for escrow funds released for Ames Construction  
18           for Giant Gas and Convenience Store 2011-31.

19           Now therefore be it resolved that Aston  
20           Township executes such action as required by  
21           the Township Secretary and the President of the  
22           Board of Commissioners to release the sum of  
23           \$4,285.00 to Ames Construction, Inc.

24           Duly adopted this 16th day of May, 2012,

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1           James M. Stigale, President, Board of  
2           Commissioners, and attested to by Maureen A.  
3           Schmitt, acting township secretary manager, in  
4           the form of a motion.

5           COMMISSIONER FULGINITI:    Second.

6           PRESIDENT STIGALE:   Motion and second.

7           Any questions or comments? All in favor?

8           Opposed? The "ayes" have it.

9                                       (Whereupon, all Commissioners  
10                                      present vote "aye.")

11           COMMISSIONER HIGGINS: We have one more  
12           similar to this one. It's for request to  
13           release escrow funds for Second Thoughts, 4908  
14           Pennell Road slash 12-06 in the sum of \$403.00  
15           to Aston Township for engineering fees and the  
16           sum of \$1,085.00 to Second Thoughts.

17           Duly adopted this 16th day of May, 2012,

18           in the form of a motion.

19 COMMISSIONER FULGINITI: Second.

20 PRESIDENT STIGALE: Motion and a second.

21 Any questions or comments? All in favor?

22 Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners

24 present vote "aye.")

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1 COMMISSIONER HIGGINS: One more list.

2 This is escrows for engineering fees to be paid

3 to Aston Township for the month of April.

4 Aston Diner, Concord Road, \$687.50, Aston Pawn

5 Shoppe, \$458.00, Penn Delco School, Aston

6 Elementary, \$458.00, Giant Gas, Concord Road,

7 \$409.00, Neumann University Library, \$385.00,

8 Aston Land Corporation, \$385.00, J&V

9 Developers, SpringValley IV, \$110.00, Grassman,

10 Pennell Road, \$110.00, all in the form of a

11 motion.

12 COMMISSIONER McGINN: Second.

13 PRESIDENT STIGALE: Motion and a second.

14 Any questions or comments? All in favor?

15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners

17 present vote "aye.")

18 COMMISSIONER HIGGINS: That's all the

19 escrows. Thank you.

20 PRESIDENT STIGALE: Thank you,

21 Commissioner Higgins. I would like to open up

22 the floor to the public for one half hour.

23 THE WITNESS: John Ford, 107 Raymond

24 Avenue, Aston, Pennsylvania. I am a long time

1 citizen of this township here. And I want to  
2 congratulate Mr. Robinson, Mr. McGinn getting  
3 that baseball season underway and the rest of  
4 the Commissioners. I want to congratulate my  
5 representative, Mike there, finally getting the  
6 Blair situation cleared up in my neighborhood.  
7 I see where the bagging thing is a dead deal.  
8 What I want to know is how significant was the  
9 savings to this township in dollars and cents?

10 COMMISSIONER ROBINSON: It was estimated  
11 the first year savings will be in the  
12 neighborhood of \$40,000 plus.

13 THE WITNESS: Okay, thank you very much.  
14 I appreciate your efforts fellows.

15 PRESIDENT STIGALE: Thank you. Anyone  
16 else?

17 THE WITNESS: Good evening. Lucinda  
18 Lopchinsky, 827 Aston Mills Road, Aston  
19 Pennsylvania. I was wondering if the board  
20 would ever consider adding another pick up for  
21 your recycling. I know you already have two  
22 pick-ups a month. But, like our home, we have  
23 tons of recycling. I have more recycling than  
24 regular trash now and especially in the summer

1 time it's getting warm and Aston Mills Road,  
2 our property backs up into the deli and the bar  
3 and Josephine's Pizza.

4 We have a problem with raccoons and  
5 wildlife. We have to be very careful what we  
6 put out because we get these critters,  
7 especially from the deli with the problem with  
8 rats, and we have to be careful with putting  
9 our trash out. So I was wondering if you would  
10 consider that.

11 COMMISSIONER ROBINSON: That topic has  
12 been discussed numerous times and every month  
13 at Public Works. What will dictate us going to  
14 an additional pick up for recycling is the  
15 volume and our volume has continued to  
16 increase, which is a good thing. And also the  
17 efforts of our Public Works Department that are  
18 screening our trash to make aware -- our  
19 residents aware of the fact that they are  
20 supposed to be recycling. There's an ordinance  
21 for recycling, and we are not going to pick up  
22 their trash if they're throwing recyclables  
23 into the trash versus putting them in  
24 containers.

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1 That being said, the answer is those  
2 efforts are the main reason why our volume is  
3 going up. As soon as that volume is there, and  
4 we are continuing to monitor that, I will bring  
5 it to the Board from the Public Works Committee  
6 to go to an additional pick-up.

7 The more recycling that we can get out of  
8 the residents does nothing but increase our  
9 ability to cut our costs for our trash

10 disposal, so the more we recycle, the less it  
11 costs us to dispose of our trash.

12 THE WITNESS: My second question is when  
13 we do recycle, are we mandated to separate our  
14 recyclables? We do.

15 COMMISSIONER ROBINSON: No. It's single  
16 stream. The only thing you have to separate is  
17 the papers from your cans and bottles and  
18 plastics. The paper has to be separate, can't  
19 go in the same can with the plastics. That  
20 would make the cans too heavy for our guys to  
21 pick up. We ask that the papers be kept in  
22 separate bags or tied and put out next to the  
23 recycling cans. Other than that, everything  
24 else, your water bottles, your detergent

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1 bottles, aluminum cans, all of that, can be put  
2 in the recycling.

3 THE WITNESS: Next question is that our  
4 property backs up into a large field from the  
5 corner of our property all the way down to  
6 Aston Mills Deli, Bar and Josephine's Pizza,  
7 goes all the way -- it's a field and becomes a  
8 parking lot down Mount Road in the back of our  
9 property. Everybody above me owns their  
10 partial of land in back of us.

11 My husband and I and our daughter have  
12 lived there for going on 29 years and before  
13 they put the sewers in it was tall weeds. Now  
14 they put the sewers through. We have been

15 mowing the back, and I have talked to Carol  
16 about this on different occasions. We don't  
17 mind mowing it. We are getting older now and  
18 we have noticed in the past summer that the end  
19 twin has somebody come and mow. I think it's  
20 the same people that take care of the deli,  
21 trimming around the dumpsters and whatnot.

22 COMMISSIONER ROBINSON: Who owns the  
23 property that you're mowing?

24 THE WITNESS: We don't know. We think we  
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1 know but we are not sure. So we would -- is  
2 there any way I can find out who owns that?

3 COMMISSIONER ROBINSON: After the meeting  
4 if you can get with me and I can get your  
5 address. I can find out.

6 THE WITNESS: We have been through a  
7 couple of lawn mowers. It's not our property.  
8 Yeah, we do use it on occasion. The kids go  
9 out and play, we are not doing that now, and  
10 it's us and the neighbor not attached to us,  
11 but the next house down, we have been mowing it  
12 and it's kind of not fair whenever you see this  
13 big guy with the big lawn mowers coming and  
14 doing that little strip and here we are with  
15 push mowers dying, mowing it.

16 COMMISSIONER ROBINSON: Get with me after  
17 the meeting. We'll find out who owns the  
18 property.

19 THE WITNESS: Thank you very much.

20 THE WITNESS: Good evening. My name is  
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21 Florence Fisher, 115 Woodcrest Avenue, and I  
22 would like to congratulate all you  
23 Commissioners for the jobs you do. You don't  
24 get thanked enough and even the office staff

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1 upstairs and the building in back of me and the  
2 Police Department. But I am here to recognize  
3 my Commissioner, Carol Graham, because today is  
4 her and her husband's wedding anniversary and  
5 she even came to the meeting so Jim is back  
6 there, and happy anniversary.

7 (Applause)

8 THE WITNESS: Stephen Sarazin, 730 14th  
9 Avenue, Prospect Park. I am the director of  
10 the Aston Public Library. I am here to give my  
11 very brief monthly report. You can still apply  
12 for a spot for your child in the Science in the  
13 Summer Program through the 31st. This program  
14 is a fun class intended to help kids grow into  
15 science. Kids entering grades two through six  
16 are eligible and our class is going to run from  
17 July 16 to July 19th.

18 By popular demand, the library is planning  
19 on having an evening story time for the kids  
20 during the summer. It's going to be on  
21 Thursdays at 6:30 p.m. starting June 7.  
22 Register through the calendar at [www dot Aston](http://www.dotaastonlibrary.org)  
23 [Library dot org](http://www.dotaastonlibrary.org). Storytimes include music,  
24 stories and coloring pages depending on the

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1 theme for the week. Recommended for ages two  
2 through six.

3 We'll be having our summer reading program  
4 and rewards again this year. This year's theme  
5 is Dream Big, Read. The big performances will  
6 be on Wednesdays at 1:00 p.m. in the gymnasium.  
7 The first performance will be Maki'n' Music on  
8 June 20. We will be skipping July 4 and having  
9 the program on the 5th instead. July 4 is a  
10 Wednesday.

11 Your child can expand his or her  
12 confidence with reading by practicing with the  
13 trained therapy dogs. PALS for life will be  
14 visiting the Aston Library again this August on  
15 Tuesday evenings. Reading to animals helps shy  
16 children and children having trouble learning  
17 to read build confidence in their literacy  
18 skills. You can register for that through the  
19 calendar at Aston Library dot org.

20 Currently we are recruiting volunteers for  
21 the library. Volunteers play an important role  
22 in our operation. If you have gotten a book  
23 off our shelves it was probably put there by a  
24 volunteer. If you have received a call that

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1 your book requests have arrived, you probably  
2 were called by a volunteer. To apply for a  
3 volunteering opportunity, go to Aston Library  
4 dot org or pick up an application at the  
5 library.

6 Last month again was our busiest April so  
7 far for book check-outs. Any questions for me?

8 PRESIDENT STIGALE: How is the air over  
9 there?

10 THE WITNESS: It's good, just in time.  
11 The ladies are already complaining it's too  
12 cold.

13 PRESIDENT STIGALE: We can save money  
14 there. Turn the heat on. Thank you for all  
15 you do. We appreciate your efforts. Any other  
16 questions, comments from the public? Seeing  
17 none, under other business, Commissioner  
18 Fulginiti.

19 COMMISSIONER FULGINITI: Thank you.  
20 Florence, thank you for the kind words. It's  
21 greatly appreciated. I want to wish everybody  
22 a safe Memorial Day weekend, which is coming up  
23 and also, as Bob Armstrong so graciously was  
24 here this evening concerned with our children

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1 in the street, as schools start to let out we  
2 do need to be aware of the children in the  
3 streets running between parked cars and what  
4 have you. We need to slow down, myself  
5 included. It's easy to get carried away or not  
6 pay attention to what you're doing and we have  
7 all been there.

8 So we can all maybe be a little more  
9 conscious about the speeds on the back roads  
10 and speed limit we should be going. It will

11 definitely create a much safer environment.

12 And just back to the curbing and sidewalk,  
13 I know, I mentioned that the engineer, township  
14 manager, the catalyst for this to review was  
15 from the building -- Code Department, so they  
16 are also the third parties involved in the  
17 decision making. Thank you.

18 PRESIDENT STIGALE: Thank you,  
19 Commissioner Fulginiti. Commissioner Robinson.

20 COMMISSIONER ROBINSON: Yeah, I have a  
21 couple of things. First, you want to read this  
22 or make a motion?

23 PRESIDENT STIGALE: I have it. I can do  
24 it. Under other business, I would like to

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1 consider approving the attached proposal from  
2 CM3 Building Solutions Inc for repairs to the  
3 library rooftop HVAC unit in the amount of  
4 \$4,400. Commissioner Robinson.

5 COMMISSIONER ROBINSON: Thank you. I make  
6 a motion to approve the attached proposal from  
7 CM3 Building Solutions, Inc. for the repairs to  
8 the library rooftop HVAC unit in the amount of  
9 \$4,400, in the form of a motion.

10 COMMISSIONER FULGINITI: Second.

11 PRESIDENT STIGALE: Motion and a second.  
12 Any questions or comments? All in favor?  
13 Opposed? The "ayes" have it.

14 (Whereupon, all Commissioners  
15 present vote "aye.")

16 PRESIDENT STIGALE: Now you guys are

17 really running, Steve.

18 COMMISSIONER ROBINSON: The second thing,  
19 about a month ago Chief Mike Evans from the  
20 Green Ridge Fire Company came to me and asked  
21 me if our Public Works Department might be able  
22 to help them. There was a large tree that had  
23 fallen in the creek and was blocking the new  
24 dry hydrant west of the King's Inn -- King's

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1 Mill property. So I went up to take a look.  
2 It was a huge huge Buttonwood tree. I  
3 contacted Russ Palmore, road foreman, and he  
4 was aware of it. Both Green Ridge as well as  
5 Aston Beechwood volunteers up there were making  
6 numerous attempts to try to remove it to get it  
7 away so they can put the hydrant back in  
8 operation.

9 But it was just too large, too heavy for  
10 the equipment they have to move. So Russ  
11 contacted Mark Philbert from Tree Top Inc. who  
12 services our township. He came out, took a  
13 look at the tree and with his crew got in the  
14 water, cut the tree up, removed it and got the  
15 hydrant back in operation at no cost to the  
16 township.

17 He did that as a gratis thing for the fire  
18 companies, and I would like to say on behalf of  
19 Aston Township and the Board of Commissioners,  
20 thank you for his time and effort to remove  
21 that tree and put that hydrant back in

22 operation. That's all I have.

23 PRESIDENT STIGALE: Thank you,

24 Commis sioner Robi nson. Commis sioner Osborn.

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1 COMMI SSIONER OSBORN: Bri efly, I wou ld  
2 I like to congratulate Carol and what's hi s name  
3 again? On thei r anniversary. That's all I  
4 have.

5 PRESIDENT STIGALE: Commis sioner Hi ggi ns.

6 COMMI SSIONER HI GGI NS: Thank you. I wou ld  
7 I like to encourage township residents to support  
8 the volun teer fi re companies in the fund  
9 drives. They provi de wonderful servi ce, very  
10 critical servi ce to thi s township. If they  
11 were paid they wou ld cost thi s township a lot  
12 of money and tax doll ars. They provi de a  
13 servi ce that we all shou ld be grateful for and  
14 we try to help out financi ally whenever we can.

15 To me, Memori al Day is the only place to  
16 be is in Aston Township, ei ther supporting one  
17 of the Legi ons or the VFW' s. So I hope as many  
18 that can will attend the vari ous functi ons in  
19 honor of those fol ks that di d give thei r  
20 sacri fi ce.

21 Congratul ati ons to Offi cers Si mpson,  
22 Gasi orowski , and to the Grahams. And another  
23 thing, I want to plug the Aston Hi stori cal  
24 Soci ety. They are in need of new members. I

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1 have been to a couple of thei r meeti ngs as the  
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2 liaison and they had some really good  
3 presentations, bring folks in from the outside,  
4 that you would find interesting if you were to  
5 come, in a variety of topics.

6 If you want to learn more about the  
7 Historical Society, go on the township website  
8 www dot Aston Township dot net, get a link to  
9 the Historical Society, and find out more about  
10 them. I would encourage you to come to a  
11 meeting and see what it's all about. So I  
12 would encourage that.

13 Thank you. Happy Memorial Day.

14 PRESIDENT STIGALE: Thank you,  
15 Commis sioner Higgi ns. Commis sioner Graham.

16 COMMI SSIONER GRAHAM: Thank you, President  
17 Stigale. I would like to congratulate our two  
18 police officers and thank them for their  
19 service and dedi cation.

20 And Stephen and Cindy, thanks again for  
21 coming. I would like to also thank everybody  
22 that parti cipated in our Fisher Park Clean Up  
23 on Saturday, May 5. Our Girl Scouts, Boy  
24 Scouts and Leaders, Aston Beechwood Fire

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1 Company and residents totaled over 50  
2 volunteers again this year, and working hand in  
3 hand with the CRC, we collected over 1,200  
4 pounds of trash, which was a lot less than last  
5 year. We did a really good job last year. I  
6 appreciate everybody that helped.

7 Florence, thank you so much. It was kind  
8 of you. Jim and I thank you, everybody else  
9 for their good wishes and everybody have a safe  
10 Memorial Day weekend. Thank you.

11 PRESIDENT STIGALE: Thank you,  
12 Commissioner Graham. Commissioner McGinn.

13 COMMISSIONER MCGINN: I'd like to take  
14 this time to wish everyone a happy Memorial  
15 Day. Jimmy, I'd like to know how you got Carol  
16 to marry you. I have known you a long time. I  
17 have known Carol a long time. I can't figure  
18 this one out.

19 A VOICE: Just a lucky man.

20 PRESIDENT STIGALE: Thank you,  
21 Commissioner McGinn. Mr. Needles, anything?

22 MR. NEEDLES: I would like to thank the  
23 Board of Commissioners for the opportunity to  
24 serve the residents of Aston Township. I look

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1 forward to working for you to the best of my  
2 ability. Happy Memorial Day. Stay safe.

3 PRESIDENT STIGALE: Thank you. Ms.  
4 Naughton-Beck?

5 MS. NAUGHTON-BECK: Nothing.

6 PRESIDENT STIGALE: Mr. Viscuso?

7 MR. VISCUSO: Nothing.

8 PRESIDENT STIGALE: I wanted to touch  
9 on -- we had two residents about trash and  
10 leaves. As Commissioner Robinson stated, he's  
11 doing an excellent job of Public Works, looking  
12 into that recycling program. We started taking

13 some numbers to keep track of what's going on  
14 here. Also, we have made the effort through  
15 the Technology Committee to put on our website  
16 how to recycle.

17 There's a lot of information on there and  
18 we are trying to introduce a demo program,  
19 where we're actually going to take a bag of  
20 trash randomly and show residents what can be  
21 recycled and what can't. That's in the early  
22 stages. That's something else that we would be  
23 playing on the t.v. and website. That's  
24 something we would like to do for the

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1 environment and the residents to save money.  
2 We are working very hard, Commissioner Robinson  
3 is doing a great job taking the lead on that.  
4 We'll get some numbers as soon as we can.

5 The other thing I wanted to mention is the  
6 Aston Business Association is having their  
7 annual golf outing on Monday, June 25, 8:00  
8 a.m. tee time, Penn Oaks Country Club on Route  
9 202, not too far away.

10 For information, you can visit the Aston  
11 Business Association website, which you can  
12 connect to off of the township website or  
13 contact Rob Temple at Pet Craze or Drew at  
14 Aston Beverage. We're looking for hole  
15 sponsors and golfers. That committee -- it was  
16 a great event last year and hopefully another  
17 wonderful one. With that crew running it, it's

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going to be a great job.  
Mr. Needles, we appreciate your efforts.  
You're doing a fine job, and just want to wish  
everybody a happy Memorial Day. Motion to  
adjourn.

COMMISSIONER MCGINN: So move.

COMMISSIONER FULGINITI: Second.

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PRESIDENT STIGALE: Thank you.

(Whereupon, the hearing is  
concluded at 8:00 p.m.)

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REPORTER' S CERTIFICATION

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I HEREBY CERTIFY that I was present upon the

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hearing of the above-entitled matter and there

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reported stenographically the proceedings had and the

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testimony produced; and I further certify that the

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foregoing is a true and correct transcript of my said

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stenographic notes.

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\_\_\_\_\_  
Lorraine Evans  
Reporter-Notary Public  
My Commission Expires  
October 25, 2014

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13 Respectfully submitted by:

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Maureen Schmitt, Acting Township  
Secretary/Manager

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LORRAINE EVANS

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