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ASTON TOWNSHIP
BOARD OF COMMISSIONERS
MEETING
JUNE 15, 2016

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Wednesday, June 15, 2016,
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
MICHAEL LINK
JON FIRLEIN
CAROL GRAHAM
JAMES W. MCGINN

ELIZABETH NAUGHTON-BECK, ESQUIRE, SOLICITOR
JOSEPH VISCUSO, TOWNSHIP ENGINEER

LORRAINE EVANS
COURTREPORTER-NOTARY PUBLIC
28 S. New Middletown Road
Media, Pennsylvania 19063
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening everyone.
Before we get started tonight, I would like to
ask those to please make sure your hats are
removed in the room and cell phones are
lowered. We have a couple of things we want to

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do to not disturb the meeting.
At this time I would like to call the
Aston Township Board of Commissioners meeting
for wednesday, June 15, 2016 to order. If we
can all rise for the Pledge of Allegiance.

(Pledge of Allegiance)

PRESIDENT STIGALE: Remain standing for a
moment, please. Typically we mention the
residents that passed away but in light of the
disaster in Orlando, we would like to take a
moment of silence for the victims of the
Orlando massacre. Our thoughts and prayers go
out to them and their families. Moment of
silence, please.

(Moment of Silence)

PRESIDENT STIGALE: All right. I need a
motion to approve the bills and payroll.

COMMISSIONER MCGINN: Make a motion to
approve the bills and payroll.

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COMMISSIONER FIRLEIN: Second.

PRESIDENT STIGALE: Questions or comments?
All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners
present vote "aye.")

PRESIDENT STIGALE: I need a motion to
approve the minutes of the regular meeting of
May 18, 2016.

COMMISSIONER MCGINN: Make a motion to
approve the minutes of the regular meeting of
May 18, 2016.

♀

12 COMMISSIONER LINK: Second.
13 PRESIDENT STIGALE: Questions or comments?
14 All in favor? Opposed? The "ayes" have it.
15 (Whereupon, all Commissioners
16 present vote "aye.")
17 PRESIDENT STIGALE: Moving on to
18 Proclamations. I would like to call on
19 Commissioner McGinn please.
20 COMMISSIONER MCGINN: Yes. Whereas, the
21 Aston Township Board of Commissioners desire to
22 acknowledge and honor our police K-9 Jax on his
23 retirement and exemplary service, and
24 whereas, Jax was born in Slovakia in 2007

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1 and began his service with the Aston Police
2 Department on May 15, 2008, after completing
3 extensive training in patrol duty, narcotics
4 detection, and tracking skills, and
5 whereas, Jax has put his life on the line
6 to protect his fellow officers and the
7 community. Over the last 8 years of service he
8 has assisted many law enforcement agencies at
9 the local, state and federal level; and
10 whereas, during his exemplary service he
11 has detected and located over 50 pounds of
12 marijuana, 8 kilos of heroin, 5 kilos of
13 cocaine, 9 firearms, and over \$500,000 in
14 illegal drug monies, not to mention he has
15 prevented assaults on fellow law enforcement
16 officers, deterred criminal behavior; and

17 whereas, Jax has quite the impressive
18 reputation in the police K-9 community,
19 certified yearly by the NPCA, National Police
20 Canine Association, placing 2nd in obedience
21 among K-9's from all over the United States, he
22 has won numerous awards and medals from
23 esteemed K-9 competitions, and has received 10
24 awards during his service with the Aston

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1 Township Police Department; and
2 whereas, K-9 officer Jax and his partner,
3 Officer Mikell Jones, are a unique and
4 exclusive pair of law enforcement professionals
5 dedicated to serving the community. Jax,
6 throughout his 8 years of service, was a
7 regular guest in schools, local events, and
8 area canine demonstrations, where his easy
9 manner and friendliness was appreciated by all;
10 and

11 whereas, upon his 9th birthday, June 10,
12 2016, Jax's handler Officer Mikell Jones
13 submitted a letter of request for retirement
14 for his K-9 partner, after 8 years of faithful
15 and dedicated service to the Aston Township
16 Police Department and to the residents of Aston
17 Township; and

18 whereas, the Aston Township Board of
19 Commissioners hereby recognize and honor Jax
20 for his service to the residents of Aston
21 Township and gratefully authorize his
22 retirement from service.

23 Duly signed by James Stigale, President of
24 the Board, Commissioner Sixth ward, Michael J.

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1 Higgins, Vice-President, Commissioner Seventh
2 ward, Michael Link, Commissioner First ward,
3 Carol Graham, Commissioner Second ward, Mark
4 Osborn, Commissioner Third ward, Jon Firlein,
5 Commissioner Fourth ward and myself,
6 Commissioner Fifth ward, attested to by Richard
7 D. Lehr.

8 Come on up. On behalf of the Aston
9 Township Board of Commissioners, I'd like to
10 congratulate you on your retirement.

(Applause)

11 CHIEF RUGGIERI: Good evening,
12 Commissioners. As you can clearly see from the
13 Proclamation which was just read, this sums up
14 Jax's meritorious career with the Aston
15 Township Police Department. He has served the
16 Aston Township Police Department and the
17 residents of Aston Township with pride and
18 distinction.
19

20 Officer Jones, I know how much Jax means
21 to you and the difficult decision you had to
22 retire your partner and friend, a decision for
23 which you are to be commended, for putting the
24 health and welfare of your partner above all

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1 else, in allowing him to retire with the grace

2 and dignity he rightfully deserves.

3 Be proud of the accomplishments you and
4 your partner have achieved. You've certainly
5 complied a most impressive service record over
6 the last eight years.

7 Officer Jax, you have faithfully served
8 the Aston Township Police Department and the
9 citizens of Aston Township for the past 8
10 years. You have courageously protected your
11 partner and friend along with other officers
12 from our department shielding them from harms
13 way.

14 The time has come for you to stand down.
15 You have fulfilled your duties with dignity and
16 honor. I would like to personally thank you
17 for your service to the community. You are now
18 officially -- you are now officially off duty.
19 Wishing you a happy and healthy retirement.
20 You certainly deserve it.

21 (Applause)

22 CHIEF RUGGIERI: If I may, in closing I
23 would personally like to thank the Aston
24 Township Board of Commissioners, along with the

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1 many businesses and organizations, clubs,
2 universities and residents for their generosity
3 and support over the past 8 years. If I missed
4 anyone, I do apologize, as there have been so
5 many supporters of the K-9 program over the
6 years and this is the reason why it has been an
7 overwhelming success. Thank you.

8

(Applause)

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CHIEF RUGGIERI: At this time, Mike, I would like to present Jax with his retirement badge and the plaque says: K-9 Jax, in grateful appreciation for 8 years of faithful and dedicated service to the Aston Township Police Department and to the citizens of Aston Township, May 15, 2008 to June 15, 2016. Congratulations.

(Applause)

OFFICER JONES: I just want to thank everybody for -- maybe this wasn't such a good idea. I appreciate everyone's help and support throughout all this. Jax has been a great partner and it's going to be difficult to go to work without him, but he turned nine on June 10 and is having some back and leg issues, stuff

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like that, and we thought it was best to retire him and let him live a happy life.

There are many people in the audience that I can't look at right now that have helped us throughout this entire process, Ron Temple from Pet Craze, Dr. Mirenda from Neumann, there's just so many people from PennDelco School District making a video. It's going to be a little different going to work without him. But he'll get to spend time at the house and get to retire and live the dog life.

So I know there's a lot of other people

13 that have supported us throughout this entire
14 journey. He was on the street for 8 years and
15 has made a huge difference in my life and this
16 police department. Especially I wouldn't have
17 been able to do any of this without my wife
18 Jen, and my family, Mackenzie and Kaylin, my
19 extended family, my mom and brothers and
20 sisters. I appreciate my family, Chief
21 Ruggieri for backing this entire program from
22 start to finish.

23 And although he's going to retire he's
24 going to live the good dog life. We have plans

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1 to continue on with this program with a new
2 dog. Again, thank you for everyone's support
3 throughout the career of Jax, and the continued
4 support for a new K-9. Thank you.

5 A VOICE: If there's anyone from the
6 school district, if they would come up and join
7 me. We are going to talk to Jax. As he said,
8 there's a video which will be on the channel
9 for everyone to view, but we appreciate your
10 service, and we appreciate your service in
11 educating all our kids, and we give this to
12 you, this is for you (indicating) and may your
13 dreams be filled with bones and steaks. Happy
14 retirement.

15 (Applause)

16 DR. MIRENDA: Tonight we make Jax a
17 Neumann alum. We are so grateful.

18 (Applause)

19 PRESIDENT STIGALE: Anyone else? Thank
20 you so much and congratulations. Thank you.
21 We have another Proclamation. I am going to
22 turn it over to Commissioner McGinn, please.

23 COMMISSIONER MCGINN: Whereas, the Aston
24 Township Board of Commissioners desires to

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1 acknowledge and honor Officer Joseph Hart who
2 was named officer of the year by fellow
3 officers and honored by the Aston Township
4 Lions Club at the Liberty Baptist Church on May
5 5th, 2016.

6 whereas, Joe received this nomination from
7 his fellow officers, not for one specific
8 event, but for the many contributions and
9 sacrifices he makes on a daily basis to better
10 aid the Aston Police Department in serving the
11 community. No matter what the problem, big or
12 small, you can always count on Joe to be there
13 to lend a helping hand as he has a strong sense
14 of serving his fellow man and community; and

15 whereas, Joe's high, ethical and moral
16 principles, along with his exemplary job
17 performance are just many of the reasons why he
18 was chosen for this honor and why he is
19 respected among his peers. As you can clearly
20 see, Officer Joseph is a shining example of
21 what a police officer should be in today's
22 society, and why he is truly an asset to the
23 Aston Township Police Department, and to the

24 6AstonBdofComm1516
residents of Aston Township; and

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1 whereas, on May 5th, Officer Joseph Hart
2 was the guest of honor at the Aston Lions Club
3 and was presented with a check in the amount of
4 \$250.00 as a donation to the Police Department.

5 whereas, the Aston Township Board of
6 Commissioners honors Officer Joseph Hart as
7 Officer of the Year, 2015. Signed by James
8 Stigale, President of the Board, signed by
9 Michael Higgins, Vice-President of the Board,
10 Seventh Ward, Carol Graham, Commissioner Second
11 Ward, Mike Link Commissioner First Ward, Jon
12 Firlein, Commissioner Fourth Ward and Mark
13 Osborn, Commissioner Third Ward and Jim McGinn,
14 Commissioner Fifth Ward. Joe.

15 (Applause)

16 PRESIDENT STIGALE: I would like to move
17 onto Committee reports. Call on Commissioner
18 Link first, please.

19 COMMISSIONER LINK: I would like to
20 recognize -- the Aston Township Board of
21 Commissioners would like to congratulate all
22 the 2016 graduates of Neumann University, Sun
23 Valley High School, Holy Family School, St.
24 Francis School. Good luck and much success in

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1 your future endeavors.

2 I would also like to read the financial
3 report. As of June 2016, from 1/1/16 to

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4 6/10/16, cash on hand, \$1,525,350.65.
5 Receipts, \$9,647,799.38, expenditures, actual
6 payments, \$6,950,296.15, adjacent for
7 transfers -- excuse me, cash on hand will be
8 \$4,008,477.63. TD Bank liquid fuels will be
9 \$541,553.96, TD Bank capital reserve,
10 \$1,230,930.57.

11 I will move on right to the Treasurer's
12 report. As of May, general TD Bank, beginning
13 balance as of 5/1/16, \$3,629,635.93. Total revenue
14 will be \$1,548,239.21, less expenditures, all
15 other, \$874,121.55, less payroll, \$355,829.29.
16 Closing balance as of 5/31/16, \$3,947,924.30.
17 Liquid fuels, TD Bank, beginning balance,
18 5/1/16 will be \$560,873.41. Total revenue,
19 \$93.07, less expenditures will be \$19,412.52.
20 Closing balance as of 5/31/16, \$541,553.96.
21 Capital reserve for TD Bank, beginning balance
22 on 5/1/16, \$1,230,722.09, deposits \$208.48,
23 less expenditures, \$1,230,930.57.

24 Tax collection, TD Bank, \$55,922.67, total

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1 revenues, \$112,550.92, less expenditures,
2 \$95,614.00. Closing balance as of 5/31/16,
3 \$72,864.59. Escrow, TD Bank, beginning balance
4 5/1/16, \$8,359.27, total revenue, \$1.42.
5 Closing balance as of 5/31/16, \$8,360.69.

6 That's all I have for the treasurer's
7 report and at the end of the Commissioners
8 meeting if anyone would like to review it, it's

9 here for the public. That's all I have.

10 PRESIDENT STIGALE: Thank you. I want to
11 make note of one of the readings he had on this
12 with the Capital Reserve TD Bank. We had a
13 starting balance of \$1,230,722.09, total
14 revenue \$208.48. He mentioned less
15 expenditures, but the closing balance is
16 \$1,230,930.57. So there's no less expenditures
17 of a million twelve. I want to make sure
18 that's for the record. We still have it.
19 Thank you. Call on Commissioner Firlein,
20 please.

21 COMMISSIONER FIRLEIN: Thank you. Public
22 works, double trash pick up will begin on June
23 20th, same schedule as last year. If you have
24 a problem and you're not sure of the date of

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1 your second trash, 610-494-8005 is the
2 telephone number. By all means, call, give
3 them your address, location and they'll let you
4 know what your second day is.

5 Aston Township Offices and Public Works
6 Department will be closed on Monday, July 4.
7 All Monday's trash and recycling will be picked
8 up on Tuesday, July 5. Note, however, the
9 regular trash and recycling will be picked up
10 that day. There will be no second trash pick
11 up that day. So accordingly.

12 Other than Public works, the summer help
13 is in and actively working. We have a road
14 programs on resurfacing the streets are just

15 about complete or completed. New backhoes have
16 been delivered and back in service. Double
17 trash, we discussed that. The street sweeper,
18 we had that repaired. Hopefully that will be
19 back on the streets shortly to finalize our
20 street cleaning.

21 PRESIDENT STIGALE: Check the calendar.

22 COMMISSIONER FIRLEIN: Second trash, 20th,
23 you can double check on your township calendar.
24 If you need one, we have plenty still upstairs.

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1 By all means stop in and pick one up. That
2 should do it. Thank you.

3 PRESIDENT STIGALE: Thank you,
4 Commissioner Firlein. Commissioner Higgins,
5 please.

6 COMMISSIONER HIGGINS: Thank you, Mr.
7 President. First of all, for land development,
8 there's no update to the DCIU as far as the
9 proposed plans for Crozerville Road, so if
10 there's something to report, we'll report it.

11 Permits and licenses report. From the
12 Building and Code Department, June 15, 2016.
13 Total income from building permits -- excuse
14 me, beginning balance, \$143,030.00. Beginning
15 balance after that is total income from
16 building permits, that includes permits and
17 registrations, \$13,120.00, total electrical
18 permits and registrations, \$1,181.00, plumbing
19 and heating permits and registrations,

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\$2,766.00, income from Board of Health
21 licenses, \$325.00, income from peddlers and
22 vendors permits, \$750.00. There's no
23 Commercial Life Safety Inspections. Income
24 from Certificates of Occupancy, \$3,200.00,

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1 income from rental licenses, \$4,160.00. Total
2 revenue collected during the month of May,
3 \$25,502.00. Total year to date, 2016,
4 \$168,532.00 compared to the end of May 2015 of
5 \$190,064.00. That's all I have. Thank you.

6 PRESIDENT STIGALE: Thank you.
7 Commissioner Graham, please.

8 COMMISSIONER GRAHAM: Thank you, President
9 Stigale. The Aston Township Fire Department
10 Fire and EMS report for May 2016. Fire calls
11 36, year to date 217, EMS calls 115, year to
12 date 584, total monthly calls 151, total calls
13 year to date 801. Average manpower per fire
14 incident is 9.

15 Also for our Parks and Rec, wanted to
16 mention that we are having our Hometown
17 Concerts that started on the 6th and I want to
18 thank the Middle School, Northley Middle School
19 for their great performance. On the 20th, this
20 Monday, we have the 2016 Champion South
21 Philadelphia String Band that will be
22 performing for us at the Community Center. On
23 the 29th we have Disney's Pixar Movie night,
24 the Good Dinosaur and Monday, July 11 the

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1 Rockdale Boys.

2 we also have other ones coming up. These
3 are the ones coming up over the next couple
4 weeks. I hope everyone attends. That's all I
5 have.

6 PRESIDENT STIGALE: Thank you,
7 Commissioner Graham. Commissioner McGinn.

8 COMMISSIONER MCGINN: Thank you,
9 Commissioner Stigale. Police report, incidents
10 handled 634, accident investigations 38,
11 criminal investigations 46, Clearance Rate Part
12 I 26 percent, Clearance Rate Part II 62
13 percent. That's all I have.

14 PRESIDENT STIGALE: Thank you,
15 Commissioner McGinn. Moving on, I need a
16 motion to approve the treasurer's report.

17 COMMISSIONER HIGGINS: I make a motion to
18 approve the treasurer's report.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: Questions or comments?
21 All in favor? Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye.")

24 PRESIDENT STIGALE: At this time I would

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1 like to open the floor to the public for agenda
2 items only. If you have any questions about
3 the agenda and want to state them come to the
4 podium. Seeing none, like to move on to Old

5 Business. Consider a resolution to adopt the
6 Comprehensive Plan. Commissioner Higgins.

7 COMMISSIONER HIGGINS: Thank you.
8 Township of Aston, Delaware County,
9 Pennsylvania Resolution.

10 Whereas, the Aston Township Board of
11 Commissioners formed a task force to direct the
12 preparation of a Municipal Comprehensive Plan
13 Update; and

14 whereas, after a 10 month process of
15 development, the said Task Force prepared and
16 recommended for adoption a Municipal
17 Comprehensive Plan Update; and

18 whereas, the Board of Commissioners of
19 Aston Township, at a public meeting held on May
20 18, 2016, recommended adoption of said
21 Municipal Comprehensive Plan; and

22 whereas, in accordance with the
23 Pennsylvania Municipalities Planning Code, the
24 adjacent municipalities, the school district

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1 and the County of Delaware were given 45 days
2 to review and, if desired, comment on said
3 proposed plan; and

4 whereas, the Board of Commissioners of
5 Aston Township recognizes that said Municipal
6 Comprehensive Plan will be a valuable tool in
7 aiding decision making in Aston Township as the
8 Township continues to develop and change.

9 Now, therefore, be it resolved this 15th
10 day of June, 2016 that the Board of

11 Commissioners of the Township of Aston hereby
12 adopts and approves the Municipal Comprehensive
13 Plan Update 2016 for Aston Township.

14 Duly adopted this 15th day of June, 2016.
15 Board of Commissioners, Township of Aston, by
16 James M. Stigale, President, Board of
17 Commissioners, attested to by Richard D. Lehr,
18 township secretary manager, in the form of a
19 motion.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: I have a second.

22 Questions or comments?

23 COMMISSIONER HIGGINS: Can I make a brief
24 statement? This is the Comprehensive Plan. A

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1 lot of people worked on it, very thorough
2 document. The Comprehensive Plan is basically
3 a long range planning tool, used to guide
4 future growth and development and expresses a
5 community's vision and goals for the future,
6 and recommends policies and strategies to
7 achieve them. The Comprehensive Plans are
8 officially adopted by a municipality and are
9 implemented to a large extent by the zoning
10 subdivision and the land development ordinances
11 and they're used by the Zoning Hearing Board
12 and also used by the Planning Commission. So
13 that's what we are adopting tonight.

14 PRESIDENT STIGALE: Any other questions or
15 comments? All in favor? Opposed? The "ayes"

16 have it.

17 (Whereupon, all Commissioners
18 present vote "aye.")

19 PRESIDENT STIGALE: I would like to move
20 on to new business. Line item A, Fourth of
21 July. Commissioner Graham.

22 COMMISSIONER GRAHAM: Thank you, President
23 Stigale. Aston Township and the Board of
24 Commissioners are happy to announce that they

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1 will be hosting the 2016 Independence Day
2 celebration and fireworks display on Monday,
3 July 4 behind the Sun Valley High School. The
4 party will start at 7:00 p.m. with a DJ, so if
5 you would like to get there early and get a
6 good seat, there will be entertainment. The
7 fireworks show will begin at dusk, around 9:15
8 p.m. Refreshments will be available at the
9 Aston Township Fire Department's parking lot
10 located at 2900 Dutton Mill road. Come out and
11 join the Aston community in celebrating the 4th
12 of July and the beautiful fireworks display
13 that comes with it. That's all I have.

14 PRESIDENT STIGALE: Thank you,
15 Commissioner Graham. All right, moving on,
16 Line item B, appointment of full-time
17 probationary officer. Commissioner McGinn.

18 COMMISSIONER MCGINN: Thank you. I would
19 like to make a motion that this Board appoint
20 Thomas Piraino of Aston, to the position of
21 full-time probationary officer at an hourly

22 salary of \$28.87.

23 Once hired as a full-time officer, Thomas
24 Piraino will undergo a one year probationary

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1 period. The hiring date for Officer Thomas
2 Piraino to full-time officer is July 2, 2016,
3 form of a motion.

4 COMMISSIONER FIRLEIN: Second.

5 PRESIDENT STIGALE: I have a second.
6 Questions or comments? All in favor? Opposed?
7 The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Thank you so much.
11 Congratulations.

12 (Applause)

13 PRESIDENT STIGALE: Line item C, consider
14 a motion appointing delegates to the state
15 convention. Commissioner Graham.

16 COMMISSIONER GRAHAM: Thank you,
17 Commissioner Stigale. Make a motion to appoint
18 Michael J. Higgins as delegate and James W.
19 McGinn as alternate delegate to State
20 Convention, form of a motion.

21 COMMISSIONER LINK: Second.

22 PRESIDENT STIGALE: Questions or comments?
23 All in favor? Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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present vote "aye.")

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PRESIDENT STIGALE: Line item D, consider a motion accepting a bid for Pro Max Fence Systems, Inc. Commissioner Higgins.

COMMISSIONER HIGGINS: Thank you. I make a motion to accept the bid from Pro Max Fence Systems, Inc. in the amount of \$33,440.00 for the 2016 Pennell Road fence installation. That fence installation is down adjacent to the Applebee's Restaurant, along the back of the Turner way. That area will look a lot nicer as you enter Aston, in the form of a motion.

COMMISSIONER LINK: Second.

PRESIDENT STIGALE: I have a second. Questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

COMMISSIONER MCGINN: Can we have the township manager send a letter to Joseph McGinn and Sun Logistics, thank you for the contribution?

PRESIDENT STIGALE: They were kind enough to, one, allow us to -- because there's pipes

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there, they allowed us to put this fence there. Not only that, they also paid for it. That was the nice gesture on their part. Bill, you'll take care of that, sending a letter to them thanking them for their donation?

MR. MCCONVILLE: Definitely.

7 PRESIDENT STIGALE: Great. Line Item E,
8 Consider a resolution requiring commercial
9 property owners to post numbers. Commissioner
10 Firlein.

11 COMMISSIONER FIRLEIN: Aston Township,
12 Delaware County, Pennsylvania Resolution.
13 Whereas, the Board of Commissioners, Aston
14 Township, Delaware County, Pennsylvania,
15 previously adopted Ordinance 84, which requires
16 any owner, tenant or occupier of a building to
17 display on such property the numbering of said
18 building on the street, road, lane or highway;
19 and

20 whereas, Ordinance no. 84 further empowers
21 the Board of Commissioners, Township of Aston,
22 Delaware County, Pennsylvania to require
23 property owners, by way of Resolution, to
24 display such numbering in a position which may

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1 be conveniently viewed from the sidewalk or
2 street; and

3 whereas, the Board of Commissioners,
4 Township of Aston, Delaware County,
5 Pennsylvania, together with the Aston Township
6 Police Department, believe requiring commercial
7 property owners to post their property with
8 reflective numbering, lettering identifying the
9 said property on both the front and rear doors
10 of their business, is in the best interest of
11 the health, safety and welfare of the residents

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of Aston Township.
Now, therefore, be it resolved this 15th day of June, 2016 by the Aston Township Board of Commissioners that any owner, tenant or occupier of a building, business or commercial establishment shall display on both the front and rear doors of their property the numbering lettering of said building, business or commercial establishment using reflective material or such other material that renders the numbering visible at night.

Resolved this 15th day of June, 2016, Board of Commissioners, Township of Aston, by

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James M. Stigale, President, Board of Commissioners, attested to by Richard D. Lehr, township secretary. Thank you -- form of a motion.

COMMISSIONER MCGINN: Second.

PRESIDENT STIGALE: Questions or comments? All in favor? Opposed? The "ayes" have it. (Whereupon, all Commissioners present vote "aye.")

PRESIDENT STIGALE: Line item F, consider a motion authorizing the solicitor to file a complaint. Commissioner Higgins.

COMMISSIONER HIGGINS: Thank you. I make a motion to authorize the solicitor to file a complaint in equity seeking injunctive relief to order the resident of 89 Seward Lane, Aston Pennsylvania to vacate the property, in the

18 form of a motion.

19 COMMISSIONER MCGINN: Second.

20 PRESIDENT STIGALE: Questions or comments?

21 All in favor? Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye.")

24 PRESIDENT STIGALE: Line item G, consider

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1 a motion to authorize the solicitor to file a
2 complaint. Commissioner Graham, please.

3 COMMISSIONER GRAHAM: I make a motion to
4 authorize the solicitor to file a complaint to
5 quiet title the property known as Vinsmith
6 Park, Folio No. 02-00-01992-01, in the form of
7 a motion.

8 COMMISSIONER MCGINN: Second.

9 PRESIDENT STIGALE: Questions or comments?

10 All in favor? Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners
12 present vote "aye.")

13 PRESIDENT STIGALE: Line item H, consider
14 a resolution naming the township manager,
15 William McConville Chief Administrative Officer
16 for Aston Township Police Pension Fund and the
17 Aston Township non-uniform pension fund. I
18 would like to call on Commissioner Link to read
19 the resolution.

20 COMMISSIONER LINK: Township of Aston,
21 Delaware County, Pennsylvania resolution.
22 whereas, the Aston Township Board of

23 6AstonBdofComm1516
Commissioners, Township of Aston, Delaware
24 County, Pennsylvania is authorized, pursuant to

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1 Act 205, to appoint a Chief Administrative
2 Officer to execute financial requirement and
3 minimum municipal obligation forms for the
4 administration of the Aston Township Police
5 Pension Fund and the Aston Township Non-Uniform
6 Pension Funds; and

7 whereas, the Aston Township Board of
8 Commissioners believes that authorizing the
9 township manager to execute the financial
10 reporting documents for both the Police Pension
11 Fund as well as the non-uniform pension fund is
12 in the best interest of the health, safety and
13 welfare of the township residents.

14 Now, therefore, be it resolved that the
15 Board of Commissioners of the Township of Aston
16 does hereby appoint the township manager,
17 William F. McConville, as the chief
18 administrative officer of the Aston Township
19 Police Pension Fund and the Aston Township
20 Non-uniform Pension Plan Fund for the above
21 reporting requirements.

22 Duly adopted this 15th day of June 2016,
23 Township of Aston, by President James M.
24 Stigale, President, attested to by Richard D.

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1 Lehr, township secretary manager, in the form
2 of a motion.

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COMMISSIONER MCGINN: Second.

PRESIDENT STIGALE: Questions or comments?
All in favor? Opposed? The "ayes" have it.
(Whereupon, all Commissioners
present vote "aye.")

PRESIDENT STIGALE: Line item I, consider
a resolution appointing William McConville as a
designated agent to sign township documents.
Commissioner Higgins.

COMMISSIONER HIGGINS: Thank you. What
this is, Commonwealth of Pennsylvania Public
Disaster Assistance Grant Program Designation
of Agent Resolution.

Be it resolved that the Board of
Commissioners of Aston Township, that William
McConville, township manager is hereby
authorized to execute for and on behalf of
Aston Township, it's a political subdivision of
Municipal Authority established under the laws
of the Commonwealth of Pennsylvania, all
required forms and documents for the purpose of
obtaining financial assistance under the

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Disaster Emergency Assistance Act, Act 187 of
2014.
Passed and approved this 15th day of June,
2016, by James M. Stigale, President, Board of
Commissioners, Michael J. Higgins, myself,
Vice-President, Board of Commissioners, Michael
Link, First Ward, Board of Commissioners, Carol

8 Graham, Second Ward, Board of Commissioners,
9 Mark Osborn, Third Ward, Board of
10 Commissioners, and Jim McGinn, Fifth Ward,
11 Board of Commissioners, in the form of a
12 motion.

13 COMMISSIONER LINK: Second.

14 PRESIDENT STIGALE: And Commissioner
15 Firlein. I got a second. All in favor?
16 Opposed? The "ayes" have it.

17 (Whereupon, all Commissioners
18 present vote "aye.")

19 PRESIDENT STIGALE: Line item J, consider
20 a resolution appointing William McConville as
21 the authorized signatory for Aston Township's
22 participation in the Green Light. I'd like to
23 call on Commissioner Higgins.

24 COMMISSIONER HIGGINS: Aston Township,
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1 Delaware County, Pennsylvania resolution.
2 Whereas, Pennsylvania's Green Light-Go Program,
3 administered by the Pennsylvania Department of
4 Transportation, provides municipalities
5 financial assistance for existing traffic
6 signal maintenance and operations; and

7 whereas, the Aston Township Board of
8 Commissioners has applied for and been awarded
9 a grant from the 2015 Green Light-Go Program,
10 for use towards traffic signal maintenance; and

11 whereas, as part of this program the Aston
12 Township Board of Commissioners is required to
13 designate an authorized official to sign, date

14 and complete the requisite Grant Agreement.

15 Now, therefore, be it resolved this 15th
16 day of June, 2016 by the Aston Township Board
17 of Commissioners, that township manager,
18 William McConville, is hereby designated as the
19 authorized signatory on behalf of Aston
20 Township for the Green Light-Go Grant
21 Agreement.

22 Duly adopted this 15th day of June, 2016,
23 Board of Commissioners, Township of Aston, by
24 James M. Stigale, President, Board of

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1 Commissioners, attested to by Richard D. Lehr,
2 township secretary manager, in the form of a
3 motion.

4 COMMISSIONER MCGINN: Second.

5 PRESIDENT STIGALE: Questions or comments?
6 All in favor? Opposed? The "ayes" have it.

7 (Whereupon, all Commissioners
8 present vote "aye.")

9 PRESIDENT STIGALE: Line item K, announce
10 the public hearing. Commissioner Higgins.

11 COMMISSIONER HIGGINS: Thank you. I would
12 like to announce that there will be a public
13 hearing on the proposed zoning amendments to be
14 held at the July Board of Commissioners meeting
15 on July 20, 2016. Quickly, it's kind of a
16 proposed zoning amendment, it has to do with
17 the overlay district that is being proposed
18 along Pennell Road and eventually on Concord

19 Road, which will make it more flexible for the
20 business owners along that artery. That's what
21 that meeting will be about at the July meeting.
22 Thank you.

23 PRESIDENT STIGALE: Line item L, consider
24 a motion for an appointment. Commissioner

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1 Higgins.

2 COMMISSIONER HIGGINS: Thank you. I make
3 a motion to appoint Glenna Carol of the Seventh
4 ward to the Aston Township Public Library Board
5 of Trustees for a three year term, expiring
6 January 2019, form of a motion.

7 COMMISSIONER MCGINN: Second.

8 PRESIDENT STIGALE: Questions or comments?
9 All in favor? Opposed? The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 PRESIDENT STIGALE: Line item M, consider
13 a motion for a refund. Commissioner Higgins.

14 COMMISSIONER HIGGINS: Thank you. I make
15 a motion to approve the refund in the amount of
16 \$103.00 to Homesite Remodeling, Inc., 201 South
17 Broad Street, Lansdale, Pennsylvania 19446 for
18 a refund of a duplicate building permit fee,
19 in the form of a motion.

20 COMMISSIONER MCGINN: Second.

21 PRESIDENT STIGALE: Questions or comments?
22 All in favor? Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners
24 present vote "aye.")

1 PRESIDENT STIGALE: Escrow releases,
2 Commissioner Higgins.

3 COMMISSIONER HIGGINS: Thank you. Aston
4 Township Pennsylvania resolution 2016.
5 Whereas, Ordinance 240 and Ordinance 360
6 provide for escrow funds for completion of
7 improvements, and

8 whereas, the township engineer and the New
9 Construction Committee has approved the request
10 for escrow funds released to Mickel Homes, LLC,
11 Folio 2070-04 sub account 7763507232.

12 Now, therefore, be it resolved that Aston
13 Township execute such action as required by the
14 township secretary and the President of the
15 Board of Commissioners to release the sum of
16 \$1,500.00 to Mickel Homes, LLC, 13 Roberta
17 Drive, Aston, Pennsylvania, 19014.

18 Duly adopted this 15th day of June, 2016,
19 Township of Aston, James Stigale, President,
20 Board of Commissioners, attested Richard D.
21 Lehr, township secretary in the form of a
22 motion.

23 COMMISSIONER MCGINN: Second.

24 PRESIDENT STIGALE: Questions or comments?

1 All in favor? Opposed? The "ayes" have it.
2 (Whereupon, all Commissioners
3 present vote "aye.")

4 COMMISSIONER HIGGINS: Another one, this
5 is escrow funds released to Jacob Knapp, Folio
6 1150-00, sub account 7763507456, and that's to
7 release the sum of \$1,500.00 to Jacob Knapp, 31
8 Green Lane, Aston, PA 19014 in the form of a
9 motion.

10 COMMISSIONER MCGINN: Second.

11 PRESIDENT STIGALE: Questions or comments?
12 All in favor? Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners
14 present vote "aye.")

15 COMMISSIONER HIGGINS: Next one, it's to
16 release escrow funds to Roman Grigorenko, folio
17 0360-00 sub account 7763507555, and that
18 releases the sum of \$1,500.00 to Roman
19 Grigorenko, 2825 Dutton Mill Road, Aston, PA,
20 form of a motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: Questions or comments?
23 All in favor? Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 PRESIDENT STIGALE: Next one, it's to
3 release funds to Gerard DiGiacomo, folio
4 2229-00 sub account 7763507282, release the sum
5 of \$1,500.00 to Gerard DiGiacomo, 37 Scarlet
6 Avenue, Aston, PA. form of a motion.

7 COMMISSIONER MCGINN: Second.

8 PRESIDENT STIGALE: Questions or comments?
9 All in favor? Opposed? The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 COMMISSIONER HIGGINS: The following
13 escrows are for engineering fees to be paid to
14 Pennoni Associates for the month of June. 202
15 Norman Street, \$632.00, Cherry Property,
16 \$572.25, 1575 Caroline Drive, \$560.25, Tamora
17 Builders, \$501.25, Cherry Property, \$282.00,
18 300 Turner Industrial way suite 368, \$255.50,
19 Cherry Property, \$236.00, Dennis Borcky,
20 Roberts Road, \$207.00, Star Hill, Grace
21 Property, \$118.00, all in the form of a motion.

22 COMMISSIONER MCGINN: Second.

23 PRESIDENT STIGALE: Questions or comments?
24 All in favor? Opposed? The "ayes" have it.

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1 (Whereupon, all Commissioners
2 present vote "aye.")

3 COMMISSIONER HIGGINS: Next group, the
4 following escrows are for engineering fees to
5 be paid to Cirilli Associates for the month of
6 June. 12 Kent Road, \$747.50, 9 Sherwood Lane,
7 \$517.50, 57 Morgan Road, \$431.25, 101 Shubrook
8 Lane, \$402.50, 2112 South Bent Lane, \$373.75,
9 2915 Highwoods Drive, \$373.75, 160 Blackthorne
10 Lane, \$345.00, 2365 Hillside Drive, \$287.50, 9
11 Morgan Road, \$287.50, 244 Gerald Drive,
12 \$230.00, 4 Herald Place, \$230.00, 748 Goodale
13 Drive, \$230.00, 411 Shubrook Lane, \$230.00, all
14 in the form of a motion.

15 COMMISSIONER MCGINN: Second.
16 PRESIDENT STIGALE: Questions or comments?
17 All in favor? Opposed? The "ayes" have it.
18 (Whereupon, all Commissioners
19 present vote "aye.")
20 COMMISSIONER HIGGINS: One more. The
21 following escrows are for solicitor's fees to
22 be paid to Swartz Campbell LLC for the month of
23 June, Concord Falls, Iacobucci Development,
24 \$362.50, in the form of a motion.

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1 COMMISSIONER MCGINN: Second.
2 PRESIDENT STIGALE: Questions or comments?
3 All in favor? Opposed? The "ayes" have it.
4 (Whereupon, all Commissioners
5 present vote "aye.")
6 COMMISSIONER HIGGINS: That's it for
7 escrows.
8 PRESIDENT STIGALE: At this time I would
9 like to open the floor to the public. If you
10 would like come up and say something, come to
11 the podium, state your name and address.
12 A VOICE: John Schmitt, 502 Rohach Road,
13 Aston. I was here last month and spoke on the
14 same issue of Cherry Tree Road. Mr. Viscuso
15 wasn't here. I sent an e-mail to Mark Osborn.
16 He's not here.
17 PRESIDENT STIGALE: He's not going to be
18 around for a good while.
19 MR. SCHMITT: I have gotten no answers from
20 anyone. This has been going on for at least

21 seven months. I have brought it up to Mr.
22 Osborn at the polls in November of 2015. These
23 speed humps, that's a through street. That
24 should not have the speed humps on it. We wind

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1 up on Rohach Road and Schick and Frazer getting
2 all this additional speeding traffic and all I
3 get is a run around. I am not getting any
4 answers.

5 I understand things don't happen overnight
6 and studies might have to be done. We are not
7 being kept informed.

8 PRESIDENT STIGALE: I thought it was
9 brought to your attention last month that the
10 temporary speed humps were placed in that area.

11 MR. SCHMITT: Rohach and Schick, that's
12 fine. They're not the problem. It's Cherry
13 Tree Road.

14 PRESIDENT STIGALE: The engineer has done
15 studies. Joe, you want a traffic count there?

16 MR. VISCUSO: We did traffic studies
17 before we put them on Cherry Tree and they were
18 successful in reducing the speed on Cherry
19 Tree. We then took counts -- two months ago
20 there were a number of people here, you were
21 probably here too, so we went back and did
22 traffic counts on specifically on Rohach and
23 Schick to find out how many people were
24 avoiding the speed humps.

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1 We didn't get a high number of people
 2 avoiding it, and we also took speed counts.
 3 With that we put down -- the township
 4 authorized the temporary speed humps to be put
 5 down on Schick and Rohach. They're temporary
 6 and at the township work session last week
 7 actually we discussed a number of -- the police
 8 chief put together a number of other sort of
 9 what we call cut-through areas in the township.
 10 Schick and Rohach were one of those areas. We
 11 have one identified from each ward.

12 And we will be looking specifically now at
 13 those cut-through areas as to what will be the
 14 permanent fixes. The board decided that
 15 because Schick and Rohach were moved ahead --
 16 you were further ahead in terms of we have done
 17 the traffic counts and speed studies, that that
 18 will be the first neighborhood where we will
 19 convene a neighborhood meeting.

20 The township adopted a traffic calming
 21 ordinance two years ago. There's protocol in
 22 the traffic calming ordinance that we want to
 23 go through and use the Schick and Rohach
 24 neighborhood as the first one to run through.

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1 So, the bottom line of all that, we will
 2 have a neighborhood meeting to present a number
 3 of permanent alternatives to the speed humps
 4 that we'll present to the neighborhood, and
 5 then the way the ordinance reads, the

6 neighborhoods themselves will be part of a
7 decision-making as to what the permanent
8 solution will be.

9 MR. SCHMITT: We were never consulted about
10 Cherry Tree.

11 MR. VISCUSO: That's the long and short of
12 it. There are seven locations -- 10 locations
13 actually in the township identified, but since
14 we have already done all the traffic -- all the
15 study work on your neighborhood, we are going
16 to use that as the first one. I think when
17 Commissioner Osborn returns, we are going to
18 convene that neighborhood meeting, probably
19 have it here because of the number of people.

20 MR. SCHMITT: Thank you.

21 PRESIDENT STIGALE: Thanks.

22 A VOICE: Stephen Sarazin, 730 14th
23 Avenue, Prospect Park. I'm the Director of the
24 Aston Public Library here to give my brief

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1 monthly report.

2 You will soon be able to check out the
3 internet from the library. You will be
4 checking out 4G hot spots, which you'll be able
5 to take home and have internet with you
6 anywhere. Stay tuned for more details.

7 Our summer reading club, On Your Mark, Get
8 Set, Read, has started. You can register your
9 child on line through our website, www dot
10 Aston Library dot org or at the desk at the

11 library. If you bring the log of books your
12 child reads to the library each week you can
13 collect their weekly prize.

14 Our first Wednesday at One program this
15 year is Sciencetellers. They'll be telling the
16 kids exciting stories using science
17 experiments. That is next Wednesday the 22nd
18 at 1:00 p.m. The Wednesdays at One programs
19 will continue throughout the summer.

20 On June the 29th, Puppets Pizzaz will
21 entertain the kids with a musical puppet show.
22 On July the 6th Mr. Malcolm will involve with
23 kids in exciting dramatic stories. On July the
24 13th David Darwin will demonstrate the wonders

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1 of juggling. On July the 20th, Ed Schmidt will
2 do an exciting and humorous magic show. Bring
3 your child at one p.m. every Wednesday.

4 Tuesday, June the 28th at 3:00 p.m. the
5 Marshal Steam Museum will be visiting us to
6 present an "I've been working on the Railroad"
7 program for the kids. They will learn all
8 about trains and make a craft to take home. On
9 Tuesdays at 3:00 p.m. this summer we are going
10 to have a Lego blocks and marbles club for the
11 kids. The library will provide Legos, wooden
12 unit blocks and marble masters to teach the
13 kids how to play.

14 Have you ever wanted to learn how to play
15 Mah-Jong? Now is your chance. Join Miss
16 Debbie Wednesdays at 6:00 p.m. to learn the

17 Chinese game.

18 The Friends of the Library are raffling a
19 great summer fun basket to enjoy or give as a
20 gift to a friend. You can get one ticket for
21 \$2.00, three for \$5.00 or seven for \$10.00.
22 The prize will be drawn in August.

23 We will be having a tablet, e-book help
24 session on Monday, June the 27th at 6:15 p.m.

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1 Bring your device and learn how to use it with
2 me. Get your child's required summer reading
3 books for free this summer at the library.
4 Stop by today to request the books. More
5 information and registration for all of our
6 programs, go to our calendar at [www dot Aston
7 Library dot org](http://www.dotaastonlibrary.org). Any questions for me?

8 PRESIDENT STIGALE: Anybody have any
9 questions? Great job. Keep the kids occupied
10 this summer. Hopefully the air stays on for
11 you.

12 MR. SARAZIN: We'll try. Thank you.

13 A VOICE: Maryann Bullen, 3235 Darwin
14 Circle. Just here to announce the Save the
15 Date for Community Day, which will be held on
16 Saturday, October 1st, with the rain date of
17 October 8, Saturday. There will be information
18 on our website, on our t.v. channel and also on
19 the Aston Business Association website. I will
20 have more information in July. More details.
21 Anybody who wants to start preparing or

22 participate or volunteer, you can get the
23 information on the t.v. or the website.

24 Also the Aston Business Association will

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1 be holding their annual golf outing on
2 September 26 at Downingtown Country Club. That
3 information will also be on all the sites.

4 Thank you.

5 PRESIDENT STIGALE: Thank you.

6 A VOICE: Hello, Krystal Subers, 33 Connie
7 Lane. I am standing in front of you to ask if
8 there has been a plan set yet for the stray and
9 found animals in the township.

10 PRESIDENT STIGALE: Yes, there has. Did
11 you want to --

12 COMMISSIONER MCGINN: No. You can talk to
13 the Chief about it.

14 PRESIDENT STIGALE: We took the initiative
15 to do something on our own that we have kennels
16 on premises and we have people that are going
17 to watch them. It's very clean.

18 COMMISSIONER MCGINN: waiting for the
19 final approval from the state.

20 PRESIDENT STIGALE: We just started the
21 project. Chief Ruggieri has been instrumental
22 in bringing that to our attention and making
23 sure we're adequately prepared, and we are. So
24 we'll be taking care of that. You want to

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1 volunteer to help?

2 MS. SUBERS: I will. I would love to.

3 PRESIDENT STIGALE: Do you know our Chief
4 Ruggieri? He was standing in the back. I will
5 introduce you to him and you may be able to see
6 it before you leave the meeting. We'll show it
7 to you.

8 MS. SUBERS: Thank you very much.

9 PRESIDENT STIGALE: Anyone else? Seeing
10 none, Commissioner Link, do you have anything?

11
12 COMMISSIONER LINK: No.

13 PRESIDENT STIGALE: Commissioner Firlein.

14 COMMISSIONER FIRLEIN: Yes, thank you.
15 Sunday the 19th is Father's Day. Don't forgot
16 your fathers. Thank you. Again, the K-9,
17 congratulations to Jax for eight years of
18 service. Good retirement. Joe Hart, Junior
19 Officer of the Year, congratulations. Tom
20 Piraino, full-time, congratulations. Glenna
21 Carol, library appointment, fantastic.
22 Congratulations. Fourth of July, it's coming
23 up, be safe, watch what you do for your
24 barbecues and all. Have an enjoyable holiday.

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1 Thank you.

2 PRESIDENT STIGALE: Thank you,
3 Commissioner Firlein. Commissioner Higgins.

4 COMMISSIONER HIGGINS: Thank you.
5 Quickly, congrats to Jax on his retirement. I
6 was going to bring a dog bone but thought it

7 would distract him. Congratulations to Joe
8 Hart, Officer of the Year. Good luck to
9 Officer Piraino. Also want to thank Joe
10 McGinn, Jr. from Sun Logistics for his help and
11 he was instrumental in getting the funding for
12 the fence on Turner Way and behind the
13 Veteran's Memorial. Thank Joe for that.
14 Congratulations to Glenna Carol for her
15 appointment to the Library Board, and finally
16 want to wish a speedy recovery to township
17 treasurer and tax collector Joe DuVuono who had
18 surgery yesterday and we want to keep him in
19 our prayers and thoughts. That's all I have.
20 Thank you.

21 PRESIDENT STIGALE: Thank you,
22 Commissioner Higgins. Commissioner Graham.

23 COMMISSIONER GRAHAM: Thank you, President
24 Stigale. Also I would like to congratulate

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1 Tommy Piraino and Joe Hart, and of course Jax.
2 And thank you, Stephen, as always. I wanted to
3 thank the Northley Middle School Performance
4 Band Chorus and Steel Drum Band for performing
5 at our first Hometown Concert for 2016. Along
6 with that, many thanks to Mr. and Mrs. Hazlett
7 and Mr. Stetson for a wonderful job in
8 directing the kids. They were great.

9 As I mentioned earlier in the meeting we
10 are excited to be hosting the South
11 Philadelphia String Band on Monday evening,
12 7:00 p.m, Champions of the 2016 Mummer's

13 Parade. We expect a big crowd. Don't forgot
14 our Fourth of July fireworks extravaganza at
15 Sun Valley High School, and I would also like
16 to welcome Bill McConville, our new township
17 manager. This is our first meeting with him,
18 and I would like to introduce him to everyone
19 who is still sitting here. Welcome, Bill.
20 That's all.

21 MR. MCCONVILLE: Thank you.

22 PRESIDENT STIGALE: Thank you,
23 Commissioner Graham. Commissioner McGinn.

24 COMMISSIONER MCGINN: Yes, my only

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1 announcement would be I won't be here next
2 month. I'm having both knees replaced on July
3 20th. I will see you in August.

4 PRESIDENT STIGALE: Good luck with that.
5 Beth, anything?

6 MS. NAUGHTON-BECK: No.

7 PRESIDENT STIGALE: Joe?

8 MR. VISCUSO: Only announcement I want to
9 make, after a long delay in getting started, we
10 have finally gotten the streetscape project
11 started on Pennell Road. The residents will
12 notice new black iron streetlights going up
13 replacing all the old ugly galvanized poles.
14 They were much needed replacing, and that will
15 be followed by the streetlights -- traffic
16 signals first then streetlights. All the
17 signals along 452 have been interconnected with

18 fiberoptics. They will be re-timed, a lot
19 going on on Pennell Road over the next year or
20 so. Finally underway.

21 PRESIDENT STIGALE: Great. Thank you.
22 Bill, do you have anything?

23 MR. McCONVILLE: I want to thank the Board
24 and all the wonderful staff for a successful

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1 first two weeks, and I am proud to be aboard.

2 PRESIDENT STIGALE: We'll see how you feel
3 in a month. I got a couple of things. One,
4 Aston has a farmer's market. I want to thank
5 Nancy Bowden for putting this project together.
6 It's a wonderful event, held at the Valley View
7 Shopping Center on Tuesdays between 3-7 p.m.
8 Thank the Public Works Department for helping
9 in setting up that affair. They have picnic
10 benches, food vendors. We're looking for some
11 entertainment down the line. It's a great
12 opportunity. After work come over, have
13 something to eat, relax, sit down, support
14 these vendors that come out and they have some
15 great items that are there for purchase.

16 And Carol, Commissioner Graham and the
17 Parks and Rec Committee, Concerts in the Park,
18 I attended the last one, it's relaxing. Bring
19 your chairs, it's such a relaxing event that
20 locally we can do for some great entertainment.
21 Support that.

22 And final note, Camp Rainbow will start
23 June 27. Those that are wishing to sign up,

24 you can do that at the township building now.

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1 Other information is on the website and t.v.
2 station. With that being said, need a motion
3 to adjourn.

4 COMMISSIONER MCGINN: So move.

5 COMMISSIONER LINK: Second.

6 PRESIDENT STIGALE: Thank you.

7 (Whereupon, the meeting is
8 concluded at 8:00 p.m.)

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LORRAINE EVANS

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1 REPORTER'S CERTIFICATION
2 I HEREBY CERTIFY that I was present upon the

3 hearing of the above-entitled matter and there
4 reported stenographically the proceedings had and the
5 testimony produced; and I further certify that the
6 foregoing is a true and correct transcript of my said
7 stenographic notes.

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Lorraine Evans
Reporter-Notary Public
My Commission Expires
October 25, 2018

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17 (The foregoing certification of this transcript does
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LORRAINE EVANS

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