



14 Opposed? The "ayes" have it.

15 (Whereupon, all Commissioners  
16 present vote "aye.")

17 PRESIDENT STIGALE: Need a motion to  
18 review and approve the treasurer's report.

19 COMMISSIONER OSBORN: So move.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: Motion and a second.

22 Any questions or comments? All in favor?

23 Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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3

1 present vote "aye.")

2 PRESIDENT STIGALE: Need a motion to  
3 approve the minutes of the regular meeting of  
4 February 20, 2013.

5 COMMISSIONER FULGINITI: Make a motion to  
6 approve the minutes of the regular meeting of  
7 February 20, 2013.

8 COMMISSIONER OSBORN: Second.

9 PRESIDENT STIGALE: Motion and second.

10 Any questions or comments? All in favor?

11 Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners  
13 present vote "aye.")

14 PRESIDENT STIGALE: Moving on,  
15 Proclamations. I would like to call on  
16 Commissioner Graham please.

17 COMMISSIONER GRAHAM: Thank you, President  
18 Stigale. Proclamation, Township of Aston,  
19 Delaware County, Pennsylvania. Whereas, the  
20 Aston Board of Commissioners desires to  
21 acknowledge and honor Mike Etling who received  
22 the Delaware County Firemen's Association  
23 Christopher Kangas Junior Firefighter of the  
24 Year Award and Aston-Beechwood's Ron Jones

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4

1 Junior Firefighter of the Year Award for run  
Page 2

2 year 2012, and

3 Whereas, the Officers and Members of  
4 Aston-Beechwood Volunteer Fire Company are  
5 proud and honored to have such a young  
6 individual a part of their organization; and

7 Whereas, Mike is a sophomore at Sun Valley  
8 High School and maintains an A-B average in  
9 Honor Level classes. He is a Lance Corporal,  
10 E-4 in R.O.T.C. as well as Platoon Commander.  
11 Mike joined Aston-Beechwood when he was 14  
12 years old, now 16, and they knew from the start  
13 that he possessed great potential in Fire  
14 Service, and

15 Whereas, Mike has been a positive asset to  
16 their company and shows strong interest in  
17 learning and is always one of the first to jump  
18 at the opportunity to help anyone who needs it.  
19 Mike received the Cadet Firefighter of the Year  
20 in 2011 from Chiefs Cabinet for his exemplary  
21 work around the station and his dedication to  
22 advancing forward in the company; and

23 Whereas, the Aston Township Board of  
24 Commissioners honors Mike Etling Delaware

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5

1 County Firemen's Association Christopher Kangas  
2 Junior Firefighter of the Year Award and  
3 Aston-Beechwood's Ron Jones Junior Firefighter  
4 of the Year Award for Run Year 2012.

5 Hereby proclaimed this 20th day of March,  
6 2013. Aston Township Board of Commissioners,  
7 by James M. Stigale, President, Board of  
8 Commissioners, Commissioner 6th Ward, Michael  
9 J. Higgins, Vice-President, Commissioner  
10 Seventh Ward, V. Michael Fulginiti,  
11 Commissioner First Ward, myself, Commissioner  
12 Second Ward, Mark T. Osborn, Commissioner Third  
13 Ward, Gary C. Robinson, Commissioner Fourth  
14 Ward and James W. McGinn, Commissioner Fifth

15 Ward, and attested to by Richard D. Lehr,  
16 township secretary manager. Mike, can you come  
17 up?

18 (Applause)

19 PRESIDENT STIGALE: Congratulations.  
20 Moving onto Committee reports, Commissioner  
21 Robinson please.

22 COMMISSIONER ROBINSON: Thank you,  
23 Commissioner Stigale. Aston Township recycling  
24 report for the month of February, 2013, 85.46

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1 tons of commingled including newspapers, 6.50  
2 tons of newspaper dropped off at the container,  
3 126 pounds of aluminum cans collected by the  
4 Lion's Club for the month of February, point  
5 one tons of scrap metal collected for \$16.00,  
6 Newman and Company newspapers, \$65.00,  
7 ReCommunity Corporation, \$1,817.45. Total  
8 revenue for February, \$1,898.45.

9 The Aston Township Administrative Offices  
10 and Public Works Department will be closed on  
11 Friday, March 29, 2013. All Friday's trash and  
12 recycling will be picked up on Thursday,  
13 March 28, 2013. Again, I want to say to  
14 everyone, the recycling program in Aston is  
15 really growing in leaps and bounds and I want  
16 to thank everyone for doing their part and urge  
17 you to recycle everything you can, and continue  
18 your efforts. Thank you, Commissioner Stigale.

19 PRESIDENT STIGALE: Thank you,  
20 Commissioner Robinson. Commissioner Osborn,  
21 please.

22 COMMISSIONER OSBORN: Thank you, President  
23 Stigale. Treasurer's report for February.  
24 Balance on 2/1/13 was \$1,983,914.57. Total

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1 February revenue, \$618,369.02, less  
2 expenditures from the general fund,  
Page 4

3 \$510,038.53, less payroll, \$296,401.78. On  
4 2/28/13, months end, \$1,795,843.28.

5 Break down of the cash balance, TD General  
6 Fund, \$1,664,095.01, the liquid fuel,  
7 \$131,748.27 and Capital Reserve in the form of  
8 the TD Bank T Bills, \$1,051,975.64.

9 The financial report to date starting in  
10 March, from March 1st through March 15. Cash  
11 on hand, \$2,008,662.14. Receipts,  
12 \$1,037,757.82. Expenditures, actual payments,  
13 \$2,022,460.76. Cash on hand, \$1,023,959.20.  
14 Again, the break down of cash on hand as of the  
15 15th of March, TD general fund, \$902,675.11, TD  
16 Bank, liquid fuel, \$121,294.09, and the TD T  
17 bill, \$1,051,975.64.

18 As I always say, we have more details for  
19 anyone who wants to see it. I have it up here  
20 and it's always available.

21 The next thing I have is the Delaware  
22 County Council and Delaware County Kennel Club  
23 will host a dog license and microchip clinic  
24 Saturday, April 6, 2013, 9:00 a.m. to noon. It

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8

1 will be held in the maintenance building behind  
2 the Hunt Club at Rose Tree Park, Route 252 and  
3 Rose Tree Road in Upper Providence. Microchips  
4 will be free of charge and offered on a first  
5 come first serve basis while supplies last.  
6 That's all I have.

7 PRESIDENT STIGALE: Thank you,  
8 Commissioner Osborn. Commissioner Higgins  
9 please.

10 COMMISSIONER HIGGINS: Thank you. Permits  
11 and licenses report. The following is a report  
12 for the permits and licenses issued for the  
13 month of February, 2013. Beginning balance,  
14 \$46,636.00, total income from building permits  
15 and general contractor licenses, \$4,692.00,



4 seniors have several trips throughout the year.  
5 We welcome non-members to join us and bring  
6 your friends. We have a great time. It's  
7 always fun to meet new folks. For your  
8 entertainment this month due to the schedule  
9 Mr. Guy Garber, retired astronaut, will speak  
10 at the March meeting. Submitted by Gloria  
11 Brazunas. That's all I have.

12 PRESIDENT STIGALE: Thank you,  
13 Commissioner McGinn. At this time I would like  
14 to open the floor to the public for agenda  
15 items only. If anyone has anything please step  
16 forward. Seeing none, we'll move on -- I'm  
17 sorry, yes, state your name and address.

18 THE WITNESS: My name is Andrew Brooder,  
19 actually not a resident. My brother is at 165  
20 Judy Way in Aston. The reason I'm here, it's  
21 on the agenda, I couldn't catch up with Russ  
22 Palmore today in reference to the skid steer  
23 that the township is looking at. I had a new  
24 price to submit. I wanted to hand that over to

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11

1 whomever.

2 MS. NAUGHTON-BECK: The bids have been --

3 COMMISSIONER ROBINSON: Have the bids been  
4 accepted and opened up?

5 MR. LEHR: Yes.

6 COMMISSIONER ROBINSON: It's a closed bid.  
7 I don't think we can accept them legally late.  
8 The bids have been submitted and opened.

9 THE WITNESS: I did submit an initial bid.  
10 There is an initial bid, correct. After I saw  
11 the specs on the machine that was bid as well,  
12 my machine actually had other options that I  
13 thought that the guys needed so --

14 COMMISSIONER ROBINSON: It still has to be  
15 in that first waive of bids to be opened up,  
16 and I don't really think we can accept them at

17 this late date.

18 THE WITNESS: There was an open and a  
19 close on the bid though?

20 COMMISSIONER ROBINSON: Yes. There was a  
21 bid date the bids had to be in. Mr. Lehr  
22 confirmed that.

23 THE WITNESS: Okay, thank you.

24 PRESIDENT STIGALE: Anyone else for agenda  
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1 items? Seeing none, I am going to move onto  
2 old business. Line item A, announce notice of  
3 intent to adopt an ordinance regulating the  
4 inspection of private sanitary sewer lateral  
5 connections. Commissioner Fulginiti.

6 COMMISSIONER FULGINITI: Thank you,  
7 Commissioner Stigale. Good evening everybody.  
8 I would like to announce that it's the intent  
9 of the Aston Township Board of Commissioners to  
10 adopt an ordinance regulating the inspection of  
11 private sanitary sewer lateral connections.  
12 Thank you.

13 PRESIDENT STIGALE: Line Item B, consider  
14 an ordinance to amend Chapter 1860.09 A and B  
15 of the Aston Township Codified Ordinances to  
16 clarify property maintenance responsibilities  
17 for properties adjoining a public street or  
18 road. Commissioner Fulginiti, please.

19 COMMISSIONER FULGINITI: Thank you.  
20 Whereas, the Aston Township Board of  
21 Commissioners previously adopted regulations  
22 governing property maintenance requirements for  
23 properties adjoining a public street or road;  
24 and

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13

1 Whereas, the Aston Township Board of  
2 Commissioners now seek to clarify the  
3 maintenance requirements for the area in and  
4 around the curb line adjacent to each property;

5 and

6 Now, therefore, be it resolved and adopted  
7 this 20th day of March, 2013 by the Aston  
8 Township Board of Commissioners that Chapter  
9 1860.09A and B shall read as follows:

10 Vegetation, Banks and Roadsides adjoining  
11 public ways. All property owners shall mow the  
12 banks and the roadsides where the property is  
13 adjacent to or abuts a public street or  
14 roadway, Municipal or State in the township.  
15 In areas where there are no sidewalks or curbs  
16 the owners shall mow to the edge of the  
17 pavement. This area shall be kept free of any  
18 weeds, grass or overgrowth growing over the  
19 curb as well as weeds growing between the  
20 street and curbing. The mowing shall be  
21 accomplished as hereinafter stated.

22 In residential areas, the entire lot on  
23 which the residence is located shall be kept  
24 mowed as a lawn, except such areas as are in

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1 use as a vegetable or flower garden, which  
2 shall contain no plants producing air-borne  
3 pollen. This includes the bank, the space  
4 between the sidewalk and the curb, where  
5 sidewalks and curbs exist, which shall be kept  
6 free of any weeds, grass or overgrowth growing  
7 across the sidewalk and/or over the curb, as  
8 well as any weeds, grass or overgrowth growing  
9 between the street and curbing.

10 Effective date: This ordinance shall be  
11 effective 10 days from the date of adoption.

12 Repealer: Any prior ordinance or parts  
13 thereof inconsistent with this ordinance are  
14 hereby repealed.

15 Severability: The provisions of this  
16 ordinance and code sections adopted hereby are  
17 severable, and if any clause, sentence or

18 section thereof shall be adjudged invalid or  
19 unconstitutional, such decision or judgment  
20 shall not affect the validity of the remaining  
21 provisions.

22 By James M. Stigale, President, Board of  
23 Commissioners, and attested to by Richard D.  
24 Lehr, township secretary manager in the form of

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15

1 a motion.

2 COMMISSIONER ROBINSON: Second.

3 PRESIDENT STIGALE: Motion and a second.

4 Any questions or comments? All in favor?

5 Opposed? The "ayes" have it.

6 (Whereupon, all Commissioners  
7 present vote "aye.")

8 PRESIDENT STIGALE: Line item A under New  
9 Business, consider approving the Global  
10 Agreement between Aston Township, Southwest  
11 Delaware County Municipal Authority and the  
12 Middletown Sewer Authority. Commissioner  
13 Higgins, please.

14 COMMISSIONER HIGGINS: Thank you. I make  
15 a motion to approve the Global Agreement  
16 between Aston Township, Southwest Delaware  
17 County Municipal Authority and the Middletown  
18 Sewer Authority, in the form of a motion.

19 COMMISSIONER FULGINITI: Second.

20 PRESIDENT STIGALE: Motion and a second.

21 Any questions or comments? I would like to  
22 refer to Commissioner Higgins.

23 COMMISSIONER HIGGINS: I'd like to make  
24 some comments so everybody understands what the

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16

1 board is voting on here tonight. During prior  
2 board meetings we spoke about the Global  
3 Agreement that was being worked on between  
4 Southwest Delaware County Municipal Authority,  
5 commonly called Southwest, and the Middletown  
Page 10

6 Township Sewer Authority, MTSA. To this end I  
7 am pleased to tell you that Southwest and MTSA  
8 signed a Global Agreement effective February  
9 25, 2013. Tonight we also expect this board  
10 will also approve and sign off on the Global  
11 Agreement.

12 Bare with me on this, please. The Global  
13 Agreement will now pave the way for the  
14 diversion of sewage to this Delaware County  
15 Regional Water Quality Control Authority,  
16 commonly called DELCORA, for treatment on or  
17 before December 31, 2014. This is the  
18 estimated date for which DELCORA will complete  
19 construction of the pumping station at the  
20 current Southwest Treatment Plant property and  
21 the pipeline to their treatment plant along the  
22 Delaware River in the City of Chester.

23 At this point the 1968 agreement between  
24 Southwest and MTSA will cease, terminate and be

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1 null and void, no longer binding on the  
2 parties. This means that once the DELCORA  
3 facilities are operational, Southwest will no  
4 longer be treating Middletown sewage. Both  
5 Southwest and MTSA have previously signed  
6 separate agreements with DELCORA for the  
7 treatment of their sewage. Additionally, once  
8 the DELCORA facilities are operational, the  
9 Southwest treatment plant will be  
10 decommissioned and only the DELCORA pumping  
11 station will remain.

12 As part of the agreement, MTSA will  
13 construct a gravity interceptor along Chester  
14 Creek from, at or near Baltimore Pike to the  
15 new DELCORA facility. Phase One of the project  
16 will start at their Glen Riddle syphon, and  
17 connect with the Southwest Chester Creek  
18 interceptor at Knowlton Road, with that portion

19 of the project slated for completion  
20 December 31st, 2014.

21 At that point MTSA sewage will be metered  
22 into the current Southwest pipe and travel to  
23 the new DELCORA pumping station. The reason I  
24 am mentioning that is because they're going to

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1 come back into our pipe temporarily. We need  
2 to know how much sewage is coming in so we are  
3 not paying for their sewage in this temporary  
4 basis.

5 By May 1, 2017 MTSA expects to complete  
6 Phase Two extending their interceptor from the  
7 vicinity of Knowlton Road to the DELCORA  
8 facilities, and at that point, no flows  
9 conveyed by MTSA will no longer be conveyed or  
10 handled by Southwest.

11 Some of the points contained in the Global  
12 Agreement are as follows: Southwest will agree  
13 on an easement to DELCORA to construct a  
14 pumping station on its property. The value of  
15 said easement shall be determined by mutually  
16 acceptable appraiser. Southwest and MTSA shall  
17 each be responsible for constructing, at their  
18 own expense, any and all forced mains,  
19 interceptors and related facilities necessary  
20 to convey their respective sanitary sewage to  
21 the DELCORA facilities.

22 MTSA agrees to pay DELCORA a portion of  
23 the de-commissioning procedure cost up to a  
24 maximum of 1.5 million plus interest associated

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1 with MTSA's share of the cost. MTSA agrees to  
2 transfer ownership of its existing Chester  
3 Creek interceptor, this is a portion that they  
4 own, and all associated elements to Southwest  
5 in return for the sum of \$300,000, which shall  
6 be paid on a lease purchase basis of ten annual

7 installments of \$30,000 interest free.  
 8 MTSA will pay advance treatment costs upon  
 9 execution of the agreement in the amount of  
 10 \$262,580 to Southwest on account of and not in  
 11 lieu of MTSA treatment cost. This is in  
 12 advance of the estimated cost of one and one  
 13 half years' treatment costs through June 30,  
 14 2014. MTSA shall be responsible for treatment  
 15 costs from June 2014 until the DELCORA  
 16 facilities become operational. MTSA shall pay  
 17 \$60,000 to Southwest and \$60,000 to Aston  
 18 Township for easements. This is in the  
 19 vicinity of the ball field down on Pennell Road.  
 20 They'll run a pipe through there and bring  
 21 the area back to the way it was prior to that.  
 22 MTSA shall increase the amount of the voluntary  
 23 advance capital contribution that it pays to  
 24 Southwest for each additional new connection to

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1 \$2,500 for all new connections of properties of  
 2 MTSA customers, and shall make such payments  
 3 until the DELCORA facilities are operational,  
 4 after which no further payments will be made  
 5 for the connections.

6 These are just high level points for which  
 7 there is significant detail clarifying,  
 8 defining and qualifying how, when and where  
 9 things will happen, more than we can possibly  
 10 cover here tonight.

11 Next month we expect to have a  
 12 representative here from Southwest to explain  
 13 further the agreement and the diversion to  
 14 DELCORA and answer any questions anybody in the  
 15 audience may have. Thank you.

16 PRESIDENT STIGALE: Thank you,  
 17 Commissioner Higgins. Any other questions or  
 18 comments?

19 COMMISSIONER FULGINITI: Only comment I

20 want to make sure, Mike, you weren't reading  
21 directly from the agreement, correct?

22 COMMISSIONER HIGGINS: From my prepared  
23 notes.

24 COMMISSIONER FULGINITI: That's a  
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21

1 summation of the agreement that you were  
2 highlighting, the points?

3 COMMISSIONER HIGGINS: Summary because  
4 there's a lot of whereas's and if's and why's  
5 and where's and when's and qualifiers that I  
6 can't possibly read here tonight, which would  
7 be difficult to probably understand without  
8 diagraming everything, yes.

9 COMMISSIONER FULGINITI: Okay, thank you.

10 COMMISSIONER ROBINSON: Commissioner  
11 Higgins, you made mention that the Southwest  
12 will no longer will be treating Middletown's  
13 sewage. I think it's important to note that  
14 the ultimate goal here is also that they won't  
15 be treating Aston's sewage either. That will  
16 become a transfer station only. All the  
17 treatment will be done by DELCORA.

18 COMMISSIONER HIGGINS: That's right.  
19 Commissioner Robinson has a good point.  
20 Middletown sewage will come in in the short  
21 term, be metered, come into our pipe and go  
22 into the pump station. Then they have another  
23 phase that brings their pipe from Knowlton Road  
24 to the Authority, separate pipe coming in.

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1 Both of those pipes will go into the pumping  
2 station and be independently metered and each  
3 of the municipalities will be billed based on  
4 their share of the sewage that goes through the  
5 pumping station. So, right, we'll not be  
6 handling our own sewage or anybody else's  
7 sewage. It will all be going to DELCORA.

8 Thank you. Good clarification. I appreciate  
9 it.

10 PRESIDENT STIGALE: Any other questions or  
11 comments? All in favor? Opposed? The "ayes"  
12 have it.

13 (Whereupon, all Commissioners  
14 present vote "aye.")

15 PRESIDENT STIGALE: New Business, Line  
16 item B, consider the resignation of a member of  
17 the Aston Township Board of Health.  
18 Commissioner Higgins, please.

19 COMMISSIONER HIGGINS: I make a motion to  
20 consider the resignation of Tina Aulisa from  
21 the Aston Township Board of Health, in the form  
22 of a motion.

23 COMMISSIONER MCGINN: Second.

24 PRESIDENT STIGALE: Motion and a second.

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23

1 Any questions or comments? All in favor?  
2 Opposed? The "ayes" have it.

3 (Whereupon, all Commissioners  
4 present vote "aye.")

5 PRESIDENT STIGALE: Line item C, consider  
6 approving a refund of a building permit fee.  
7 Commissioner Osborn, please.

8 COMMISSIONER OSBORN: I make a motion to  
9 consider approving a refund of a building  
10 permit fee of \$606.50 to John Scull of 17  
11 Robinhood Lane, in the form of a motion.

12 COMMISSIONER FULGINITI: Second.

13 PRESIDENT STIGALE: Motion and second.

14 Any questions or comments? All in favor?  
15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners  
17 present vote "aye.")

18 PRESIDENT STIGALE: Line item D, announce  
19 the date and time of the Aston Township Bunny  
20 Brunch and Easter Egg Hunt. Commissioner

21 Graham, please.  
22 COMMISSIONER GRAHAM: Thank you, President  
23 Stigale. Our Aston Township Bunny Brunch for  
24 the second year will be on Saturday, March

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1 23rd, this Saturday, 9:30 a.m. to 10:00 a.m.  
2 Rain date is March 24, 1:00 to 1:30 p.m. Come  
3 have brunch with the Easter Bunny.  
4 Registration is limited to 225 children. If  
5 you haven't registered yet please do. It's  
6 filling up. You can pick up a registration  
7 form from the Aston Township Municipal Building  
8 or print out one from our website, which is  
9 Aston Township dot net. You can also return it  
10 to the municipal building from Monday through  
11 Friday from 8:00 to 4:00 p.m. but I would  
12 suggest that you do it pretty soon. Our Easter  
13 egg hunt is immediately following, 10:00 a.m.  
14 also at the Community Center on Concord Road.  
15 Thank you, President Stigale.

16 PRESIDENT STIGALE: Thank you,  
17 Commissioner Graham. Line item E, consider  
18 appointment to the Library Board of Trustees.  
19 Commissioner Graham, please.

20 COMMISSIONER GRAHAM: I make a motion to  
21 consider appointing Derek Ramsey to the Aston  
22 Township Library Board of Trustees to fill the  
23 vacancy with the term expiring in 2014, in the  
24 form of a motion.

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1 COMMISSIONER FULGINITI: Second.

2 PRESIDENT STIGALE: Motion and second.  
3 Any questions or comments? All in favor?  
4 Opposed? The "ayes" have it.

5 (Whereupon, all Commissioners  
6 present vote "aye.")

7 PRESIDENT STIGALE: Line item F, announce  
8 notice of intent to amend Chapter 1292.13,

9 restrictions on keeping of animals to allow for  
10 certain farm animals and activities in the ID  
11 only. Commissioner Fulginiti.

12 COMMISSIONER FULGINITI: Thank you. I  
13 would like to announce that it is the intent of  
14 the Aston Township Board of Commissioners to  
15 amend Chapter 1292.13, restrictions on keeping  
16 of animals to allow for certain farm animals  
17 and activities in the ID only.

18 PRESIDENT STIGALE: Thank you. Line item  
19 G, consider a resolution authorizing the  
20 township manager to apply for a municipal  
21 recycling program grant under Section 902 of  
22 Act 101 with the Pennsylvania Department of  
23 Environmental Protection. Commissioner  
24 Robinson, please.

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1 COMMISSIONER ROBINSON: Thank you,  
2 Commissioner Stigale. Resolution 2013,  
3 Whereas, the Board of Commissioners of the  
4 Township of Aston, Delaware County,  
5 Pennsylvania, desires to make the application  
6 to the Pennsylvania Department of Environmental  
7 Protection Bureau of Waste Management Division  
8 and Waste Minimization and Planning for funds  
9 from the Municipal Recycling Program Grants  
10 under Section 902 of Act 101 of the Municipal  
11 Waste Planning, Recycling and Waste Reduction  
12 Act of July 1988; and

13 Whereas, the Board of Commissioners aim to  
14 further the township's recycling program by  
15 requesting these funds for the purchase of a  
16 2014 recycling truck and believe that the  
17 addition of this truck will help in creating a  
18 sustainable weekly recycling program that helps  
19 the township in protecting the environment and  
20 preserve it for future residents; and

21 Whereas, the Board of Commissioners

22 designates Richard D. Lehr to execute all  
23 documents and agreements between the Township  
24 of Aston and Pennsylvania Department of

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1 Environmental Protection Bureau of Waste  
2 Management Division of Waste Minimization and  
3 Planning to facilitate and assist in obtaining  
4 funds from the Municipal Recycling Program  
5 Grants under Section 902 of Act 101 of the  
6 Municipal Waste Planning, Recycling and Waste  
7 Reduction Act of July 1988.

8 Resolved this 20th day of March, 2013.  
9 Board of Commissioners, Township of Aston,  
10 James M. Stigale, President, Board of  
11 Commissioners, attested to by Richard D. Lehr,  
12 township secretary/manager, in the form of a  
13 motion.

14 COMMISSIONER OSBORN: Second.  
15 PRESIDENT STIGALE: Motion and a second.  
16 Any questions or comments? All in favor?  
17 Opposed? The "ayes" have it.

18 (Whereupon, all Commissioners  
19 present vote "aye.")

20 PRESIDENT STIGALE: Next item, Line Item  
21 H, consider the lease purchase of a new 2012  
22 Ford 350 Crew cab pick up. Commissioner  
23 Robinson.

24 COMMISSIONER ROBINSON: I make a motion to  
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1 consider the lease purchase of a 2012 Ford F350  
2 Crew cab pickup through the PA Costars Program  
3 from Bayshore Ford purchase price not to exceed  
4 \$45,291.88 in the form of a motion.

5 COMMISSIONER FULGINITI: Second.  
6 PRESIDENT STIGALE: Motion and second.  
7 Any questions or comments? All in favor?  
8 Opposed? The "ayes" have it.

9 (Whereupon, all Commissioners  
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present vote "aye.")

PRESIDENT STIGALE: Line item I, consider the lease purchase of a wood chipper. Commissioner Robinson.

COMMISSIONER ROBINSON: I make a motion to consider the lease purchase of a Bandit 990XP drum chipper through the PA Costars Program from Modern Equipment Sales and Rentals, purchase price not to exceed \$35,350.00, in the form of a motion.

COMMISSIONER FULGINITI: Second.

PRESIDENT STIGALE: Motion and a second. Any questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners  
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29

present vote "aye.")

PRESIDENT STIGALE: Line item J, consider the lease purchase of a skid steer. Commissioner Robinson.

COMMISSIONER ROBINSON: I make a motion to consider the lease purchase of a super boom skid steer L225 through the PA Costars program from Modern Equipment Sales and Rental, purchase price not to exceed \$38,949.40, in the form of a motion.

COMMISSIONER FULGINITI: Second.

PRESIDENT STIGALE: Motion and second. Any questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners  
present vote "aye.")

PRESIDENT STIGALE: Line item K, consider the lease purchase of a speed sign. Commissioner McGinn, please.

COMMISSIONER MCGINN: I make a motion to consider the lease purchase of a speed trailer through the PA Costars Program from Wanco, Inc.

23 purchase price not to exceed \$7,998.00, in the  
24 form of a motion.

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1 COMMISSIONER OSBORN: Second.

2 PRESIDENT STIGALE: \$7,998.00. I have a  
3 motion and a second. Any questions or  
4 comments? All in favor? Opposed? The "ayes"  
5 have it.

6 (Whereupon, all Commissioners  
7 present vote "aye.")

8 PRESIDENT STIGALE: Line item L, consider  
9 entering into a lease purchase agreement with  
10 TD Equipment Finance. Commissioner Osborn.

11 COMMISSIONER OSBORN: I make a motion to  
12 consider entering into a lease purchase  
13 agreement with TD Equipment Finance for the  
14 purchase of aforementioned equipment with the  
15 total financed amount through the agreement not  
16 to exceed \$115,000.00, in the form of a motion.

17 COMMISSIONER FULGINITI: Second.

18 PRESIDENT STIGALE: Motion and second.  
19 Any questions or comments? All in favor?  
20 Opposed? The "ayes" have it.

21 (Whereupon, all Commissioners  
22 present vote "aye.")

23 PRESIDENT STIGALE: Moving on, escrow  
24 releases. Commissioner Higgins, please.

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1 COMMISSIONER HIGGINS: Thank you. Aston  
2 Township, Delaware County, Pennsylvania,  
3 Resolution 2013. Whereas, Ordinance number 240  
4 and Ordinance 360 provide for escrow funds for  
5 completion of improvements; and

6 Whereas, the township engineer and the New  
7 Construction Committee has approved the request  
8 for escrow funds released for Stephen Gill for  
9 a C.O. for 507 North Manor Drive, Aston File  
10 No. 1313-06.

11 Now, therefore, be it resolved that Aston  
12 Township execute such action as required by the  
13 township secretary and the President of the  
14 Board of Commissioners to release the sum of  
15 \$3,600.00 to Stephen Gill.

16 Duly adopted this 20th day of March, 2013,  
17 Township of Aston, James M. Stigale, President,  
18 Board of Commissioners, and attested to by  
19 Richard D. Lehr, township secretary manager in  
20 the form of a motion.

21 COMMISSIONER FULGINITI: Second.

22 PRESIDENT STIGALE: Motion and a second.  
23 Any questions or comments? All in favor?  
24 Opposed? The "ayes" have it.

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1 (Whereupon, all Commissioners  
2 present vote "aye.")

3 COMMISSIONER HIGGINS: Another one for  
4 escrow funds released for Penn Delco Schools,  
5 Aston Elementary School, Aston File 1212-44.  
6 That's in the amount of \$344.50 to Aston  
7 Township for engineering fees in the form of a  
8 motion.

9 COMMISSIONER FULGINITI: Second.

10 PRESIDENT STIGALE: Motion and a second.  
11 Any questions or comments? All in favor?  
12 Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners  
14 present vote "aye.")

15 COMMISSIONER HIGGINS: We have no other  
16 releases. Thank you.

17 PRESIDENT STIGALE: Thank you,  
18 Commissioner Higgins. I would like to at this  
19 time open the floor to the public for one half  
20 hour if anyone has anything, step to the  
21 podium.

22 THE WITNESS: Stephen Sarazin, 730 14th  
23 Avenue, Prospect Park. I'm the Director of the

24 Aston Public Library here to give my brief

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1 monthly report.

2 Storytime with Ms. Joanne will be back on  
3 Thursdays again starting April 1st. This  
4 inclusive program for ages two to six will be  
5 available for registration for either Tuesdays  
6 at 10:30 a.m. or Thursdays at 10:30 a.m. This  
7 past month the Green Ridge Fire Department  
8 visited the storytime. Pictures from their  
9 visit and registration for the programs are at  
10 www dot Aston Library dot org.

11 One of our best volunteers is preparing to  
12 move out of the area. We are looking for  
13 volunteer help with shelving books, in  
14 particular. If you have five hours a week to  
15 spare you can make a big difference in our  
16 operation. Apply at www dot Aston Library dot  
17 org or at the library service desk.

18 We have gotten more toys, stuffed animals,  
19 shelving and a new chair from the Pre-School  
20 Connection Grant from the state. Bring your  
21 child to the library to enjoy playing, reading  
22 and learning. Our goal is to make our  
23 children's area a destination for families to  
24 come and stay for awhile, not just to come and

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1 pick up a book.

2 At our library you can also see Read  
3 posters with local celebrities reading library  
4 books, including three Township Commissioners.  
5 Commissioners Stigale and Robinson are the  
6 latest to have posters on display. I have your  
7 copies.

8 PRESIDENT STIGALE: I hope there are a lot  
9 of pictures of that.

10 THE WITNESS: There is still a chance to  
11 get a ticket for the Friends of the Library

12 Easter basket raffle. You can get one ticket  
13 for two dollars, three for five or seven for  
14 ten. Have a look at the basket at the library.

15 The Friends of the Library are also having  
16 a big book sale in April from the 17th to the  
17 21st. Visit [www dot Aston Library dot org](http://www.donot.AstonLibrary.org) for  
18 more info.

19 February was the first month in about a  
20 year and a half we did not have a record for  
21 circulation. However, when I filed my annual  
22 report we do for the state, I learned that our  
23 increase in book circulation book check out  
24 from 2011 to 2012 was the highest of all of the

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1 26 libraries in Delaware County, 15 and a half  
2 percent. So that says good things about people  
3 reading our books. Any questions for me?

4 PRESIDENT STIGALE: You're doing a fund  
5 drive.

6 THE WITNESS: We are and we have gotten  
7 some great contributions already. We really  
8 appreciate how quickly people responded, but if  
9 you have not had a chance, that's a big part of  
10 our revenue each year. We send out a letter to  
11 donors and new residents, and also we try to  
12 distribute the information. Some of you have  
13 helped us with your newsletters and getting out  
14 the word. That's a big part of keeping the  
15 library going. Every little bit is very  
16 appreciated. I had a guy come in today and say  
17 I can only give you ten dollars. I told him  
18 hey, we can get a book for ten dollars. Every  
19 bit makes a difference. Ten dollars to one  
20 person is a lot of money, to another person  
21 it's not. People give what they can give.

22 PRESIDENT STIGALE: That's why I wanted to  
23 bring it up. Every little bit helps. You're  
24 doing a great job. Thank you.

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1 COMMISSIONER HIGGINS: Stephen, did the  
2 Commissioners actually read those books?

3 THE WITNESS: They picked them out  
4 themselves.

5 COMMISSIONER ROBINSON: I can't attest for  
6 Commissioner Stigale, but yes, I did.

7 PRESIDENT STIGALE: I read the cover.  
8 Thank you for everything, Stephen. Anyone else  
9 have anything? Seeing none, I would like to  
10 move onto other business. Commissioner  
11 Fulginiti.

12 COMMISSIONER FULGINITI: Thank you. I  
13 would like to announce the intent to amend  
14 Chapter 1045.07(13) and 1045.10 of the Aston  
15 Township Codified Ordinances to clarify waste  
16 water pre-treatment responsibilities for  
17 industrial users. Thank you.

18 I would also like to announce the  
19 intent -- notice of intent to amend Chapter  
20 450.05 of the Aston Township Codified  
21 Ordinances to prohibit the parking of  
22 construction equipment in residential  
23 districts. Thank you.

24 On a personal note, I would like to thank

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1 and appreciate the effort that Mike Etling  
2 gives down at the Aston Beechwood Fire  
3 Department. I remember when he first started,  
4 he would walk down the hill and go there, he  
5 didn't know where it was going to take him, but  
6 he was excited to do it. He's really embraced  
7 that part of it and that the Fire Department  
8 has embraced him as well. It's a blessing to  
9 see. Congratulations.

10 Also I'd like to announce that the First  
11 Ward has an opening position on the Southwest  
12 Delaware County Municipal Authority. Anybody  
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13 in the First Ward who would be interested in  
14 sitting on the Authority, if they would please  
15 bring any paper work, resume, name, phone  
16 number to the township and leave it here so  
17 that Dick Lehr can get it to me or George  
18 Needles can get that to me. Again, we have a  
19 position open on the Sewer Authority Board in  
20 the First Ward. Anyone that is interested or  
21 knows someone that has background or interested  
22 in that position to come forward and contact  
23 me. Thank you.

24 PRESIDENT STIGALE: Thank you,

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1 Commi ssi oner Ful gi ni ti. Comi ssi oner Robi nson,  
2 please.

3 COMMI SSI ONER ROBI NSON: I j ust want to  
4 thank everyone in the Fourth Ward for comi ng  
5 out to the Easter Egg Hunt on Sunday. The  
6 weather di dn' t cooperate on Saturday. We had a  
7 great turn out on Sunday. Wi sh everybody a  
8 Happy Easter.

9 PRESIDENT STIGALE: Thank you.

10 Comi ssi oner Osborn.

11 COMMI SSI ONER OSBORN: Yes, want to wish  
12 everybody a Happy Easter.

13 PRESIDENT STIGALE: Comi ssi oner Hi ggi ns.

14 COMMI SSI ONER HI GGI NS: Di tto on  
15 congratul ati ng Mi ke Etli ng. Congratul ati ons on  
16 Juni or Fi refi ghter Award. Al so want to thank  
17 the South west Muni ci pal Autho ri ty Board for al l  
18 the efforts they went through over the last  
19 couple years wi th hamme ri ng out thi s agree ment  
20 for the Gl obal Agree ment for the Sewer  
21 Autho ri ty wi th Mi ddl etown. There was a lot of  
22 weepi ng and nashi ng of teeth that went on. I' d  
23 al so thank everyone on the board here that was  
24 i nvolved in anyway, no matter how mi nute,

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1 advice or comments to get this done.

2 Five years ago some of us went down and  
3 met with folks at DELCORA and tried to get  
4 something started on what to do with the Sewer  
5 Authority long range and got it done. This is  
6 significant because this agreement, in effect,  
7 we'll be out of the business of treating  
8 sewage. If everything goes on schedule, at the  
9 end of 2014, as opposed to the agreement end  
10 date, which is 2019, which means in effect, we  
11 are not subsidizing Middletown's rates. So,  
12 that's important.

13 Also, not to be outdone by Commissioner  
14 Fulginiti, I now have a position open on the  
15 Aston Board of Health for the Seventh Ward.  
16 Anyone interested in sitting on the board, on  
17 that Board of Health, they meet normally once a  
18 quarter, be interested in hearing from you if  
19 you have got some background in health and  
20 related areas. Thank you.

21 PRESIDENT STIGALE: Thank you,  
22 Commissioner Higgins. Commissioner Graham,  
23 please.

24 COMMISSIONER GRAHAM: Thank you, President  
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1 Stigale. I would like to announce that the  
2 Aston Lion's Pancake Breakfast will be held on  
3 Sunday, April 7, 2013, 7:30 to 12:00 noon at  
4 the Aston Community Center. Adults \$7.00,  
5 children under 12 are four.

6 Also, the Aston Lions are holding a  
7 barbecue at the Community Center on Saturday,  
8 April 13, 2013, 11:00 a.m. to 5:00 p.m. unless  
9 they sell out before that. If you're  
10 interested for more details and orders,  
11 pre-orders, you can call Bob Hoyt at  
12 610-517-9362.

13 Also I would like to thank Stephen for his  
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14 dedication and always attending, and Cindy for  
15 your interest in our Community.

16 I want to remind everyone about the Easter  
17 Egg hunt that I had mentioned, 10:00 a.m.  
18 Saturday at the Community Center. I would like  
19 to also announce and remind everyone for the  
20 Second Ward that our Easter Egg hunt is at 2:00  
21 p.m. at the Aston Vo-Tech field, Birney  
22 Highway, Crozerville Road, fourth one that we  
23 have done.

24 Also to congratulate Mike Etling, very

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1 commendable for him to have a young man like  
2 this and to be so dedicated and I think we're  
3 very honored as a township to have him here.

4 Also I would like to wish everyone a Happy  
5 Easter. That's it.

6 PRESIDENT STIGALE: Thank you,  
7 Commissioner Graham. Commissioner McGinn.

8 COMMISSIONER MCGINN: Yes, I would like to  
9 offer my condolences to the Hart family, Mrs.  
10 Hart lived in Pennell Manor, passed away, and  
11 I'd like to offer get well for Mrs. Pace, lives  
12 on Neeld Lane.

13 Also I have a thank you I'd like to read.  
14 As you all know, Tommy Quercetti was very much  
15 like a son to me. Tommy, passed away February  
16 20 having been in a coma since July 4, when he  
17 was struck and hit by a hit-and-run driver.  
18 These past eight months have been among the  
19 most difficult months I ever had to face. No  
20 one should have to endure what Tommy did, and  
21 no friend or family member should ever have to  
22 watch.

23 It's over now and though it was and is a  
24 terrible thing to experience, I was fortunate

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1 to see some positive things as well. I saw  
2 hundreds of friends, family members, residents,  
3 officers and many others united to support and  
4 remember what a kind and good young man he was.

5 That Tommy was able to inspire such a  
6 rally around him is a testament to his  
7 character and evidence of the tremendous  
8 positive influence he had on so many lives. On  
9 my life too.

10 I would like to thank the residents of  
11 Aston for supporting Tommy and me over the past  
12 eight months. For always asking what could be  
13 done to help and meaning it.

14 I would like to thank the District  
15 Attorney's Office and District Attorney Jack  
16 Whelan, CID and Chief Detective Joe Ryan and  
17 the Springfield Police Department, especially  
18 Detective Dan McNealy because these people did  
19 not rest; now Tommy can.

20 I would like to thank the Sheriff's  
21 Department of Delaware County, including my  
22 brother Joe. I would like thank each of my  
23 fellow Commissioners, Chief Danny Ruggieri,  
24 Officer Don Marconi, Officer Tommy G and

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1 Sergeant Gary Smith for being such good friends  
2 to me and Tommy. I would like to thank you all  
3 for your help during the services for Tommy.

4 Finally, thank you to everyone who took  
5 the time to come to Tommy's viewing and  
6 funeral. Tommy would --

7 COMMISSIONER GRAHAM: Tommy would have  
8 been overjoyed just to see all the people here  
9 that cared about coming together and spending  
10 time together. That was one of his favorite  
11 things to do, just be with his friends and  
12 family, his mother Linda, his sister Jackie,  
13 his grandmother Rita, aunts and uncles, cousins  
14 and my granddaughter, his goddaughter, Maggie.

15           It's a sad truth that sometimes it takes  
16 something tragic to remind us of the wealth of  
17 friends and family. And though it feels like  
18 I've lost a son, I've realized how fortunate I  
19 am to live in a town and county of people who  
20 truly care.

21           COMMISSIONER MCGINN: Thank you all very  
22 much. Happy Easter.

23           PRESIDENT STIGALE: Thank you,  
24 Commissioner McGinn. I know that was

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1           difficult. We're still praying for you and the  
2 family. Mr. Lehr, do you have anything?

3           MR. LEHR: Wish everyone a Happy Easter  
4 and please remember children are off for a week  
5 vacation so drive careful.

6           PRESIDENT STIGALE: Thank you. Ms.  
7 Naughton-Beck.

8           MS. NAUGHTON-BECK: I have nothing.

9           PRESIDENT STIGALE: Mr. Viscuso.

10          MR. VISCUSO: Jim, well stated. The only  
11 thing I have, Dick Lehr, myself and George have  
12 ridden through the wards a couple times on the  
13 road list. I have the spread sheet just about  
14 completed, and I will be sending it to all the  
15 Commissioners. Not all the streets will make  
16 the budget cut. I want to let everyone know  
17 whatever falls off this list will automatically  
18 go to a 2014 list. Look for this revised  
19 spread sheet later this week.

20          PRESIDENT STIGALE: Thank you. Just  
21 wanted to make an announcement for everyone  
22 that on Wednesday, March 27, from 7:00 to 9:00  
23 p.m. at the Aston Township Football Field,  
24 Community Center, there will be a Night of

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1           Light for those we loved and lost through

2 addiction. We were discussing this upstairs as  
3 a Board of Commissioners, and we are concerned  
4 about the addiction problem. It's here. We  
5 can't hide it. We need to bring it to the  
6 forefront and help those who need help.

7 Anybody who wants to come out and support  
8 and express themselves, they can do so, March  
9 27, 2013 at the Township Community Center, 7:00  
10 p.m.

11 Also wanted to congratulate -- he's  
12 actually my nephew, Mike Etling for Firefighter  
13 of the Year. I had nothing to do with that.  
14 He earned that on his own.

15 And as Commissioner Graham stated, please  
16 support the Lion's Club with the Pancake  
17 Breakfast and Nelson's Barbecue. They do a lot  
18 of great things for the community and these  
19 fundraisers and cans at the stores for the  
20 white canes you put your change in makes a big  
21 difference to them helping those in our  
22 community.

23 Also wanted to mention that the Sixth Ward  
24 Easter Egg Hunt will be held Saturday, March

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1 23rd at 12 noon, Bridgewater Farms Park. For  
2 those in the Sixth Ward, come out and do your  
3 Easter Egg hunt.

4 With that, I wish everyone a Happy Easter.  
5 Motion to adjourn.

6 COMMISSIONER OSBORN: Motion.

7 COMMISSIONER FULGINITI: Second.

8 PRESIDENT STIGALE: Meeting adjourned.

9 (Whereupon, the hearing is  
10 concluded at 7:40 p.m.)

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REPORTER'S CERTIFICATION

I HEREBY CERTIFY that I was present upon the hearing of the above-entitled matter and there reported stenographically the proceedings had and the testimony produced; and I further certify that the foregoing is a true and correct transcript of my said stenographic notes.

\_\_\_\_\_  
Lorraine Evans  
Reporter-Notary Public  
My Commission Expires  
October 25, 2014

Respectfully submitted:

\_\_\_\_\_  
Richard D. Lehr,  
Township Secretary/Manager

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