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ASTON TOWNSHIP  
BOARD OF COMMISSIONERS  
MEETING  
SEPTEMBER 21, 2016

Transcript of the ASTON TOWNSHIP BOARD OF  
COMMISSIONERS MEETING, taken before Lorraine Evans,  
Court Reporter-Notary Public, at the Township  
Building, 5021 Pennell Road, Aston, Pennsylvania  
19014, on Wednesday, September 21, 2016,  
commencing approximately at 7:00 p.m.

BOARD MEMBERS

JAMES M. STIGALE, PRESIDENT  
MICHAEL J. HIGGINS, VICE-PRESIDENT  
MICHAEL LINK  
JON FIRLEIN  
MARK T. OSBORN  
CAROL GRAHAM  
JAMES W. MCGINN

BETH NAUGHTON-BECK, ESQUIRE, SOLICITOR  
JOSEPH VISCUSO, TOWNSHIP ENGINEER  
WILLIAM MCCONVILLE, TOWNSHIP MANAGER

LORRAINE EVANS  
COURTREPORTER-NOTARY PUBLIC  
28 S. New Middletown Road  
Media, Pennsylvania 19063  
(610)203-7715 7evanslorraine@comcast.net

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PRESIDENT STIGALE: Good evening  
everybody. I would like to call this Aston  
Township Board of Commissioners meeting for  
Wednesday, September 21, 2016 to order. Please  
rise for the Pledge of Allegiance.

9Aston212016  
(Pledge of Allegiance)

6

7 PRESIDENT STIGALE: Remaining standing for  
8 a moment, please.

9 COMMISSIONER HIGGINS: Good evening  
10 everybody. I would like to mention three  
11 individuals that passed away -- four  
12 individuals, sorry, since the July 2016 board  
13 meeting. First, Wayne Curtis Weldon, Jr. Mr.  
14 Weldon was age 35 at the time of his passing.  
15 He was the son of long time resident and former  
16 U.S. Congressman Curt Weldon. Curtis was  
17 active in sports but had a passion and  
18 particular talent for ice hockey. He once  
19 scored five goals in a game for a local club,  
20 the Sun Valley Ice Hockey team.

21 Second Ann Carr. Mrs. Carr was a former  
22 resident of Aston and lived in the township for  
23 over 40 years. She was the mother of Kevin  
24 Carr, a member of the Aston Township Fire

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1 Company.

2 Also, June E. Wittendorfer Kaufman. June,  
3 age 56, was a life-long resident of Aston, and  
4 Dan Raymond Chattin. Dan age 69 was also a  
5 life-long resident of Aston township. Moment  
6 of silence, please.

7 (Moment of Silence)

8 COMMISSIONER HIGGINS: Thank you.

9 PRESIDENT STIGALE: Please remain standing  
10 for one second.

11 COMMISSIONER HIGGINS: Has to do with the

12 9/11 service that was held up at the Veteran's  
13 Memorial a week or so ago. I'm going to read  
14 it. Aston Township Board of Commissioners  
15 would like to thank Barry Pinkowicz, Reverend  
16 Thomas C. Haugh from Mt. Hope Church, Boy Scout  
17 Troop 225, Cub Scout Pack 225 from St. Joseph's  
18 Church, Boy Scout Troop 292, Cub Scout Pack 77  
19 from Mt. Hope Church, Girl Scouts of Aston  
20 Township, Sun Valley Chorus and soloist Gianni  
21 Palmarini, and all the participants involved  
22 with the 9/11 Ceremony held at the Aston  
23 Township Memorial Gardens at Five Points on  
24 September 11.

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1 Also, thank you Barry Pinkowicz for  
2 coordinating the event and hosts, Rachael  
3 McCullough and Matt Ganes, you did an excellent  
4 job. And this is a great example of what our  
5 young kids can do to put on an event to honor  
6 everybody that perished in 9/11. Thank you.

7 PRESIDENT STIGALE: Thank you. We can sit  
8 now. Need a motion to approve the bills and  
9 payroll.

10 COMMISSIONER MCGINN: Make a motion to  
11 approve the bills and payroll.

12 COMMISSIONER OSBORN: Second.

13 PRESIDENT STIGALE: I have a second.  
14 Questions or comments? All in favor? Opposed?  
15 The "ayes" have it.

16 (Whereupon, all Commissioners

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present vote "aye.")

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PRESIDENT STIGALE: I need a motion to approve the minutes of the regular meeting of July 20, 2016.

COMMISSIONER MCGINN: Make a motion to approve the minutes of July 20, 2016.

COMMISSIONER OSBORN: Second.

PRESIDENT STIGALE: Questions or comments?

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All in favor? Opposed? The "ayes" have it.  
(Whereupon, all Commissioners present vote "aye.")

PRESIDENT STIGALE: Getting onto Proclamations. These current events that have happened the last week on the news, we're very honored to stand behind this group that most deservedly deserve the Citizen of the Year award from Aston Township. Proclamation, Aston Township, Pennsylvania.

Whereas, the Aston Township Board of Commissioners, Delaware County, Pennsylvania, along with the residents of Aston Township, have elected to present the 2016 Citizen of the Year award by honoring the Aston Township Police Department.

Whereas, the Aston Township Police Department provides excellent professional service each and every day, along with great concern for the safety and well-being of the Aston Township Community. These dedicated police officers respond to emergencies which

23 are often of a life threatening nature. Their  
24 ability to evaluate the situation quickly, with

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1 regard and respect for all involved is always  
2 practiced. The dangers they encounter can  
3 change in a matter of seconds. These brave  
4 Police Officers give Aston Township residents  
5 their protection, understanding and strength  
6 when it is truly needed. Our police officers  
7 help our community to feel safe no matter what  
8 unbelievable situation may have occurred.

9           whereas, Aston Township Police Department  
10 personnel consists of police officers,  
11 sergeants, detectives, secretaries, K-9 officer  
12 and the Chief of Police. Under the direction  
13 of the Chief Dan Ruggieri, the Aston Township  
14 Police Department provides first-class service  
15 for Aston Township.

16           At our many community events throughout  
17 the year you can find someone from the Police  
18 Department giving their time to help make the  
19 event a success for all Aston residents to  
20 enjoy. Currently Chief Dan Ruggieri serves as  
21 President of the Delaware County Chiefs of  
22 Police Association.

23           whereas, the Aston Township Board of  
24 Commissioners and the residents of Aston

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1 Township are extremely proud of the entire

2 Aston Township Police Department and we give  
3 thanks and respect to them for all they do,  
4 often going above and beyond the line of duty.

5 Now, therefore, be it proclaimed that the  
6 Aston Township Board of Commissioners along  
7 with the residents of Aston Township  
8 congratulate our Aston Township Police  
9 Department as the recipients of the 2016  
10 Citizen of the Year Award.

11 Duly proclaimed this 21st day of  
12 September, 2016. James M. Stigale, President,  
13 Michael J. Higgins, Vice-President, Michael  
14 Link, Commissioner Carol Graham, Commissioner  
15 Mark Osborn, Commissioner Jon Firlein,  
16 Commissioner James McGinn, attested to by  
17 Richard D. Lehr, township secretary. I would  
18 like to give a standing ovation.

19 (Applause)

20 PRESIDENT STIGALE: Now we need you to  
21 come forward. Why don't you come up and we'll  
22 hand them out to you on the way out. We're  
23 going to get a picture. Congratulations  
24 everybody. We have Proclamations for everyone.

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1 (Applause)

2 PRESIDENT STIGALE: I would like to call  
3 on Commissioners Higgins for another  
4 presentation.

5 COMMISSIONER HIGGINS: Thank you. Back in  
6 June at the annual PSATC conference I had the  
7 pleasure of giving out the service awards to

8 the Commissioners. But there was one  
9 Commissioner that wasn't there because he was  
10 getting medical attention, and that's  
11 Commissioner Jim McGinn. So I have a plaque  
12 here that I want to present to Jim tonight.  
13 It's from the Pennsylvania State Association of  
14 Township Commissioners, presented to James  
15 McGinn for 36 years of dedicated service, Aston  
16 Township Commissioner, by the Pennsylvania  
17 State Association of Township Commissioners,  
18 2016. Congratulations, Jim.

19 (Applause)

20 COMMISSIONER MCGINN: Thank you.

21 PRESIDENT STIGALE: Moving onto committee  
22 reports. Commissioner Link, do you have  
23 anything?

24 COMMISSIONER LINK: No.

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1 PRESIDENT STIGALE: Commissioner Firlein.

2 COMMISSIONER FIRLEIN: Public works. I  
3 want to thank the summer help. They have left  
4 for the year. They did an outstanding job this  
5 year. Normal and routine street signs, ongoing  
6 replacement of that, road repairs, things of  
7 that nature.

8 Also couple weeks ago we had Donald Trump  
9 in here at the Community Center. I would like  
10 to thank Brian and his associate over there  
11 that did a fantastic and outstanding job over  
12 there. We heard nothing but kudos over there.

13 Also Aston Township Offices and Public  
14 Works Department will be closed on Monday,  
15 October 10, 2016 for the Columbus Day Holiday.  
16 All trash and recycling for Monday will be  
17 picked up on Tuesday, October 11, 2016. Thank  
18 you.

19 PRESIDENT STIGALE: Thank you.  
20 Commissioner Osborn.

21 COMMISSIONER OSBORN: Yes, I have two  
22 months worth of financial reports. We don't  
23 meet in August. August from 1/1/16 to 8/17/16,  
24 cash on hand, \$1,525,350.65, receipts from that

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1 period, \$12,937,752.89, expenditures,  
2 \$11,462,313.36, cash on hand, balance, on  
3 8/17/16, \$2,786,413.93, T.D. bank, liquid fuel,  
4 \$316,675.74 and the TD bank Capital reserve,  
5 \$1,231,340.91.

6 The treasurer's report for the same  
7 period, for July. Beginning balance 7/1/16,  
8 \$3,395,963.53, adjustment \$2.95, closing  
9 balance on 7/31/16, \$2,899,999.98. Liquid fuel  
10 funds, beginning balance 7/1/16, \$531,959.11,  
11 adding revenue \$77.13, less expenditures,  
12 \$215,360.50. Closing balance on 7/31/16,  
13 \$316,675.74.

14 Capital reserve, beginning balance on  
15 7/1/16, \$1,231,132.36, revenue for that period  
16 \$208.55, closing balance on 7/31/16,  
17 \$1,231,340.91.

18 And moving onto September. Financial

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19 report from 1/1/16 to 9/15/16. Cash on hand as  
20 of 1/1/16, \$1,525,360.65, receipts,  
21 \$13,937,092.96, less expenditures,  
22 \$13,834,901.53, cash on hand as of 9/15/16,  
23 \$1,413,165.83. Liquid fuel, \$304,430.16 during  
24 the same period and the TD Capital Reserve

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1 Account, \$1,231,549.50.  
2 Treasurer's report, 8/1/16, beginning  
3 balance \$2,899,999.98, closing balance from  
4 last time. Total revenue, \$1,397,144.13, less  
5 expenditures, \$989,536.65, less payroll,  
6 \$486,321.81. Closing balance as of 8/31/16,  
7 \$2,809,782.41. Liquid fuels, beginning balance  
8 \$316,675.74, less expenditures, \$52.76 --  
9 that's revenue, less expenditures, \$12,298.34  
10 for a closing balance of \$304,430.16.

11 Capital reserve account remains pretty  
12 much the same, \$1,231,340.91 with a \$208.59  
13 revenue, for a closing balance of  
14 \$1,231,549.50. So, for the ending of both  
15 periods, the closing balance as of 8/31/16 is  
16 \$5,052,582.45.

17 I hope you enjoyed all the numbers. As I  
18 always say, I have the entire document up here  
19 if anyone wants to see it. Thank you,  
20 President Stigale.

21 PRESIDENT STIGALE: Thank you.  
22 Commissioner Higgins.

23 COMMISSIONER HIGGINS: Thank you. I have

24 several reports to read. First of all, the

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1 permits and licenses report dated August 17,  
 2 2016, and this report is for permits and  
 3 licenses issued for the month of July, 2016.  
 4 Beginning balance \$276,434.00 and total income  
 5 from building permits and general contractor's  
 6 licenses \$13,950.00. Total electrical permits  
 7 and registrations, \$3,057.00, total plumbing  
 8 and heating permits and registration \$6,344.00,  
 9 and income from Board of Health licenses  
 10 \$375.00. There was no Peddlers and Vendors  
 11 permits, no income from Commercial Life Safety  
 12 Inspections. Income from Certificates of  
 13 Occupancy, \$3,000, income from rental licenses,  
 14 \$5,870.00.

15 Total revenue collected \$32,596.00 and as  
 16 of the end of July total for 2016, \$309,030.00.  
 17 July 2015, same time period, \$314,667.00.

18 For September, permits and licenses issued  
 19 for the month of August 2016, total income from  
 20 building permits and general contractor  
 21 licenses, \$16,524.00. Total electrical permits  
 22 and registration, \$6,223.00, total plumbing and  
 23 heating permits and registrations \$3,998.00,  
 24 income from Certificates of Occupancy,

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1 \$3,975.00, income from rental licenses,  
 2 \$1,150.00.

3 Total revenue collected, \$31,870.00.

4 Total for 2016, \$340,900.00. August 2015 same  
5 time period, \$342,588.00. The numbers went up  
6 significantly since the last time I have read  
7 because -- mainly because of the project across  
8 the street with the Urgent Care, part of the  
9 reason that went up.

10 Next I have the land development statement  
11 to read. This is a DCIU update statement for  
12 tonight. The last conditional use hearing to  
13 consider a request by the Delaware County  
14 Intermediate Unit, the DCIU, for conditional  
15 use approval to allow the DCIU to expand the  
16 current use at the Delaware County Technical  
17 School property at 100 Crozerville Road, Aston,  
18 PA was held on November 9, 2015. I now have a  
19 meeting update for the month of October, 2016.

20 There will be an update and informal  
21 meeting on Monday, October 3, 2016. At the  
22 meeting the township engineer will review a  
23 proposed roundabout at Birney Highway and  
24 Crozerville Road and other changes to traffic

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1 patterns in and around the Delaware County  
2 Technical School. These are expected to  
3 improve traffic flow in the area.

4 Additionally, our special counsel Hugh  
5 Donahue will provide an update to the proposed  
6 programs at the Delaware County Technical  
7 School Campus, as well as discuss zoning,  
8 permitted uses and conditional use at the DCTS

9 campus. There will be time for questions.

10 There will also be a conditional use  
11 hearing on Thursday, October 13, 2016 to  
12 consider a request by the DCIU for conditional  
13 use approval at the DCTC campus.

14 Both the informal meeting and the next  
15 conditional use hearing will be held in the  
16 Commissioners meeting room here at 5021 Pennell  
17 Road, Aston, Pennsylvania starting at 7:00 p.m.  
18 Both will be advertised on the township website  
19 and the public access channel, as well as the  
20 Delaware County Daily Times. As in the past,  
21 residents in the area of the Delaware County  
22 Technical Campus will also receive  
23 notifications. Thank you.

24 PRESIDENT STIGALE: Thank you,

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1 Commissioner Higgins. Commissioner Graham.

2 COMMISSIONER GRAHAM: Thank you, President  
3 Stigale. With the Fire Department, our Aston  
4 Township Fire Company will be hosting their  
5 annual Fall Carnival, Wednesday, September 28  
6 to Saturday, October 1st, 6:00 p.m. to  
7 10:00 p.m. each night. Family nights are  
8 Wednesday and Thursdays, unlimited rides,  
9 \$20.00 per person each night. Mega passes are  
10 available, unlimited rides all week for \$40.00  
11 per person.

12 Also they would like me to mention to come  
13 and meet your hometown heroes, check out  
14 emergency apparatus, learn about fire safety

15 and see live demonstrations.

16 This year's Fire Prevention theme is Don't  
17 wait, Check the Date. Smoke detectors have a  
18 life expectancy of 10 years. Don't forgot to  
19 check the date.

20 The second annual Aston Township Fire  
21 Department open house will be held on Thursday,  
22 October 27, 6:00 p.m. to 8:30 p.m. at the  
23 firehouse on 2900 West Dutton Mill Road.

24 And for the Parks and Rec, on behalf of

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1 myself and the Parks and Recreation Committee,  
2 I'd like to thank everyone who helped with our  
3 summer events. Thank you to the bands and the  
4 many residents that participated in our  
5 hometown concert series and our movie nights.  
6 Our next event will be the Christmas Tree  
7 Lighting Winter Fun Festival on Friday,  
8 December 2nd, and our holiday decorating  
9 contest. There will be more information to  
10 follow at our next Commissioners meeting.

11 Also at this time I'd like to thank all  
12 the vendors and people of Aston that supported  
13 the first Aston Farmers Market and hopefully  
14 we'll see everyone in the next spring. That's  
15 all I have. Thank you.

16 PRESIDENT STIGALE: Thank you,  
17 Commissioner Graham. Commissioner McGinn.

18 COMMISSIONER MCGINN: Police Department  
19 report. Incidents handled 705, accident

20 investigations 23, Clearance Part One Crimes  
21 28.5 percent, Clearance Part Two Crimes 25  
22 percent.

23 For August, incidents handled 753,  
24 accident investigations 28, Clearance Part One

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1 Crimes 29 percent, Clearance Part Two Crimes 43  
2 percent. That's all I have.

3 PRESIDENT STIGALE: Thank you,  
4 Commissioner McGinn. All right, at this time I  
5 need a motion to approve the treasurer's report  
6 for July and August.

7 COMMISSIONER OSBORN: So move.

8 COMMISSIONER LINK: Second.

9 PRESIDENT STIGALE: All in favor?  
10 Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners  
12 present vote "aye.")

13 PRESIDENT STIGALE: All right, at this  
14 time I'd like to open up the floor to the  
15 public for agenda items only. If you have  
16 something, please come to the podium, agenda  
17 items only. Seeing none, I will move onto  
18 number nine, meeting in sine die. Call on  
19 Commissioner Higgins, please.

20 COMMISSIONER HIGGINS: This is a public  
21 hearing on the proposed adoption of a mixed use  
22 overlay district and associated amendments to  
23 Chapter 1250.07B of the Aston Township Zoning  
24 Code to include definitions associated with the

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1 mixed use overlay district.  
 2 Amendment to Title Six subdivision  
 3 regulations, to provide design guidelines for a  
 4 mixed use overlay district; and  
 5 Amendment to Chapter 1230.11 of the Aston  
 6 Township Zoning Code to include definitions  
 7 associated with the design regulations. And  
 8 with that I place the meeting in sine die.  
 9 That's a motion.

10 COMMISSIONER OSBORN: Second.

11 PRESIDENT STIGALE: All in favor?  
 12 Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners  
 14 present vote "aye.")

15 MS. NAUGHTON-BECK: Thank you, President  
 16 Stigale. As Commissioner Higgins just  
 17 indicated, public hearing tonight is with  
 18 respect to four proposed ordinances that are on  
 19 the agenda for consideration. They all relate  
 20 to the adoption of the new zoning district, an  
 21 overlay zoning district, entitled the mixed use  
 22 overlay district.

23 By way of administration, Section 609 of  
 24 the Municipalities Planning Code requires if

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1 there's an amendment to the zoning code or to  
 2 the subdivision and land development ordinance,  
 3 that a public hearing be held and pursuant to  
 4 public notice. So tonight's hearing was

5 advertised September 7 and 14 editions of the  
6 Delaware County Daily Times.

7 In addition to notice of tonight's  
8 hearing, we also advertised intention to take  
9 action and vote on the ordinance amendments.  
10 Prior to tonight's hearing the proposed  
11 ordinance amendments were reviewed by the Aston  
12 Township Planning Commission on August 24, 2016  
13 and the Delaware County Planning Commission on  
14 August 18, 2016.

15 I have copies of both minutes, sets of  
16 minutes from the respective planning  
17 commissions as well as Proof of Publication  
18 from the Daily Times, which I will keep in the  
19 township file.

20 The MPC also requires a public hearing,  
21 which members of the public are invited to  
22 raise questions or give comments. By way of  
23 history, the draft ordinance of this mixed use  
24 ordinance was the subject of two hearings. One

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1 was an informal hearing open to the public held  
2 over the summer, and then formal hearing was  
3 held during your general meeting on July 20,  
4 2016.

5 After those hearings changes were made to  
6 reflect the concerns raised by the residents.  
7 Those revised versions of the ordinances were  
8 then submitted to both the Planning Commissions  
9 and that's what has been submitted for your  
10 review.

11 With respect to the mixed use overlay  
12 district that's been discussed, obviously if  
13 anyone has any questions we can discuss that as  
14 well, what is relatively new, there are two  
15 sections of definitions that are going to be  
16 adopted as part of this district.

17 Under the zoning code 1250.07 B requires  
18 following terms to be defined. I am not going  
19 to read all the definitions, but these are  
20 going to be new definitions to the zoning code.  
21 Multi-family dwelling, townhouse, Farmer's  
22 Market, micro-brewery, personal service, tea  
23 house, coffee house, cafe, sidewalk cafe, wine  
24 and spirits retail store, florist, educational

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1 facilities, school of the arts and city and  
2 public plaza.

3 Some of these are otherwise allowed  
4 throughout the township, some aren't, and they  
5 are otherwise defined, so we need to add those.  
6 The subdivision land development ordinance are  
7 putting in design regulations for the mixed use  
8 ordinance which requires additional definitions  
9 of a bay -- these are more construction  
10 related, a bay, blank wall, building scale,  
11 column, cornice, cupola, fascia, fenestration,  
12 gable, lintel, massing, pilaster and rhythm.

13 These are also going to be additions to  
14 your subdivision land development ordinance.  
15 with that I will open it up to Commissioners

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for any comments.

PRESIDENT STIGALE: Commissioner Link, do you have anything?

COMMISSIONER LINK: No.

PRESIDENT STIGALE: Commissioner Firlein.

COMMISSIONER FIRLEIN: No.

PRESIDENT STIGALE: Commissioner Osborn.

COMMISSIONER OSBORN: No.

PRESIDENT STIGALE: Commissioner Higgins.

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COMMISSIONER HIGGINS: Of course. At the last public hearing we had on this there was a difference in the document and the document today. And at that meeting, rather than get into everything that concerned me, I read a statement basically saying that the idea of an overlay district is a good concept because it allows for mixed use commercial development or redevelopment along Concord and Pennell Roads where the current map shows primary shopping center, apartment and institutional districts.

I further said that I had concerns for building setbacks, comparing them to what they are today in the commercial and the shopping center versus where they are in the overlay district, especially with shopping center where the backyard going against residential areas is 100 feet versus now it being 30, I believe.

Also concern about building height, about changes in the parking requirements, and little bit about density. The density concerns have

22 been satisfied. The density has been lowered  
23 from what it was originally proposed, I'm  
24 satisfied with that. Building height has been

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1 lowered so that people behind these buildings  
2 that are closer to the property when they look  
3 out the back windows, they're not looking at --  
4 necessarily looking at a flat wall, so you have  
5 a sight line to look at.

6 The whole thing is actually -- umbrella  
7 over everything is now going to be conditional  
8 use. Every one of these uses, if someone  
9 elects to come in under the mixed use  
10 ordinance, will have to go through a  
11 conditional use hearing. While the ordinance  
12 will have published numbers, we'll have the  
13 ability, based on the particular use that's  
14 coming in and when it's coming in, things could  
15 be different this week than two years from now.  
16 We'll have the ability to change the regulation  
17 from, for example, 30 feet to 60 feet because  
18 of the circumstances.

19 What we have to do is follow the  
20 requirements for conditional use and meet those  
21 and show that what the developer wants to do is  
22 going to infringe on the residential  
23 neighborhood and not be good for their welfare  
24 and benefit there.

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1 I am satisfied with the setbacks. Again I  
2 am not satisfied with the 100 to 30 feet behind  
3 what today is a shopping center, but using the  
4 conditional use vehicle, I am satisfied we can  
5 handle that if we do our job properly.

6 One other thing was parking. Parking was  
7 lowered slightly, and I have had thorough  
8 dialogue with the solicitor and with the  
9 township engineer, not only on these but other  
10 things, and we can -- we are going to look at  
11 the -- I am going to ask the ordinance  
12 committee to look at the parking at the next or  
13 the next month's meeting of the ordinance  
14 committee, but to accept it tonight, and then  
15 if we need to, come back and revise the  
16 parking.

17 It's not a major change but it could have  
18 an impact. Again parking though, will be done  
19 hand-in-hand with a shared use, so if you have  
20 residential dwellings, condos or apartments,  
21 and in front of those you have commercial  
22 storage and so forth, where there's a shared  
23 parking lot between them, there will be strict  
24 regulations for doing studies and so forth on

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1 parking needs and the residents that live in  
2 those other buildings would have input to  
3 these, as would the store owners. So, I am  
4 satisfied after my discussions with these  
5 folks.

6 The last thing, since the last meeting

7 some limited industrial uses were also placed  
8 in the ordinance because the area of overlay  
9 goes down Pennell Road and back into the area  
10 behind the Applebees. And so that's an area  
11 that was once a limited industrial area. So to  
12 satisfy future use in that area, possibly these  
13 things were added, like warehousing and some  
14 limited manufacturing operations and so forth.

15 So, what we did was, instead of them  
16 following a four acre minimum along Pennell  
17 Road, it was raised to 10 acres. And I am  
18 satisfied with that that it wouldn't infringe  
19 on any of the residential areas on Pennell  
20 Road.

21 So, with that, I don't have any questions.  
22 My questions have all been answered.

23 PRESIDENT STIGALE: Thank you,  
24 Commissioner Higgins. Commissioner Graham.

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26

1 COMMISSIONER GRAHAM: Thank you, President  
2 Stigale. We have had a lot of discussion on  
3 this. I am satisfied. Thank you.

4 PRESIDENT STIGALE: Thank you.  
5 Commissioner McGinn.

6 COMMISSIONER MCGINN: I am satisfied.

7 PRESIDENT STIGALE: Mr. McConville,  
8 anything?

9 MR. MCCONVILLE: No.

10 PRESIDENT STIGALE: Mr. Viscuso?

11 MR. VISCUSO: Nothing.

12 PRESIDENT STIGALE: I just want to make a  
13 statement. Basically what we did here as a  
14 board is we have tried to give a developer his  
15 best opportunity to come in and redevelop  
16 certain areas of Aston to give us a better  
17 revenue source and improvements to the  
18 township. And I think this board achieved that  
19 goal, and I would like to give each and  
20 everyone a personal thank you for the vision  
21 that they had in trying to put this together.

22 Again, this is our best opportunity to get  
23 redevelopment and new buildings, new revenue,  
24 things like that for the township. That's why

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27

1 we are proud we are able to get this done  
2 tonight. With that, anyone from the public  
3 have any questions or comments?

4 A VOICE: Dennis Cannon, 821 Aston Mills  
5 Road. Exactly what is the definition of  
6 overlay?

7 PRESIDENT STIGALE: Joe, why don't you  
8 address that?

9 MR. VISCUSO: It's -- right now we have an  
10 overlay district for our flood plains and  
11 overlay district for planned residential  
12 development, PRD. That's how Ballinahinch got  
13 built.

14 So what this means is that the existing  
15 underlying zoning on Concord Road and Pennell  
16 Road stays as is. It's not being changed. All  
17 the existing underlying -- if you went to our

18 zoning map right now upstairs you see all the  
19 zoning, that stays the same. what is shopping  
20 center is shopping center, what is apartments  
21 is apartments, so on and so forth.

22 what the ordinance allows the developer to  
23 do is in those particular areas, basically  
24 Pennell Road from Five Points to Dutton Mill

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28

1 and Concord Road from Five Points to Dutton  
2 Mill is to use the overlay district to propose  
3 other uses, maybe a combination of uses on a  
4 site. But as Commissioner Higgins indicated,  
5 it's all done under conditional use.

6 If a developer comes in and wanted to  
7 redevelop, for example, the Planet Fitness  
8 shopping center, old Acme shopping center as we  
9 know it, if they wanted to redevelop that  
10 shopping center, they would come in with a plan  
11 using the overlay district and propose to the  
12 board maybe a combination of apartments or  
13 townhouses and commercial or maybe a  
14 combination of apartments and office space.  
15 And then this board would look at that  
16 individually and determine whether or not they  
17 thought that fit that parcel, and would react  
18 accordingly.

19 Gives a developer another option to  
20 develop a property. Doesn't give them the  
21 right, gives them an option.

22 MR. CANNON: Is the overlay, to say

23

overlay, it doesn't --

24

PRESIDENT STIGALE: Means something is

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1

there now. We are allowing something else to

2

go there, overlaying the existing zoning.

3

MR. CANNON: Tear down and redevelop?

4

PRESIDENT STIGALE: If someone wants to

5

come in and tear down some of these empty

6

buildings and put a nice office building with

7

storefronts underneath, cafe, food, things like

8

that, we are for it. That's kind of what we

9

are allowing people to do in a shorter amount

10

of time. They don't have to go through the

11

long drawn out process of the zoning time

12

frame. We are saying to them yes, we will look

13

at it, if it fits the area. That's all we are

14

saying.

15

They still have to go through the process,

16

land development and presentation of all the

17

plans and things like that. But what we are

18

doing, when a commercial developer looks

19

around, as you can see, the case up in Marple

20

which I shouldn't touch, but that's the

21

scenario, a developer with that kind of vision

22

for that area sees this overlay and says,

23

shorter time frame, I might be able to present

24

my plan to the board and if they're willing to

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1

go with it this might work.

2

That's all we are doing, opening the

3 window for the developers to peek into our  
4 township and say this might work. And that's  
5 what we're trying to do, is encourage  
6 redevelopment.

7 MR. CANNON: Okay, thank you.

8 COMMISSIONER HIGGINS: Mr. Cannon, one  
9 other thing, the buildings have to have a  
10 certain look to them. They can't build  
11 something like Planet Fitness right now. The  
12 facade, the cornices, where the windows are,  
13 the parking that's related to it, the sidewalk  
14 all has to follow a specific pattern or  
15 specific plan. It would not look like what's  
16 there today.

17 PRESIDENT STIGALE: Any other questions,  
18 please come up.

19 A VOICE: With this overlay, how would it  
20 effect the historic ordinance? Would it be  
21 ignored?

22 PRESIDENT STIGALE: No. Nothing to do  
23 with that. We are not tearing down the school  
24 house to put condos. They still have to follow

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1 certain guidelines.

2 A VOICE: Mine is residential issue, about  
3 parking. Lisa Martin, 1935 Dutton Mill Road  
4 and 5 Cobblestone Lane. I have been an Aston  
5 resident for 32 years, pay my taxes, go to  
6 work. I reside at 1935 Dutton Mill Road and  
7 pay taxes on both houses. A week and a half

8 ago I woke up, there was parking signs --  
9 PRESIDENT STIGALE: Okay, that's another  
10 issue we are going to get into, not at this  
11 time. We are having an open public hearing on  
12 the overlay. Your issue is on the agenda.  
13 There will be time for you to come back up and  
14 express that.

15 A VOICE: Good enough.

16 PRESIDENT STIGALE: Any other questions  
17 from the public on the mixed use? Seeing none  
18 --

19 MS. NAUGHTON-BECK: That concludes this  
20 part.

21 PRESIDENT STIGALE: I'd like to turn it  
22 over to Commissioner Higgins.

23 COMMISSIONER HIGGINS: Make a motion we  
24 take the meeting out of sine die.

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1 COMMISSIONER FIRLEIN: Second.

2 PRESIDENT STIGALE: Questions or comments?  
3 All in favor? Opposed? The "ayes" have it.  
4 (Whereupon, all Commissioners  
5 present vote "aye.")

6 PRESIDENT STIGALE: Under old business,  
7 line item A, consider an ordinance adopting a  
8 mixed use overlay. Commissioner Higgins.

9 COMMISSIONER HIGGINS: This is quite a  
10 long ordinance. I'm not going to read it,  
11 seven or eight pages. But I will read the  
12 required stuff, and just a few basic pieces of  
13 information.

14 Township of Aston, Delaware County,  
15 Pennsylvania, Ordinance. Ordinance of the  
16 Township of Aston, Delaware County,  
17 Pennsylvania to adopt a mixed use overlay  
18 district subject to the conditional use  
19 provisions in the Chapter 1290 of the Aston  
20 Township Zoning Code.

21 Whereas, Aston Township Board of  
22 Commissioners seeks to adopt an overlay  
23 district in order to encourage new  
24 opportunities for development and redevelopment

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1 within the Township; and

2 whereas, in order to effectuate these  
3 intentions, the Aston Township Board of  
4 Commissioners desires to adopt a Mixed Use  
5 Overlay District subject to the conditional use  
6 provisions set forth in Chapter 1290 of the  
7 township zoning ordinance.

8 Now, therefore, be it resolved and  
9 ordained this 21st day of September 2016 by the  
10 Aston Township Board of Commissioners that a  
11 Mixed Use Overlay District is hereby adopted  
12 subject to conditional use provisions set forth  
13 in Chapter 1290 of the Township Zoning  
14 Ordinance, in addition to the following  
15 guidelines and regulations.

16 I'm not going to read all of this.  
17 There's a specific intent of this article, and  
18 like we said earlier in the hearing, to provide

19 additional and new opportunities for  
20 development and redevelopment, accommodate  
21 higher density housing options for the range of  
22 housing needs, enhance streetscape  
23 architectural designs, aesthetics and multiple  
24 use districts. And then there's procedural

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34

1 requirements that tell you how you have to go  
2 about this. There's a number of permitted  
3 uses.

4 One thing that's new, in the overlay  
5 district, for each new residential development  
6 that is developed under the Overlay District  
7 Zoning and will be located on a lot that has  
8 frontage on Pennell Road or Concord Road and  
9 that proposes 25 or more dwelling units, the  
10 project shall also be required to plan, develop  
11 and build another allowed use as permitted  
12 under the Overlay District. That could be  
13 stores.

14 The amount of non-residential use shall be  
15 developed at a rate of 64 square feet of  
16 non-residential use for every one residential  
17 dwelling unit. No less than 1,600 square feet  
18 of non-residential use shall be constructed.

19 The overlay district, for every 15,000  
20 square feet of non-residential space is  
21 developed, a civic or public plaza will be  
22 required, a minimum of 1,500 square feet.

23 There are a number of uses. Our counselor  
24 talked about some of them, but there's new

1 things that will be allowed, Farmer's Market, a  
2 brewery, micro-brewery, Brew Club, restaurant  
3 with banquet facility, tea house, coffee house,  
4 sidewalk cafe, townhouses, multi-family  
5 dwellings, college and university, private or  
6 public, elementary, secondary or nursery  
7 schools or educational institutions for  
8 academic institution, by conditional use; that  
9 would be mainly satellite school buildings.  
10 Educational facilities like the School of the  
11 Arts, public park or civic plaza, hotels,  
12 motels, and then there's a number of various  
13 uses for industrial parks and hotel  
14 distributing and metal processes and so forth.

15 These would require an area of 10 acres as  
16 opposed to four acres. Allows multi-family  
17 dwelling units. There's a whole set of  
18 setbacks, requirements on building projections,  
19 how they look, design requirements, parking and  
20 shared parking. Shared parking is a new  
21 concept. For example, the stores and dwelling  
22 units would share combined parking, and then  
23 there's requirements for those.

24 So that's a summary, and the effective

1 date of this ordinance shall be effective 10  
2 days from the date of adoption.

3 Repealer, any prior ordinance or parts

4 thereof inconsistent with this ordinance are  
5 hereby repealed.

6 Severability, the provisions of this  
7 ordinance and code sections adopted hereby are  
8 severable, and if any clause, sentence or  
9 section thereof shall be adjudged invalid or  
10 unconstitutional, such decision or judgment  
11 shall not affect the validity of the remaining  
12 provisions.

13 By James M. Stigale, President, Board of  
14 Commissioners, attested to by Richard D. Lehr,  
15 township secretary, in the form of a motion.

16 COMMISSIONER MCGINN: Second.

17 PRESIDENT STIGALE: Questions or comments?  
18 All in favor? Opposed? The "ayes" have it.

19 (Whereupon, all Commissioners  
20 present vote "aye.")

21 PRESIDENT STIGALE: Line item B, consider  
22 an ordinance amending Chapter 1250.07B, Aston  
23 Township Zoning Code. Commissioner Higgins.

24 COMMISSIONER HIGGINS: This is shorter. I

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1 am not going to read the whole thing. The  
2 solicitor read most of the uses.

3 Township of Aston, Delaware County,  
4 Ordinance of the Township of Aston, Delaware  
5 County, Pennsylvania to amend Chapter 1250.07B  
6 of the Aston Township Zoning Ordinance to set  
7 forth definitions associated with the mixed use  
8 overlay district.

9 whereas, the Aston Township Board of

10 Commissioners has taken action to adopt a Mixed  
11 Use Overlay District, the terms and conditions  
12 of which are found in the township zoning  
13 ordinance; and

14           whereas, the Aston Township Board of  
15 Commissioners desires to amend the definition  
16 section of the Zoning Ordinance in order to  
17 clarify certain terms used in the new Multi-Use  
18 Overlay District.

19           Now, therefore, be it resolved and  
20 ordained this 21st day of September, 2016 by  
21 the Aston Township Board of Commissioners that  
22 Chapter 1250.07B shall be amended to include  
23 the following definitions. And all these were  
24 either read by the township solicitor or myself

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1 already so I won't repeat them.

2           Effective date. The ordinance shall be  
3 effective 10 days from the date of adoption.  
4 Repealer, any prior ordinance or parts thereof  
5 inconsistent with this ordinance are hereby  
6 repealed. Severability. The provisions of  
7 this ordinance and code sections adopted hereby  
8 are severable, and if any clause, sentence or  
9 section thereof shall be adjudged invalid or  
10 unconstitutional, such decision or judgment  
11 shall not affect the validity of the remaining  
12 provisions. James M. Stigale, President, Board  
13 of Commissioners, attested to by Richard D.  
14 Lehr, township secretary, in the form of a

15 motion.

16 COMMISSIONER LINK: Second.

17 PRESIDENT STIGALE: Questions or comments?

18 All in favor? Opposed? The "ayes" have it.

19 (Whereupon, all Commissioners

20 present vote "aye.")

21 PRESIDENT STIGALE: Line item C, consider

22 an ordinance amending Title six subdivision

23 regulations. Commissioner Higgins.

24 COMMISSIONER HIGGINS: This one is another

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39

1 long one, eight pages, I will not read it.

2 Township of Aston, Delaware County,

3 Pennsylvania, Ordinance of the Township of

4 Aston, Delaware County, Pennsylvania to amend

5 Title Six of its codified ordinances to include

6 regulations associated with the multi-use mixed

7 use overlay district.

8 Whereas, the Aston Township Board of

9 Commissioners desires to adopt a Mixed Use

10 Overlay District subject to the Conditional Use

11 provisions set forth in Chapter 1290 of the

12 Township's Zoning Ordinance; and

13 whereas, in order to effectuate the intent

14 of the District, the Aston Township Board of

15 Commissioners seeks to amend its subdivision

16 regulations, Title Six, in order to set forth

17 guidelines.

18 Now, therefore, be it resolved and

19 ordained this 21st day of September, 2016, by

20 the Aston Township Board of Commissioners, that

21 Title Six of the Aston Township Codified  
22 Ordinances, entitled Subdivision Regulations,  
23 is hereby amended to include the following  
24 design guidelines for the M-U Mixed Use Overlay

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1 District.

2 What this has, it covers the purpose, it  
3 talks about high quality developments, provides  
4 safe and convenient pedestrian access, provide  
5 pedestrian friendly character and atmosphere,  
6 provides a whole design manual on how you come  
7 before us with sketch plans, photographs,  
8 colored renditions so we can understand what's  
9 going on, site design standards that are very  
10 detailed; building and streetscape standards,  
11 building architectural design standards.  
12 That's where I was saying these buildings will  
13 not look like what you see today.

14 There's very distinct requirements on the  
15 fascias and how it looks in compared with the  
16 surrounding areas and so forth. So there's a  
17 lot here, and sidewalk requirements and so  
18 forth.

19 Effective date, this ordinance shall be  
20 effective 10 days from the date of the  
21 adoption. Repealer, any prior ordinance or  
22 parts thereof inconsistent with this ordinance  
23 are hereby repealed. Severability, the  
24 provisions of this ordinance and code sections

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1 adopted hereby are severable and if any clause,  
 2 sentence or section thereof shall be adjudged  
 3 invalid or unconstitutional, such decision or  
 4 judgment shall not affect the validity of the  
 5 remaining provisions.

6 By James M. Stigale, President, Board of  
 7 Commissioners, Richard D. Lehr, township  
 8 secretary, in the form of a motion.

9 COMMISSIONER MCGINN: Second.

10 PRESIDENT STIGALE: Questions or comments?  
 11 All in favor? Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners  
 13 present vote "aye.")

14 PRESIDENT STIGALE: Line item D, consider  
 15 an ordinance amending Chapter 1230.11 of the  
 16 Aston Township Zoning Code. Commissioner  
 17 Higgins please.

18 COMMISSIONER HIGGINS: Thank you. This is  
 19 still related to the Overlay. Township of  
 20 Aston, Delaware County, Pennsylvania Ordinance.  
 21 An Ordinance of the Township of Aston, Delaware  
 22 County, Pennsylvania, to amend Title Six,  
 23 Chapter 1230.11 of the Aston Township Codified  
 24 Ordinance to provide definitions for the design

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1 guidelines for the mixed use overlay district.

2 whereas, the Aston Township Board of  
 3 Commissioners has taken action to adopt a Mixed  
 4 Use Overlay District, the terms and conditions  
 5 of which are found in the Township Zoning

6 Ordinance; and  
7           whereas, the Aston Township Board of  
8 Commissioners has also taken action to amend  
9 Title Six of its subdivision regulations to set  
10 forth the design guidelines for the new  
11 Multi-Use Overlay District; and

12           whereas, the Aston Township Board of  
13 Commissioners desires to amend the definition  
14 section of its subdivision regulations, in  
15 Title Six of the Aston Township Codified  
16 Ordinances, in order to clarify certain terms  
17 used in the design guidelines for the Multi-Use  
18 Overlay District.

19           Now, therefore, be it resolved and  
20 ordained this 21st day of September, 2016 by  
21 the Aston Township Board of Commissioners that  
22 Chapter 1230.11 of the Aston Township Codified  
23 Ordinances shall be amended to include the  
24 following definitions.

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1           These are all building comments, like a  
2 bay, a blank wall, building scale, what a  
3 column is, vertical pillars, cornice, cupola,  
4 fascia, fenestration, gable, lintel, massing,  
5 pilaster and rhythm. These are all building  
6 parts and looks.

7           Effective date. This ordinance shall be  
8 effective 10 days from the date of the  
9 adoption. Repealer, any prior ordinance or  
10 parts thereof inconsistent with this ordinance

11 are hereby repealed. Severability, the  
12 provisions of this ordinance and code sections  
13 adopted hereby are severable, and if any  
14 clause, sentence or section thereof shall be  
15 adjudged invalid or unconstitutional, such  
16 decision or judgment shall not affect the  
17 validity of the remaining provisions.

18 By James M. Stigale, President, Board of  
19 Commissioners, attested by Richard D. Lehr,  
20 township secretary, in the form of a motion.

21 COMMISSIONER MCGINN: Second.

22 PRESIDENT STIGALE: I have a second.  
23 Questions or comments? All in favor? Opposed?  
24 The "ayes" have it.

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1 (Whereupon, all Commissioners  
2 present vote "aye.").

3 PRESIDENT STIGALE: Line item E, consider  
4 a motion accepting the annual rock salt  
5 contract. Commissioner Firlein.

6 COMMISSIONER FIRLEIN: Make a motion to  
7 accept the annual rock salt contract with  
8 Eastern Salt Company in the amount of  
9 \$203,040.00, in the form of a motion.

10 COMMISSIONER LINK: Second.

11 PRESIDENT STIGALE: Questions or comments?  
12 All in favor? Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners  
14 present vote "aye.").

15 PRESIDENT STIGALE: Line item F, consider  
16 a motion accepting the ordinance amending the

17 extending agreement with the Delaware County  
18 solid waste Authority, put on the table annual  
19 next month.

20 Move to new business, line item A,  
21 consider a motion approving permanent status of  
22 our township manager. Commissioner Osborn.

23 COMMISSIONER OSBORN: Make a motion to  
24 authorize the permanent status of Aston

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1 Township Manager William McConville's agreement  
2 after fulfilling his 90 day probation period,  
3 in the form of a motion.

4 COMMISSIONER MCGINN: Second.

5 PRESIDENT STIGALE: Questions or comments?  
6 All in favor? Opposed? The "ayes" have it.

7 (Whereupon, all Commissioners  
8 present vote "aye.")

9 PRESIDENT STIGALE: Good luck, Bill. Line  
10 item B, announcement of Sunoco Pipeline  
11 Project. Commissioner Higgins. We'll come  
12 back to that. Line item C, announce notice of  
13 intent to amend Chapter 1450 of the Aston  
14 Township Codified Ordinance. Commissioner  
15 Firlein.

16 COMMISSIONER FIRLEIN: I would like to  
17 announce the intent to amend Chapter 1450 of  
18 the Aston Township Codified Ordinance to  
19 include provisions for regulating hot tubs.  
20 Thank you.

21 PRESIDENT STIGALE: Line item D, consider

22 the approval of the agreement of sale for land  
23 between the township and Penn-Delco School  
24 District. Commissioner Graham.

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1 COMMISSIONER GRAHAM: Thank you, President  
2 Stigale. I make a motion to approve the  
3 agreement of sale between the Penn-Delco School  
4 District and Aston Township for 17 acres of  
5 land located on Concord Road, Aston, PA 19014  
6 identified by Folio no. 02-00-00400-01, in the  
7 form of a motion.

8 COMMISSIONER MCGINN: Second.

9 PRESIDENT STIGALE: Questions or comments?  
10 All in favor? Opposed? The "ayes" have it.

11 (Whereupon, all Commissioners  
12 present vote "aye.")

13 PRESIDENT STIGALE: Line item E, consider  
14 a motion accepting the annual streetlight  
15 contract. Commissioner Firlein.

16 COMMISSIONER FIRLEIN: Make a motion to  
17 accept the annual streetlight contract with  
18 Johnson Controls in the amount of \$271,950.00,  
19 in the form of a motion.

20 COMMISSIONER LINK: Second.

21 PRESIDENT STIGALE: Questions or comments  
22 All in favor? Opposed? The "ayes" have it.

23 (Whereupon, all Commissioners  
24 present vote "aye.")

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1 PRESIDENT STIGALE: Basically we are going

2 to LED lights in the township which, in the  
3 matter of a couple of years, will save us  
4 tremendous amount of money on the expenditures  
5 for the street lights. That's what that  
6 contract was. Line item F, consider a motion  
7 approving the request for police car cameras.  
8 Commissioner McGinn.

9 COMMISSIONER MCGINN: Make a motion to  
10 approve the request for three in-car cameras in  
11 the amount of \$15,997.60, form of a motion.

12 COMMISSIONER FIRLEIN: Second.

13 PRESIDENT STIGALE: Questions or comments?  
14 All in favor? Opposed? The "ayes" have it.  
15 (Whereupon, all Commissioners  
16 present vote "aye.")

17 PRESIDENT STIGALE: Line item G, consider  
18 a motion approving proposed contract from CM3.  
19 Commissioner Firlein.

20 COMMISSIONER FIRLEIN: I make a motion to  
21 approve the proposal from CM3 to replace the  
22 compressor at the Community Center in the  
23 amount of \$9,756.00, in the form of a motion.

24 COMMISSIONER LINK: Second.

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1 PRESIDENT STIGALE: Questions or comments?  
2 All in favor? Opposed? The "ayes" have it.  
3 (Whereupon, all Commissioners  
4 present vote "aye.")

5 PRESIDENT STIGALE: Line item H, consider  
6 a motion approving the condensing unit.

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Commissioner Firlein.  
COMMISSIONER FIRLEIN: Make a motion to approve the proposal from CM3 to replace the condensing unit at the Community Center in the amount of \$3,128.00, in the form of a motion.

PRESIDENT STIGALE: Hold on. That is for the school house. We are going to make a motion to approve the proposal CM3 to replace the condensing unit at the school house in the amount of \$3,128.00.

COMMISSIONER FIRLEIN: In the form of a motion.

COMMISSIONER MCGINN: Second.

PRESIDENT STIGALE: Questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

PRESIDENT STIGALE: Line item I, consider LORRAINE EVANS

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a motion approving the proposal from LSI phone systems. Commissioner Osborn.

COMMISSIONER OSBORN: Make a motion to approve the proposal from LSI phone systems in the amount of \$720.00, form of a motion.

COMMISSIONER FIRLEIN: Second.

PRESIDENT STIGALE: Is this on a monthly basis?

MR. McCONVILLE: No. That's the yearly basis.

PRESIDENT STIGALE: Thank you. Form of a motion, I have a second. Questions or

13 comments? All in favor? Opposed? The "ayes"  
14 have it.

15 (Whereupon, all Commissioners  
16 present vote "aye.")

17 PRESIDENT STIGALE: Line item J, consider  
18 accepting the minimum municipal obligation.  
19 Commissioner Osborn.

20 COMMISSIONER OSBORN: Make a motion to  
21 approve the minimum municipal obligation for  
22 the police pension plan in the amount of  
23 \$1,589,798.00, in the form of a motion.

24 COMMISSIONER LINK: Second.

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1 PRESIDENT STIGALE: Questions or comments?  
2 All in favor? Opposed? The "ayes" have it.

3 (Whereupon, all Commissioners  
4 present vote "aye.")

5 PRESIDENT STIGALE: Line item K, consider  
6 accepting the minimum municipal obligation for  
7 the non-uniformed pension plan. Commissioner  
8 Osborn.

9 COMMISSIONER OSBORN: Make a motion to  
10 approve the minimum municipal obligation for  
11 the non-uniformed pension plan in the amount of  
12 \$106,801.00, form of a motion.

13 COMMISSIONER MCGINN: Second.

14 PRESIDENT STIGALE: Questions or comments?  
15 All in favor? Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners  
17 present vote "aye.")

18 PRESIDENT STIGALE: Line item L, announce  
19 intent to amend Chapter 460 of the Aston  
20 Township Codified Ordinance. Commissioner  
21 McGinn. Just going to make an announcement,  
22 intent.

23 COMMISSIONER MCGINN: It's to consider.  
24 Resolution approving.

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1 PRESIDENT STIGALE: No. We have to make  
2 an intent first. Trust me.

3 COMMISSIONER MCGINN: Consider make intent  
4 to put the No Parking on Dutton Mill Road  
5 between Scarlett Avenue.

6 PRESIDENT STIGALE: Thank you. Escrow  
7 releases, Commissioner Higgins.

8 COMMISSIONER HIGGINS: Thank you. I am  
9 not going to read all of these. Going to be a  
10 few. Aston Township, Delaware County,  
11 Pennsylvania, Resolution for 2016.

12 whereas, Ordinance 240 and Ordinance 360  
13 provide for escrow funds for completion of  
14 improvements; and

15 whereas, the Township engineer and the New  
16 Construction Committee has approved the request  
17 for escrow funds released to Solar City  
18 Corporation, Folio 1451-89, sub account  
19 7763507604.

20 Now, therefore, be it resolved that Aston  
21 Township execute such action as required by the  
22 township secretary and the President of the  
23 Board of Commissioners to release the sum of

9Aston212016

24 \$1,741.25 to Solar City Corporation, 103

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1 Mercedes Drive, Aston, PA 19014.

2 Duly adopted this 21st day of September,  
3 2016. Township of Aston, James M. Stigale,  
4 President, Board of Commissioners, attested to  
5 by Richard D. Lehr, township secretary, in the  
6 form of a motion.

7 COMMISSIONER LINK: Second.

8 PRESIDENT STIGALE: Questions or comments?

9 All in favor? Opposed? The "ayes" have it.

10 (whereupon, all Commissioners  
11 present vote "aye.")

12 COMMISSIONER HIGGINS: Next one also is  
13 request for escrow funds released to Solar City  
14 Corporation, Folio 1362-01, sub account  
15 7763507357. That is release the sum of  
16 \$1,575.71 to Solar City Corporation, 620 Lamp  
17 Post Lane, Aston, PA 19014, in the form of a  
18 motion.

19 COMMISSIONER LINK: Second.

20 PRESIDENT STIGALE: Questions or comments?

21 All in favor? Opposed? The "ayes" have it.

22 (whereupon, all Commissioners  
23 present vote "aye.")

24 COMMISSIONER HIGGINS: This one is to

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1 release escrow funds to Blase and Kristen

2 Maitland, folio 1629-00, sub account

3                                   9Aston212016  
4       7763507977, and that is to release the sum of  
5       \$1,500.00 to Blase and Kristen Maitland, 16  
6       Neeld Lane, Aston, PA, 19014, in the form of a  
7       motion.

8                   COMMISSIONER LINK: Second.

9                   PRESIDENT STIGALE: Questions or comments?  
10       All in favor? Opposed? The "ayes" have it.  
11                                   (Whereupon, all Commissioners  
12                                   present vote "aye.")

13                   COMMISSIONER HIGGINS: Next one is to  
14       release escrow funds to Tigidankay Samura,  
15       folio 2214-00, sub account 7763507349, release  
16       \$1,500 to Tigidankay Samura, 18 Scarlet Avenue,  
17       Aston, 19014, form of a motion.

18                   COMMISSIONER LINK: Second.

19                   PRESIDENT STIGALE: Questions or comments?  
20       All in favor? Opposed? The "ayes" have it.  
21                                   (Whereupon, all Commissioners  
22                                   present vote "aye.")

23                   COMMISSIONER HIGGINS: Next one is funds  
24       released to Solar City Corporation, folio  
25       0841-00, sub account 7763508008, release the

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1       sum of \$1,347.17 to solar City Corporation, 108  
2       Donnelly Avenue, Aston, PA form of a motion.

3                   COMMISSIONER LINK: Second.

4                   PRESIDENT STIGALE: Questions or comments?  
5       All in favor? Opposed? The "ayes" have it.  
6                                   (Whereupon, all Commissioners  
7                                   present vote "aye.")

8                   COMMISSIONER HIGGINS: We are getting

9 there. Solar City Corporation, folio 1092-11,  
10 sub account 7763507216, release sum of  
11 \$1,317.10 to Solar City Corporation, 745  
12 Goodale Drive, Aston, PA form of a motion.

13 COMMISSIONER LINK: Second.

14 PRESIDENT STIGALE: Questions or comments?

15 All in favor? Opposed? The "ayes" have it.

16 (Whereupon, all Commissioners  
17 present vote "aye.")

18 COMMISSIONER HIGGINS: Next one, release  
19 funds to Paradise General Contracting Company,  
20 folio 0376-50, sub account 7763507258, release  
21 sum of \$1,132.16 to Paradise General  
22 Contracting Company, 2939 Duttons Mill Road,  
23 Aston, PA form of a motion.

24 COMMISSIONER LINK: Second.

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1 PRESIDENT STIGALE: Questions or comments?

2 All in favor? Opposed? The "ayes" have it.

3 (Whereupon, all Commissioners  
4 present vote "aye").

5 COMMISSIONER HIGGINS: One more long one,  
6 release funds to Robert Schofield, folio  
7 0788-00, sub account 7763506888, releases the  
8 sum of \$204.50 to Robert Schofield, 804 Crystal  
9 Road, Aston, PA 19014, form of a motion.

10 COMMISSIONER LINK: Second.

11 PRESIDENT STIGALE: Questions or comments?

12 All in favor? Opposed? The "ayes" have it.

13 (Whereupon, all Commissioners

9Aston212016  
present vote "aye.")

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COMMISSIONER HIGGINS: Next five are the sum of about 76 individuals ones that we normally would have read. The following amount is for engineering fees to be paid to Pennoni Associates for the month of September, this is a summary figure, \$7,044.50, in the form of a motion.

COMMISSIONER LINK: Second.

PRESIDENT STIGALE: Questions or comments? All in favor? Opposed? The "ayes" have it.

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(Whereupon, all Commissioners present vote "aye.")

COMMISSIONER HIGGINS: Following amount is for engineering fees to be paid to Cirilli Associates for the month of September, summary total, \$9,113.75, in the form of a motion.

COMMISSIONER LINK: Second.

PRESIDENT STIGALE: Questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners present vote "aye.")

COMMISSIONER HIGGINS: Following amount is to be payable to Aston Township due to the general fund for Fed Ex bills for the month of September, \$295.53, form of a motion.

COMMISSIONER LINK: Second.

PRESIDENT STIGALE: Questions or comments? All in favor? Opposed? The "ayes" have it.

(Whereupon, all Commissioners

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20 present vote "aye.")

21 COMMISSIONER HIGGINS: Following amount is  
22 payable to Fed Ex for the month of September,  
23 summary amount, \$55.80, form of a motion.

24 COMMISSIONER LINK: Second.

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1 PRESIDENT STIGALE: Questions or comments?

2 All in favor? Opposed? The "ayes" have it.

3 (Whereupon, all Commissioners  
4 present vote "aye.")

5 COMMISSIONER HIGGINS: Last one, following  
6 amount is to be payable to Aston Township due  
7 to general fund for UPS bills for the month of  
8 September, \$15.54, form of a motion.

9 COMMISSIONER LINK: Second.

10 PRESIDENT STIGALE: Questions or comments?

11 All in favor? Opposed? The "ayes" have it.

12 (Whereupon, all Commissioners  
13 present vote "aye.")

14 PRESIDENT STIGALE: That went quicker than  
15 I thought. I had to sign 70 of them today. At  
16 this time I would like to open the floor to the  
17 public for one half hour. If you have any  
18 questions or comments, come to the podium.  
19 We're in the open public forum.

20 MS. MARTIN: Again, I reside at 1935  
21 Dutton Mill Road, also own a home in the  
22 Woodbrook section of Aston. Been out here for  
23 32 years, kids went to PennDelco, so on and so  
24 forth. I wake up one morning and there's signs

1 on Dutton Mill Road, No Parking. I own the  
2 single house dwelling, but share a driveway.  
3 Two cars can fit in my driveway, neighbor, two  
4 cars. Three people in my household. What do  
5 we do?

6 COMMISSIONER MCGINN: Which side of Dutton  
7 Mill Road are you on?

8 MS. MARTIN: Coming from the 711 I am on  
9 the right, so there's never any parking on the  
10 right. On the other side there is. On the  
11 side of the 711 is where we usually park, one  
12 of us parks.

13 COMMISSIONER MCGINN: I talked to  
14 everybody along that side. Had a lot of  
15 problems with a vendor parking his truck there,  
16 I got a lot of complaints. Years ago we were  
17 told No Parking on Dutton Mill Road anyway by  
18 the State and we kind of put it off.

19 MS. MARTIN: That's a state owned road.

20 COMMISSIONER MCGINN: Yes, and there's No  
21 Parking all the way down to Pennell Road.

22 MS. MARTIN: I hear you.

23 COMMISSIONER MCGINN: I am saying I have  
24 had the complaints about this one guy blocking

1 people coming out. I talked to all the people  
2 on the right hand side.

3 MS. MARTIN: Do we know who the vendor is?

4 COMMISSIONER MCGINN: Guy across the

5 street, lives across the street. Why do you  
6 think the residents are pissed?

7 MS. MARTIN: So they didn't think about  
8 the person over here that shares a driveway?

9 COMMISSIONER MCGINN: Everyone is in your  
10 situation. The one lady has a handicapped  
11 thing, I told her to request a handicapped  
12 thing for her. I talked to her last week.  
13 Everyone else was happy with the No Parking.  
14 They were complaining to me about we want No  
15 Parking there. I have been putting it off,  
16 putting it off. Things got out of hand. I  
17 have had the police down there to talk to the  
18 guy. The guy wouldn't listen.

19 MS. MARTIN: I hear you. I got a ticket.  
20 Cops came the other night. I was moving. We  
21 have to shuffle cars. Now, the cop suggested  
22 to me park on Ridge or Scarlet. Do you think  
23 those people want me parking there in front of  
24 their house? No, they don't. I have to walk a

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1 thousand feet to park on Ridge or Scarlet to  
2 get to my house.

3 COMMISSIONER MCGINN: I don't know what to  
4 say. All your other residents were happy.

5 MS. MARTIN: They have a long driveway. I  
6 don't. I have a short driveway. It was like  
7 that when I bought the house. I can't extend  
8 it. The only thing I can do is move, because  
9 it's become a real issue.

10 COMMISSIONER MCGINN: I will come down  
11 with the Chief. We'll look at it. I ain't  
12 promising anything because of the situation  
13 with the guy across the street. He was parking  
14 the trailer and the truck there. That's gotten  
15 out of hand and we have tried to talk to him.  
16 So, you're 1935?

17 MS. MARTIN: Yes.

18 COMMISSIONER MCGINN: I will come down and  
19 look at it.

20 PRESIDENT STIGALE: Two reasons we did an  
21 intent tonight. One, we didn't advertise that.  
22 We were going to change the ordinance, which  
23 means within the next month we are going to be  
24 talking about that. You might want to e-mail

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1 your concerns to our township manager so that  
2 he can address the committee when they sit.

3 MS. MARTIN: Thank you.

4 PRESIDENT STIGALE: Next.

5 A VOICE: Karen Micka, 151 Nottingham  
6 Court with Aston Historical. September is  
7 Delaware County History Month and it's to  
8 commemorate the founding of our County on  
9 September 26, 1789. Aston Township Historical  
10 Society would like to invite the Commissioners  
11 and the community to an American Life and Times  
12 History Tour. Please join us on Saturday,  
13 September 24 from 10:00 to 3:00 for a free self  
14 driving tour of 10 western Delco sites. Sunday  
15 features the special encampment at the

16 Brandywine Battlefield from noon to four.

17 This tour is presented by the Historic  
18 Organizations of western Delaware County and  
19 made possible by Iron Workers Bank. See www  
20 dot western delco tour dot com for details and  
21 map.

22 Our Village Green School House is the  
23 featured site on the tour. Delaware County  
24 Council gave us a lovely resolution honoring

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1 the tour, so we hope you all can join us and  
2 here's a copy of the resolution.

3 And I would like to give a shout out to  
4 the Visitor Center who provided us with all the  
5 print matter for free.

6 PRESIDENT STIGALE: Wish you a lot of luck  
7 and we'll try to get some information out in  
8 our website or something about that.

9 A VOICE: Sheila Withelder, 9 Blackthorn  
10 Lane, in Woodbrook. Here ye, here ye, here ye,  
11 the Village Green School House is 150 years  
12 old. A bid went out for its building in 1866  
13 and in 1867 it was mentioned in the school  
14 director's report. So we're going to celebrate  
15 for the whole year, 1866 and 1867.

16 The board is here to invite the  
17 Commissioners and the citizens of Aston  
18 Township to join them for a celebration of this  
19 historic building's birthday this Saturday, and  
20 there it is, in that beautiful watercolor

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21 (indicating).

22 Monday, October 3rd, at the Aston  
23 Community Center, which is a different day for  
24 us. We had to move our meeting. The Paul

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1 Dougherty room will be open at 6:00 p.m. for  
2 everybody to examine all the photos, mementoes,  
3 maps, deeds and documents pertaining to the  
4 school house. At 7:00 p.m. the Aston Township  
5 Historic Society will hold it's quarterly  
6 meeting, at 7:30 the powerpoint presentation  
7 and talk will begin. A discussion of the  
8 future of the building will be held at the end.

9 Please come to enjoy a night of village  
10 Green memories and a piece of the delicious  
11 birthday cake. Hope to see you there. Yes,  
12 this is what the teachers and women wore in the  
13 1860's. We'll be wearing our costumes Saturday  
14 as well as on October 3rd.

15 PRESIDENT STIGALE: Thank you.

16 A VOICE: Pat Smith, 117 Old Pennell Road.  
17 The Aston Township Historic Society would like  
18 to invite all residents who are going to attend  
19 the Community Day October 1st, to visit the  
20 Paul Dougherty Museum and hallway displays at  
21 the Community Center. We'll also be having an  
22 ongoing slide presentation of old Aston  
23 pictures in the gym. And we'll be selling tee  
24 shirts and post cards and we'd also like to

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1 thank all the township employees and Jon  
2 Firlein for his help. Thanks.

3 PRESIDENT STIGALE: Thank you.

4 MR. SARAZIN: Stephen Sarazin, 730 14th  
5 Avenue, Prospect Park. I'm the Director of the  
6 Aston Public Library here to give my brief  
7 monthly report. Don't miss the big bingo game  
8 this Saturday at the library. The doors open  
9 at 5:30 p.m. and admission is only \$20.00. All  
10 prizes are in cash and all the proceeds benefit  
11 the library. The program is sponsored by the  
12 Friends of Aston Public Library.

13 Come support the library and find a  
14 bargain at the Aston Library book sale on  
15 Thursday the 29th to Saturday October 1st  
16 during Community Day from 10:00 to 4:00 each  
17 day. Most items are \$2.00 or less. All  
18 proceeds benefit the Friends of the Library.

19 Stop by Thursdays at 6:00 p.m. to create a  
20 wide variety of crafts with a diverse group of  
21 adults. You can build your own -- bring your  
22 own craft or work with others in a helpful  
23 collaborative environment.

24 On Tuesdays at 4:00 p.m. this fall we're

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1 going to have kids Lego and Brick and Block  
2 Building Club. The library provides the Legos,  
3 and wooden unit blocks.

4 Magician Ed Schmitt will entertain the  
5 kids with a spooky magic show on Wednesday,

6 October the 19th at 6:30 p.m. In addition to  
7 performing magic tricks, Ed is going to teach  
8 the kids about Halloween safety as well.

9 Free chair yoga classes will be back on  
10 Saturday starting October the 15th. Space is  
11 limited so please register if you would like to  
12 attend.

13 Have you ever wanted to learn how to play  
14 Mahjong? Now is your chance. Join Miss Debbie  
15 Wednesdays at 11:00 a.m. to learn the Chinese  
16 game. It's a game of skill, strategy and  
17 calculation, involves a degree of chance.

18 The Friends of the Library are raffling a  
19 great tailgating basket to enjoy, or as a gift  
20 to a friend. You can get one ticket for \$2.00,  
21 three for \$5.00 or seven for \$10. The prize  
22 will be drawn in October.

23 Need help with an e-book reader, laptop or  
24 tablet computer? Stop by my drop-in help time

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1 on Friday mornings, 10:00 a.m. is the time for  
2 e-book readers, 11:00 a.m. is the time for  
3 laptops and tablets.

4 For more information and registration for  
5 all our programs, go to [www dot Aston Library](http://www.dotaastonlibrary.org)  
6 [dot org](http://www.dotaastonlibrary.org).

7 We circulated more books this summer than  
8 either the Upper Darby sellers or Swarthmore  
9 Libraries. Any questions for me?

10 PRESIDENT STIGALE: No. Great job again.

11 MS. BULLEN: Maryann Bullen, 3235 Darwin

12 Circle. It's Community Day. The Aston  
13 Business Association will host the 15th Annual  
14 Aston Township Community Day on Saturday,  
15 October 1st, 2016 from 11:00 a.m. to 3:00 p.m.  
16 The rain date is Saturday, October 8, 2016,  
17 same time.

18 Community Day will begin with a parade  
19 from Neumann University, Neumann Drive starting  
20 at 9:30. The parade will proceed along Concord  
21 Road to the Aston Township Community Center.  
22 The parade will feature local community groups,  
23 organizations as well as musical entertainment.  
24 Inside the Community Center the annual Business

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1 Expo will be held for all Aston businesses and  
2 organizations interested in displaying their  
3 products and services.

4 Other community festivities will be held  
5 outside where there will be rides sponsored by  
6 Bette's Bounce, games, food and drinks,  
7 contests for everybody to enjoy. And this year  
8 we are having an Aston wing bowl. The Aston  
9 Police against the Aston Firemen, starting at  
10 12:30, and I believe they have to eat -- who  
11 can eat as many wings in 10 minutes. And the  
12 wings will be donated by Cocco's in Aston. If  
13 we don't have enough police we are probably  
14 going to recruit some Commissioners.

15 Bike and rodeo contest. Kids ages zero to  
16 12 can participate in the parade by decorating

17 their bikes, wagons, strollers, wheelchairs and  
 18 riding along the parade route for all to see.  
 19 Prizes will be awarded for best decorations.  
 20 There will also be a rodeo contest prior to the  
 21 parade for bikes, sponsored by the Neumann  
 22 University Nursing Program.

23 Check the registration form for contest  
 24 rules. Registration forms will need to be

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1 filled out so your kids can join in the fun.  
 2 For information and registration contact  
 3 Maureen Dillon at Aston bike contest at gmail  
 4 dot com and also on our website, and I believe  
 5 you can register on the website, Aston Township  
 6 website.

7 Wrist bands can be purchased in advance  
 8 for a donation for three dollars each at the  
 9 Community Center going on now up until Friday  
 10 September 30th. Wrist bands purchased during  
 11 the day of the event will be \$4.00 each. Proof  
 12 of Aston residency is needed at the time of  
 13 purchase.

14 Information about Community Day can be  
 15 found on Aston public access t.v. Comcast  
 16 channel 10 or Verizon channel 5 for the  
 17 Comcast, they changed it; Aston Township  
 18 website, Aston Times and the Community Bulletin  
 19 Board and the ABA website.

20 Anyone interested in participating in  
 21 Community Day, the Community Day Parade or  
 22 volunteering for services for the Community Day

23 please contact myself, mimibull at Comcast dot  
24 net, Nancy Bowden, nbowden at Comcast dot net,

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1 Expo Terri at Rick's Sheds dot com.

2 And I'd also like to congratulate our  
3 Aston Township Police Department for Citizens  
4 of the Year. They will also be the Community  
5 Day Parade Grand Marshals. I was asked to, if  
6 we can, everybody wear blue so it will be a sea  
7 of blue down Concord Road as they are Grand  
8 Marshals of our parade. We hope to see  
9 everybody there.

10 I hope to see everybody there. My  
11 committee and chair people have worked very  
12 hard to put this together and let's make it a  
13 proud day for Aston Police. Thank you.

14 PRESIDENT STIGALE: Thank you. Anybody  
15 else? Going back to an item that we went over,  
16 which was under New Business, announcement of  
17 the Sunoco Pipeline Project. Unfortunately I  
18 don't have more information to give you. What  
19 I can tell you, on our website there is  
20 information that you can contact Sunoco  
21 directly if you have any questions.

22 Basically, it's going to affect the Fifth  
23 and Sixth wards and I am within 100 yards of  
24 the pipeline, and I am comfortable with the

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1 presentation that was presented to us as far as

2 safety.

3 One of the things I know, they had given  
4 us for -- they are helping us out and giving us  
5 some money, one was used for the new fence  
6 along Pennell Road. They do have to go through  
7 and get some easements from some residents in  
8 order to complete the project. If you have any  
9 questions or concerns go to our website.  
10 There's a link to Sunoco directly. They'll  
11 answer your questions and we'll have more  
12 information on that next month.

13 COMMISSIONER MCGINN: Jimmy, Sun  
14 Logistics, not Sunoco.

15 PRESIDENT STIGALE: I'm only going by what  
16 I read. Thank you for that. We're going to  
17 table it until next month. Under other,  
18 Commissioner Link, do you have anything?

19 COMMISSIONER LINK: Yes, I do. I would  
20 like to thank the Aston Township Police  
21 Department for all their great service they  
22 provide for Aston Township. Over the years I  
23 have been involved with the Police Department  
24 and it's a great pleasure to say that we have a

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1 great, fine department and well trained due to  
2 the tutelage of our Chief, and I really want to  
3 thank them for all they do for our community  
4 and from the bottom of my heart, thank you.

5 PRESIDENT STIGALE: Thank you,  
6 Commissioner Link. Commissioner Firlein.

7 COMMISSIONER FIRLEIN: Yes, thank you. I

8 would like to mirror Commissioner's comments  
9 about Chief Ruggieri and his department. Also  
10 the Historic Society, make a comment. A couple  
11 weeks ago I was out at the County and the  
12 County gave us on behalf of the Aston  
13 Historical Society \$50,000 grant to replace the  
14 roof of the school house. You might see that  
15 work in progress in the very near future.

16 Also, ladies, there's three Aston sites on  
17 the tour you forgot to remind us on. Village  
18 Green School House, Our Lady of Angels Convent,  
19 and Resurrection Episcopal Church are the three  
20 sites, key areas.

21 Again, Aston Township Community Center,  
22 Russ Palmore's son Brian, and Justin, I would  
23 like to again thank them for their time and  
24 effort they put out when Donald Trump was here,

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1 and that program was put on, and the rest of  
2 the gentlemen in the Public Works Department.  
3 Job well done. Thank you.

4 PRESIDENT STIGALE: Thank you,  
5 Commissioner Firlein. Just to reiterate, when  
6 Mr. Trump came to Aston Township, no taxpayer  
7 dollars were spent to host that event. I  
8 wanted to mention that. Commissioner Osborn.

9 COMMISSIONER OSBORN: Yes, couple things I  
10 would like to add. My thanks and appreciation  
11 to the Police Department for their fine work  
12 and the Public Works during the Trump event.

13 Two date announcements. On the fourth of  
14 October there will be a meeting here for the  
15 residents of Schick, Rohach, Frazer and Snyder  
16 regarding the speeding issue that we have been  
17 dealing with for the last several months.  
18 Letters will be going out to those specific  
19 residents.

20 Also on October 20 there will be a meeting  
21 from the residents both in my ward and related  
22 residents in Mr. Firlein's ward around the  
23 development of the Newsom Pond property. By  
24 development I mean we are going to use it for

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1 storm water management. No building or  
2 anything in there. We finally got the grant  
3 money. Work will begin on that. Thank you.  
4 That's all I have.

5 PRESIDENT STIGALE: Thank you,  
6 Commissioner Osborn. Commissioner Higgins.

7 COMMISSIONER HIGGINS: Thank you. I also  
8 want to give my congrats to Chief Ruggieri and  
9 the Aston Police Department as Citizens of the  
10 Year. It's not a secret that over the past  
11 couple of years you see it on t.v. cable news  
12 that the police are often criticized  
13 unjustifiably. They do a great job and take a  
14 lot of heat for doing their job. All I can say  
15 is blue lives matter.

16 I want to thank the scouts for their 9/11  
17 celebration. Young kids that put the  
18 celebration together and did a fantastic job on

19 9/11.

20 I want to congratulate Jimmy on 36 years  
21 on Board of Commissioners. You're now on 37.  
22 He's trying to set a record in Delaware County,  
23 but there is one guy ahead of him, Lee Janiczek  
24 from Springfield. See you all on Community

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1 Day. Thank you.

2 PRESIDENT STIGALE: Thank you,  
3 Commissioner Higgins. Commissioner Graham.

4 COMMISSIONER GRAHAM: Thank you. Thank  
5 you, Stephen, for your report, and I would like  
6 to thank Karen and Pat and Sheila for your  
7 presentation. Thank you very much, really  
8 nice.

9 Congratulations to our fabulous Police  
10 Department. I can't say more than that.  
11 They're wonderful, and Bill, congratulations  
12 being permanent. That's all.

13 PRESIDENT STIGALE: Thank you,  
14 Commissioner Graham. Commissioner McGinn.

15 COMMISSIONER MCGINN: I would like to make  
16 an announcement. UCOM is a group we have been  
17 involved with since 1990, and I'm also Chairman  
18 of it. We received an amount this year of  
19 \$1,793.00. So over the twenty some years we  
20 received over \$25,000.00 from this group for  
21 unemployment. Not many vendors that I know you  
22 ever get money back at the end of the year.

23 Personally I'd like to thank everybody

24 that sent me cards, called me and looked out

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1 for me when I had both my knees replaced last  
2 month. I'd like to thank Nancy Bowden for  
3 letting me stay there for a week until I can  
4 heal up. I'm still not home. Thank the  
5 residents of Aston. I have received more calls  
6 and cards than I can imagine. Thank you very  
7 much from the bottom of my heart. Thank you.  
8 God bless.

9 PRESIDENT STIGALE: Thank you,  
10 Commissioner McGinn. Mr. McConville?

11 MR. MCCONVILLE: I just want to thank  
12 everybody for the cooperation they have given  
13 me over the last 90 days. The solicitor,  
14 engineer, the Commissioners, dedicated staff  
15 and all the good people I have met. I am  
16 impressed by the dedication and commitment that  
17 everybody has to improving the community and  
18 for the betterment of the township. So thank  
19 you for your help.

20 PRESIDENT STIGALE: Thank you. Mr.  
21 Viscuso.

22 MR. VISCUSO: Nothing.

23 PRESIDENT STIGALE: Ms. Naughton-Beck?

24 MS. NAUGHTON-BECK: Nothing.

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1 PRESIDENT STIGALE: Okay, I just want to  
2 see everybody at Community Day. A lot of hard  
3 work behind the scenes went in to put this

4 event together. If you come out, weather is  
5 supposed to be good, should be a good day.  
6 Once again Mr. Lehr will be back there doing  
7 the hot dogs. With that I need a motion to  
8 adjourn.

9 COMMISSIONER MCGINN: So move.

10 COMMISSIONER LINK: Second.

11 (Whereupon, the meeting is  
12 concluded at 8:30 p.m.)

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1 REPORTER'S CERTIFICATION

2 I HEREBY CERTIFY that I was present upon the  
3 hearing of the above-entitled matter and there  
4 reported stenographically the proceedings had and the  
5 testimony produced; and I further certify that the  
6 foregoing is a true and correct transcript of my said  
7 stenographic notes.

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Lorraine Evans  
Reporter-Notary Public  
My Commission Expires  
October 25, 2018

(The foregoing certification of this transcript does not apply to any reproduction of the same by any means, unless under the direct control and/or supervision of the certifying reporter.)

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