

1 ASTON TOWNSHIP
2 BOARD OF COMMISSIONERS
3 July 18, 2012

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5
6 Transcript of the ASTON TOWNSHIP BOARD OF
7 COMMISSIONERS MEETING, taken before Lorraine Evans,
8 Court Reporter-Notary Public, at the Township
9 Building, 5021 Pennell Road, Aston, Pennsylvania
10 19014, on Wednesday, July 18, 2012,
11 commencing approximately at 7:00 p.m.

12
13 BOARD MEMBERS

14 JAMES M. STIGALE, PRESIDENT
15 MICHAEL J. HIGGINS, VICE-PRESIDENT
16 GARY C. ROBINSON
17 CAROL GRAHAM

18
19 JOSEPH J. VISCUSO, ENGINEER
20 GEORGE NEEDLES, ADMINISTRATIVE ASSISTANT
21 ELIZABETH NAUGHTON-BECK, TOWNSHIP SOLICITOR

22 LORRAINE EVANS
23 COURT REPORTER-NOTARY PUBLIC
24 28 S. New Middletown Road
 Media, Pennsylvania 19063
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1 your prayers.

2 Moving on, I need a motion to approve the
3 bills and payroll.

4 COMMISSIONER ROBINSON: I make a motion to
5 approve the bills and payroll.

6 COMMISSIONER HIGGINS: Second.

7 PRESIDENT STIGALE: Motion and a second.

8 Any questions or comments? All in favor?

9 Opposed? The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 PRESIDENT STIGALE: Need a motion for a
13 approval of the treasurer's report.

14 COMMISSIONER ROBINSON: Make a motion to
15 approve the treasurer's report.

16 COMMISSIONER HIGGINS: Second.

17 PRESIDENT STIGALE: Motion and a second.

18 Any questions or comments? All in favor?

19 Opposed? The "ayes" have it.

20 (Whereupon, all Commissioners
21 present vote "aye.")

22 PRESIDENT STIGALE: Need a motion to
23 review and approve the minutes of the regular
24 meeting of June 27, 2012.

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1 COMMISSIONER ROBINSON: Make a motion to
2 review and approve the minutes of the regular
3 meeting of June 27, 2012.

4 COMMISSIONER HIGGINS: Second.

5 PRESIDENT STIGALE: Motion and a second.
6 Any questions or comments? All in favor?
7 Opposed? The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye".)

10 PRESIDENT STIGALE: Continuing on,
11 Committee reports. Commissioner Robinson,
12 please.

13 COMMISSIONER ROBINSON: Thank you,
14 Commissioner Stigale. The Aston Township
15 Recycling Report for the month of June, 2012.
16 Single stream recycling collected curb side in
17 June was 70.29 tons, 9.13 tons of newspaper
18 dropped off at the container, 112 pounds of
19 aluminum cans collected by the Aston Lion's
20 Club, .985 tons at \$200 per ton for \$197.00 of
21 scrap metal collected in June. Lorco of
22 Maryland, 375 gallons of waste oil for \$318.75,
23 Newman and Company, newspapers, \$91.30,
24 Re-Community Corporation, Inc., \$1,823.35.

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1 Total revenue for June, \$2,430.40.

2 Aston Township Offices and Public Works
3 Department will be closed on Monday, September
4 the 4th, 2012 for Labor Day. Monday's regular
5 trash will be picked up on Tuesday along with
6 Tuesday's regular trash. There will be no
7 second pick up for those residents who have
8 Monday or Tuesday as their second day. That's
9 all I have.

10 PRESIDENT STIGALE: Thank you,
11 Commissioner Robinson. Commissioner Higgins,
12 please.

13 COMMISSIONER HIGGINS: Thank you. First,
14 I would like to do the financial report for
15 Commissioner Osborn. Financial report, July
16 2012, 1/1/12, we had \$1,295,465.00. We had
17 receipts of \$5,026,796.00, expenditures of
18 \$4,749,981. Cash on hand as of July 13, 2012,
19 \$1,572,281.00. Break down of the cash on hand,
20 TD Bank general fund, \$1,170,207, and TD Bank
21 liquid fuel, \$402,074.00, and that brings it
22 back to the \$1,572,280.

23 Also presented to the Board of
24 Commissioners for approval, 7/18/12, bills paid

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1 prior to the meeting, \$144,166.00. General
2 funds bills list, \$147,937.00, and total
3 general funds bills list, \$292,102,000.

4 We have special highway payments, PECO for
5 streetlights, \$6,753.00, and Glacial Energy,
6 \$3,662.00 and during the last period, since
7 last meeting, payroll, \$289,384.00.

8 Permits and licenses report, Building and
9 Codes Department. Following report is for
10 permits and licenses issued for the month of
11 June. Beginning balance, \$197,860.00, and
12 total income from building permits and general
13 contractor's licenses, \$21,403.00 and for the
14 licenses and permits, electrical permits and
15 licenses, \$10,854.00, plumbing and heating
16 permits and licenses, \$12,364.00.

17 Income from other licenses, Board of
18 Health, \$275.00. We have income from other
19 licenses, rentals, inspections and permits
20 including vendor permits, \$1,670.00.
21 Certificates of Occupancies, \$2,545.00 and for
22 the month of May, total revenue collected,
23 \$49,111.00. Total for 2012, \$246,971.00, and
24 the total collected this time last year,

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1 \$180,316.00. We are up \$66,655.00. Does it
2 mean the economy is getting better? I hope so,
3 but people are spending money for permits and
4 for getting things done at their property.
5 That is a good thing.

6 Also I have some comments regarding the
7 Southwest Sewer Authority. The Southwest
8 Delaware County Municipal Authority Board of
9 Directors and the Aston Commissioners continue
10 to have dialogue regarding the requirements of
11 the Pennsylvania Department of Environmental
12 Protection being imposed upon Southwest with
13 regard to removing storm or rain water from the
14 sanitary sewer collection system during rain
15 events.

16 The reason it's important to eliminate
17 rain water from entering the collection system
18 is so that Southwest will only be required to
19 treat and process normal daily waste flow, and
20 not any peak flow that occurs during the rain
21 event that can put severe stress on the
22 treatment process and the capacity.

23 Treating rain water, which is essentially
24 clean water, imposes heavy cost burdens and

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1 process capacity overloads at the treatment
2 plant. Reducing and eliminating rain water out
3 of the sanitary system will provide for the
4 lowest possible cost rates for Southwest
5 customers for sewer service.

6 Rain water can enter or infiltrate the
7 sanitary sewer collection system in a number of
8 ways from a property; from a defective property
9 lateral. That's the piece of pipe that goes
10 from your house to the curb, or from a vent
11 pipe located at or below ground level or from a
12 sump pump connected to the sanitary waste
13 system. This will become increasingly
14 important as we move to the diversion of sewage
15 flow to DELCORA, the target date at the end of
16 2014.

17 DELCORA will meter the amount of flow that
18 enters our processing plant from the rate
19 payers in Aston and will charge based on the
20 metered flow. This includes normal sewage and
21 any rain water that enters the system as
22 previously mentioned.

23 The township is working with Southwest to
24 determine the best approaches to solving this

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1 problem, which is becoming increasingly costly
2 to Southwest customers. This includes
3 revisions to our ordinances and educating our
4 rate payers on some corrective actions they can
5 take to eliminate unnecessary rain water from
6 getting into the system.

7 With some further investigation and
8 assistance from Southwest, I hope to offer some
9 simple and straightforward steps at the
10 September meeting that can be taken to
11 eliminate rain water from entering vent pipes
12 and ultimately going into the laterals.

13 On the financial end, the quarterly bills
14 will be arriving in the mail boxes the end of
15 July or the beginning of August, due at the end
16 of August. The envelope will now say Utility
17 Bill Enclosed so the bill can be recognized
18 easier. Also by popular request to the
19 Authority, a return envelope will now be
20 included. We continue to make strides with
21 collections but the numbers aren't
22 significantly different from the last month,
23 which I read. That's it. Thank you.

24 PRESIDENT STIGALE: Thank you,

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1 Commissioner Higgins. Commissioner Graham.

2 COMMISSIONER GRAHAM: Thank you, President
3 Stigale. Report for the Board of Health. The
4 Aston Township Health Department would like to
5 remind all residents to please eliminate any
6 and all stagnate water from your property.
7 Stagnate water attracts insects like mosquitoes
8 that may carry the West Nile Virus. To read
9 more information on this topic go to our
10 township website and click on the Learn about
11 West Nile Virus link.

12 Camp Rainbow update. The 2012 Aston
13 Township Camp Rainbow program is well underway.
14 There are 171 children currently registered
15 with 88 of them attending this week. This
16 year's camp has included many special events
17 for the kids like a trip to CN Skate Palace, a
18 visit from the Rita's Water Ice mascot and the
19 famous water day.

20 If you haven't registered your child yet,
21 don't worry. There is still time. The camp
22 will run through Friday, August 3 for children
23 entering 1st through 5th grade.

24 The fee is twenty dollars per child per

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1 week and all payments must be made in person at
2 the township offices. The township office is
3 open for registration from 8:00 a.m. to 4:00
4 p.m. Registration forms are available on the
5 township website or in person.

6 Fire committee reports. Aston Beechwood
7 Volunteer Fire Company. Fire report for June,
8 2012 submitted by Chief John Lloyd. Fire calls
9 for June, 22, ambulance calls 104. Also Aston
10 Beechwood did very well, as usual, with the
11 Nelson's Barbecue this month. The next one
12 will be held on Sunday, August 12, 11:00 a.m.
13 to 5:00 p.m. or until they sell out.

14 Also Beechwood Idol Luau, 6:00 p.m. to
15 12:00 p.m. Saturday, August 18, \$20 per person,
16 \$35.00 a couple. The contact is Annie Favinger
17 or any member of the Aston Beechwood Fire
18 Company.

19 Green Ridge fire report for June, 2012, 56
20 fire calls, 18 EMS calls, total fire EMS calls
21 for June, 74, 10 average responders per
22 incident, 22 hours 15 minutes in service for
23 the month.

24 The Police Committee Report for June 2012.

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1 Incidents handled 894, accident investigations
2 62, criminal investigations 56, criminal cases
3 cleared 45, Clearance Rate Part I, 58 percent,
4 Clearance Rate part II, 92 percent. Value of
5 stolen property \$22,993.00, value recovered,
6 \$1,466.00, citations issued 70, alarm citations
7 zero. That's all I have right now,
8 Commissioner Stigale.

9 PRESIDENT STIGALE: Thank you,
10 Commissioner Graham. Moving onto
11 Proclamations, Commissioner Graham.

12 COMMISSIONER GRAHAM: Thank you. I am
13 honored to give four Proclamations this evening
14 for four of our top volunteer fire and EMS and
15 our fire companies, and I would like to start.
16 First one is Proclamation reads: Township of
17 Aston, Delaware County, Pennsylvania. Whereas,
18 the Aston Township Board of Commissioners
19 desires to acknowledge and honor John
20 Moletteri, who received the Rocky Eusden
21 Firefighter of the Year, and

22 Whereas, John won the award for run year
23 2011 for all of his many years of service and
24 dedication to Aston-Beechwood Volunteer Fire

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1 Township of Aston, Board of Commissioners
2 desires to acknowledge and honor Robert Herre,
3 III who received the John Sauter Firefighter of
4 the Year for 2011; and

5 Whereas, Bob won the award for all of his
6 years of dedicated service and leadership to
7 Green Ridge Volunteer Fire Company. Bob
8 continues to share his knowledge with fellow
9 firefighters; and

10 Whereas, Bob was the immediate past Chief
11 for three and a half years. He led the company
12 through really tough times including two
13 different events involving rescues; and

14 Whereas, the Aston Township Board of
15 Commissioners honors Robert Herre, III, John
16 Sauter Firefighter of the Year for 2011.
17 Hereby proclaimed this 18th day of July, 2012.

18 James M. Stigale, President, Commissioner
19 Sixth Ward, Michael Higgins, Vice-President,
20 Seventh Ward, Michael Fulginiti, Commissioner
21 First Ward, myself, Second Ward Commissioner,
22 Mark Osborn, Commissioner Third Ward, Gary
23 Robinson, Commissioner Fourth Ward and James W.
24 McGinn, Commissioner Fifth Ward.

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1 Bob, if you can come up.

2 (Applause)

3 COMMISSIONER GRAHAM: Township of Aston,
4 Delaware County, Pennsylvania. Whereas, the
5 Aston Township Board of Commissioners desires
6 to acknowledge and honor Thomas N. Morgan, Jr.
7 who received the EMS Person of the Year for
8 2011; and

9 Whereas, Thomas won the award for being
10 the top runner for QRS and is a key factor in
11 the high success rate. He has been an EMT for
12 the past six years and continues to be a
13 valuable member of the team for serious
14 rescues; and

15 Whereas, Thomas has been a dedicated
16 member of the Green Ridge Volunteer Fire
17 Company for the last 10 years; and.

18 Whereas, the Aston Township Board of
19 commissioners honors Thomas N. Morgan, Jr., EMS
20 Person of the Year for 2011. Hereby proclaimed
21 this 18th day of July, 2012.

22 James Stigale, President, Commissioner
23 Sixth Ward, Michael Higgins, Vice-President,
24 Seventh Ward, Michael Fulginiti, Commissioner

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1 First Ward, Carol Graham, Commissioner Second
2 Ward, Mark Osborn, Commissioner Third Ward,
3 Gary Robinson, Commissioner Fourth Ward and
4 James McGinn, Commissioner Fifth Ward.

5 Thomas, if you can come up.

6 (Applause)

7 COMMISSIONER GRAHAM: Township of Aston,
8 Delaware County, Pennsylvania. Whereas, the
9 Aston Township Board of Commissioners desires
10 to acknowledge and honor John Young who
11 received the Colleen Betzal EMS Person of the
12 Year; and

13 Whereas, John won the Ed Cordell Award,
14 the President's award, and the George Baldwin
15 Engineer's Award for run year 2011; and

16 Whereas, John was top runner in Fire and
17 EMS responses and went above and beyond his job
18 duties in and around the station and helped the
19 Chief Engineer with ensuring all apparatus were
20 ready for response; and

21 Whereas, the Aston Township Board of
22 Commissioners honors John Young, Colleen Betzal
23 EMS Person of the Year for 2011.

24 Hereby proclaimed this 18th day of July,

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1 cell phone providing crucial and detailed
2 information to the police dispatcher which
3 subsequently led to the arrest of these
4 suspects.

5 Through his efforts numerous burglaries in
6 other communities in Delaware County were
7 cleared with the arrest of these two subjects.
8 As a result of his prompt and courageous action
9 these two career criminals will no longer pose
10 a threat to the residents of Aston Township.

11 He is an asset to the community and it is
12 truly an honor to have him as a resident of our
13 township. At this time I would like to ask
14 Austin to come forward please.

15 (Applause)

16 PRESIDENT STIGALE: Moving on, I would
17 like to open the floor to the public for agenda
18 items only for one half hour. Anyone? Not
19 seeing one, we will not wait the half hour.
20 We'll move on. Line item nine.

21 COMMISSIONER HIGGINS: I would like to
22 make a motion to place the meeting in sine die.

23 COMMISSIONER ROBINSON: Second.

24 PRESIDENT STIGALE: Motion and second.

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1 Questions and comments? All in favor?
2 Opposed? The "ayes" have it.

3 (Whereupon, all Commissioners
4 present vote "aye.")

5 PRESIDENT STIGALE: Call on Ms.
6 Naughton-Beck.

7 MS. NAUGHTON-BECK: Thank you, President
8 Stigale. Tonight for your consideration are
9 two ordinances amending two different sections
10 of your zoning code. Because the amendments
11 are contained in the zoning code a public
12 hearing is required.

13 Proof of Publication of tonight's hearing,
14 I have a copy of that, was advertised in the
15 Delaware County Daily Times and I have the
16 dates and Proof of Publication for the township
17 file, and Proof of Publication of the
18 advertisement of the two ordinances that will
19 be adopted tonight.

20 As Commissioners you may recall in
21 December of 2011, not long ago, you did a
22 Comprehensive Amendment to your zoning code.
23 During the course of the review by the county
24 it became clear that certain language was

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1 removed inadvertently, I assume, and during
2 recent reviews it came to light that changes
3 need to be made and language put back in.

4 Tonight two changes aren't anything new.
5 We're just reinstating language that used to
6 exist. The first change is Chapter 1284.03
7 which provides required parking ratios for off
8 street parking, specifically for uses -- I am
9 sorry, for industrial and other related uses.

10 And the section used to be in your zoning
11 code completely removed, add it back in and it
12 will provide requisite number of parking spaces
13 for any business that is industrial-related to
14 those uses.

15 The second is Chapter 1276.08 sub
16 paragraph D, special developmental regulations
17 for commercial district. This is special
18 paragraph D, storage. The first sentence of
19 this section was removed by the county. We
20 want to put that back in. That language reads:
21 No storage sheds, storage buildings or storage
22 enclosures shall be permitted. That's the only
23 change that's going to be made there. So those
24 are the two changes that I am recommending in

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1 the ordinance. Committee has approved this, if
2 you have any questions.

3 PRESIDENT STIGALE: Anybody have any
4 questions? Public, anyone? Not seeing anyone,
5 Commissioner Higgins, please.

6 COMMISSIONER HIGGINS: I make a motion to
7 take the meeting out of sine die.

8 COMMISSIONER ROBINSON: Second.

9 PRESIDENT STIGALE: Motion and second.
10 Questions or comments? All in favor? Opposed?
11 The "ayes" have it.

12 (Whereupon, all Commissioners
13 present vote "aye.")

14 PRESIDENT STIGALE: Moving onto old
15 business, Line Item A, consider an ordinance to
16 amend the provisions of the Aston Township
17 Codified Ordinance Chapter 1286 to update the
18 flood plain ordinance consistent with the
19 updated regulations and mapping of the Federal
20 Emergency Management Agency, FEMA, and
21 Pennsylvania Department of Community and
22 Economic Development, PACED, and to amend the
23 Chapter 1250.07B of the Aston Township Codified
24 Ordinances to include the additions and

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1 modifications to the definition section of the
2 zoning code as required by FEMA. Commissioner
3 Graham.

4 COMMISSIONER GRAHAM: Thank you, President
5 Stigale. Aston Township, Delaware County,
6 Pennsylvania. Ordinance of the Aston Board of
7 Commissioners to amend Chapter 1286 of the
8 Aston Township Codified Ordinances to update
9 the floodplain ordinances to comply with the
10 National Flood Insurance Program and amend
11 Chapter 1250.07b to include additional
12 definitions required by the National Flood
13 Insurance Program.

14 Whereas, the Aston Township Board of
15 Commissioners, Delaware County, Pennsylvania
16 previously adopted a Floodplain Conservation
17 District Ordinance setting regulations for the
18 uses, activities, construction and development
19 within areas subject to flooding;

20 Whereas, the Aston Township Board of
21 Commissioners, Delaware County, Pennsylvania
22 now desire to update this Floodplain Ordinance
23 to comply with the mandate of the National
24 Flood Insurance Program.

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1 Whereas, the Aston Township Board of
2 Commissioners, Delaware County, Pennsylvania,
3 also seek to update Chapter 1250.07b of the
4 Township Zoning Code to include definitions for
5 terms contained in the floodplain regulations
6 as required by the National Flood Insurance
7 Program.

8 Whereas, the Aston Township Board of
9 Commissioners, Delaware County, believes that
10 updating its Floodplain Ordinance to comply
11 with the updated regulations of the National
12 Flood Insurance Program, including the addition
13 of new definitions of terms contained in the
14 Ordinance, is in the best interest of the
15 health, safety and welfare of the citizens of
16 Aston Township; and

17 Whereas, the Aston Township Board of
18 Commissioners, Delaware County, Pennsylvania
19 hereby adopt the revisions contained in the
20 attached copy of Chapter 1986 Floodplain
21 Conservation District; and

22 Whereas, the Aston Township Board of
23 Commissioners, Delaware County, Pennsylvania
24 further amend Chapter 1250.07b of the Aston

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1 Township Codified Ordinances to include the
2 additions and modifications in the definitions
3 contained in the attached copy of Chapter
4 1250.07b.

5 Effective date - this Ordinance shall be
6 effective ten days from the date of adoption.

7 Repealer - any prior ordinance or parts
8 thereof inconsistent with this ordinance are
9 hereby repealed.

10 Severability - the provisions of this
11 ordinance and code sections adopted hereby are
12 severable, and if any clause, sentence or
13 section thereof shall be adjudged invalid or
14 unconstitutional, such decision or judgment
15 shall not affect the validity of the remaining
16 provisions.

17 Now, therefore, be it resolved and
18 adopted this 18th day of July 2012. By the
19 Aston Township Board of Commissioners, James
20 Stigale, President, Board of Commissioners,
21 Maureen Schmitt, acting township secretary
22 manager in the form of a motion.

23 COMMISSIONER ROBINSON: Second.

24 PRESIDENT STIGALE: Motion and a second.

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1 Any questions or comments? All in favor?

2 Opposed? Motion carried.

3 (Whereupon, all Commissioners
4 present vote "aye.")

5 PRESIDENT STIGALE: Line item B, consider
6 an ordinance of the Township of Aston, Delaware
7 County Pennsylvania, to amend Chapter 1284.03
8 of the Aston Township Codified Ordinances to
9 provide required parking ratios for off-street
10 parking for industrial and other related uses.
11 Commissioner Graham.

12 COMMISSIONER GRAHAM: Township of Aston,
13 Delaware County, Pennsylvania. An ordinance of
14 the Township of Aston, Delaware County,
15 Pennsylvania to amend Chapter 1284.03 of the
16 Aston Township Codified Ordinances to provide
17 required parking ratios for off-street parking
18 for industrial and other related uses.

19 Whereas, the Aston Township Board of
20 Commissioners previously adopted Ordinance 662
21 which set forth required parking for off-street
22 parking.

23 Whereas, the Aston Township Board of
24 Commissioners seek to set parking ratios for

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1 industrial and other related uses; and

2 Whereas, the Aston Township Board of
3 Commissioners, believes that providing parking
4 ratios for industrial and other related uses is
5 in the best interest of the health, safety and
6 welfare of the residents of Aston Township.

7 Now, therefore, be it resolved this 18th
8 day of July, 2012, by the Aston Township Board
9 of Commissioners that Chapter 1284.03 shall
10 read as follows:

11 1284.03, industrial and other related
12 uses. Research, development, light
13 manufacturing and assembly, one for every 750
14 square feet of gross floor area plus one for
15 every employee on the shift of greatest
16 employment. Storage, warehousing, distribution
17 and assembly. One for every 1000 square feet
18 of gross floor area, plus one for every
19 employee on the shift of greatest employment.

20 Effective date. This Ordinance shall be
21 effective immediately. Repealer, any prior
22 ordinance or parts thereof inconsistent with
23 this ordinance are hereby repealed.

24 Severability, the provisions of this ordinance

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1 and code sections adopted hereby are severable,
2 and if any clause, sentence or section thereof
3 shall be adjudged invalid or unconstitutional,
4 such decision or judgment shall not affect the
5 validity of the remaining provisions.

6 Board of Commissioners, James M. Stigale,
7 President, Maureen Schmitt, acting township
8 secretary manager, in the form of a motion.

9 COMMISSIONER ROBINSON: Second.

10 PRESIDENT STIGALE: Motion and a second.
11 Any questions or comments? All in favor.
12 Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners
14 present vote "aye.")

15 PRESIDENT STIGALE: Line Item C, consider
16 an ordinance of the Township of Aston, Delaware
17 County, Pennsylvania to amend Chapter 1276.08D
18 of the Aston Township Codified Ordinances to
19 prohibit outside storage in the commercial
20 district. Commissioner Graham, please.

21 COMMISSIONER GRAHAM: Township of Aston,
22 Delaware County, Pennsylvania. An ordinance of
23 the Township of Aston, Delaware County,
24 Pennsylvania to amend Chapter 1276.08d of the

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1 Aston Township Codified Ordinances to prohibit
2 outside storage in the commercial district.

3 Whereas, the Aston Township Board of
4 Commissioners previously adopted Ordinance No.
5 680 which set forth regulations governing the
6 outdoor storage in the Commercial District.

7 Whereas, the Aston Township Board of
8 Commissioners seek to clarify the regulations
9 to prohibit outdoor storage enclosures in the
10 commercial district; and

11 Whereas, the Aston Township Board of
12 Commissioners believes that prohibiting storage
13 buildings and enclosures will improve the
14 aesthetic qualities of the commercial district
15 in the township and as such is in the best
16 interest of the health, safety and welfare of
17 the residents of Aston Township.

18 Now, therefore be it resolved and adopted
19 this 18th day of July, 2012 by the Aston
20 Township Board of Commissioners that Chapter
21 1276.08d shall read as follows:

22 1276.08d storage. No storage sheds,
23 storage buildings or storage enclosures shall
24 be permitted. No permanent storage of

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1 merchandise, articles or equipment shall be
2 permitted outside a building, and no goods,
3 articles or equipment shall be stored,
4 displayed or offered for sale beyond the front
5 line of a building.

6 Effective date. This ordinance shall be
7 effective immediately.

8 Repealer. Any prior ordinance or parts
9 thereof inconsistent with this ordinance are
10 hereby repealed.

11 Severability. The provisions of this
12 ordinance and code sections adopted hereby are
13 severable, and if any clause, sentence or
14 section thereof shall be adjudged invalid or
15 unconstitutional, such decision or judgment
16 shall not affect the validity of the remaining
17 provisions. James M. Stigale, President, Board
18 of Commissioners, Maureen Schmitt, acting
19 township secretary manager, in the form of a
20 motion.

21 COMMISSIONER ROBINSON: Second.

22 PRESIDENT STIGALE: Motion and a second.

23 Questions or comments? I do have a question.

24 When we are talking about merchandise, what are

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1 we specific on?

2 MS. NAUGHTON-BECK: In items of what?

3 PRESIDENT STIGALE: Outside, no permanent
4 storage of merchandise outside of an
5 establishment.

6 MS. NAUGHTON-BECK: In the commercial
7 district, any storage of any kind.

8 PRESIDENT STIGALE: In the commercial
9 district.

10 MS. NAUGHTON-BECK: Yes.

11 PRESIDENT STIGALE: Thank you. Any other
12 questions or comments? All in favor? Opposed?
13 The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 PRESIDENT STIGALE: Moving on, new
17 business. Line Item A, consider approving the
18 proposal from CM3, a Pennsylvania CoStars
19 provider for an annual maintenance contract on
20 the HVAC System at the Community
21 Center/library. Commissioner Robinson.

22 COMMISSIONER ROBINSON: Make a motion to
23 approve the proposal from CM3 a Pennsylvania
24 CoStars provider for an annual maintenance

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1 contract on the HVAC system at the Community
2 Center/library in the amount of \$2,988.00, in
3 the form of a motion.

4 COMMISSIONER HIGGINS: Second.

5 PRESIDENT STIGALE: Motion and a second.
6 Any questions or comments? All in favor?
7 Opposed? The "ayes" have it.

8 (Whereupon, all Commissioners
9 present vote "aye.")

10 PRESIDENT STIGALE: Line Item B, consider
11 exercising the option to renew the 2012-2013
12 restriping contract terms. Commissioner
13 Robinson, please.

14 COMMISSIONER ROBINSON: What I would like
15 to do is I am going to read these renewals B
16 through K and make a motion on all of them at
17 that time.

18 I make a motion to exercise the option to
19 renew for the 2012-2013 restriping of
20 intersections contract term with A-1 Traffic
21 Control Products LLC in the amount of
22 \$8,855.00. Also to renew the option for
23 2012-2013 Basin Landscape Maintenance Contract
24 term with Kelly's Landscaping, not to exceed

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1 \$3,315.00. Also with Superior Plus Energy
2 Services for diesel fuel contract, also for a
3 2012-2013 term for \$120,739.00. Bulk trash
4 removal contract with R.T. Opdenaker and Sons,
5 Inc., \$13,570.00, also for 2012 and 2013.

6 The ordinary street maintenance contract
7 term with A.F. Damon, Inc., 2012-2013. Pyramid
8 Materials, road material contract, a Division
9 of Haines Kibblehouse Incorporated for
10 2012-2013. Snow removal contract with Rick's
11 Sheds, LLC and Tree Tops, LLC for 2012-2013.
12 Streetlight maintenance contract term with
13 Republic I.T.S. for \$26,438.00 for 2012-2013.
14 And the traffic signal maintenance contract
15 with Charles A. Higgins & Sons, Incorporated in
16 the amount of \$8,206.00 for 2012-2013, and the
17 Rock Salt contract term with Oceanport LLC in
18 the amount of \$64,625.00 for 2012-2013, all in
19 the form of a motion.

20 COMMISSIONER GRAHAM: Second.

21 PRESIDENT STIGALE: Motion and a second.

22 Any questions or comments? All in favor?

23 Opposed? The "ayes" have it.

24 (Whereupon, all Commissioners

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1 present vote "aye.")

2 PRESIDENT STIGALE: Line Item L, consider
3 approving the refunds of building permit fees.
4 Commissioner Higgins.

5 COMMISSIONER HIGGINS: I make a motion to
6 approve the refunds of building permit fees to
7 one Mrs. Nadia Crist in the amount of \$234.00
8 and to Papaneri and Sons, LLC in the amount of
9 \$100.00, in the form of a motion.

10 COMMISSIONER ROBINSON: Second.

11 PRESIDENT STIGALE: Motion and a second.
12 Any questions or comments? All in favor?
13 Opposed? The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 PRESIDENT STIGALE: Line Item M, consider
17 approving the refund of a use and occupancy
18 fee. Commissioner Higgins.

19 COMMISSIONER HIGGINS: I make a make
20 motion to approve the refund of a use and
21 occupancy fee in the amount of \$100 to Joyce
22 McVey, in the form of a motion.

23 COMMISSIONER ROBINSON: Second.

24 PRESIDENT STIGALE: Motion and a second.

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1 Questions and comments? All in favor?

2 Opposed? The "ayes" have it.

3 (Whereupon, all Commissioners
4 present vote "aye.")

5 PRESIDENT STIGALE: Line Item N, consider
6 approving the refund of a week of Camp Rainbow
7 fees. Commissioner Higgins.

8 COMMISSIONER HIGGINS: I make a motion to
9 approve the refund of one week's worth of Camp
10 Rainbow fees in the amount of \$20.00 to Angela
11 Carroll in the form of a motion.

12 COMMISSIONER GRAHAM: Second.

13 PRESIDENT STIGALE: Motion and a second.
14 Any questions or comments? All in favor?
15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners
17 present vote "aye.")

18 PRESIDENT STIGALE: Line Item O, consider
19 accepting the resignation of Stephanie MacQueen
20 from the Aston Township Planning Commission.
21 Commissioner Graham.

22 COMMISSIONER GRAHAM: Make a motion to
23 accept the resignation of Stephanie MacQueen
24 from her appointed position on the Aston

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1 Township Planning Commission, in the form of a
2 motion.

3 COMMISSIONER ROBINSON: Second.

4 PRESIDENT STIGALE: Motion and second.

5 Any questions or comments? All in favor?

6 Opposed? The "ayes" have it.

7 (Whereupon, all Commissioners
8 present vote "aye.")

9 PRESIDENT STIGALE: Line Item P, consider
10 accepting the resignation of John Holefelder
11 from the appointed position of part time code
12 officer. Commissioner Higgins.

13 COMMISSIONER HIGGINS: I make a motion to
14 accept the resignation of John Holefelder from
15 his appointed position as a part-time code
16 officer for Aston Township, in the form of a
17 motion.

18 COMMISSIONER GRAHAM: Second.

19 PRESIDENT STIGALE: Motion and second.

20 Any questions or comments? All in favor?

21 Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye.")

24 PRESIDENT STIGALE: Line Item Q, consider

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1 not having the normal Board of Commissioners
2 meeting in August. Commissioner Graham.

3 COMMISSIONER GRAHAM: I make a motion to
4 not have the normal Board of Commissioners
5 meeting in August, form of a motion.

6 COMMISSIONER ROBINSON: Second.

7 PRESIDENT STIGALE: We have a second. Any
8 questions or comments? All in favor? Opposed?
9 The "ayes" have it.

10 (Whereupon, all Commissioners
11 present vote "aye.")

12 PRESIDENT STIGALE: Line Item R, consider
13 authorizing the payment of the normal bills and
14 payroll for the month of August. Commissioner
15 Higgins.

16 COMMISSIONER HIGGINS: I make a motion to
17 authorize the payment of the normal bills and
18 payroll for the month of August, in the form of
19 a motion.

20 COMMISSIONER GRAHAM: Second.

21 PRESIDENT STIGALE: Motion and second.
22 Any questions or comments?

23 COMMISSIONER HIGGINS: As Carol just read,
24 there's no meeting in August, so we have got to

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1 approve the bills in advance. Thank you.

2 PRESIDENT STIGALE: Any other questions or
3 comments? All in favor? Opposed? The "ayes"
4 have it.

5 (Whereupon, all Commissioners
6 present vote "aye.")

7 PRESIDENT STIGALE: Escrow releases,
8 Commissioner Higgins.

9 COMMISSIONER HIGGINS: Thank you. Bear
10 with me. There's a number of these. Aston
11 Township, Delaware County, Pennsylvania,
12 Resolution 2012 dash. Whereas, Ordinance 240
13 and Ordinance 360 provide for escrow funds for
14 completion of improvements, and

15 Whereas, the township engineer and the New
16 Construction Committee has approved the request
17 for escrow funds released for Dollar Tree slash
18 File No. 2011-54.

19 Therefore, be it resolved that Aston
20 Township execute such action as required by the
21 township secretary and the President of the
22 Board of Commissioners to release the sum of
23 \$3,120.00 to Salvatore S. Rizzo.

24 Duly adopted this 18th day of July, 2012,

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1 Township of Aston, James M. Stigale, President,
2 Board of Commissioners, attested to by Maureen
3 Schmitt, acting township secretary manager in
4 the form of a motion.

5 COMMISSIONER GRAHAM: Second.

6 PRESIDENT STIGALE: Motion and a second.

7 Any questions or comments? All in favor?

8 Opposed? The "ayes" have it.

9 (Whereupon, all Commissioners
10 present vote "aye.")

11 COMMISSIONER HIGGINS: Another resolution
12 for the completion of improvements and funds
13 released to Clearwire Cell Tower, 2947 Dutton's
14 Mill Road, \$2,570.00 to Clear Wireless, LLC, in
15 the form of a motion.

16 COMMISSIONER GRAHAM: Second.

17 PRESIDENT STIGALE: Motion and a second.

18 Any questions or comments? All in favor?

19 Opposed? The "ayes" have it.

20 (Whereupon, all Commissioners
21 present vote "aye.")

22 COMMISSIONER HIGGINS: Why don't I read
23 the whole bunch same as Commissioner Robinson
24 did. Completion of improvements, Elwyn

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1 Incorporated, 1 Judy Way, File No. 1212-16,
2 releasing \$1,000.00 to Elwyn.

3 Next one, completion of improvements for
4 Conoco Phillips, Cherry Tree Tank Farm, File
5 no. 2011-46, releasing the sum of \$802.00 to
6 Conestoga-Rovers and Associates. Completion of
7 improvements for AT&T cell tower, 1507 Duttons
8 Mill Road, township file 2011-20, releasing
9 \$300.00 to Fitzpatrick Lentz and Bubba, P.C.
10 Completion of improvements, Nature's Call, 41
11 Blackthorne Lane, file no. 12-09, releasing the
12 sum of \$230.00 to Kevin Cleaver DBA Nature's
13 Call. Completion of improvements for Robert
14 and Maureen Clark, 41 Blackthorne Lane, file
15 no. 2011-33, releasing the sum of \$97.50 to
16 Robert H. and Maureen Clark, all in the form of
17 a motion.

18 COMMISSIONER GRAHAM: Second.

19 PRESIDENT STIGALE: Motion and a second.
20 Any questions or comments? All in favor?
21 Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye.")

24 COMMISSIONER HIGGINS: Almost there. The

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1 following escrows are for engineering fees to
2 be paid to Aston Township for the month of
3 June. J&V Developers, SpringValleyIV, \$345.00,
4 Neumann Library, \$330.00, Neumann Athletic,
5 \$282.50, Aston Diner, \$275.00, 700 Birney
6 Highway, Culp, \$220.00, Gary Whelan, EDSI,
7 \$220.00, MGN Automotive, \$110.00, Aston Pawn
8 Shop, \$82.50, Gary Whelan, \$55.00, Knight
9 Brothers, \$55.00, Quercetti, Mulch Man, \$55.00,
10 all in the form of a motion.

11 COMMISSIONER ROBINSON: Second.

12 PRESIDENT STIGALE: Motion and a second.

13 Any questions or comments? All in favor?

14 Opposed? The "ayes" have it.

15 (Whereupon, all Commissioners
16 present vote "aye.")

17 COMMISSIONER HIGGINS: That's all I have.

18 PRESIDENT STIGALE: At this time we would
19 like to open the floor to the general public
20 for one half hour, any questions or comments.
21 Step to the podium. Just need you to state
22 your name and address, please.

23 THE WITNESS: Karen Micka, 151

24 Nottingham Court, Aston Township Historical

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1 Society. We're doing a little turn about.
2 Instead of you giving a Certificate of
3 Appreciation we are giving one to you. We
4 would like to present a Certificate of
5 Appreciation to the Aston Township Board of
6 Commissioners in recognition of their tireless
7 efforts to acquire the funding and install a
8 climate control system in the Village Green
9 School House, allow the Aston Township
10 Historical Society the opportunity to open the
11 school house to the public for their education
12 and enjoyment. Signed by our past President
13 and founder Paul Dougherty and myself, the
14 outgoing President.

15 With the Commissioners' permission, the
16 Historical Society will be able to open the
17 Village Green School House to the public and
18 our school children to further studies of
19 Pennsylvania and history. Thanks to the Board
20 of Commissioners and especially Mr. Lehr, for
21 his tireless efforts to secure a grant for the
22 HVAC climate control system, the school house
23 will be more accessible.

24 Now the Historical Society, the school

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1 district, the library and the community can
2 come together in a joint effort to preserve and
3 promote our local history. Thank you.

4 PRESIDENT STIGALE: Thank you very much.

5 (Applause)

6 PRESIDENT STIGALE: As you mentioned, Mr.
7 Lehr was a driving force making sure that was
8 completed. We appreciate all his efforts that
9 he did for us. Anyone else like to step to the
10 podium?

11 THE WITNESS: Stephen Sarazin, 730 14th
12 Avenue, Prospect Park. I'm the director of the
13 Aston Public Library. I am here to give my
14 short monthly report. Our summer meeting club
15 Dream Big, Read, is continuing. You can still
16 register your child on line through our
17 website, [www dot Aston Library dot org](http://www.dot.AstonLibrary.org), or at
18 the desk at the library. If you bring the log
19 of books your child reads to the library each
20 week, you can collect their weekly prize.

21 We are continuing to have programs for the
22 kids each Wednesday afternoon in the gym. Next
23 Wednesday, July 25 at 1:00 p.m., Allison
24 DeSalvo's World of Song will sing for the kids.

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1 Wednesday, August the 1st, at 1:00 p.m,
2 Piccirillo Sciencetelling will present a
3 science-related storytime. Wednesday, August
4 8, 1:00 p.m. Mrs. Moni will teach the kids a
5 little Zumbatomics. Wednesday August the 15 at
6 1:00 p.m. Amy from Jitterbugs will get the kids
7 involved in some music and movement. We try to
8 have a wide variety of acts during the summer.

9 Does your child have required books to
10 read for school this summer? Save cash and
11 check them out from the library for free. We
12 have a special area for the PennDelco required
13 summer reading books, our new releases and
14 young adult books.

15 Three chair yoga classes will be returning
16 to the library in September thanks to the
17 Friends of the Library. Registration is
18 available at [www dot Aston Library dot org](http://www.donastonlibrary.org)
19 starting in early August.

20 The Friends of the Library will be holding
21 a 50/50 raffle. Tickets are available at the
22 library service desk and are \$2.00 or three for
23 \$5.00 or seven for \$10.00 dollars.

24 Last month was our biggest June yet for

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1 our book check out. Any questions for me?

2 PRESIDENT STIGALE: You're doing a fine
3 job over there and the air conditioning is
4 working, right?

5 MR. SARAZIN: Yes. A lot better than last
6 year, absolutely.

7 PRESIDENT STIGALE: Continue the fine work
8 you're doing. Thank you.

9 MS. BULLEN: Maryann Bullen, 3235 Darwin
10 Circle. I'm here to announce Community Day.
11 The 11th annual Community Day will be held on
12 October 6, 2012 from 11:00 a.m. to 4:00 p.m. at
13 the Aston Community Center. The rain date is
14 Sunday, October 7 at 1:00 to 6:00 p.m.
15 Community Day was started eleven years ago on
16 the grounds of Green Ridge Fire Company. There
17 were games, music, food and plenty of drinks.
18 It was started as a means of bringing the
19 community together.

20 Over the years the event has grown. By
21 putting the business expo together with the
22 Community Day along with the parade it has
23 given the residents and the businesses an
24 exciting way to connect with one another in one

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1 place.

2 The day will begin with the parade at
3 Neumann University and conclude in the
4 Community Center. Anyone interested in
5 participating in the parade please contact
6 Nancy Bowden at 610-494-5490, or you can e-mail
7 her at nbowden at Comcast dot net.

8 Immediately following the parade the
9 business expo and Community Activities will
10 begin. Anyone interested in the business expo
11 please contact Terry at Rick's Sheds dot com.
12 For Community Day volunteers or participants,
13 contact myself, Maryann Bullen at mimibull at
14 Comcast dot net.

15 We are asking all community businesses and
16 organizations to help make this a wonderful
17 event that will bring our community together
18 and convey an awareness of our many businesses
19 and opportunities in Aston.

20 Throughout the day we plan to have a
21 number of different events, games and
22 activities. The giant slide, moon bounce, rock
23 climbing wall and couple new ones this year
24 that we'll surprise you with, and they're all

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1 featured by Bette's Bounce.

2 We're inviting local non-profit
3 organizations to set up an outside table,
4 hand-out their information about their
5 organization and any kind of activity they
6 would like to have. This will be a great
7 opportunity for you to recruit additional
8 members to your organization, and advertise
9 upcoming events. Local Aston residents, please
10 join our famous food court again this year.
11 We'll give you the opportunity to advertise,
12 hand-out menus, coupons and food samples.

13 For more information for this event or to
14 volunteer or help with your services, please
15 contact myself at 610-494-2337, or mimibull at
16 Comcast dot net. The parade, Nancy Bowden,
17 610-494-5490, nbowden at Comcast dot net.

18 Watch for the t.v. channel and the
19 Township Times. We'll be selling tickets in
20 advance, \$2.00. They will be \$3.00 at the
21 event. So keep a watch out and we'll have more
22 information for you. Thank you.

23 PRESIDENT STIGALE: Thank you. Anyone
24 else? Seeing none, I would like to move onto

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1 other business. Commissioner Robinson, please.

2 COMMISSIONER ROBINSON: Thank you,
3 Commissioner Stigale. First I would like to
4 say congratulations to all the recipients of
5 their awards and citations this evening, and
6 also just a congratulations to Brian Palmore
7 and his wife who gave birth to three little
8 girls this morning, and road foreman and
9 pop pop Russ Palmore. All three are doing
10 well.

11 Also, I just want to make you aware there
12 was an incident up in the First and Second
13 Wards where there was some road mats that were
14 taken up and damaged. Just want everybody to
15 know these road mats and speed humps are down
16 for the public safety. This incident is being
17 investigated by our Police Department. If the
18 perpetrators are caught, they'll be prosecuted
19 to the full extent of the crime and we will
20 seek restitution for the damage to these mats.
21 So if anyone has any information in regards to
22 this incident, I urge you to contact Chief
23 Ruggieri and our Police Department. Thank you.

24 PRESIDENT STIGALE: Commissioner Higgins.

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1 COMMISSIONER HIGGINS: Thank you. Also
2 like to thank all those that received
3 recognition tonight. Thank you for your
4 efforts. I want to thank the Aston Township
5 Historical Society for recognizing the
6 Commissioners and I think the picture should be
7 put -- awards should be up on the wall. I
8 think that would be a good place for it.

9 Also there should be a link on the Aston
10 Township website for the Historical Society and
11 if you go there you'll find out some good
12 things, and I know they're looking for members
13 so if you would like to devote time to the
14 Historical Society, it will be a good thing to
15 do, especially if you're retired.

16 Also, can't wait for the duck pond to go
17 in again this year. No, just kidding. That's
18 all I have. Thank you.

19 PRESIDENT STIGALE: Thank you,
20 Commissioner Higgins. Commissioner Graham.

21 COMMISSIONER GRAHAM: Thank you, President
22 Stigale. I do have to announce the intent to
23 amend storm water management Ordinance 815,
24 adopted January 14, 2004 to be consistent with

LORRAINE EVANS

1 the Model Ordinance developed as part of the
2 approved ACT 167 plan for Crum Creek prepared
3 by the Delaware County Planning Department.

4 Also, I would like to thank our own Aston
5 Township resident Rick Choate for his fabulous
6 rendition of the National Anthem at our
7 fireworks. Very very good. Appreciate that he
8 came.

9 Stephen, thank you for your report and
10 your loyal participation to our meetings. And
11 of course congratulations to all the award
12 winners this evening and all their dedicated
13 volunteers. I appreciate it and have a great
14 rest of the summer everybody. Thank you.

15 PRESIDENT STIGALE: Thank you,
16 Commissioner Graham. Mr. Needles?

17 MR. NEEDLES: I am good.

18 PRESIDENT STIGALE: Mr. Viscuso.

19 MR. VISCUSO: I have one announcement. We
20 brought the road contracts to be signed
21 tonight. Reminder, road program will start
22 probably sometime in August. Since we don't
23 have an August meeting, making the public aware
24 of that.

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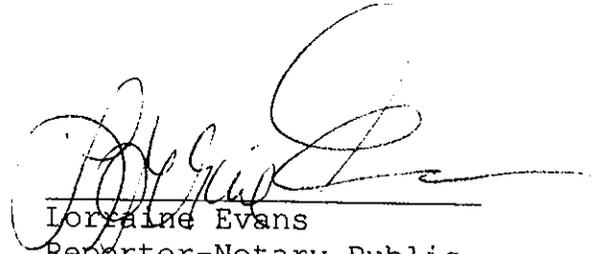
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concluded at 8:00 p.m.)

LORRAINE EVANS

1 REPORTER'S CERTIFICATION

2 I HEREBY CERTIFY that I was present upon the
3 hearing of the above-entitled matter and there
4 reported stenographically the proceedings had and the
5 testimony produced; and I further certify that the
6 foregoing is a true and correct transcript of my said
7 stenographic notes.

8
9 

10 Lorraine Evans
11 Reporter-Notary Public
12 My Commission Expires
13 October 25, 2014

14 Respectfully submitted by:

15 
16

Maureen Schmitt,
17 Acting Township Secretary/Manager

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LORRAINE EVANS