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ASTON TOWNSHIP
BOARD OF COMMISSIONERS
July 17, 2013

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Wednesday, July 17, 2013,
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
V. MICHAEL FULGINITI
GARY C. ROBINSON
CAROL GRAHAM
JAMES W. MCGINN

JOSEPH J. VISCUSO, ENGINEER
GEORGE NEEDLES, ACTING TOWNSHIP SECRETARY/MANAGER
ELIZABETH NAUGHTON-BECK, TOWNSHIP SOLICITOR

LORRAINE EVANS
COURT REPORTER-NOTARY PUBLIC
28 S. New Middletown Road
Media, Pennsylvania 19063
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening everyone.
I would like to call the Aston Township Board
of Commissioners' meeting for Wednesday,
July 17, 2013 to order. Please rise for the
Pledge of Allegiance.

(Pledge of Allegiance)

PRESIDENT STIGALE: Remain standing for a
moment. Commissioner Graham.

COMMISSIONER GRAHAM: At this time I would
like to ask for a moment of silence to honor
several of our long time Aston residents; Doris
Ketsia, Bill Wescott, Carl Cook, Tim Tracy,
Elsie Bullen and Jim Ashton.

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PRESIDENT STIGALE: Thank you. I need a motion to approve the bills and payroll.

COMMISSIONER MCGINN: I make a motion to approve the bills and payroll.

COMMISSIONER FULGINITI: Second.

PRESIDENT STIGALE: Motion and a second. Any questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

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PRESIDENT STIGALE: Need a motion to approve the treasurer's report.

COMMISSIONER MCGINN: Make a motion to approve the treasurer's report.

COMMISSIONER FULGINITI: Second.

PRESIDENT STIGALE: Motion and a second. Any questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

PRESIDENT STIGALE: Need a motion to review and approve the minutes of the regular meeting of June 19, 2013.

COMMISSIONER MCGINN: Make a motion to approve the minutes of the regular meeting of June 19, 2013.

COMMISSIONER FULGINITI: Second.

PRESIDENT STIGALE: Motion and a second. Any questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

PRESIDENT STIGALE: At this time we are going to deviate from our regular schedule to

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1 go into New Business. At this time I would
Page 2

2 like to call on Judge Holefelder to come to the
3 front please. Line Item L, consider a
4 Proclamation of Joseph Hart to a full-time
5 patrolman with the Aston Township Police
6 Department. Commissioner McGinn, please.

7 COMMISSIONER MCGINN: Yes. Consider
8 promotion of Joe Hart to a full-time patrolman
9 with the Aston Township Police Department.
10 Conditional appointment of full-time
11 probationary officer.

12 I would like to make a motion that this
13 Board appoints Joseph Hart of Aston, to the
14 position of full-time probationary officer at
15 an hourly salary of \$26.29.

16 Once hired as a full time officer, Joseph
17 Hart will undergo a one-year probationary
18 period.

19 The hire date for Officer Joseph Hart to
20 full-time officer is August 31, 2013.

21 Congratulations, Joe.

22 (Applause)

23 PRESIDENT STIGALE: Need a second.

24 COMMISSIONER FULGINITI: Second.

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1 PRESIDENT STIGALE: Motion and a second.
2 Any questions or comments? All in favor?
3 Opposed? The "ayes" have it.

4 (Whereupon, all Commissioners
5 present vote "aye.")

6 PRESIDENT STIGALE: Honorable Judge
7 Holefelder, please swear in Officer Hart.

8 OFFICER HART: These are my parents Dale
9 Hart and Joe Hart.

10 (Whereupon, Officer Joseph Hart
11 is sworn in as a full-time
12 probationary officer.)

13 (Applause)

14 PRESIDENT STIGALE: At this time Line Item

15 M, consider a promotion of Robert Simpson to
16 the rank of Sergeant with the Aston Township
17 Police Department. Commissioner McGinn,
18 please.

19 COMMISSIONER MCGINN: Consider a promotion
20 to the rank of Sergeant with the Aston Police
21 Department. I would like to make a motion that
22 this Board promote Officer Robert Simpson of
23 Aston Township to the position of Sergeant at
24 an hourly salary of \$39.71.

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1 Once promoted to Sergeant, Robert Simpson
2 will undergo a one year probationary period.

3 Officer Simpson's promotion date to
4 Sergeant will be effective August 1, 2013 form
5 of a motion.

6 COMMISSIONER FULGINITI: Second.

7 PRESIDENT STIGALE: Motion and a second.

8 Any questions or comments? All in favor?
9 Opposed? The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 PRESIDENT STIGALE: Once again, Honorable
13 Judge Holefelder, step to the front.

14 (Whereupon, Officer Robert
15 Simpson is sworn in as Sergeant
16 Robert Simpson.)

17 (Applause)

18 CHIEF RUGGIERI: On behalf of myself and
19 Commissioner McGinn I'd like to present you
20 with your Gold Badge and your Gold Shamrock and
21 a little small token of my appreciation to put
22 on your desk. Everyone knows who you are now.

23 (Applause)

24 PRESIDENT STIGALE: Since we are in a

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1 joyous mood, let's go into Proclamations. Line

2 Item A, I would like to call on Commissioner
Page 4

3 Graham for Anne Monaghan's 100th birthday.
 4 COMMISSIONER GRAHAM: Thank you, President
 5 Stigale. Township of Aston, Delaware County,
 6 Pennsylvania, Proclamations. Whereas, the
 7 Board of Commissioners, Township of Aston,
 8 desires to recognize a special resident of
 9 Aston Township and wish to congratulate Anne
 10 Monaghan and celebrate with her on the occasion
 11 of her 100th birthday.

12 Whereas, Anne Monaghan was born in
 13 Norristown on July 26, 1913. She was the
 14 oldest of four children. Mrs. Monaghan has
 15 three children, Barbara, Mary Louise and Jack.
 16 She also has four grandchildren and two
 17 great-grandchildren. Mrs. Monaghan loves
 18 spending time with her family. She is
 19 good-natured, hard-working and is referred to
 20 as tiny, but mighty; and

21 Whereas, Mrs. Monaghan moved to Aston in
 22 the late '70's. She retired from Lee's Carpets
 23 where she worked in the cafeteria. She has
 24 been an active member in St. Joseph's Church,

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1 volunteered at the Assisi House and has been
 2 involved with the Aston Lionesses since 1987;
 3 and

4 Now, therefore be it proclaimed that the
 5 Board of Commissioners, Township of Aston, does
 6 hereby recognize the date of July 26, 2013 as
 7 the 100th birthday of Anne Monaghan.

8 Therefore, be it proclaimed this 17th day
 9 of July, 2013, Aston Township Board of
 10 Commissioners, James M. Stigale, President,
 11 Commissioner Sixth Ward, Michael J. Higgins,
 12 Vice-President, Commissioner Seventh Ward, V.
 13 Michael Fulginiti, Commissioner First Ward,
 14 myself, Commissioner Second Ward, Mark Osborn,
 15 Commissioner Third Ward and Gary Robinson,

16 Commissioner Fourth Ward, and James McGinn,
17 Commissioner Fifth Ward, and attested to by
18 Richard D. Lehr, secretary manager. We have
19 someone to accept it? Oh she's here.

20 (Applause)

21 PRESIDENT STIGALE: Moving on to another
22 Proclamation, Commissioner Graham for Dorothy
23 Smitham, 95th birthday.

24 COMMISSIONER GRAHAM: Thank you,

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1 Commissioner Stigale. Township of Aston,
2 Delaware County, Pennsylvania, Proclamation.
3 Whereas, the Board of Commissioners, Township
4 of Aston, desires to recognize a special
5 resident of Aston Township; and

6 Whereas, the Board of Commissioners
7 wishes to congratulate and celebrate with
8 family and friends of this resident on the
9 occasion of her 95th birthday which she
10 celebrated on Sunday, July 14, 2013; and

11 Whereas, Dorothy T. Smitham was born in
12 the Aston Mills section of Aston Township on
13 July 14, 1918. Her family has resided in Aston
14 Township since the late 1800's. Mrs. Smitham
15 raised two children Carol and Lee (Morte) and
16 she now has two grandchildren and three
17 great-grandchildren. Mrs. Smitham is devoted
18 to her family and is a lifelong and oldest
19 member of Mount Hope United Methodist Church of
20 Aston.

21 Now, therefore be it proclaimed that the
22 Board of Commissioners, Township of Aston, do
23 hereby recognize the date of July 14, 2013 as
24 the 95th birthday of Dorothy T. Smitham.

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1 Hereby proclaimed this 17th day of July,
2 2013. Aston Township Board of Commissioners,
3 James M. Stigale, President, Michael J.

4 Higgins, Vice-President, V. Michael Fulginiti,
5 Commissioner First Ward, myself, Commissioner
6 Second Ward, Mark Osborn, Commissioner Third
7 Ward, Gary C. Robinson, Commissioner Fourth
8 Ward, and James W. McGinn, Commissioner Fifth
9 Ward and attested to by Richard D. Lehr,
10 township secretary manager. I don't think Mrs.
11 Smitham is here tonight. We are going to make
12 sure she gets the Proclamation and I am sure
13 she will be very grateful. Thank you.

14 (Applause)

15 PRESIDENT STIGALE: Our next Proclamation
16 we'll call on Commissioner Higgins for Raymond
17 Church, 25 years on the Zoning Hearing Board.

18 COMMISSIONER HIGGINS: Thank you. Gives
19 me great pleasure to read this Proclamation for
20 Ray Church. He's a Seventh Ward resident and
21 he's put in many years, countless hours on the
22 Zoning Hearing Board and the folks that do
23 this, do this without any kind of pay or
24 anything, do it as service to the township, and

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1 I commend all of them for it. Let me read this
2 Proclamation.

3 Township of Aston, Delaware County,
4 Pennsylvania Proclamation. Whereas, the Aston
5 Township Board of Commissioners desires to
6 recognize a resident of our township and member
7 of the Aston Township Zoning Hearing Board; and

8 Whereas, this gentleman has given 25 years
9 of service to the residents of Aston Township
10 serving on the Aston Township Zoning Hearing
11 Board and for the last 15 years as Chairman of
12 the board.

13 Now, therefore, be it proclaimed that the
14 Board of Commissioners, Township of Aston,
15 along with fellow members hereby acknowledge
16 and congratulate Raymond E. Church, 123 Gerald

17 Drive, Aston, Pennsylvania 25 years of
18 dedicated service.
19 Hereby be it proclaimed this 17 day of
20 July, 2013, by the Aston Township Board of
21 Commissioners, Aston Board of Commissioners
22 James M. Stigale, President, and Commissioner
23 Sixth Ward, myself, Michael Higgins,
24 Vice-President, Board of Commissioners, Seventh

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1 Ward, V. Michael Fulginiti, Commissioner First
2 Ward, Carol Graham, Commissioner Second Ward,
3 Mark Osborn, Commissioner Third Ward, Gary C.
4 Robinson, Commissioner Fourth Ward, James W.
5 McGinn, Commissioner Fifth Ward, and attested
6 to by Richard D. Lehr, township secretary
7 manager, in the form of a motion.

8 PRESIDENT STIGALE: It's a Proclamation.
9 Ray, come forward.

10 MR. CHURCH: For 25 you have to have good
11 support behind you. It's been a pleasure.
12 Thank you.

13 PRESIDENT STIGALE: Thank you for your
14 service. Moving on, we have two more
15 Proclamations for the Girl Scout awards.
16 Commissioners Graham first, please.

17 COMMISSIONER GRAHAM: Thank you,
18 Commissioner Stigale. Township of Aston,
19 Delaware County, Pennsylvania Proclamation.
20 Whereas, the Aston Township Board of
21 Commissioners desires to recognize a member of
22 the Girl Scout Troop 57083 Penn Delco School
23 District who received the Girl Scout Silver
24 Award on July 2, 2013.

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1 Whereas, this young lady has been in
2 scouting for 13 years starting out as a Daisy
3 Scout at 6 years old. Jocelyn will be a
4 sophomore at Sun Valley High School this year.

5 Whereas, Jocelyn's Girl Scout Silver Award
6 Take Action Project was that Jocelyn brought to
7 light a topic often overlooked by athletes, the
8 need to be prepared in the event that a player
9 experiences sudden cardiac arrest. To help
10 educate people, Jocelyn scheduled and
11 implemented CPR/ARD certification classes for
12 coaches in the Aston Valley Baseball League.
13 In addition, she produced a powerpoint
14 presentation and public service video that were
15 shared with multiple families and agencies. As
16 a result of her efforts, an AED was donated and
17 installed at the Weir Park Fields.

18 Now, therefore be it proclaimed that the
19 Board of Commissioners, Township of Aston,
20 recognize Jocelyn Kline, for completing her
21 project and receiving The Girl Scout Silver
22 Award.

23 Hereby, be it proclaimed this 17th Day of
24 July, 2013, Aston Township Board of

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1 Commissioners, James Stigale, President,
2 Michael J. Higgins, Vice-President, V. Michael
3 Fulginiti, Commissioner First Ward, myself
4 Second Ward, Mark Osborn, Commissioner Third
5 Ward, Gary C. Robinson, Commissioner Fourth
6 Ward, James W. McGinn, Commissioner Fifth Ward,
7 and attested to by Richard D. Lehr, township
8 secretary manager.

9 I know she was here.

10 (Applause)

11 COMMISSIONER GRAHAM: Congratulations.

12 PRESIDENT STIGALE: Congratulations. For
13 our next Girl Scout Award, call on Commissioner
14 McGinn, please.

15 COMMISSIONER MCGINN: Thank you. Whereas,
16 the Aston Township Board of Commissioners
17 desires to recognize a member of Girl Scout

18 Troop 57083 Penn Delco School District who
19 received The Girl Scout Silver Award on July 2,
20 2013.

21 Whereas, this young lady has been in
22 scouting for 12 years starting out as a Daisy
23 Scout at four years old. Brittany will be
24 going into 9th grade this year attending Sun

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1 Valley High School.

2 Whereas, Brittany's Girl Scout Silver
3 Award Take Action Project was that Brittany
4 developed a program for people who attended
5 Frank Staus's Day Camp, sponsored by the Center
6 for the Blind. Around the Globe in Five Days
7 was designed to expose 22 blind campers to the
8 culture, foods, games and music of five
9 different countries. China, Greece, Italy,
10 Germany and Mexico. Before the day camp
11 program was delivered, Brittany taught three
12 volunteers how to instruct and interact with
13 the blind campers.

14 Now, therefore be it proclaimed that the
15 Board of Commissioners, Township of Aston,
16 recognize Brittany Hinderhofer for completing
17 her project and receiving The Girl Scout Silver
18 Award.

19 Hereby proclaimed this 17th day of July,
20 2013. Aston Township, Board of Commissioners,
21 signed by James M. Stigale, president, Michael
22 J. Higgins, Vice President, Commissioner First
23 Ward, V. Michael Fulginiti, Commissioner Second
24 Ward, Carol Graham, Commissioner Third Ward,

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1 Mark Osborn, Commissioner Fourth Ward, Gary C.
2 Robinson, Commissioner Fifth Ward, myself,
3 attested to by Richard D. Lehr. Come forward.
4 I used to work for your grandfather. That's
5 how old I am.

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(Applause)

PRESIDENT STIGALE: And our next Proclamation -- no, we are moving onto Committee Reports. At this time I would like to call on Commissioner Gary Robinson, please.

COMMISSIONER ROBINSON: Thank you, Commissioner Stigale. The Aston Township Recycling Report for the month of June, 2013. Single stream recycling collected curb side, 130.98 tons of co-mingled including newspaper. Aluminum cans collected by the Aston Lions Club, point five tons at \$167.60 per ton for \$83.80. Lorco of Maryland, 350 gallons of waste oil for \$280.00, ReCommunity Corporation, Inc., \$1,802.82. Total revenue for the month of June, \$2,162.62.

The Aston Township Office and Public Works Departments will be closed on Monday, September 2nd, for the Labor Day holiday. All Monday and

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Tuesday's trash and recycling will be picked up on Tuesday, September 3, 2013. Second trash pick up for the township ends the last week in August. Again, the second trash pick up ends the last week in August. That's all I have.

PRESIDENT STIGALE: Thank you, Commissioner Robinson. Commissioner Higgins, please.

COMMISSIONER HIGGINS: Thank you. Commissioner Osborn is out of town so I would read the financial report on his behalf. July 2013. This is report from 1/1/13 through 7/15/13. Cash on hand, 1/1/13, \$2,008,662.00, receipts, \$6,492,939.00. Expenditures, \$4,905,306.00. Cash on hand as of 7/15/13, \$3,596,295.00.

Breakdown of the cash on hand, TD Bank General Fund, \$3,191,208, TD Bank Liquid fuel

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19 fund, \$405,087.89, Capital Reserve T bills, TD
20 Bank, \$1,052,327.00. Then some of the bills,
21 bills paid prior to the meeting, \$157,598.00,
22 general fund bills list, \$180,720.00, total
23 general fund bills list, \$338,318.00. Special
24 highway payments, PECO streetlights,

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1 \$5,918,089. Glacial Energy, \$3,827.96 and
2 there were payrolls in the amount of
3 \$351,760.15.

4 Just so you know where your money is
5 going, a couple of highlighted items.
6 Independence Blue Cross payment of \$30,286.00
7 for health care costs. Blue Cross Blue Shield,
8 \$50,815.00. Keystone Health Systems,
9 \$35,479.00. Payments to Delaware County Solid
10 Waste, \$16,935.93. That's the fee charged to
11 us by the county for our bulk trash. That's
12 why it's important to recycle because as the
13 more you recycle the lower that fee will be,
14 and one other one, PennDelco School District,
15 \$700 and -- \$17,268.00. That's the financial
16 report.

17 Permits and licenses. Following is a
18 report on permits and licenses issued for the
19 month of June, 2013. Beginning balance
20 \$132,677. Total income from building permits
21 and general contractor licenses, \$210,991.00.
22 Electrical permits, \$51,822.00, plumbing and
23 heating, \$130,939.00. Income from other
24 licenses, \$700.00, income from other licenses,

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1 rentals, inspections and permits, vendors,
2 \$450.00, income from Certificates of Occupancy,
3 \$1,685.00. Total revenue collected for the
4 month, \$396,587.00. Total for 2013, total for
5 2013 to date, \$529,264.00, compared to June
6 2012, \$180,316.00. This is an all time high

7 for six months. A lot of that is for projects,
8 PennDelco. And that's all I have. Thank you.

9 PRESIDENT STIGALE: Thank you,
10 Commissioner Higgins. Commissioner Graham,
11 please.

12 COMMISSIONER GRAHAM: Thank you,
13 Commissioner Stigale. This is a reading from
14 the County Council, Delaware County, they would
15 like us to read this to our residents.

16 County Council issues extreme heat
17 warning; lists resources to help vulnerable
18 people cope with heat.

19 With the dangerous heat conditions
20 forecast for most of this week, Delaware County
21 Council issued an extreme heat warning that
22 will remain in effect through Saturday.

23 Council reminds residents that the
24 county's Heat Plan is in place, and assistance

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1 is available for elderly and vulnerable
2 residents throughout the summer months.

3 County Council alerts residents to take
4 extra precautions during a heat wave, to seek
5 air-conditioned spaces, and to check in with
6 elderly and disabled family members and
7 neighbors who are at greater risk for
8 heat-related illnesses.

9 The National Weather Service describes a
10 heat wave as three or more days when the
11 temperature is 90 degrees or higher. According
12 to the National Weather Service, temperatures
13 are expected to top out in the mid-90s through
14 Friday with the heat index values to reach the
15 low 100s.

16 Forecasters said a large dome of high
17 pressure over the Northeast means the three Hs,
18 hazy, hot and humid. Those conditions are a
19 cause of concern for the elderly and people

20 with health conditions, but these temperatures
21 are even oppressive for people in good physical
22 condition.

23 The County Office of Services of the
24 Aging, COSA, has a Heat Plan for the county

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1 that includes a Heat Information Line, extended
2 hours at Senior Centers, and educational
3 information on heat safety tips, dehydration
4 and safe use of fans. The COSA office in
5 Eddystone has a limited supply of free fans for
6 seniors.

7 The Heat Information Line at 610-872-1558
8 is a recorded 24 hour phone service that
9 typically runs through September 30, providing
10 residents with heat advisory updates and
11 information. People who need additional
12 assistance can contact a COSA staff member by
13 calling the Information and Assistance service
14 at 610-490-1300.

15 The Delaware County Heat Plan calls for
16 senior centers and adult day care centers to
17 extend their hours, to offer water and
18 non-caffeinated beverages throughout the day,
19 and to reinforce with service-provider drivers
20 to check on consumers.

21 Care managers are asked to identify "at
22 risk" consumers who are homebound, living alone
23 or have a prior history of inadequate cooling
24 in their home.

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1 when the elderly and chronically ill
2 don't have protection from the heat, such as
3 air conditioning and plenty of fluids, they can
4 develop serious health effects.

5 Delaware County Senior Medical Advisor Dr.
6 George Avetian said it is particularly
7 important for seniors and those with health

8 problems to drink plenty of fluids to prevent
9 dehydration. Common symptoms of dehydration
10 are headache, dry skin, light-headedness,
11 nausea and fast heartbeat.

12 It is especially important for young
13 children and older adults, as well as people
14 who have heart and breathing problems or are on
15 certain medications, to pay close attention to
16 what they are doing and how they feel during
17 hot and humid weather.

18 COSA offers the following heat safety
19 tips, drink plenty of fluids, in consultation
20 with your physician regarding medication and
21 fluids, wear lightweight clothing, stay indoors
22 or seek relief at a senior center, mall or
23 friend's house who has air-conditioning, and
24 avoid strenuous activity. People should limit

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1 alcohol or beverages containing caffeine.

2 The Delaware County Department of Human
3 Services also expands its outreach to
4 vulnerable populations. Chris Seibert,
5 Division Coordinator with the Office of
6 Behavioral Health, said staff expands its
7 outreach to homeless and vulnerable adults
8 during a heat wave and implements overflow bed
9 procedures at the shelters.

10 The Mental Health Division of the Office
11 of Behavioral Health provides a Summer Cooling
12 Program for people with mental illness who are
13 registered in the public mental health system.
14 Case managers or other support staff can access
15 fans for individuals and families they serve by
16 contacting Providence House at 610-876-2403.

17 And the Aston -- go to the Fire Committee
18 Report. Aston-Beechwood Volunteer Fire Report
19 for June 2013, submitted by Chief John Lloyd.
20 Fire calls for June, 23, ambulance calls 85,

21 automatic fire alarms three, Green Ridge Fire,
22 mutual aid, 11, Chester Heights two, building
23 fires one, wires, two, motor vehicle accidents
24 four.

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1 The Green Ridge Volunteer Fire Company
2 fire report for June, 2013. Fire calls 43, EMS
3 calls 14, total fire calls for June 43, and
4 total EMS calls for June 14. Average manpower
5 per incident nine, total fire incidents
6 year-to-date 281, total EMS incidents year to
7 date 132.

8 Camp Rainbow. Camp Rainbow is well
9 underway with this being the fourth week.
10 There are 146 children currently registered
11 with 85 attending this week. Last week the
12 children went to CN Skate and this week will be
13 celebrating Halloween.

14 Camp Rainbow is a half day six week summer
15 camp, running from Monday, June 25 through
16 Friday, August 3 for children entering first to
17 fifth grade.

18 The fee is \$25.00 per child per week. All
19 payments must be made at the Township Office at
20 which time an additional information form must
21 be completed for each child. The Township
22 Office is open from 8:00 a.m. to 4:00 p.m. for
23 registration.

24 Registration forms are available at the

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1 Township Office and library. All registration
2 forms can be downloaded at the Aston Township
3 website. That's all I have.

4 PRESIDENT STIGALE: Thank you,
5 Commissioner Graham. Commissioner McGinn.

6 COMMISSIONER MCGINN: Police Report.
7 Incidents handled 943, accident investigations
8 30, citations issued 111, Criminal

9 Investigations 49, Clearance Rate Part I Crimes
10 12 percent, Clearance Rate Part II, 53 percent.
11 Submitted by Chief Dan Ruggieri. That's all I
12 have.

13 PRESIDENT STIGALE: Thank you,
14 Commissioner McGinn. At this time I would like
15 to open the floor to the general public for one
16 half hour on agenda items only, if anyone has
17 anything step to the podium.

18 THE WITNESS: Carol Cannon, 804A Birney
19 Highway. I see on Old Business, consider an
20 appointment to the Southwest Delaware County
21 Municipal Authority Board. Is this the one
22 that was tabled for several meetings?

23 PRESIDENT STIGALE: Two.

24 MS. CANNON: This is the third meeting and
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1 then I see we are also going to appoint the
2 Planning Commission -- to the Planning
3 Commission, correct?

4 PRESIDENT STIGALE: I think that's going
5 to be tabled at this time.

6 MS. CANNON: Okay. My question is what
7 qualifications do you look for when you make a
8 decision on these folks?

9 PRESIDENT STIGALE: We are looking for a
10 candidate that best fits the assistance to the
11 Board down at the Sewer Authority. We want to
12 make sure we put someone in there that's
13 qualified, honest and can perform -- work well
14 with the others to bring the Sewer Authority to
15 move forward.

16 MS. CANNON: Someone who can understand
17 what it's all about basically?

18 PRESIDENT STIGALE: If there's other
19 qualifications that they have, we take that
20 into consideration. But we need somebody that
21 can work together with other people to make the

22 decisions to move the Sewer Authority forward
23 and there's no specific qualifications. We
24 take recommendations.

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1 MS. CANNON: Thank you. Aside from that,
2 several meetings ago I believe our Code
3 Enforcement Officer resigned. Is that true?
4 Ralph?

5 PRESIDENT STIGALE: No, that is not true.

6 MS. CANNON: I thought I heard a
7 resignation. Who resigned?

8 PRESIDENT STIGALE: Nobody resigned. Must
9 have been Robert Shaw, resigned, retired,
10 police officer.

11 MS. CANNON: No one in the office, though?

12 PRESIDENT STIGALE: No.

13 MS. CANNON: Thank you. Sorry.

14 PRESIDENT STIGALE: Anyone else? Seeing
15 none, I would like to move onto Commissioner
16 Higgins, please, to place the meeting in sine
17 die.

18 COMMISSIONER HIGGINS: Thank you. I make
19 a motion to place the meeting in sine die.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: Motion and a second.
22 Questions or comments? All in favor? Opposed?
23 The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 PRESIDENT STIGALE: Sine die meeting,
3 public hearing on Neumann University's
4 application to rezone the parcel of land
5 fronting on Convent Road, commonly known as 603
6 Convent Road from R-1 residential to ID
7 institutional. Call on our solicitor, Beth
8 Naughton-Beck.

9 MS. NAUGHTON-BECK: Thank you,
Page 18

10 Commissioner Stigale. As you indicated, before
11 you tonight is the hearing on the application
12 of Neumann University to re-zone property
13 located at 603 Convent Road, identified as
14 Folio No. 0200061700 from R-1 residential to ID
15 institutional.

16 By way of Administration, notice of
17 tonight's hearing was advertised in the July
18 3rd and July 10th editions of the Delaware
19 County Daily Times. Proof of Publication,
20 which I will keep in the file and mark as
21 Exhibit One. At the same time, advertisement
22 of the notice for the Board to consider the
23 ordinance amendment which would be required
24 should the Commissioners decide to move forward

LORRAINE EVANS

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1 with the zoning change.

2 It's my understanding the property was
3 posted providing notice of the hearing. The
4 application of Neumann University was also
5 reviewed by the Aston Township Planning
6 Commission during their June 26, 2013 meeting.

7 The Planning Commission did, in fact,
8 review and recommend approval of the zoning
9 change and the June 26, 2013 Planning Commission
10 meeting minutes will be marked as Exhibit Two
11 in the township's file.

12 The application was also reviewed by
13 Delaware County Planning Commission during
14 their meeting on June 20, 2013, and the County
15 Planning Commission also recommended approval
16 of the zoning change, and I have a copy of
17 these meeting minutes and recommendation which
18 I will be marking as Exhibit 3 and keeping in
19 the township's file.

20 Present tonight is Mark Damico, attorney
21 representing Neumann University and he has
22 brought with him one witness. They are

23 prepared to discuss with the board and the
24 members of the public to the extent anyone has

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1 any questions with details of the application.
2 Mr. Damico, introduce yourself and your
3 witness, please.

4 MR. DAMICO: May it please the board, my
5 name is Mark Damico, attorney with office at
6 109 Chesley Drive, Media, Pennsylvania 19063.
7 With me tonight is Dennis Murphy, the Neumann
8 University Vice-President for enrollment and
9 student affairs.

10 The application is relatively simple. If
11 I may approach I would like to pass out one
12 hand-out, essentially a photograph of the large
13 part of the Neumann University campus. It
14 identifies -- I have outlined in blue ink and
15 marked 603 the subject property.

16 Just by way of background, on the top part
17 of the photograph there, that's the Merinda
18 Center and that's the main building in the
19 middle, the dormitories to the right and to the
20 back of the Merinda Center you can see the blue
21 tennis courts and to the left is the athletic
22 field. All of that area is zoned I.D.
23 institutional.

24 I have also marked on this aerial

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1 photograph 603 B. That is a residential
2 property that was bought by Neumann University
3 a few years ago, and at that time we petitioned
4 Aston Township to have that property rezoned
5 from residential to institutional. This board
6 granted that application. The property is
7 zoned institutional and it's being used for an
8 institutional use, specifically it's being used
9 for counseling in connection with Neumann
10 University.

11 At that point in time, Neumann University
12 worked with the Township Code Office and
13 Building Department, spent a fair amount of
14 money to make it ADA compliant in connection
15 with that use.

16 For 603 this is a little more simple.
17 Neumann University has no current use
18 identified for this property. They will in the
19 future, but as of right now they don't, so they
20 propose to do nothing for the time being, but
21 they do need the property zoned institutional
22 in order to make use of it in the future. We
23 thought this was an appropriate time to
24 approach the Board and ask for that zoning

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1 relief. Because they have got no use for it,
2 it defers the ADA and other building code
3 issues that are a prerequisite for any use.
4 That's a significant amount of money, \$40,000
5 to \$50,000 that will have to be done and
6 Neumann will be, at some point, working with
7 the township to do that.

8 But at this time there's no use. The only
9 thing they're using it for is for some dead
10 storage of some files. That's really it.

11 I apologize that we don't have a little
12 more interesting application before you, but
13 this really sets the stage for a future use,
14 and again at that point in time there will be a
15 lot of interaction between the township staff
16 and Neumann University.

17 MS. NAUGHTON-BECK: Thank you. Any
18 members of the board have any questions?

19 PRESIDENT STIGALE: Anyone have any
20 questions? Anyone from the public have any
21 questions?

22 MS. CANNON: Carol Cannon. I want to know
23 what -- when you re-zone like this, what does

24 it do to the other properties that are on that

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1 street that are residential? Does it do
2 anything to the value of their homes?

3 PRESIDENT STIGALE: No. It's just this
4 one specific parcel. I don't believe I have an
5 answer to that.

6 MS. NAUGHTON-BECK: I think a fair
7 question that we can ask Mr. Damico, whether in
8 his opinion and Mr. Murphy's opinion whether
9 you think the zoning change will adversely --
10 whether the zoning change is consistent with
11 the nature of the neighborhood and the adjacent
12 properties.

13 MR. MURPHY: Thank you. As you know, we
14 have made some significant improvements on that
15 street regarding facilities in the recent past.
16 We have no plans to do anything beyond what we
17 have done at this point. We are going to make
18 sure that the home is kept in a very positive
19 condition. Looks very fine. If you went by
20 you would not know it's not occupied from a
21 family standpoint, so we continue to keep the
22 appearance of the home up, as you would expect
23 us to do that.

24 I believe if we do that it will continue

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1 to uphold the community standards for proper
2 housing conditions and hopefully it will not
3 have an adverse effect on anyone's home value.

4 PRESIDENT STIGALE: Thank you. Any other
5 questions?

6 MS. CANNON: What you're saying is there's
7 a house on the property right now?

8 PRESIDENT STIGALE: Yes. Same as there
9 was one at 603B. They did the same thing. Any
10 other questions? Thank you. I would like to
11 call on Commissioner Fulginiti.

12 COMMISSIONER FULGINITI: Good evening.
13 Take the meeting out of sine die.
14 COMMISSIONER McGINN: Second.
15 PRESIDENT STIGALE: Motion and second.
16 Questions or comments? All in favor? Opposed?
17 The "ayes" have it.

18 (Whereupon, all Commissioners
19 present vote "aye.")

20 PRESIDENT STIGALE: There's an item under
21 Old Business, consider appointment to the
22 Southwest Delaware County Municipal Authority.
23 We are going to table that until next month.
24 New business, Line Item A, consider refunding a

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1 building permit fee to Jeff Graff of 28
2 Victoria Drive. Commissioner Higgins.

3 COMMISSIONER HIGGINS: Thank you. I make
4 a motion to approve a code review permit fee
5 refund in the amount of \$175.00 to Jeff Graff
6 of 28 Victoria Drive, Aston, Pennsylvania,
7 19014 in the form of a motion.

8 COMMISSIONER FULGINITI: Second.

9 PRESIDENT STIGALE: Motion and second.
10 Questions or comments? All in favor? Opposed?
11 The "ayes" have it.

12 (Whereupon, all Commissioners
13 present vote "aye.")

14 PRESIDENT STIGALE: Line Item B, consider
15 exercising the option to renew for the
16 2013-2014 restriping of intersections contract
17 term. Commissioner Robinson, please.

18 COMMISSIONER ROBINSON: Make a motion to
19 approve the exercising the option to renew for
20 the 2013-2014 contract term restriping of
21 intersections with A-1 Traffic Control Products
22 LLC in the amount of \$9,705.00 in the form of a
23 motion.

24 COMMISSIONER FULGINITI: Second.

1 PRESIDENT STIGALE: Motion and a second.
2 Any questions or comments? All in favor?
3 Opposed? The "ayes" have it.
4 (Whereupon, all Commissioners
5 present vote "aye.")
6 PRESIDENT STIGALE: Line Item C.
7 COMMISSIONER ROBINSON: Same motion for
8 Basin Landscape Maintenance with Kelly's
9 Landscaping not to exceed \$3,315.00 in the form
10 of a motion.
11 COMMISSIONER FULGINITI: Second.
12 PRESIDENT STIGALE: Motion and second.
13 Questions or comments? All in favor? Opposed?
14 The "ayes" have it.
15 (Whereupon, all Commissioners
16 present vote "aye.")
17 PRESIDENT STIGALE: Line Item D.
18 COMMISSIONER ROBINSON: Same motion for
19 gas/diesel supply with Superior Plus Energy
20 Services not to exceed \$120,739.00 in the form
21 of a motion.
22 COMMISSIONER FULGINITI: Second.
23 PRESIDENT STIGALE: Motion and second.
24 Questions or comments? All in favor? Opposed?

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1 The "ayes" have it.
2 (Whereupon, all Commissioners
3 present vote "aye.")
4 PRESIDENT STIGALE: Line Item E.
5 COMMISSIONER ROBINSON: Same motion for
6 bulk trash removal with R.T. Opdenaker and Sons
7 in the amount of \$14,476.00 in the form of a
8 motion.
9 COMMISSIONER FULGINITI: Second.
10 PRESIDENT STIGALE: Motion and second.
11 Questions or comments? All in favor? Opposed?
12 COMMISSIONER MCGINN: I abstain.

13 MR. NEEDLES: I'll poll the Board of
14 Commissioners. Mr. Fulginiti.

15 COMMISSIONER FULGINITI: Yes.

16 MR. NEEDLES: Mr. Robinson.

17 COMMISSIONER ROBINSON: Yes.

18 MR. NEEDLES: Mr. Stigale.

19 PRESIDENT STIGALE: Yes.

20 MR. NEEDLES: Mr. Higgins.

21 COMMISSIONER HIGGINS: Yes.

22 MR. NEEDLES: Ms. Graham.

23 COMMISSIONER GRAHAM: Yes.

24 MR. NEEDLES: Mr. McGinn.

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1 COMMISSIONER MCGINN: Abstain.

2 MR. NEEDLES: Motion carries.

3 (Whereupon, all Commissioners
4 present vote "aye" and
5 Commissioner McGinn abstains.)

6 PRESIDENT STIGALE: Line Item F.

7 COMMISSIONER ROBINSON: Same motion for
8 ordinary street maintenance with A. F. Damon,
9 Inc. in the form of a motion.

10 COMMISSIONER FULGINITI: Second.

11 PRESIDENT STIGALE: Motion and a second.

12 Questions or comments? All in favor? Opposed?
13 The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 PRESIDENT STIGALE: Line Item G.

17 COMMISSIONER ROBINSON: Same motion for
18 snow removal with Rick's Sheds, LLC and Tree
19 Tops, LLC in the form of a motion.

20 COMMISSIONER FULGINITI: Second.

21 PRESIDENT STIGALE: Motion and second.

22 Questions or comments? All in favor? Opposed?
23 The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 PRESIDENT STIGALE: Line Item H.

3 COMMISSIONER ROBINSON: Same motion,

4 traffic signal maintenance with Charles A.

5 Higgins & Sons, Inc. in the amount of \$8,206.00

6 in the form of a motion.

7 COMMISSIONER FULGINITI: Second.

8 PRESIDENT STIGALE: Motion and a second.

9 Questions or comments? All in favor? Opposed?

10 The "ayes" have it.

11 (Whereupon, all Commissioners

12 present vote "aye.")

13 PRESIDENT STIGALE: Line Item I.

14 COMMISSIONER ROBINSON: Same motion for

15 road materials with Pyramid Materials, a

16 division of Haines Kibblehouse Incorporated,

17 form of a motion.

18 COMMISSIONER FULGINITI: Second.

19 PRESIDENT STIGALE: Motion and a second.

20 Questions or comments? All in favor? Opposed?

21 The "ayes" have it.

22 (Whereupon, all Commissioners

23 present vote "aye.")

24 PRESIDENT STIGALE: Moving on, Line Item

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1 J, consider a resolution to place a No Left

2 Turn sign at the intersection of Thomas and

3 Concord Roads. Commissioner McGinn, please.

4 COMMISSIONER MCGINN: Resolution placing a

5 No Turn sign at Thomas and Concord Roads.

6 Whereas, the Aston Township Board of

7 Commissioners, Delaware County, Commonwealth of

8 Pennsylvania is authorized by Ordinance to

9 establish by Resolution; and

10 Whereas, the Aston Township Board of

11 Commissioners desires to erect No Left Turns,

12 7:00 a.m. to 9:00 a.m. and 4:00 p.m. to 6:00

13 p.m. Monday through Friday signs be posted at

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14 the intersection of Concord Road and Thomas
15 Road; and

16 Whereas, the placement of the No Left
17 Turns 7:00 a.m. to 9:00 a.m. and 4:00 p.m. to
18 6:00 p.m. Monday through Friday signs be posted
19 at the intersection of Concord Road and Thomas
20 Road; and

21 Whereas, the installation of the No Left
22 Turns 7:00 a.m. to 9:00 a.m. and 4:00 p.m. to
23 6:00 p.m. Monday through Friday signs is hereby
24 authorized by the Aston Township Board of

LORRAINE EVANS

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1 Commi ssi oners.

2 Now, therefore be it resolved this 17th
3 day of July, 2013. Signed by James Stigale,
4 President, and attested to by Richard D. Lehr,
5 township secretary manager, form of a motion.

6 COMMI SSI ONER FULGI NITI: Second.

7 PRESIDENT STIGALE: Motion and a second.

8 Any questions or comments? All in favor?
9 Opposed? The "ayes" have it.

10 (Whereupon, all Commi ssi oners
11 present vote "aye.")

12 PRESIDENT STIGALE: Line Item K, consider
13 a resolution to place the No Parking signs on
14 Tryens Road near the intersection of Concord
15 Road. Commi ssi oner McGi nn.

16 COMMI SSI ONER McGI NN: Yes. Whereas the
17 Aston Township Board of Commi ssi oners, County
18 of Delaware, Commonweal th of Pennsyl vani a is
19 authorized by Ordinance to establish by
20 Resol uti on; and

21 Whereas, the Aston Township Board of
22 Commi ssi oners desires to erect No Parking signs
23 be posted in front of 511 Tryens Road, 514
24 Tryens Road and 517 Tryens Road. A No Parking

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1 sign should also be posted near the rear exit
2 of the property located at 4401 Concord Road,
3 and

4 Whereas, the placement of the No Parking
5 signs on Tryens Road and the rear exit of the
6 property located at 4401 Concord Road is
7 recommended by the Aston Township Police
8 Department; and

9 Whereas, the installation of the No
10 Parking signs is hereby authorized by the Aston
11 Township Board of Commissioners.

12 Now, therefore be it resolved this 17th
13 day of July 2013. Signed by James M. Stigale,
14 President of the Board and attested to by
15 Richard D. Lehr, form of a motion.

16 COMMISSIONER FULGINITI: Second.

17 PRESIDENT STIGALE: Motion and a second.

18 Any questions or comments? All in favor?
19 Opposed? The "ayes" have it.

20 (Whereupon, all Commissioners
21 present vote "aye.")

22 PRESIDENT STIGALE: Line Item N, consider
23 a tax refund reassessment of the property at
24 440 Sean Lane. Commissioner Fulginiti.

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1 COMMISSIONER FULGINITI: Thank you. I
2 make a motion to approve a tax refund in the
3 amount of \$150.92 to Keith and Megan Ball for
4 the property located at 440 Sean Lane, Aston
5 Pennsylvania 19014, form of a motion.

6 COMMISSIONER ROBINSON: Second.

7 PRESIDENT STIGALE: Motion and a second.

8 Questions or comments. All in favor? Opposed?
9 The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 PRESIDENT STIGALE: Line Item O, consider
13 a tax refund from a reassessment of the
14 property at 3200 Dutton Mill Road.

15 Commissioner Fulginiti.

16 COMMISSIONER FULGINITI: Thank you. I
17 make a motion to approve a tax refund in the
18 amount of \$14,145.34 to Turners Way LLC for the
19 property located at 3200 Dutton Mill Road,
20 Aston, PA, 19014 in the form of a motion.

21 COMMISSIONER ROBINSON: Second.

22 PRESIDENT STIGALE: Motion and a second.
23 Questions or comments? All in favor? Opposed?
24 The "ayes" have it.

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1 (Whereupon, all Commissioners
2 present vote "aye.")

3 PRESIDENT STIGALE: Line Item P, consider
4 a tax refund reassessment of the property
5 located at 4080 Convent Road, 600 Convent Road,
6 Aston PA 19014. Commissioner Fulginiti.

7 COMMISSIONER FULGINITI: I make a motion
8 to approve a tax refund in the amount of
9 \$1,639.03 to West Cork LLC for the property
10 located at 4080 Convent Road, 600 Convent Road,
11 Aston, PA 19014 in the form of a motion.

12 COMMISSIONER ROBINSON: Second.

13 PRESIDENT STIGALE: Questions or comments?
14 All in favor? Opposed? The "ayes" have it.

15 (Whereupon, all Commissioners
16 present vote "aye.")

17 PRESIDENT STIGALE: Line Item Q, consider
18 an appointment to the Aston Township Planning
19 Commission is going to be tabled until next
20 month. R, consider an Ordinance to rezone the
21 parcel of land fronting on Convent Road and
22 commonly known as 603 Convent Road from R-1
23 residential to ID institutional. Commissioner
24 Higgins, please.

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1 COMMISSIONER HIGGINS: Thank you.

2 Township of Aston, Delaware County,
3 Pennsylvania, Ordinance. Ordinance of the
4 Township of Aston, Delaware County,
5 Pennsylvania to amend Chapter 1256.02, zoning
6 map, of the Aston Township Codified Ordinances
7 to rezone the parcel of land fronting on
8 Convent Road and commonly known as 603 Convent
9 Road, a legal description of which is set forth
10 in this ordinance, from R-1 low density
11 residential to ID institutional district.

12 Whereas, the Aston Township Board of
13 Commissioners, Delaware County, Pennsylvania
14 hereby enact and ordain that: Section 1, the
15 Code of the Aston Township, Delaware County,
16 Pennsylvania Title Six, Zoning, Chapter 1256,
17 Section 1256.02, Zoning map is hereby amended
18 by amending the Zoning Map so as to rezone the
19 parcel of property described on the attached
20 Exhibit A from R-1 low density residential
21 district to ID institutional district.

22 Section 2, the Township Engineer is hereby
23 authorized to amend the Aston Township Zoning
24 Map to carry out the intent and purpose of this

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1 amendment.

2 Section 3, all ordinances or parts of
3 ordinance inconsistent herewith are repealed to
4 the extent of any consistency.

5 Enacted and ordained this 17th day of
6 July, 2013. James M. Stigale, President and
7 attested to by Richard D. Lehr, township
8 secretary manager in the form of a motion.

9 COMMISSIONER MCGINN: Second.

10 PRESIDENT STIGALE: Motion and a second.

11 Questions or comments? All in favor? Opposed?
12 The "ayes" have it.

13 (Whereupon, all Commissioners
14 present vote "aye.")

15 PRESIDENT STIGALE: Line Item 5, consider
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16 a resolution accepting the deed of dedication
17 for the public improvements for Gamble Lane
18 from Park Lane to Catania Way. Commissioner
19 Robinson.

20 COMMISSIONER ROBINSON: Delaware County,
21 Pennsylvania Resolution 2013. Whereas, the
22 Aston Township Board of Commissioners, County
23 of Delaware, Commonwealth of Pennsylvania
24 accepting the deed of dedication for the public

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1 improvements for Gamble Lane from Park Lane to
2 Catania Way in connection with the completion
3 of public improvements in the Township; and
4 Be it resolved that the Board of
5 Commissioners of Aston Township does hereby
6 accept Gamble Lane as described on the final
7 subdivision plan dated July 10, 2013 for public
8 ownership and submission to the Pennsylvania
9 Department of Transportation for inclusion into
10 the liquid fuels reimbursement program.

11 Now, therefore be it resolved and approved
12 this 17th day of July, 2013. Township of
13 Aston, Board of Commissioners, James M.
14 Stigale, President, and attested to by Richard
15 D. Lehr, township secretary manager, in the
16 form of a motion.

17 COMMISSIONER FULGINITI: Second.

18 PRESIDENT STIGALE: Motion and second.
19 Questions or comments? All in favor? Opposed?
20 The "ayes" have it.

21 (Whereupon, all Commissioners
22 present vote "aye.")

23 PRESIDENT STIGALE: Line Item T, consider
24 a resolution accepting the deed of dedication

LORRAINE EVANS

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1 for the public improvements for Millridge Drive
2 from Lenni Road to the cul-de-sac.

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Commi ssi oner Robi nson, please.
COMMI SSI ONER ROBI NSON: Townshi p of Aston,
Delaware County, Pennsylvani a Resol uti on 2013.
Whereas, the Aston Townshi p Board of
Commi ssi oners, County of Delaware, Commonweal th
of Pennsylvani a accepting the deed of
dedicati on for the publi c improvements for
Millridge Drive from Lenni Road to the
cul -de-sac in connecti on wi th the completi on of
publi c improvements in the Townshi p; and

Be it resolved that the Board of
Commi ssi oners of Aston Townshi p does hereby
accept Millridge Drive as descri bed on the
final subdivi si on pl an dated June 2, 2003, last
revised February 9, 2004, for publi c ownershi p
and submi ssi on to the Pennsylvani a Departme nt
of Transportati on for inclusi on into the liqui d
fuel s reimburseme nt program.

Now, therefore be it resolved and approved
this 17th day of July, 2013. Townshi p of
Aston, Board of Commi ssi oners, James M.
Stigale, President, attested to by Richard D.

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Lehr, townshi p secretar y manager in the form of
a moti on.

COMMI SSI ONER FULGI NI TI: Second.

PRESIDENT STIGALE: Moti on and a second.

Questi ons or comments? All in favor? Opposed?
The "ayes" have it.

(Whereupon, all Commi ssi oners
present vote "aye.")

PRESIDENT STIGALE: Line Item U, announce
notice of intent to amend Chapter 1045 of the
Aston Townshi p Codi fied Ordinance s to enact new
regulati ons for wastewater pre-treatment.
Commi ssi oner Hi ggi ns, please.

COMMI SSI ONER HI GGI NS: Thank you. I woul d
like to announce notice of intent by the Aston
Townshi p Board of Commi ssi oners to amend

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17 Chapter 1045 of the Aston Township Codified
18 ordinances to enact new regulations for
19 wastewater pre-treatment.

20 PRESIDENT STIGALE: Thank you. Line Item
21 V, consider canceling the regular August Board
22 of Commissioners meeting. Commissioner Graham.

23 COMMISSIONER GRAHAM: Thank you,
24 Commissioner Stigale. I make a motion to

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1 cancel the regular August Board of
2 Commissioners meeting originally scheduled for
3 7:00 p.m. on Wednesday, August 21, 2013, in the
4 form of a motion.

5 COMMISSIONER McGINN: Second.

6 PRESIDENT STIGALE: Questions or comments?
7 All in favor? Opposed? The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Line Item W, consider
11 authorizing the payment of the normal bills and
12 payroll for the month of August. Commissioner
13 Higgins.

14 COMMISSIONER HIGGINS: Thank you. I make
15 a motion to authorize the payment of the normal
16 bills and payroll for the month of August, form
17 of a motion.

18 COMMISSIONER FULGINITI: Second.

19 PRESIDENT STIGALE: Questions or comments?
20 All in favor? Opposed? The "ayes" have it.

21 (Whereupon, all Commissioners
22 present vote "aye.")

23 PRESIDENT STIGALE: I would like to go to
24 escrow releases. Commissioner Higgins, please.

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1 COMMISSIONER HIGGINS: Thank you. Not too
2 long tonight. Aston Township, Delaware County,
3 Pennsylvania Resolution 2013. Whereas,

4 Ordinance 240 and Ordinance 360 provide for
5 escrow funds for completion of improvements,
6 and

7 Whereas, the township engineer and the New
8 Construction Committee has approved the request
9 for escrow funds released for Knight Brothers,
10 Inc. Aston File #1212-03.

11 Now, therefore, be it resolved that Aston
12 Township execute such action as required by the
13 Township secretary and the President of the
14 Board of Commissioners to release the sum of
15 \$7,000.00 to Knight Brothers, Inc.

16 Duly adopted this 17th day of July, 2013,
17 Township of Aston, James M. Stigale, President,
18 Board of Commissioners, and attested to by
19 Richard D. Lehr, township secretary manager,
20 form of a motion.

21 COMMISSIONER FULGINITI: Second.

22 PRESIDENT STIGALE: Motion and a second.

23 Questions or comments? All in favor? Opposed?
24 The "ayes" have it.

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1 (Whereupon, all Commissioners
2 present vote "aye.")

3 COMMISSIONER HIGGINS: Another one,
4 release for Robert Battista, 4920 Pennell
5 Road, File #1313-19, release the sum of \$127.50
6 to Aston Township and \$1,372.50 to Robert M.
7 Battista, in the form of a motion.

8 COMMISSIONER FULGINITI: Second.

9 PRESIDENT STIGALE: Motion and a second.

10 Questions or comments? All in favor? Opposed?
11 The "ayes" have it.

12 (Whereupon, all Commissioners
13 present vote "aye.")

14 COMMISSIONER HIGGINS: Escrow funds
15 released for Russell and Barbara Palmore, 816
16 Lampost Lane, 1313-10, release the sum of
17 \$658.00 to Russell and Barbara Palmore, form of

18 a motion.

19 COMMISSIONER FULGINITI: Second.

20 PRESIDENT STIGALE: Motion and a second.

21 Questions or comments? All in favor? Opposed?

22 The "ayes" have it.

23 (Whereupon, all Commissioners
24 present vote "aye.")

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1 COMMISSIONER HIGGINS: Last one.

2 Following escrows are for engineering fees to
3 be paid to Aston Township for the month of
4 June. Millridge, \$770.00, PennDelco School
5 District project, \$690.50, Geiger Pumps, Tryens
6 Road, \$171.00, J&V Development, Baldwin Run,
7 \$112.00, Snyder Ace Hardware, \$58.00, Aston
8 Land Corporation, \$56.00, all in the form of a
9 motion.

10 COMMISSIONER McGINN: Second.

11 PRESIDENT STIGALE: Motion and a second.

12 Questions or comments? All in favor? Opposed?

13 The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 COMMISSIONER HIGGINS: That's all the
17 escrows.

18 PRESIDENT STIGALE: Thank you. At this
19 time we'll open the floor to the public for one
20 half hour. If anyone has anything please step
21 forward.

22 THE WITNESS: Stephen Sarazin, 730 14th
23 Avenue, Prospect Park. I'm the Director of the
24 Aston Public Library. I am here for my brief

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1 monthly report. The Summer Reading Club Dig in
2 to Reading, is continuing. You can still
3 register your child on line through our website
4 at www dot Aston Library dot org or at the desk

5 at the library. If you bring the log of books
6 your child reads to the library each week they
7 can collect their weekly prize. It's beach
8 balls this week.

9 We are continuing to have programs for the
10 kids Wednesdays at 1:00 p.m. in the gym. Our
11 next Wednesday at One Program is Ed Schmitt's
12 magic show. That is next Wednesday, the 24th
13 one p.m. Wednesday, July 31st Classroom
14 Adventures will get the kids involved in an
15 exciting story. Wednesday, August the 7th, at
16 1:00 p.m. Jitterbugs Music and Movement will
17 perform. Wednesday, August 14, at 1:00 p.m.
18 Mrs. Moni will teach the kids some Zumbatomic s.

19 After the Jitterbugs Program on August the
20 7th, we'll have the New York Life Free Child ID
21 Event again. This free program they digi tally
22 fingerprint and photograph the kids and make
23 cards that are given to the parents so the
24 parents have that information readily available

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1 for the police if there's an emergency. So
2 that's designed to help keep children in the
3 community safe and is free of charge.

4 We'll also be having a special evening
5 kids show with storyteller Vicky Town on August
6 the 8th. That's a Thursday, at 6:30 p.m.
7 Vicky Town blends humor, mime and audience
8 participation to create a delightful and zany
9 cast of characters. Her stories include
10 international folk and fairy tales, stories of
11 magic and enchantment, stories of the
12 courageous and the clever. You can go to our
13 calendar [www dot Aston Library dot org](http://www.AstonLibrary.org) to get
14 more information about these and all the other
15 activities we offer at the library.

16 Does your child have required books to
17 read for school this summer? Save some cash
18 and check them out at the library for summer

19 reading books free. We have a special area for
20 the PennDelco summer reading books. We have
21 new releases and young adult area. If your kid
22 has a book from the PennDelco list now would be
23 a good time to get it before it's too late.
24 Some of the books are in high demand right now.

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1 Starting this month the Friends of the
2 Library are going to be holding a raffle of
3 back to school items for the kids. Tickets
4 will be available at the library service desk
5 and they're \$2.00 or three for \$5.00 or seven
6 for \$10.00. Last month was our busiest June
7 yet for book check-out. Any questions for me?

8 PRESIDENT STIGALE: Anyone have any
9 questions? You think the reading books are in
10 high demand now wait until it gets closer to
11 school. Thank you so much for your report.
12 Great job as always. Anyone else have
13 anything? Seeing none, move onto other
14 business. Commissioner Fulginiti, please.

15 COMMISSIONER FULGINITI: Thank you. Just
16 a special congratulations to Joe Hart for the
17 exemplary job he's been doing, and I am sure
18 he'll continue to do. Congratulations to
19 Robert Simpson for the rank of Sergeant. Well
20 respected, and I am sure he'll do a great job
21 as well.

22 Special note to Anne Monaghan and Dorothy
23 Smitham. Happy Birthday for 195 years
24 together. Most of us can only hope to make it

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1 that far. Ray Church, our Zoning Hearing
2 Board, I have known Ray for over 40 years, and
3 I congratulate him for his dedicated service to
4 the Township of Aston and his fine work that he
5 does.

6 Also special shout out to the Girl Scouts,
7 Jocelyn Kline and Brittany Hinderhofer for the
8 Silver Award. These are the individuals and
9 youth of today that will carry us through the
10 future. Congratulations to both of them, their
11 parents and families. Thank you. Have a safe
12 summer.

13 PRESIDENT STIGALE: Thank you,
14 Commissioner Fulginiti. Commissioner Robinson.

15 COMMISSIONER ROBINSON: Yes, I want to say
16 congratulations to all our recipients and have
17 a safe rest of the summer.

18 PRESIDENT STIGALE: Thank you.
19 Commissioner Higgins.

20 COMMISSIONER HIGGINS: Thank you. Other
21 business to take care of before my comments.
22 First, consider a resolution approving the
23 sewage facilities plan under Pennsylvania Act
24 537 for the Chester Creek Interceptor Phase 1

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1 as prepared by Bradford Engineering Inc.
2 Whereas, the Aston Township Board of
3 Commissioners, County of Delaware, Commonwealth
4 of Pennsylvania hereby recommends approval of
5 the Sewage Facilities Plan, under PA Act 537
6 for the Chester Creek Interceptor, Phase 1, as
7 prepared by Bradford Engineering Associates,
8 Inc. and

9 Be it resolved that the Board of
10 Commissioners of Aston Township does hereby
11 recommend approval of the Sewage Facilities
12 Plan, under PA Act 537 for the Chester Creek
13 Interceptor, Phase 1, as prepared by Bradford
14 Engineering Associates, Inc.

15 Now, therefore be it resolved and approved
16 this 17th day of July, 2013. Township of
17 Aston, Board of Commissioners, James M.
18 Stigale, President, Board of Commissioners,
19 Richard D. Lehr, township secretary manager, in

20 the form of a motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: Motion and second.

23 Any questions or comments? All in favor?

24 Opposed? The "ayes" have it.

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1 (Whereupon, all Commissioners
2 present vote "aye.")

3 COMMISSIONER HIGGINS: Next one, to
4 consider a resolution approving the sewage
5 facilities plan under PA Act 537 for the
6 Chester Creek Interceptor Phase 2 as prepared
7 by Bradford Engineering Associates, Inc.

8 Whereas, the Aston Township Board of
9 Commissioners, County of Delaware, Commonwealth
10 of Pennsylvania hereby recommends approval of
11 the Sewage Facilities Plan, under PA Act 537
12 for the Chester Creek Interceptor, Phase 2, as
13 prepared by Bradford Engineering Associates,
14 Inc.; and

15 Be it resolved that the Board of
16 Commissioners of Aston Township does hereby
17 recommend approval of the Sewage Facilities
18 Plan, under PA Act 537 for the Chester Creek
19 Interceptor, Phase 2, as prepared by Bradford
20 Engineering Associates, Inc.

21 Now, therefore be it resolved and approved
22 this 17th day of July, 2013. Township of
23 Aston, Board of Commissioners, James M.
24 Stigale, President, Board of Commissioners,

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1 Richard D. Lehr, township secretary manager in
2 the form of a motion.

3 COMMISSIONER FULGINITI: Second.

4 PRESIDENT STIGALE: Motion and a second.

5 Questions or comments? All in favor? Opposed?

6 The "ayes" have it.

7 7AstonBdofComm1713
(Whereupon, all Commissioners

8 present vote "aye.")

9 COMMISSIONER HIGGINS: Just in case you're
10 wondering, Phase 1 and Phase 2 are two booklets
11 like this (indicating). These were prepared by
12 Middletown Township for the pipes they're going
13 to be running through Aston Township to connect
14 to the pumping station down at the Sewer
15 Authority. That's what this motion was all
16 about tonight.

17 I want to mention something about
18 Community Day. Maryann Bullen, Community Day
19 Chairman, is on vacation. I will read the
20 comments. The 12th Annual Community Day will
21 be held on Saturday, October 5, 2013, from
22 11:00 a.m. to four p.m. at the Aston Township
23 Community Center. Rain date Sunday, October 6,
24 1:00 p.m. to 6:00 p.m. The day will begin with

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1 a parade starting at Neumann University and
2 conclude at the Community Center.

3 Anyone interested in participating in the
4 parade contact Nancy Bowden at 610-494-5490, or
5 e-mail Nanbowden@comcast.net. Immediately
6 following the parade and the opening ceremonies
7 the Business Expo, which will be held inside
8 the Community Center, will open. This is a
9 great way to introduce and advertise your
10 business. Anyone interested in the business
11 expo please contact chairperson Terry Yannuzzi,
12 terri@rickssheds.com. Throughout the day we
13 plan to have a number of different events,
14 games and activities. We've added two new
15 rides this year along with our regular giant
16 slide, Sesame Street Learning Town, trackless
17 train, photo booth, mechanical bull, and rock
18 wall all featured by Bette's Bounce.

19 There will be hot dogs, hamburgers, drinks
20 and entertainment for local citizens of Aston.

21 Local non-profit organizations are welcome to
22 set up a table outside with information about
23 your organization. You may hand out
24 literature, advertise upcoming events, and have

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1 activities at your table. This will be a great
2 opportunity for you to recruit additional
3 members to your organization.

4 Local Aston Township residents or
5 eateries, please join our famous food court.
6 This will give you an opportunity to promote
7 your facility by handing out samples of your
8 food, menus and coupons that will invite
9 residents to visit your facility throughout the
10 year.

11 One rule does apply to outside tables,
12 selling any goods or raffle tickets or sales of
13 any type are not permitted on the outside
14 grounds of the Community Center during the
15 event. We're asking all Community businesses
16 and organizations to help make this a wonderful
17 event that will bring our Community and make
18 awareness of the many businesses and
19 opportunities in Aston and most importantly a
20 fun filled day for our residents.

21 Advance wristbands are now available at
22 the Community Center. Donation of \$2.00 each
23 or six for \$10.00 which you will need for
24 Community Day activities. Wrist band donations

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1 will be \$3.00 the day of the event. Proof of
2 Aston residency must be provided at the time of
3 the donation.

4 Again this year we will have the young
5 children's bike parade and contest. Also we
6 will be having bike rodeo hosted by Karen May
7 of Neumann University. More information will

8 follow for the registration.
 9 I want to echo the results of the other
 10 board members on all of the recipients tonight
 11 and want to mention one other thing, the No
 12 Left Hand Turn that was mentioned earlier is up
 13 by the new Aston Diner. Basically you're not
 14 going to be able to make a left turn out or a
 15 left turn in, between the hours of seven to
 16 nine and four to six Mondays through Fridays,
 17 because there's been accidents up there and
 18 near accidents, and we want to keep everyone
 19 safe. That's why that was put in. That's all
 20 I have. Thank you.

21 PRESIDENT STIGALE: Thank you.
 22 Commissioner Graham, please.

23 COMMISSIONER GRAHAM: Thank you,
 24 Commissioner Stigale. I also want to

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1 congratulate all of the recipients, all well
 2 deserved and thanks to Steven and Cindy again
 3 for keeping us informed of the library. Very
 4 important in the Community.

5 I would also like to thank Archie Lanes,
 6 Big Band, for Parks and Rec for our hometown
 7 concert on Monday evening. It was a lot of fun
 8 and great success and Maggie Berry and Gina
 9 Ruggieri who chair that committee, and all our
 10 other committee members and volunteers.

11 Our next hometown concert is August 5,
 12 Monday, starts at 7:00 and it's the Dusters,
 13 and it's sort of banjo/ragtime and should be a
 14 lot of fun. Everyone come out. It's a free
 15 concert. Come out, and have a good summer.
 16 Thank you.

17 PRESIDENT STIGALE: Thank you,
 18 Commissioner Graham. Commissioner McGinn,
 19 please.

20 COMMISSIONER MCGINN: Yes. I only have
 21 one comment. I'd like to send a get well out

22 to Sister Ann Leo, Neumann Assisi House.
23 That's all I have.

24 PRESIDENT STIGALE: Thank you,
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1 Commi ssi oner McGi nn. Ms. Naughton-Beck.
2 MS. NAUGHTON-BECK: Nothi ng.
3 PRESIDENT STIGALE: Mr. Vi scuso.
4 MR. VI SCUSO: Nothi ng.
5 PRESIDENT STIGALE: Mr. Needl es.
6 MR. NEEDLES: I wou ld l i ke to urge
7 everyone to check on your nei ghbors thi s week.
8 It' s goi ng to be very hot, especi ally the
9 elderl y and di sabl ed. And I wou ld al so l i ke to
10 thank the board for the oppor tuni ty I was gi ven
11 to serve the Communi ty and the resi dents of
12 Aston. I trul y appreci ate i t.

13 PRESIDENT STIGALE: You' re wel come. I
14 wanted to menti on a coupl e of thi ngs, echo thi s
15 to my fellow Commi ssi oners, al l the awards that
16 were out, great to see a lot of acti vi ty i n our
17 Communi ty, everybod y gi ve back and do wel l and
18 the safety that the offi cers provide for us.
19 We are happy to have that i n thi s Communi ty.

20 The other thi ng, coupl e of peopl e have
21 been comi ng up to me and sayi ng they don' t know
22 what' s goi ng on i n Aston. I keep telli ng them
23 i t' s not our faul t. We are doi ng a great j ob
24 usi ng our websi te, televi sion stati ons to put

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1 out the hometown concert s. I attend ed that one
2 on Monday eveni ng. It was a wonderf ul event.
3 The food was good, the atmosphere was great,
4 bring a lawn chair, si t back, relax and l i sten
5 to some music. It' s free. Rather than si t on
6 the porch and watch the cars go by come out and
7 watch a band play. It' s real ly a wonderf ul
8 time.

9 We have an intern now, Kyle Miller, who is
10 doing a great job updating our website, t.v.
11 stations. We encourage you to go to our
12 website, sign up for the Township Times, it
13 gets e-mailed to your house once a month. It
14 tells you what's going on in Aston. There's a
15 lot of great things from the Recreation
16 Committee and hard work put into activities for
17 the Community. So keep informed, keep up on it
18 and just please visit these sites.

19 Have a safe and healthy summer. Need a
20 motion to adjourn.

21 COMMISSIONER MCGINN: So move.

22 COMMISSIONER FULGINITI: Second.

23 (Whereupon, the meeting is
24 adjourned at 8:15 p.m.)

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1 REPORTER'S CERTIFICATION

2 I HEREBY CERTIFY that I was present upon the
3 hearing of the above-entitled matter and there
4 reported stenographically the proceedings had and the
5 testimony produced; and I further certify that the
6 foregoing is a true and correct transcript of my said
7 stenographic notes.

8
9

10 Lorraine Evans
11 Reporter-Notary Public
My Commission Expires
October 25, 2014

12

13 Respectfully submitted:

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16 Richard D. Lehr,
17 Township Secretary/Manager

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LORRAINE EVANS