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ASTON TOWNSHIP
BOARD OF COMMISSIONERS
June 27, 2012

Transcript of the ASTON TOWNSHIP BOARD OF
COMMISSIONERS MEETING, taken before Lorraine Evans,
Court Reporter-Notary Public, at the Township
Building, 5021 Pennell Road, Aston, Pennsylvania
19014, on Wednesday, June 27, 2012,
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT
MICHAEL J. HIGGINS, VICE-PRESIDENT
V. MICHAEL FULGINITI
GARY C. ROBINSON
MARK T. OSBORN
CAROL GRAHAM
JAMES W. MCGINN

JOSEPH J. VISCUSO, ENGINEER
GEORGE NEEDLES, ADMINISTRATOR ASSISTANT
ELIZABETH NAUGHTON-BECK, TOWNSHIP SOLICITOR

LORRAINE EVANS
COURT REPORTER-NOTARY PUBLIC
28 S. New Middletown Road
Media, Pennsylvania 19063
(610) 566-0394 7evanslorraine@comcast.net

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INDEX TO WITNESSES

WITNESS:	PAGE:
MATTHEW NIGRO	29
By Mr. DeMarco	30
By Ms. Naughton-Beck	34

INDEX TO EXHIBITS

14	NO.	DESCRIPTION	
15	Ni gro-1	Proof of Publication	29
16	Ni gro-2	Plans	29
17			
18			
19			
20			
21			
22			
23			
24			

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1 PRESIDENT STIGALE: Good evening everyone.
2 Can I have your attention please. I would like
3 to call this Aston Township Board of
4 Commissioners meeting for Wednesday, June 27,
5 2012 to order. If we can rise for the Pledge
6 of Allegiance.

(Pledge of Allegiance)

8 PRESIDENT STIGALE: Moving on, I need a
9 motion for approval of bills and payroll.

10 COMMISSIONER MCGINN: Make a motion to
11 approve the bills and payroll.

12 COMMISSIONER FULGINITI: Second.

13 PRESIDENT STIGALE: Motion and a second.
14 Any questions or comments? All in favor?
15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners
17 present vote "aye.")

18 PRESIDENT STIGALE: I need a motion for
19 approval of the treasurer's report.

20 COMMISSIONER MCGINN: I make a motion to
21 approve the treasurer's report.

22 COMMISSIONER OSBORN: Second.

23 PRESIDENT STIGALE: Motion and a second.
24 Any questions or comments? All in favor?

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1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 PRESIDENT STIGALE: Review and approval of
5 the minutes of the regular meeting of May 16,
6 2012. Need a motion.

7 COMMISSIONER MCGINN: Make a motion to
8 approve the minutes of the regular meeting of
9 May 16, 2012.

10 COMMISSIONER OSBORN: Second.

11 PRESIDENT STIGALE: Motion and a second.
12 Any questions or comments? All in favor?
13 Opposed? The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 PRESIDENT STIGALE: All right. Moving on,
17 we are going to skip right to Proclamations.
18 At this time we would like to recognize the Sun
19 Valley Girls Softball Team for winning the
20 first ever District One Class Triple A Title --

21 (Applause)

22 PRESIDENT STIGALE: -- in the history of
23 the program. And there's more to come. Call
24 on Commissioner Robinson, liaison to PennDelco

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1 School District, for some awards for the girls.
2 As your name is called come forward and accept
3 your award and please step up into the open
4 area for a picture later.

5 COMMISSIONER ROBINSON: First we have
6 Allie Alkins.

7 (Applause)

8 COMMISSIONER ROBINSON: Colleen Baksi.

9 (Applause)

10 COMMISSIONER ROBINSON: Coach Tony Calise,
11 Sarah Church, Lindsey Connelly, Madison
12 Corrento, Marisa DiVirgilio, Kelly Dukes,
13 Brooke Duplicki, Brooke Duncan, Kate Dwyer,
14 Alexa Evans, Emily Fasbinder, Ashley Gindler,

15 Jamie Lachall, Amanda Lewis, Karley Lewis,
16 Alyssa Luedtke, Coach Jerome Lewis, Katie
17 Maloney, Amanda McFadden, Christa Mooreland,
18 Coach Greg Maloney, Sam Perrotta, Taylor
19 Potter, Christina Prince, Coach Tom Phillips,
20 Brenda Smyregen, Danielle Steinmetz, Delori
21 Savage, last but not least, Taylor Stigale.

22 (Applause)

23 PRESIDENT STIGALE: At this time I would
24 like to read the actual Proclamation. Township

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1 of Aston, Board of Commissioners.

2 Whereas, the Board of Commissioners,
3 Township of Aston, Delaware County, desires to
4 recognize the accomplishments of a local team
5 and their coaches; and

6 Whereas, this team is the first Sun Valley
7 Softball team to win a District One Class AAA
8 Title which includes an 11 game winning streak,
9 a Ches-Mont American League Title and made it
10 to the second round of the Class AAA
11 Quarterfinals; and

12 Whereas, this team has won four
13 extra-inning games this season which is a
14 tribute to the team's persistence and
15 determination; and

16 Now, therefore, be it proclaimed that the
17 Board of Commissioners, Township of Aston,
18 hereby acknowledges an outstanding season and
19 congratulates the entire team of the Sun Valley
20 Girls Softball Team and their Coaches.

21 Hereby proclaimed this 27th day of June,
22 2012, Aston Township Board of Commissioners, by
23 James M. Stigale, President, Sixth Ward,
24 Michael J. Higgins, Vice-President,

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1 Commissioner Seventh Ward, V. Michael
2 Fulginiti, Commissioner First Ward, Mark T.

3 Osborn, Commissioner Third Ward, James W.
4 McGinn, Commissioner Fifth Ward, Carol Graham,
5 Commissioner Second Ward, Gary C. Robinson,
6 Commissioner Fourth Ward, and attested to by
7 Maureen Schmitt, Acting Township
8 Secretary/Manager. Congratulations girls.

9 (Applause)

10 PRESIDENT STIGALE: We would like to move
11 on to another Proclamation that we have.
12 Recognize Ed Cavacini for efforts in the fire
13 on the 1600 block of Highpoint Lane.
14 Commissioner Graham.

15 COMMISSIONER GRAHAM: Thank you, President
16 Stigale. Township of Aston, Board of
17 Commissioners Proclamation. Whereas, the Board
18 of Commissioners, Township of Aston, Delaware
19 County, desires to recognize the heroic efforts
20 of an Aston resident; and

21 Whereas, this gentleman was on his way
22 home when he saw a person waving his arms in
23 the middle of the street and he noticed the
24 attached garage was on fire; and

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1 Whereas, he alerted the six people inside
2 the house and then went to work extinguishing
3 the blaze; and

4 Now, therefore be it proclaimed that the
5 Board of Commissioners, Township of Aston,
6 congratulates Ed Cavacini on his bravery in
7 rescuing the Walters family and extinguishing
8 the garage fire.

9 Hereby proclaimed this 27th day of June,
10 2012.

11 Aston Board of Commissioners, James
12 Stigale, President, Commissioner Sixth Ward,
13 Michael Higgins, Vice-President, Commissioner
14 Seventh Ward, V. Michael Fulginiti,
15 Commissioner First Ward, myself, Commissioner

16 Second Ward, Mark T. Osborn, Commissioner Third
17 Ward, Gary C. Robinson, Commissioner Fourth
18 Ward, James W. McGinn, Commissioner Fifth Ward
19 and Maureen Schmitt, Acting Township Secretary
20 Manager. Mr. Cavacini.

21 PRESIDENT STIGALE: Congratulations, and
22 thank you for your efforts.

23 (Applause)

24 PRESIDENT STIGALE: I know this is taking
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9

1 time. It's always good to have good things
2 happen in our township. We are going to
3 continue with some other recognition awards.
4 We're going to recognize Tom Lord and Maureen
5 Peacock for the 25 years of service, crossing
6 guards for Aston Township. Call Chief Ruggieri
7 to the podium please.

8 CHIEF RUGGIERI: Good evening. I stand
9 before you this evening with great pride as I
10 would like to honor two of our crossing guards
11 which have combined years of service totaling
12 fifty years. More often than not, crossing
13 guards aren't given the recognition they truly
14 deserve. We often forget the important role
15 they play in our community. Rain or shine, day
16 in and day out, during the school year they
17 stand on their post crossing our children on
18 the busiest intersections of this town.

19 We the community have placed the utmost
20 faith and trust in our crossing guards. When
21 parents send their children off to school in
22 the morning they can rest assured their most
23 prized possessions will arrive at school safe
24 and secure and arrive at home safe and secure

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1 at the end of the day as well.

2 I would like to personally thank all of
3 our crossing guards for their dedication and

4 service to our community and all their hard
5 work and effort in keeping our children safe
6 and secure during the school year.

7 Ladies and gentlemen, Commissioners, be
8 proud, Aston Township has the best bunch of
9 guards in Delaware County.

10 (Applause)

11 CHIEF RUGGIERI: At this time I would ask
12 Maureen and Tom to come forward and we have a
13 small token of our appreciation from the Police
14 Department for Maureen's 25 years of service
15 and Tom's 25 years of service.

16 (Applause)

17 COMMISSIONER FULGINITI: Tom, don't you
18 want to say anything?

19 THE WITNESS: Yeah.

20 COMMISSIONER FULGINITI: I figured that.

21 THE WITNESS: If the good Lord's willing
22 and river don't rise, I will be down there
23 again.

24 (Applause)

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1 A VOICE: He really wanted to say slow
2 down, you're going too fast.

3 PRESIDENT STIGALE: And for another
4 presentation, unfortunately State
5 Representative Steve Barrar and Joe Hackett are
6 in session trying to balance our budget. At
7 this time we were proud to have Ann Iacono here
8 for presentations for some officers of Aston
9 Township, Gasiorowski, Jones and Smith.

10 MS. IACONO: Steve is sorry he's unable
11 to be here. He really did want to be here for
12 the ceremony. On his behalf I would like to
13 read this citation. It says: Whereas, the
14 House of Representatives of Pennsylvania is
15 always pleased to recognize our law enforcement
16 officers whose conduct and act of heroism are

17 worthy of emulation, and

18 Whereas, the conduct of Sergeant Gary
19 Smith, Officer David Gasiorowski and Officer
20 Mikell Jones of the Aston Township Police
21 Department on April 20, 2011 was without
22 regards of their own personal safety in their
23 rescue of an Aston Township resident; and

24 Whereas, Sergeant Gary Smith, Officer
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1 David Gasiorowski and Officer Mikell Jones'
2 actions not only show great courage, but a deep
3 sense of devotion and compassion for the
4 residents he served. This courage has
5 demonstrated the highest ideals and dedication
6 and truly deserve special recognition.

7 And now, therefore, Sergeant Gary Smith,
8 Officer David Gasiorowski and Officer Mikell
9 Jones, the House of Representatives,
10 Commonwealth of Pennsylvania heartily commend
11 them and offers best wishes for continued
12 success in the years ahead, and directs that a
13 copy of the citation sponsored by the Honorable
14 Steven Barrar on June 27, 2012 be transmitted
15 to Sergeant Gary Smith, Officer David
16 Gasiorowski and Mikell Jones.

17 Signed by the Honorable Steven Barrar. We
18 also have flags that were flown over the
19 Capital for these officers.

20 (Applause)

21 PRESIDENT STIGALE: At this time I would
22 like to call on Chief Ruggieri.

23 CHIEF RUGGIERI: Once again I stand before
24 you and I too would like to echo the sentiments

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13

1 of Representative Barrar and Mrs. Iacono. I
2 will give you a brief background into this
3 incident. I too have some awards for Sergeant
4 Smith, Officer Gasiorowski and Officer Jones

5 for heroism.

6 On April 20, 2011 around 11:50 p.m. the
7 Aston Township Police Department was dispatched
8 to the corner of Tuscany and Wickersham for the
9 report of a house fire on the deck. When
10 Officer Jones and Gasiorowski arrived they
11 observed heavy fire on the rear deck of the
12 home. Officer Jones was informed there was a
13 male inside the residence that apparently was
14 deaf and the occupants that were outside were
15 unable to arouse him.

16 Disregarding their personal safety Officer
17 Jones, Gasiorowski and Smith entered the
18 residence with heavy fire on the rear deck and
19 escorted this gentleman from the residence to
20 safety. The actions of these officers were
21 truly exemplary, showed act of heroism and
22 outstanding courage without regard to their own
23 personal safety.

24 It is with great honor that I present them

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14

1 with the Aston Township Police Department's
2 award of heroism.

3 (Applause)

4 CHIEF RUGGIERI: We have a couple more
5 awards for you. We have Fire Chief John Lloyd
6 from Aston Beechwood and Joe Locke from
7 Delaware County Fireman's Association to
8 present these officers with awards as well.

9 MR. LOCKE: We are not going to say too
10 much more. We want to thank the police for
11 being there. Most of the time the first
12 responders, or the first people on the scene,
13 are the Police Department. We rely on them to
14 give us a report. A lot of the time, you see
15 tonight, they risk their life also.

16 Thank you Delaware County and Delaware
17 County Fire Association. We have three plaques

18 that are black. Officer Mikell Jones. I will
19 read the first one. Present Officer Mikell
20 Jones, Aston Township Police Department
21 recognition of heroic actions on April 20,
22 2011, for a quick response and service above
23 and beyond the call of duty. Presented by the
24 members of the Delaware County Fireman's

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1 Association, June 27, 2012.

2 (Applause)

3 MR. LLOYD: Your father would have been
4 proud of you, Mike.

5 PRESIDENT STIGALE: We're very proud of
6 you guys. Thank you. Congratulations. Moving
7 onto committee reports. Commissioner Robinson,
8 please.

9 COMMISSIONER ROBINSON: Thank you,
10 Commissioner Stigale. The Aston Township
11 recycling report for the month of May, 2012,
12 7.82 tons of co-mingled newspaper dropped off
13 at the container. There was 180 pounds of cans
14 collected by the Aston Lion's Club for the
15 month of May; scrap metal collected, point 29
16 tons at \$200.00 a ton for \$58.00, Lorco of
17 Maryland, 400 gallons of waste oil, \$340.00,
18 Newman and Company, \$78.15; ReCommunity
19 Corporation, Inc., \$1,823.35. Total net
20 revenue for May, \$2,241.50.

21 The Aston Township offices and Public
22 Works Department will be closed on Wednesday,
23 July 4, 2012, for Independence Day. All
24 Wednesday's trash and recycling will be picked

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1 up on Thursday along with Thursday's regular
2 trash. There will be no second pick up for
3 residents who have Wednesday or Thursday as
4 their second day. That's all I have.

5 PRESIDENT STIGALE: Thank you,
Page 10

6 Commissioner Robinson. Moving on, Commissioner
7 Osborn, please.

8 COMMISSIONER OSBORN: Financial report for
9 the month of June, 2012, 1/1/12 to 6/22/12,
10 cash on hand as of 1/1/12, \$1,295,465.34,
11 receipts for the month, \$4,794,863.85. Actual
12 payments or expenditures for the month,
13 \$4,117,155.17. Cash on hand as of 6/22,
14 \$1,973,174.02. The breakdown of cash on hand
15 is TD Bank general fund, \$1,560,719.04. TD
16 Bank liquid fuel fund, \$412,454.98, and the
17 Capital Reserve is the TD Bank T bill,
18 \$1,051,190.85.

19 As I always say, I have more detailed
20 report if anyone wants specifics I'd be happy,
21 see me or stop by at the township. That's all
22 I have, President Stigale.

23 PRESIDENT STIGALE: Thank you,
24 Commissioner Osborn. Commissioner Higgins,

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1 please.

2 COMMISSIONER HIGGINS: Thank you.
3 Following is a report for the permits and
4 licenses issued for the month of May, 2012.
5 Beginning balance, \$152,094.00, total income
6 from building permits and general contractor
7 licenses, \$23,290.00. Licenses and permits,
8 electrical permits, \$3,955.00, plumbing and
9 heating permits, \$3,942.00. Income from other
10 licenses, Board of Health, \$1,225.00, income
11 from other licenses, rentals, inspections and
12 permits from vendors, \$2,977.00, and
13 Certificates of Occupancy, total income from
14 C.O.'s, \$10,377.00, total revenue collected,
15 \$45,766.00, and the total for 2012 is
16 \$197,860.00.

17 At this time last year it was \$150,752.00,
18 so obviously some things must be looking up,

19 people are spending money. Also, I have some
20 information from the Sewer Authority that I
21 think will be interesting. Has to do with
22 collections.

23 In 2010 during the fourth quarter, there
24 were over 2,920 delinquent accounts with money

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1 in arrears of 3.38 million. Currently there
2 are 1,566 delinquent accounts in arrears
3 totaling \$2,044,000 which represents a
4 reduction of \$940,000.

5 I commend the Sewer Authority for the
6 terrific collection efforts they put forth.
7 Where did that money go? What did it do?
8 Early on at our last joint meeting with the
9 Sewer Authority they were talking about 11
10 percent increase. That's a lot of money, but
11 because of the collection effort they were able
12 to keep that increase down to 4.5 percent, I
13 think it was, and some of that money was used
14 for capital improvements. They have done a
15 great job down there. Of the 1,566 delinquent
16 accounts, there's still 788 accounts totalling
17 2.1 million and they're working hard to get
18 that collected.

19 So, I just want to let you know they have
20 done a bang up job to get that money in. Also
21 they have a new bill out. If you haven't
22 gotten it, you will. It's much more
23 descriptive, improvement in the format, much
24 easier to understand and also the bills are

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1 mailed out from the midwest to you folks and
2 there's no excuse for people saying they didn't
3 get a bill. Every one of the addresses is
4 certified by the company that handles the
5 mailing. Vast improvement there. Next month
6 we're going to be talking a little bit about

7 vent caps and sump pumps illegally going into
8 the sanitary sewer and some other things.
9 That's all I have. Thank you.

10 PRESIDENT STIGALE: Thank you,
11 Commissioner Higgins. Commissioner Graham.

12 COMMISSIONER GRAHAM: Thank you, President
13 Stigale. Fire Committee reports.
14 Aston-Beechwood Volunteer Fire Company fire
15 report for May, 2012, submitted by John Lloyd,
16 Chief. Fire calls for May, 31, ambulance calls
17 125. The fire company would also like me to
18 mention that they'll be hosting several fund
19 raising events over the summer. This includes
20 a Nelson barbeque and karaoke night. Please
21 access their website at Aston-Beechwood 72 dot
22 com.

23 Green Ridge Fire Report for May, 2012,
24 fire calls 60, average number of responders 11,

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1 total time in service 48 hours seven minutes.
2 EMS dispatches 21, responses 16, non-responses
3 five, cancellations one, first emergencies
4 nine, second emergencies 10, third emergencies
5 two.

6 For the Recreation Committee, I am very
7 pleased to announce that on Friday, June 15,
8 2012 I had the opportunity to accept the Green
9 Region Grant on behalf of Aston Township in the
10 amount of \$7,500.00. This grant is part of the
11 PECO open space program and is provided in
12 partnership with Natural Lands Trust, the
13 region's leading land conservation
14 organization. These funds will be used to help
15 us jump start our Smiles in the Playground
16 initiative the Recreation Committee has
17 undertaken. We would like to thank PECO for
18 donating this to us.

19 Also under Recreation, Camp Rainbow.

20 Monday, June 25 was the first day of the Camp
21 Rainbow. There was 77 children in attendance.
22 We currently have approximately 130 children
23 registered for the remainder of the program.
24 Today the children enjoyed a visit from Rita's

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1 Water Ice mascot and red, white and blue water
2 ice.

3 Camp Rainbow is a six week summer camp
4 running from Monday, June 25 through Friday,
5 August 3rd, children entering first through
6 fifth grade. The fee is \$20.00 per child per
7 week. All payments must be made at the
8 township office at which time an additional
9 information form must be completed for each
10 child.

11 The township office is open from 8:00 a.m.
12 to 4:15 p.m. for the registration.

13 Registration forms are also available at the
14 township office and library. All registration
15 forms can be downloaded at the Aston Township
16 website and it's a very good camp. The
17 children have a lot of fun. It's reasonably
18 cost effective and hopefully the kids -- more
19 kids will try to join. That's all I have,
20 President Stigale.

21 PRESIDENT STIGALE: Thank you,
22 Commissioner Graham. Commissioner McGinn.

23 COMMISSIONER MCGINN: Police report.
24 Incidents handled 1,028, accident

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1 investigations 50, criminal investigations 54,
2 criminal investigations part one crime
3 24 percent, part two crimes 58 percent.

4 This past month in June myself and
5 President Stigale and Gary Robinson and Carol
6 Graham went to the Senior Citizens final
7 luncheon and the food was very good. That's

8 all I have. Thank you.

9 PRESIDENT STIGALE: Thank you,
10 Commissioner McGinn. At this time we'll open
11 the floor to the public for agenda items only,
12 please. Anyone who has a comment, step to the
13 podium, state your name and address.

14 THE WITNESS: Norma Locke, 46 Hearthside
15 Road in Aston, here representing the General
16 Federation of Women's Clubs. At this time we
17 would like to present a check to Commissioner
18 Graham towards her handicapped playground.

19 The General Federation of Woman's Club is
20 a volunteer organization which raises funds to
21 help special projects throughout the community.
22 The handicapped playground is a wonderful
23 project to help children who need special help
24 in having fun, so, congratulations on your

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1 playground, Carol. I hope it's a great
2 success. I would like to present this check to
3 you.

4 (Applause)

5 COMMISSIONER GRAHAM: Thank you very much.

6 PRESIDENT STIGALE: Thank you so much.
7 Anyone else? Any comments on the agenda? And
8 agenda items only right now. Seeing no others,
9 we are going to move on. At this time we would
10 like to place the meeting in sine-die. Call on
11 Commissioner Higgins, please.

12 COMMISSIONER HIGGINS: I make a motion to
13 take the meeting and put it into sine-die.

14 COMMISSIONER FULGINITI: Second.

15 PRESIDENT STIGALE: Motion and a second.

16 Any questions or comments? All in favor?
17 Opposed? The "ayes" have it.

18 (Whereupon, all Commissioners
19 present vote "aye.")

20 PRESIDENT STIGALE: I would like to call

21 on Beth.

22 MS. NAUGHTON-BECK: Thank you, President
23 Stigale. The first matter for consideration by
24 the board is a hearing to discuss proposed

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1 amendments to Chapter 1286 of the Aston
2 Township Zoning Code entitled flood plain
3 conservation district as well as amendments to
4 Chapter 1250.07(b), the definition section of
5 your zoning code.

6 Because you are considering changing
7 portions of the zoning code a public hearing is
8 required. Notice of tonight's hearing was also
9 advertised in the Delaware County Daily Times
10 on June 13 and June 20 and I have proof of this
11 publication.

12 The proposed amendments were also
13 submitted to the Aston Township Planning
14 Commission as well as Delaware County Planning
15 Commission. You're required to have both
16 Commissions review and comment on the
17 amendments before you can vote on them.

18 Despite my best efforts the matter was, in
19 fact, placed on the county's agenda for last
20 Wednesday, June 21st, however they have not
21 released their report. For that reason I will
22 ask that when you resume your meeting that you
23 table any vote on the proposed amendment. So
24 for tonight you will be considering it and I

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1 ask that it be re-listed for the July meeting.

2 Moving on, by way of background, these
3 changes were required by the Pennsylvania
4 Department of Community and Economic
5 Development. In April 2012 the township
6 received suggested changes to meet the minimum
7 requirements of the National Flood Insurance
8 Program and the Pennsylvania Floodplain

9 Management Act.
 10 Periodically this entity sends changes to
 11 the township suggesting that it update its
 12 floodplain ordinance. We're essentially
 13 compelled to review, consider and adopt them.
 14 So what I have done is I have incorporated
 15 these recommended changes in your existing
 16 ordinance, made whatever changes necessary,
 17 added whatever language may have been
 18 necessary.

19 It is rather detailed and voluminous. I
 20 have given all of you color copies where the
 21 yellow language is new. For members of the
 22 public, copies of the changes have been
 23 available at the township building. They'll
 24 remain available. I have two copies here if

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1 anyone is interested.

2 In a nutshell, the changes relate to four
 3 different categories. One, there's now going
 4 to be a flood plain administrator appointed by
 5 the Board of Commissioners. This individual
 6 will be responsible for issuing permits,
 7 reviewing applications, and generally
 8 regulating any construction or development in
 9 the floodplain area.

10 There are also changes in the description
 11 and language relating to the identification of
 12 floodplain areas. As FEMA makes its changes we
 13 have to make our changes.

14 The third area relates to the elevation
 15 and floodplain requirements which vary by
 16 structure. So depending on the structure and
 17 depending on which portion of the floodplain
 18 district you may be in, those elevations may
 19 change slightly.

20 And another area relates to variances.
 21 Relief from the floodplain district would go

22 before the Zoning Hearing Board. They would
23 issue a variance if warranted and detailed
24 considerations are provided as to what the

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1 Zoning Hearing Board should look at when
2 considering such an application.

3 The other changes relate to definitions
4 pertaining to language specific to the zoning
5 code. Thirty seven changes are included. I
6 also have a print-out of what I did. I went
7 ahead and incorporated all the changes. I
8 changed or modified the language of the
9 existing or added brand new words to the extent
10 it was required.

11 For instance, base flood is the equivalent
12 of 100 year floodplain. Floodplain is
13 something that's been used for years and years.
14 Now they are using base flood. So I have one
15 copy of that here. So that's generally in a
16 nutshell what those changes involve.

17 Again, we don't have a whole lot of
18 discretion as to whether or not we can do it.
19 I have made those changes. I anticipate
20 receiving a favorable review from the County as
21 well as the Township Planning Commission.
22 We'll have the reports for the July meeting.
23 Any members of the board have any questions?

PRESIDENT STIGALE: Anyone from the public

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1 have any questions or comments about the
2 floodplain? Seeing none, we'll move on.

3 MS. NAUGHTON-BECK: Next for your
4 consideration, at this point I would like to
5 call up Matthew Nigro. If you have any
6 witnesses or an attorney now would be the time.
7 As you approach, I am going to generally
8 introduce to the board what's before them
9 tonight.

10 Members of the board, next for your
11 consideration is a hearing on the application
12 of Matthew Nigro, trading as MGN Automotove
13 LLC, conditional use approval to conduct
14 automotive repairs at proposed facility at 5420
15 Pennell Road in Aston. This property is zoned
16 L-1. Again, because it's a conditional use,
17 public notice of tonight's hearing was
18 required. That was advertised in the June 7
19 and June 14 edition of the Delaware County
20 Daily Times. Counsel, if you would like to
21 introduce yourself.

22 MR. DeMARCO: Joseph DeMarco. I represent
23 Mr. Nigro, and this is Matt Nigro (indicating).
24 Good evening, everyone. I have plans for

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29

1 everyone if they would like them.

2 PRESIDENT STIGALE: Put them
3 up here.

4 MR. DeMARCO: As was indicated, it's our
5 application for a conditional use. Mr. Nigro
6 would like permission to operate an automobile
7 repair shop at the premises 5420 Pennell Road.
8 Currently in the front of that property is
9 an auto body shop. Mr. Nigro would like to
10 lease the back portion of the property. The
11 property is circled on three sides by grass and
12 trees. The creek is in the back. It fronts on
13 Pennell Road. Mr. Nigro is here and present
14 and would like to present his testimony.

15 MS. NAUGHTON-BECK: Before you begin,
16 purposes of the record, I will mark the Proof
17 of Publication as Nigro-1, and then my copy of
18 the plans I will have marked as Nigro-2.

19 (Whereupon, a few documents are
20 introduced and marked as
21 Exhibits Nigro-1 and Nigro-2 for
22 identification.)

23 6AstonTwp2712
MATTHEW NIGRO, having been
24 called as a witness, and having
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30

1 been duly sworn, was examined
2 and testified as follows:
3 BY MR. DeMARCO:
4 Q State your name for the record.
5 A Matthew Nigro.
6 Q Mr. Nigro, is it your intent to operate an
7 auto repair shop, if given permission, at the
8 premises identified?
9 A Yes, it is.
10 Q Are you sole proprietor?
11 A Yes.
12 Q Are you the only full-time employee of
13 your business?
14 A Yes, I am.
15 Q You have one part-time employee that also
16 works for you?
17 A That's correct.
18 Q And it would be your intention to operate
19 the business in that fashion from the property if
20 given permission?
21 A Yes.
22 Q Can you briefly describe the property for
23 the Commissioners?
24 A The property is -- I am sure you're all

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31

1 familiar with Zingani's Collision on Pennell Road.
2 It's actually a portion of the building that hasn't
3 been used. It's vacant and it's approximately the
4 whole square footage, 4,000 square feet. And
5 basically I am planning on moving in. It's an
6 unoccupied location. It was a good opportunity for
7 me. The property is wide open. There's nothing, no
8 neighbors to be bothered by or anything. Normal
9 business hours, 8:00 to 5:30. So it shouldn't cause
10 any problem.

11 Q If given permission to operate your
12 business, do you intend to comply with any
13 conditions that are imposed, any rules or
14 regulations?

15 A Yes.

16 Q Did you have plans prepared for the
17 property?

18 A Yes, I did.

19 Q And those plans have been handed up today?

20 A Yes, they have.

21 Q And the plans were also submitted to the
22 township engineer --

23 A Yes, they were.

24 Q -- who produced certain comments?

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32

1 A Correct.

2 Q And do you plan to abide by those
3 comments?

4 A Yes.

5 MR. DeMARCO: Nothing further from me.

6 BY MS. NAUGHTON-BECK:

7 Q Mr. Nigro, who currently owns the
8 property?

9 A Andy Ruskae and Mike Lodravinski.

10 Q Have you entered into a lease with these
11 gentlemen to use the property?

12 A There's a lease basically drawn up waiting
13 to be signed.

14 Q Contingent upon this?

15 A Yes.

16 Q As you may have known from the engineer's
17 review, your property is located within the 100 year
18 floodplain or base flood of Chester Creek so with
19 that in mind, what are your plans with respect to
20 storage of new and used oil?

21 A As I went through, there's sealed 55
22 gallon oil drums. There is a mezzanine level on
23 part of the building, on part of my face, so it's

24 nine feet. The floodplain is approximately eleven,

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33

1 so pending any hurricane or any severe flooding,
2 everything will be removed from the premises, but in
3 the case of a minor flood, it would be nine feet
4 above ground level.

5 Q Will gasoline be stored on the property?

6 A Not in any kind of quantity. Maybe five
7 gallons or less stored also.

8 Q In the same manner?

9 A Yes.

10 Q One of the other issues that the engineer
11 related, communicated was to parking. I understand
12 you were before the Zoning Hearing Board last night?

13 A Yes.

14 Q What was the outcome of that?

15 A It was approved.

16 Q So that was -- can you tell me
17 specifically what relief was granted?

18 MR. DeMARCO: Maybe I can jump in, it was
19 an approval with a condition that only five
20 cars associated with Mr. Ni gro's business would
21 actually be parked outside. There's
22 significant space inside for parking. It would
23 be the plan he would utilize any additional
24 parking needs on the interior of the property.

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34

1 MS. NAUGHTON-BECK: Five exterior spots?

2 THE WITNESS: Yes.

3 BY MS. NAUGHTON-BECK:

4 Q Storage of vehicles, where will vehicles
5 that are currently being worked on be stored?

6 A Inside the building.

7 Q So presumably at the end of the night or
8 the end of the workday five spots will be empty?

9 A As many as possible will be inside of the
10 building. I will park everything that's not being
11 picked up later at night will be parked inside.

12 Q In your opinion, Mr. Nigro, is your
13 proposed use of the property appropriate for the
14 site?

15 A I believe so, yes.

16 Q And in your opinion, is this consistent or
17 compatible with the character of the surrounding
18 businesses?

19 A Yes.

20 Q Do you believe that your business will
21 have any impact one way or the another on the
22 traffic flow?

23 A No, I do not.

24 MS. NAUGHTON-BECK: Those are the
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35

1 questions that I have. The Commissioners may
2 have some and then open to the public.

3 PRESIDENT STIGALE: Any questions from the
4 Commissioners?

5 COMMISSIONER ROBINSON: I just have one as
6 far as equipment, lifting equipment, any
7 lifting equipment inside?

8 THE WITNESS: There will be, obviously
9 automotive car lifts that will be stationary.
10 There's also, inside the building, there is an
11 overhead crane to pick up any equipment if
12 there was going to be a flood, to get it on a
13 trailer and off the premises, so that makes it
14 easier to get things out.

15 COMMISSIONER ROBINSON: Lifting of
16 vehicles, electric hydraulic?

17 THE WITNESS: Yes.

18 COMMISSIONER ROBINSON: That's all I have.

19 COMMISSIONER HIGGINS: Yes, if I
20 understand right, there's room for cars inside?

21 THE WITNESS: Yes.

22 COMMISSIONER HIGGINS: So three or four
23 cars you can have inside?

24 THE WITNESS: It's approximately 4,000

1 square feet on the inside of the building. I
2 would say I could put 12 vehicles inside.

3 COMMISSIONER HIGGINS: My concern is storm
4 comes up, what happens to the cars inside if
5 you're not around?

6 THE WITNESS: There will be plans in place
7 to get them out with -- obviously if it was a
8 case where a vehicle does not run, I have a
9 relationship with a towing service. They'll be
10 there to get them out immediately.

11 COMMISSIONER HIGGINS: Storm comes so
12 fast, you can get them out of there so people's
13 cars aren't damaged?

14 THE WITNESS: Yes, three or four flat
15 beds, get them out quickly.

16 COMMISSIONER HIGGINS: That's all the
17 questions I have.

18 COMMISSIONER GRAHAM: None.

19 COMMISSIONER MCGINN: Yes, my only
20 comment, since that's only been one business
21 there since it was a machine shop, Joe, where
22 does PennDOT come in with the entrance and
23 exit? Is that for one business to be there or
24 is that something we should check out? Because

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1 PennDOT has been cracking the whip. That is a
2 bad section of Pennell Road.

3 MR. VISCUSO: Technically speaking, any
4 change in the use of the building -- the
5 building occupies under a highway occupancy
6 permit. Any change of the use of the building
7 should run that change by PennDOT.

8 PRESIDENT STIGALE: Mr. Needles, anything?
9 Anyone else on the board?

10 MR. VISCUSO: One question. I noticed for
11 the first time you're showing a new bathroom
12 facility.

13 THE WITNESS: Yes.
14 MR. VISCUSO: Do you know is that tied
15 into public sewer?
16 THE WITNESS: It's septic system.
17 MR. VISCUSO: You know you have to permit
18 that bathroom?
19 THE WITNESS: Yes.
20 PRESIDENT STIGALE: Any other questions
21 from the board? Any questions from the public?
22 MS CANNON: Carol Cannon. If you're
23 concerned about the cars, Mr. Higgins mentioned
24 the number of cars, why not consider limiting

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38

1 the number of cars that he can keep in there at
2 any given time? That would make it possible.
3 COMMISSIONER HIGGINS: I would be
4 concerned about one car.
5 MS CANNON: Right, but you're saying a
6 dozen cars. If you say at any given time you
7 can only store eight cars in there --
8 COMMISSIONER HIGGINS: I don't know that
9 we have the authority to do that.
10 PRESIDENT STIGALE: I don't know if we can
11 regulate something like that. I am sure if
12 there's damage to those vehicles he has
13 insurance to cover it. That's why he has a
14 business and he has business insurance. Any
15 other questions or comments from anyone?
16 MS. NAUGHTON-BECK: Thank you very much.
17 President Stigale, that concludes the hearing.
18 PRESIDENT STIGALE: Like to move onto
19 Commissioner Higgins please.
20 COMMISSIONER HIGGINS: I make a motion to
21 take the meeting out of sine-die.
22 COMMISSIONER MCGINN: Second.
23 PRESIDENT STIGALE: Motion and a second.
24 Any questions or comments? All in favor?

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1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 PRESIDENT STIGALE: Moving on to old
5 business, Line Item A, consider ordinance to
6 amend floodplain Ordinance Chapter 1286 to be
7 tabled to next month.

8 Line Item B, consider an ordinance of the
9 Township of Aston, Delaware County,
10 Pennsylvania, to amend the provisions of
11 Aston Township Ordinance 817 to authorize and
12 allow the Township of Aston to enter into an
13 intermunicipal agreement with the County of
14 Delaware for the establishment and governance
15 of a Uniform Construction Code Board of Appeals
16 pursuant to Act 45 of 1999 allowing for the
17 resolution of uniform construction code
18 grievances. Commissioner Fulginiti.

19 COMMISSIONER FULGINITI: Thank you.
20 Whereas, the Pennsylvania Construction Code
21 Act 45 of 1999 requires enactment of
22 appropriate Ordinances by municipalities to
23 administer and enforce certain building code
24 provisions promulgated by the Pennsylvania

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1 Department of Labor and Industry; and

2 Whereas, the Township of Aston, on June
3 16, 2004 elected to administer provisions of
4 the Pennsylvania Construction Code Act
5 35PS7210.101 of the 2004 by passage of
6 Ordinance 817; and

7 Whereas, the administration and
8 enforcement of the code within the Township of
9 Aston requires a Board of Appeals to be
10 established to provide a process for the
11 resolution of code grievances derived from the
12 decision of a municipal code official in order
13 to ensure the health, safety and general
Page 26

14 welfare of its citizens; and

15 Whereas, the Township of Aston by passage
16 of Ordinance 817 allowed for the establishment
17 of a Board of Appeals to be created by
18 resolution in conformity with the requirements
19 of the relevant provisions in the Code or if
20 undertaken jointly with one or more other
21 municipalities, the Board of Appeals shall be
22 established by joint action of the
23 participating municipalities; and

24 Whereas, the Courts of this Commonwealth

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41

1 have determined that a municipality may satisfy
2 that obligation by entering into an
3 intermunicipal agreement with another
4 municipality that has such a board in place;
5 and

6 Whereas, the township now elects to enter
7 into a joint administration and enforcement of
8 the code by entering into an agreement with one
9 or more municipalities through an
10 intermunicipal agreement; and

11 Whereas, the County of Delaware has the
12 adoption of an ordinance number 20004-03
13 established by Delaware County Uniform
14 Construction Code Appeals Board, pursuant to Act
15 45 of 1999 that provides for an orderly process
16 for determination of code grievances; and

17 Whereas, the Township of Aston believes
18 that this is in the best interest of health,
19 safety and welfare of its citizens, to use the
20 Delaware County Uniform Construction Code
21 Appeals Board for the conduct of business
22 regarding appeals from the township's code
23 officials' determination of the Pennsylvania
24 Uniform Construction Code Act.

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42

1 Now, therefore be it ordained this 27th
 2 day of June, 2012 that the Board of
 3 Commissioners of the Township of Aston does
 4 hereby authorize the township to enter into an
 5 inter-municipal agreement with the County of
 6 Delaware and such other municipalities within
 7 the County who may choose to participate in
 8 same of which the Delaware County Uniform
 9 Construction Code Appeals Board shall serve as
 10 the Township Board of Appeals pursuant to
 11 35PS7210.501C1 allowing for a process for the
 12 resolution of code grievances for the
 13 administration and enforcement of the
 14 Pennsylvania Construction Code Act pursuant to
 15 its adoption of Ordinance Number 817. Such
 16 agreement shall be in a form satisfactory to
 17 the township solicitor.

18 Effective: This ordinance shall be
 19 effective immediately.

20 Repealer: Any prior ordinance or parts
 21 thereof inconsistent with this ordinance are
 22 hereby repealed.

23 Severability: The provisions of this
 24 ordinance and code section adopted hereby are

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♀

43

1 severable and if any clause, sentence or
 2 section thereof shall be adjudged invalid or
 3 unconstitutional, such decision or judgment
 4 shall not effect the validity of the remaining
 5 provisions. James M. Stigale, President, Board
 6 of Commissioners, attested to by Maureen
 7 Schmitt, acting secretary/manager, in the form
 8 of a motion.

9 COMMISSIONER ROBINSON: Second.

10 PRESIDENT STIGALE: Motion and second.

11 Any questions or comments? All in favor?
 12 Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners
 14 present vote "aye.")

15 PRESIDENT STIGALE: Moving onto Line Item
16 C, consider an ordinance to amend the Police
17 Pension Ordinance to revise and restate the
18 pension plan and trust for full time police
19 officers of Aston Township. Commissioner
20 McGinn.

21 COMMISSIONER MCGINN: Thank you,
22 Commissioner Stigale. Whereas, the Aston
23 Township Board of Commissioners, Delaware
24 County, Pennsylvania do by Ordinance Number 839

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44

1 re-establish the Police Pension Plan; and

2 Whereas, certain benefits modified may
3 have made it necessary and desirable to
4 re-enstate the Police Pension Plan for Aston
5 Township; and

6 Whereas, the applicable status provided
7 that the establishment of such plan may be by
8 ordinance or resolution.

9 Now, therefore, be it ordained, the Board
10 of Commissioners of Aston Township hereby
11 reinstate the Police Pension Plan as the trust
12 for the purpose of providing retirement and
13 other benefits stated within.

14 Approved and adopted this ordinance of the
15 Township of Aston, this 27th day of June, 2012,
16 signed by President James Stigale, President,
17 and attested to by Maureen Schmitt, acting
18 secretary manager, form of a motion.

19 COMMISSIONER OSBORN: Second.

20 PRESIDENT STIGALE: Motion and a second.
21 Any questions or comments? All in favor?
22 Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners
24 present vote "aye.")

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45

1 PRESIDENT STIGALE: Line Item D, consider

2 approving extension of the land development
3 plan for Mulch Works Recycling, Inc., file
4 number 2011-04A Albert Quercetti, 22 Mount
5 Pleasant Drive, Rolling Hills Industrial Park.
6 Commissioner Higgins.

7 COMMISSIONER HIGGINS: I make a motion to
8 approve the attached request for an extension
9 of the land development plan for Mulch Works
10 Recycling Inc., file number 2011-04A, Albert
11 Quercetti, 22 Mount Pleasant Drive, Rolling
12 Hills Industrial Park until Wednesday, June 27,
13 2012, in the form of a motion.

14 COMMISSIONER FULGINITI: Second.

15 PRESIDENT STIGALE: Motion and a second.
16 Any questions or comments? All in favor?
17 Opposed? The "ayes" have it.

18 (Whereupon, all Commissioners
19 present vote "aye.")

20 PRESIDENT STIGALE: Moving onto New
21 Business, consider approving the conditional
22 use application of Matthew G. Nigro.

23 COMMISSIONER ROBINSON: Excuse me, I am
24 sorry, reading this, does this make sense to

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1 you?

2 MR. VISCUSO: Yeah.

3 PRESIDENT STIGALE: It expired to the
4 20th.

5 MR. VISCUSO: You didn't meet so we had to
6 formally accept that. We'll clean it up later.

7 PRESIDENT STIGALE: New business, Line
8 Item A, consider approving the conditional use
9 application of Matthew G. Nigro, trading as MGN
10 Automotive LLC to conduct automotive repairs at
11 its proposed facility located at 5420 Pennell
12 Road, Aston, Pennsylvania 19014. Commissioner
13 Higgins. Excuse me, do we have any comments?

14 MS. NAUGHTON-BECK: The question that I
15 have, whether you want to put any conditions,
Page 30

16 if you're considering granting it, any
17 conditions?

18 COMMISSIONER McGINN: Got to wait for the
19 motion.

20 COMMISSIONER HIGGINS: I make a motion to
21 approve the conditional use application of
22 Matthew G. Nigro, trading as MGN Automotive LLC
23 to conduct automotive repairs at its proposed
24 facility located at 5420 Pennell road, Aston,

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47

1 Pennsylvania, 19014, in the form of a motion.

2 COMMISSIONER McGINN: Second.

3 PRESIDENT STIGALE: Any questions or
4 comments?

5 MS. NAUGHTON-BECK: Are there any
6 conditions that the board has?

7 COMMISSIONER McGINN: Yes. I would like
8 to make sure that thing with PennDOT, make sure
9 that we're approved with that driveway there
10 because of the accidents they are having, what
11 PennDOT's doing with us and the state roads
12 now. I think it covers us.

13 MR. VISCUSO: Also add the condition of
14 approval of the sewage enforcement officer for
15 the additional bathroom. That is an on-site
16 system, may or may not be able to be approved
17 that way.

18 COMMISSIONER HIGGINS: He can't tap in the
19 lines across the street.

20 MR. VISCUSO: That would be another issue
21 because of the cap.

22 PRESIDENT STIGALE: Based upon the two
23 conditions that were stated, need a motion.
24 All in favor? Opposed? The "ayes" have it.

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48

1 (Whereupon, all Commissioners
2 present vote "aye.")

3 PRESIDENT STIGALE: Thank you. New
4 Business, B, consider approving proposal by
5 Stouch Lighting for providing and installing
6 LED street lighting through the Pennsylvania
7 Co-Stars Program. Commissioner Robinson.

8 COMMISSIONER ROBINSON: Make a motion to
9 approve the attached proposal from Stouch
10 Lighting for providing and installing LED
11 street lighting through the Pennsylvania
12 Co-Stars program in the amount of \$14,918.75
13 Note, this is a pilot program, where we will be
14 swapping out some of the oldest streetlight
15 fixtures throughout the township with LED
16 fixtures. We believe this new product will not
17 only offer significant savings in the township's
18 electric bill, but also will provide a far
19 better amount of quality lighting from the
20 individual fixtures, in the form of a motion.

21 COMMISSIONER OSBORN: Second.

22 PRESIDENT STIGALE: Motion and a second.
23 Any questions or comments? All in favor?
24 Opposed? The "ayes" have it.

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1 (Whereupon, all Commissioners
2 present vote "aye.")

3 PRESIDENT STIGALE: Line Item C, consider
4 approving land development plan for Mulch Works
5 Recycling, Inc. file number 2011-04A Albert
6 Quercetti 22 Mount Pleasant Drive, Rolling
7 Hills Industrial Park. Commissioner Higgins.

8 COMMISSIONER HIGGINS: Thank you.
9 Township of Aston, Delaware County,
10 Pennsylvania, Resolution number. Final plan
11 approval for Al Quercetti, Mulch Works
12 Recycling, Inc.

13 Whereas, a land development plan has been
14 submitted for a parcel of ground situated on
15 the south side of Mount Pleasant Drive
16 approximately 1,625 feet south of Crozerville

6AstonTwp2712

17 Road also known as 22 Mount Pleasant Drive.

18 Whereas, a formal plan dated August 3,
19 2011 last revised the 23rd day of March, 2012,
20 Sheets 1 through 6 of 6 Stormwater Management
21 and Erosion and Sediment Control Report
22 prepared by CMC Engineering Aston Township File
23 No. 2011-04A has been presented to the Board of
24 Commissioners.

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50

1 Now, therefore, be it resolved as follows:
2 That the Board of Commissioners recommend final
3 approval subject to the following: Compliance
4 with Stantec Consulting Services, Inc. letter
5 of May 23, 2012, Aston Planning Commission
6 comments of May 23, 2012 and Delaware County
7 Planning Commission comments of August 3, 2011.

8 Duly adopted this 27th day of June, 2012,
9 Township of Aston, James M. Stigale, President,
10 Board of Commissioners, attested to by Maureen
11 Schmitt, acting township secretary manager in
12 the form of a motion.

13 COMMISSIONER MCGINN: Second.

14 PRESIDENT STIGALE: Motion and a second.

15 Any questions or comments?

16 COMMISSIONER HIGGINS: I have a question,
17 to the township engineer. I think part of that
18 plan involves sanitary facilities, bathrooms,
19 and that -- that could be effected by the cap?

20 MR. VISCUSO: Yeah. If there's a
21 connection to the system, that would be
22 effected.

23 COMMISSIONER HIGGINS: That doesn't
24 preclude us from approving the plan?

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51

1 MR. VISCUSO: If you have land development
2 approval a building permit would be where the
3 issue is.

4 COMMISSIONER HIGGINS: There's other ways
5 they can handle that type of thing.
6 MR. VISCUSO: If approved, right, you
7 would need other agency approvals, holding tank
8 as a temporary.
9 COMMISSIONER HIGGINS: Thank you.
10 PRESIDENT STIGALE: Any other questions or
11 comments? All in favor? Opposed? The "ayes"
12 have it.

(Whereupon, all Commissioners
present vote "aye.")

15 PRESIDENT STIGALE: Line Item D, consider
16 awarding a contract for the 2012 road program.
17 Commissioner Robinson.

18 COMMISSIONER ROBINSON: Thank you. I make
19 a motion to award the contract for the 2012
20 road program to Kehoe Construction Inc. in the
21 amount of \$200,000 in the form of a motion.

22 COMMISSIONER OSBORN: Second.

23 PRESIDENT STIGALE: Motion and a second.
24 Any questions or comments?

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♀

52

1 COMMISSIONER ROBINSON: I have one
2 question. I know we're trying to scale back
3 the road that we had planned initially. The
4 number came up to 238. We were still in the
5 process of looking for those additional monies.
6 We vote on this now, between now and the time
7 we start construction, what impact does that
8 have on this?

9 MR. VISCUSO: We have to -- we would have
10 to take an amended vote at the July meeting, I
11 guess is the best way to approach it. Unless
12 you wanted to amend the vote on -- one
13 possibility would be to amend the vote not to
14 exceed a number, so that would at least
15 eliminate coming back with another vote.

16 COMMISSIONER ROBINSON: The number that's
17 on the sheet that is passed out, I believe, is

18 the revised number.

19 MR. VISCUSO: That's correct.

20 COMMISSIONER HIGGINS: So, what's on here
21 is -- what I am saying is that between now and
22 July that we find that another \$38,000, that
23 we'll still be able to use the original list
24 and do the amount of roads that we had planned

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53

1 on. I would recommend that we vote with the
2 contingency not to exceed \$238,000.00 original
3 plan, because if we don't find the money, we
4 can still scale back, still go back to the list
5 passed out this evening.

6 MR. VISCUSO: We wouldn't have to come
7 back for another vote in July. Our next order
8 of business will be to prepare the contracts.
9 If you don't find the money, we'll send the
10 contracts to \$200,000. If you do we'll send
11 them at \$238,000.

12 COMMISSIONER ROBINSON: Thank you.

13 COMMISSIONER OSBORN: Based on the
14 availability of funds.

15 COMMISSIONER ROBINSON: I would make a
16 motion not to exceed the \$238,000 window of the
17 original bid.

18 COMMISSIONER FULGINITI: I second.

19 PRESIDENT STIGALE: Motion and a second.

20 Any questions or comments on this? All in
21 favor? Opposed? The "ayes" have it.

22 (Whereupon, all Commissioners
23 present vote "aye.")

24 PRESIDENT STIGALE: Line Item E, consider

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♀

54

1 approving the refund of one week of Camp
2 Rainbow fees. Commissioner Osborn.

3 COMMISSIONER OSBORN: Thank you. I make a
4 motion to approve the refund of one week's

5 worth of Camp Rainbow fees in the amount of
6 \$20.00 to Angela Panusky, in the form of a
7 motion.

8 COMMISSIONER FULGINITI: Second.

9 PRESIDENT STIGALE: Motion and a second.

10 Any questions or comments? All in favor?

11 Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners
13 present vote "aye.")

14 PRESIDENT STIGALE: Line Item F, consider
15 approving a refund of misapplied real estate
16 taxes. Commissioner Osborn.

17 COMMISSIONER OSBORN: I make a motion to
18 approve a refund on Tax Folio number
19 02-00-0011-22 in the amount of \$766.80 payable
20 to the County of Delaware in the form of a
21 motion.

22 COMMISSIONER FULGINITI: Second.

23 PRESIDENT STIGALE: Motion and a second.

24 Any questions or comments? All in favor?

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1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 PRESIDENT STIGALE: Item G, consider
5 approving refund of real estate taxes due to
6 re-assessment change. Commissioner Osborn.

7 COMMISSIONER OSBORN: Make a motion to
8 approve refund on tax folio number
9 02-00-001215-26 in the amount of \$1,176.04
10 payable to Mr. Gary Hendrix in the form of a
11 motion.

12 COMMISSIONER FULGINITI: Second.

13 PRESIDENT STIGALE: Motion and a second.

14 Any questions or comments? All in favor?

15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners
17 present vote "aye.")

18 PRESIDENT STIGALE: Line Item H, consider
Page 36

19 approving appointment to the Aston Township
20 Board of Health. Commissioner Osborn.

21 COMMISSIONER OSBORN: Make a motion to
22 appoint Kevin Tinsley of 285 Wexford Drive,
23 Aston, Pennsylvania to serve as a member of the
24 Aston Township Board of Health for a five year

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56

1 term ending in 2017 in the form of a motion.

2 COMMISSIONER FULGINITI: Second.

3 PRESIDENT STIGALE: Motion and a second.

4 Any questions or comments? All in favor?

5 Opposed? The "ayes" have it.

6 (Whereupon, all Commissioners
7 present vote "aye.")

8 PRESIDENT STIGALE: Line Item I is going
9 to be tabled to next month. Line item J also
10 tabled to next month, so the next order of
11 business, Line Item K, announce temporary
12 banner and flag program for businesses.
13 Commissioner Fulginiti.

14 COMMISSIONER FULGINITI: Thank you. Over
15 the next three months the Township Board of
16 Commissioners will be trying out a program
17 which they believe will help spur business
18 within our community. Over the next three
19 months, July, August and September, businesses
20 will be able to advertise by temporary flags or
21 banners for a period of seven days, or one
22 calendar week. Which week they choose is
23 completely up to the business owner. However,
24 we do ask that you notify the Aston Township

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57

1 Code Department in advance so they can keep
2 track of when and where these are throughout
3 the township. We do ask that you do everything
4 possible to keep these advertisements
5 professional and in good repair while being

6 displayed.

7 If you have any questions at all do not

8 hesitate to call the Aston Township Code

9 Department, 610-494-1636, or go to the website,

10 www dot aston township dot net for information

11 about this program. It will be on the home

12 page as well. It's the wrong number. What is

13 the number? 610-494-0384. So we hope you got

14 that second number. Thank you.

15 PRESIDENT STIGALE: Moving on, Line Item

16 L, announce date and time for Independence Day

17 fireworks. Commissioner Graham.

18 COMMISSIONER GRAHAM: Thank you, President

19 Stigale. This year's Fourth of July fireworks

20 celebration will be held as usual, on

21 Wednesday, July 4 on the grounds of Sun Valley

22 High School. The fireworks will start at dusk

23 and I hope everybody comes out and has a great

24 time. Thank you. That's all I have.

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1 PRESIDENT STIGALE: Thank you,

2 Commissioner Graham. Escrow releases.

3 Commissioner Higgins.

4 COMMISSIONER HIGGINS: Aston, Delaware

5 County Pennsylvania, Resolution 2012. Whereas,

6 Ordinance 240 and Ordinance 360 provide for

7 escrow funds for completion of improvements,

8 and

9 Whereas, the township engineer and the New

10 Construction Committee has approved the request

11 for escrow funds released for Knight Brothers,

12 Inc., 18 Mount Pleasant Drive, Aston Township

13 file number 1212-03.

14 Now therefore, be it resolved that Aston

15 Township execute such action as required by the

16 township secretary and the President of the

17 Board of Commissioner to release the sum of

18 \$6,700.00 to Knight Brothers, Inc.

19 Duly adopted this 27th day of June, 2012,

Page 38

20 Township of Aston, James M. Stigale, President,
21 Board of Commissioners, attested to by Maureen
22 Schmitt, acting township secretary, manager in
23 the form of a motion.

24 COMMISSIONER FULGINITI: Second.

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59

1 PRESIDENT STIGALE: Motion and second.

2 Any questions or comments? All in favor?

3 Opposed? The "ayes" have it.

4 (Whereupon, all Commissioners
5 present vote "aye.")

6 COMMISSIONER HIGGINS: We also have a
7 release required as a condition for Certificate
8 of Occupancy for 2105 North Lee Lane, township
9 file number 1212-17, and it's the release of
10 escrow funds in the sum of \$5,000.00 to Tom and
11 Jasmin Wilkerson, form of a motion.

12 COMMISSIONER FULGINITI: Second.

13 PRESIDENT STIGALE: Motion and a second.

14 Any questions or comments? All in favor?

15 Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners
17 present vote "aye.")

18 COMMISSIONER HIGGINS: We have a release
19 as required as a condition of Certificate of
20 Occupancy, 858 Aspen Road, 2011-49, and it's
21 the release of escrow funds in the sum of
22 \$3,000.00 to Steven Grieco and Associates, LLC,
23 form of a motion.

24 COMMISSIONER FULGINITI: Second.

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60

1 PRESIDENT STIGALE: Any questions or
2 comments? All in favor? Opposed? The "ayes"
3 have it.

4 (Whereupon, all Commissioners
5 present vote "aye.")

6 COMMISSIONER HIGGINS: Another one, funds

7 released for Wawa Diesel tank installation,
8 Aston Township file 1212-02, release \$2,615.00
9 to Wawa, in the form of a motion.

10 COMMISSIONER OSBORN: Second.

11 PRESIDENT STIGALE: Motion and a second.

12 Any questions or comments? All in favor?
13 Opposed? Motion carried. The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 COMMISSIONER HIGGINS: Escrow funds
17 released for Philadelphia Electric Equipment
18 Company, slash Aston Township file number
19 2011-29, sum of \$2,130.00 to Philadelphia
20 Electric Equipment Company in the form of a
21 motion.

22 COMMISSIONER OSBORN: Second.

23 PRESIDENT STIGALE: Motion and a second.

24 Any questions or comments? All in favor?

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♀

61

1 Opposed? The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 COMMISSIONER HIGGINS: Funds released for
5 Knight Brothers, 18 Mt. Pleasant Drive, Aston
6 Township file 2011-26, and that's releasing the
7 sum of \$275.00 to Aston Township for
8 engineering fees, and the sum of \$686.50 to
9 Knight Brothers, Inc, form of a motion.

10 COMMISSIONER FULGINITI: Second.

11 PRESIDENT STIGALE: Motion and a second.

12 Any questions or comments? All in favor?

13 Opposed? The "ayes" have it.

14 (Whereupon, all Commissioners
15 present vote "aye.")

16 COMMISSIONER HIGGINS: Couple more. Bear
17 with me. Funds released 116 Tillman Lane,
18 inground pool, Aston Township file number
19 2011-39, releasing the sum of \$207.50 to
20 Anthony and Sylvan Pools Corporation, in the

21 form of a motion.

22 COMMISSIONER MCGINN: Second.

23 PRESIDENT STIGALE: Motion and a second.

24 Questions or comments? All in favor? Opposed?

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62

1 The "ayes" have it.

2 (Whereupon, all Commissioners
3 present vote "aye.")

4 COMMISSIONER HIGGINS: Funds released for
5 AT&T cell tower, One Gamble Lane, releasing the
6 sum of \$135.00 to Fitzpatrick Lentz and Bubba,
7 P.C., form of a motion.

8 COMMISSIONER OSBORN: Second.

9 PRESIDENT STIGALE: Motion and a second.

10 Any questions or comments? All in favor?

11 Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners
13 present vote "aye.")

14 COMMISSIONER HIGGINS: And the following
15 escrows are for engineering fees to be paid to
16 Aston Township for the month of May. Neumann
17 Library, \$2,493.00, Millridge, \$1,702.00, Don
18 Culp, 700 Birney Highway, \$998.50, Giant Gas
19 and Convenience store, \$863.50, MGN Automotive,
20 Pennell road, \$818.00, Al Quercetti, Mulch
21 Works, \$778.50, Neumann, athletic fields,
22 \$570.00, Nature Calls, Blackthorne Lane,
23 \$275.00, Aston Elementary School project,
24 \$330.00, Aston Pawn Shop, Pennell Road,

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63

1 \$210.50, Arbor Development, Wellington road,
2 \$110.00, Joe Grace Project, Pennell road,
3 \$110.00, Colebrock, Baldwin Run, \$110.00,
4 Grassman, Pennell Road, \$110.00, Aston Diner,
5 Concord road, \$73.00 all in the form of a
6 motion.

7 COMMISSIONER OSBORN: Second.

8 PRESIDENT STIGALE: Motion and second.
9 Any questions or comments? All in favor?
10 Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners
12 present vote "aye.")

13 PRESIDENT STIGALE: Thank you,
14 Commissioner Higgins. At this time I would
15 like to open the floor to the public for any
16 questions or comments. Step to the podium
17 please.

18 A VOICE: Bob Armstrong, 22 Montgomery
19 Lane. I would like to thank Commissioner
20 Robinson. He put street signs for us, Watch
21 the Children, on Montgomery Lane. We would
22 still like to have a speed bump. I went to
23 Glenn Mills Sand and Gravel, talked to Richard
24 was the manager there. He said he will sell

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♀

64

1 us, us being the residents of that street, at
2 cost, a speed bump, which I thought was very
3 nice of him. What is the Commissioners'
4 position that we put it in ourselves? Can we
5 do that?

6 PRESIDENT STIGALE: We have a policy that
7 was developed. A permanent one?

8 MR. ARMSTRONG: Seasonal.

9 COMMISSIONER ROBINSON: Mat type of speed
10 hump? If he's willing to donate the funds to
11 do that -- he's going to donate the mat?

12 COMMISSIONER FULGINITI: Residents are
13 going to pay for the mat.

14 MR. ARMSTRONG: We are going to pay for
15 the mat.

16 COMMISSIONER ROBINSON: We'll put it down.

17 PRESIDENT STIGALE: There's a policy we
18 developed last year in reference to this. You
19 can contact Mr. Needles or he can show you
20 that. There's some restrictions and guidelines
21 that we ask you to follow in order to do that.

22 So it's possible, yes, as long as you abide by
23 the standards that we set with the policy.

24 MR. ARMSTRONG: As a point of interest, on
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65

1 the way here tonight, there was seven kids
2 playing out on Montgomery Lane. On Woodbrook
3 Way there was zero and there's a mat there. I
4 would like to thank the Chief of Police. We
5 are seeing more patrol cars back there, which
6 is helping. Between the signs, the speed bump,
7 the more cars back there I think we are slowing
8 people down and it's primarily the young kids.

9 Second issue I have is mechanical leaf
10 pick up. There's a lot of unemployment here in
11 the township. There's a good opportunity for
12 the township to do something a little
13 different. Why can't we subcontract out
14 mechanical leaf pick up? We have the
15 equipment. There's plenty of people here in
16 the township that are probably more than
17 willing to work for twelve, fifteen bucks an
18 hour, I am sure. The solicitor could write a
19 contract that would say the township is null
20 and void of any responsibility. Can this be
21 considered as an idea to get mechanical leaf
22 pick up back into the ballgame?

23 PRESIDENT STIGALE: We made our decision
24 moving forward for this year. That's an item

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66

1 that Public Works could discuss to see our
2 options. We will bring that to the table for
3 the Commissioners to discuss.

4 MR. ARMSTRONG: For this year?

5 PRESIDENT STIGALE: We made up our mind
6 this year. We have started the process of
7 notifying everyone as far as that. I don't
8 know how quick.

9 COMMISSIONER ROBINSON: There was a vote
10 taken in regards to the policy that you're well
11 aware of. What I can do is I can put it on the
12 agenda for Public Works and discuss it. I can
13 get some feedback from the township solicitor
14 to see how quickly we can feed that back to the
15 executive board to get their feelings. I can
16 do that.

17 MR. ARMSTRONG: I think it's a good idea.
18 I think we could help the community. People
19 could work in September, October, November for
20 Christmas money, people unemployed in the
21 township, and I think a contract would be easy
22 to draw up as a subcontractor. That's it.

23 COMMISSIONER HIGGINS: I have a question
24 for Mr. Armstrong. I'm curious for the last

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67

1 couple meetings, I am familiar with your
2 residential area there and Montgomery begins
3 and ends with Morgan on that loop.

4 MR. ARMSTRONG: We split at the circle, if
5 you will.

6 COMMISSIONER HIGGINS: What's confusing to
7 me, I have a serious problem in my area, both
8 of the streets that come through my area are
9 cut through streets from two major state
10 highways, but what I am wondering, the folks
11 that are speeding through your area, that's not
12 a cut through for anyone going from one end of
13 Aston to another. To me I would think it's
14 residents in your own area. I am wondering why
15 the residents don't get together and talk about
16 it and say we have a lot of kids there, why are
17 you speeding through there? They're your own
18 kids and residents.

19 MR. ARMSTRONG: We have. We are. I have
20 a policy of throwing tennis balls at cars if
21 they're flying. What it is, is every year, as
22 we all know, when the kids are graduating high

23 school, getting their driver's license, we have
24 a few kids on the street that just graduated,

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68

1 they have got their driver's license, they have
2 their friends coming around, it's not the
3 residents, the adults, if you will. The adults
4 are smart enough and aware of the kids out
5 there. It's the young boys and young girls,
6 primarily young girls, screaming up and down.
7 I throw a tennis ball at them.

8 PRESIDENT STIGALE: Thank you. Steven.

9 MR. SARAZIN: Steven Sarazin, 730 14th
10 Avenue, Prospect Park. I am the director of
11 the Aston Library. I am here to give my short
12 monthly report. Our summer reading club Dream
13 Big, Read, has started. You can register your
14 child on line through our website, www dot
15 Aston Library dot org, or the desk at the
16 library. If you bring the log of books your
17 child reads to the library each week, we'll be
18 giving away a weekly prize to each child.

19 We had more than 80 kids attend our Peter
20 Moses Music Program today. Next Thursday it's
21 going to be a special day because of the
22 Fourth. Next Thursday, July 5 at 1:00 p.m.
23 Dave Fiebert of Segal Puppets is going to
24 entertain the kids with a puppet show,

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69

1 Bartholomew Bear's Moon Misadventure. This is
2 off of Frank Ash's story Mooncake finds her
3 friends, Bartholomew Bear and Patch on a warm
4 summer evening wondering what the moon must
5 taste like. Wonder soon turns to adventure as
6 the two plan to discover new worlds only to
7 find out that Mother Nature has a little
8 surprise for them instead. So that's next
9 Thursday at 1:00 p.m.

10 The following Wednesday, July the 11th at
11 1:00 p.m. we are going to have Don from
12 Classroom Adventures. He will be acting out
13 and telling a story about a dream weaver who
14 weaves stories from our children's dreams. And
15 the ever popular Mr. Malcomb will be returning
16 Wednesday, July the 18th at 1:00 p.m. for a
17 double feature of Cinderella and Peter Pan.

18 After the Mr. Malcolm show on July 18 at
19 2:00 p.m. we are going to be hosting a
20 seatbelt, pedestrian and bicycle safety program
21 from the Delaware County Highway Traffic Safety
22 Project. This program for kids includes
23 seatbelt, bicycle and pedestrian safety. Kids
24 will also see a sample air bag, seatbelt,

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70

1 stoplight, bike helmet and there will be
2 education bingo game with small prizes for the
3 winners.

4 Does your child have required books to
5 read for school this summer? Save some cash
6 and check them out at the library. They're
7 free, special area for the PennDelco summer
8 reading books, new releases and young adult
9 area.

10 Last month was our busiest May yet for
11 book check out and also for computer sessions.
12 Any questions for me?

13 COMMISSIONER OSBORN: Thank you. Great
14 job.

15 PRESIDENT STIGALE: Anyone else?
16 Questions or comments? Seeing none, I would
17 like to move onto other business. Commissioner
18 Fulginiti.

19 COMMISSIONER FULGINITI: Thank you. I
20 announce notice of intent to amend Chapter
21 1276.08P of the Aston Zoning Code to clarify
22 the regulations governing storage in the
23 commercial district. Also announce the Notice

24 of Intent to amend Chapter 1284.03 of the
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71

1 Aston Zoning Code to provide parking ratio
2 regulations for industrial and other related
3 uses, and also I announce the Notice of Intent
4 to amend Chapter 450.05A and B of the Aston
5 Township Codified Ordinances to clarify the
6 parking regulations for motor vehicles, trucks,
7 boats, recreational vehicles and trailers.

8 Also, I would like to congratulate all
9 those that received awards, acknowledgements,
10 kudos this evening. There are many and too
11 many to name individually, but certainly
12 proud -- I am certainly proud to know that
13 these great things continue here in Aston.
14 Congratulations to each and every one of those.
15 Also I would like to wish everybody a happy and
16 safe fourth of July. Thank you.

17 PRESIDENT STIGALE: Commissioner Robinson.

18 COMMISSIONER ROBINSON: Thank you. Just a
19 few things. Number one, I just want to applaud
20 the efforts of the Sewer Board on the numbers
21 that Commissioner Higgins reported in regards
22 to collections. I can't tell you what a huge
23 difference that has to make down there. I know
24 the task they have down there is a huge

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72

1 undertaking. To bring in that kind of revenue
2 that's been out on that street for a long time
3 is a monumental task. I want to applaud the
4 Sewer Board for that.

5 As well I would like to congratulate all
6 the recipients for all the awards, Sun Valley
7 Girls, the police officers, crossing guards for
8 a great job and a great service to our
9 community.

10 Also I have gotten a few calls regarding

11 our Public Works personnel handing out stickers
 12 on people's trash regarding recycling. We do
 13 have an ordinance in place. It is mandatory
 14 that we recycle in Aston. The stickers that
 15 they are putting out and the letters they are
 16 putting out are notifying those people yes, you
 17 do have to recycle. If you don't recycle, if
 18 there's recycling mixed in with your trash,
 19 they're not going to pick up your trash.

20 Recycling saves the township an enormous
 21 amount of money. The more that we can take out
 22 of the trash, the less tonnage we have to take
 23 to the transfer station, the more money we
 24 save. It's a double edged sword because we

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73

1 make money off of the recycling that we take to
 2 our recycling depot.

3 So, it only takes you a few minutes to
 4 separate the cans, the plastics, you can get
 5 your containers up here at the township
 6 building. A container and a lid costs \$14 or
 7 \$15. If you don't want to do that, You can buy
 8 your own container, come up to the township
 9 building, there are stickers available to put
 10 on your containers that say recycling, so our
 11 guys know that the cans and plastics are in
 12 there.

13 Also, I have gotten a couple of phone
 14 calls in regards to the letters that are being
 15 distributed regarding grass clippings. I know
 16 it's been reported, I have reported a couple
 17 times in regards to an ordinance that we have,
 18 you are responsible for your grass clippings.

19 If you're cutting the grass, the grass
 20 clippings that go into the gutters, you're
 21 responsible for picking them up and seeing to
 22 it they don't get into our storm sewers. If
 23 you have a service that provides your grass
 24 cutting, you need to tell them they can't blow

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74

1 the clippings out in the street. They need to
2 blow them out on the lawn or pick them up.
3 That's the purpose of those letters that are
4 going out.

5 Also, I want to comment on the LED
6 lighting. Not only do we believe that it's --
7 they are state of the art lighting but also the
8 fixtures that we are replacing, we can no
9 longer get parts for. So, this is a pilot
10 program that, like I said, that we are doing
11 here, and there's a lot of other areas that we
12 need to address as well. Thank you,
13 Commissioner Stigale. That's all I have.

14 PRESIDENT STIGALE: Thank you,
15 Commissioner Robinson. Commissioner Osborn.

16 COMMISSIONER OSBORN: I'd like to add my
17 sentiments of congratulations and appreciation
18 for all awards tonight, especially the police
19 officers in the line of duty. And I wish
20 everybody a happy Fourth of July. Thank you.

21 PRESIDENT STIGALE: Thank you,
22 Commissioner Osborn. Commissioner Higgins.

23 COMMISSIONER HIGGINS: Thank you. Also
24 ditto on all the congrats to the recipients.

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75

1 In support with what Mr. Robinson is
2 saying about recycling, can't over-emphasize
3 it, and to quote what he's saying here, but
4 just couple quick numbers. The current rate
5 for recycling, we get \$45.00 a ton. We pay
6 \$24.00 a ton for trash. Do the numbers. He's
7 absolutely right. There's money to be made on
8 it and it reduces our expenses. Thank you.

9 PRESIDENT STIGALE: Thank you,
10 Commissioner Higgins. Commissioner Graham.

11 COMMISSIONER GRAHAM: Thank you, President

12 Stigale. First I have a couple of things. I
13 would like to thank Norma and the Greater
14 Federation of Women for the generous donation
15 to Smiles in the Playground, the program for
16 our handicapped children. Thank you very much.

17 Steven, thank you for your report and I
18 would like to thank you also for the
19 opportunity that I had to read to the children
20 at the library on June 15. It was a lot of fun
21 and an honor to participate with Councilman
22 John McBlain, our wonderful reader from the
23 library Joanne, who showed everyone up, and of
24 course, meeting Aston's own soccer celebrity

LORRAINE EVANS

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76

1 Brian Carroll from the Union.

2 I'd like to congratulate our softball
3 team, wonderful job, and Mr. Cavacini for his
4 heroism. Thank you, Chief, and Anne and
5 Delaware County Firemen for taking the time to
6 honor our police officers. Congratulations to
7 Tom and Maureen, and at this time I would like
8 to congratulate my fellow Commissioner Jimmy
9 McGinn. Jimmy was chosen Commissioner of the
10 Year by the Pennsylvania State Commissioners
11 for the eastern region. This includes all of
12 Montgomery and Delaware County.

13 The award states: Outstanding Service
14 Award, presented to James McGinn in grateful
15 appreciation for his outstanding and dedicated
16 service to the East Pennsylvania Association
17 and the Pennsylvania State Association of
18 Township Commissioners. Robert A. Spangler,
19 President, 2011-2012. Congratulations Jimmy.

(Applause)

21 COMMISSIONER GRAHAM: That's all I have
22 right now.

23 PRESIDENT STIGALE: Thank you,
24 Commissioner Graham. Commissioner McGinn.

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1 COMMISSIONER MCGINN: Yes, I would like
2 to -- this wouldn't be possible without some
3 help and particularly, my good friend in the
4 back room, Nancy Boden, and the residents of
5 the Fifth Ward. As you know, I've been doing
6 this for 33 years. I have had the opportunity
7 to win this award twice. One of the
8 Commissioners, Louis Fisher, won it in 2003.
9 Thank the residents of the Fifth Ward. Have a
10 good Fourth of July. Thank you.

(Applause)

PRESIDENT STIGALE: Mr. Needles.

MR. NEEDLES: Wish everyone a happy and safe Fourth of July, and I hope to see you all at the fireworks.

PRESIDENT STIGALE: Thank you. Ms. Naughton-Beck.

MS. NAUGHTON-BECK: Nothing.

PRESIDENT STIGALE: Mr. Viscuso.

MR. VISCUSO: I am good.

PRESIDENT STIGALE: I just want to wish everybody a safe summer. Please drive safely with the kids on the street, slow down. Also great job, that Smiles in the Playground, proud

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1 that everybody is starting to kick in. That
2 project is something that Commissioner Graham
3 had in her heart, and it's almost a reality.
4 So keep working hard.

5 I just wanted to thank all those who
6 supported the Aston Business Association Golf
7 outing last Monday. It was a great success,
8 benefits the Aston Township Police Department
9 and the fire departments. Thank you all for
10 your support. At this time we need a motion to
11 adjourn.

COMMISSIONER MCGINN: So move.

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PRESIDENT STIGALE: Thank you.
(Whereupon, the hearing is
concluded at 8:35 p.m.)

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79

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REPORTER'S CERTIFICATION

I HEREBY CERTIFY that I was present upon the
hearing of the above-entitled matter and there
reported stenographically the proceedings had and the
testimony produced; and I further certify that the
foregoing is a true and correct transcript of my said
stenographic notes.

Lorraine Evans
Reporter-Notary Public
My Commission Expires
October 25, 2014

Respectfully submitted:

Township Secretary/Manager

LORRAINE EVANS