

**SPORTS, GAMES, SNACKS  
ARTS & CRAFTS**

Each day Camp Rainbow will be divided  
into two sessions

9:00 a.m. until 10:15 a.m.

Grades 1 --2            Arts & Crafts  
Grades 3 --5            Sports & Games

10:15 a.m. until 10:45 a.m.    **Snack**  
(If your child requires a special diet  
please provide a daily snack.)

10:45 a.m. until 12:00 Noon

Grades 1 – 2            Sports & Games  
Grades 3 – 5            Arts & Crafts

First Week – Beach Week  
Second Week – Red White & Blue Week  
Third Week – Movie Week  
Fourth Week – Halloween Week  
Fifth Week – Christmas in July  
Sixth Week - Rainforest Week & Closing  
Exercises

**ALL REGISTRATIONS  
MUST BE MADE IN PERSON  
AT THE TOWNSHIP OFFICE**

**5021 PENNELL ROAD  
ASTON, PA 19014  
610-494-1636 Ext. 141**

**ALL Registration Papers May Be  
Downloaded at:  
[www.astontownship.net](http://www.astontownship.net)**

TOWNSHIP  
COMMUNITY

CAMP  
RAINBOW



SUMMER  
2018

This summertime  
camp is brought to you by  
the  
Aston Township Board of  
Commissioners  
And  
Recreation Committee

Camp Rainbow is a wonderful summer opportunity for boys & girls. It is open to ALL Aston Township Residents who will enter 1<sup>st</sup> thru 5<sup>th</sup> grade in the fall.

Camp Rainbow will be held every Monday through Friday, 9 am until 12 noon beginning the week of June 25<sup>th</sup> and will run through August 3<sup>rd</sup> for a total of 6 weeks.

**NO CAMP**

**WEDNESDAY, JULY 4, 2018**

ASTON COMMUNITY CENTER  
RICK OWSLEY FIELD HOUSE

Registration is limited to 150 Children per week.

**Director: Chrissy Van Wyk**

**Assistant: Kaitlyn Cordato**

**CAMP DIRECTORS CAN BE  
CONTACTED AT**

**ASTONCAMPRAINBOW@GMAIL.COM**

REGISTRATION WILL BEGIN ON  
MONDAY, JUNE 4, 2018 AT THE ASTON  
TOWNSHIP MUNICIPAL BUILDING

**ALL REGISTRATIONS MUST BE MADE**  
**AT THE TOWNSHIP OFFICE:**  
5021 PENNELL ROAD  
ASTON, PA 19014

**NO REGISTRATIONS WILL BE ACCEPTED**  
**AT THE COMMUNITY CENTER**

**ASTON COMMUNITY CENTER  
CAMP RAINBOW POLICY**

Camp Rainbow is open to Aston Residents entering grades one (1) through five (5) in the fall. **Proof of residency must be provided at time of registration.**

**COST: \$35.00 PER Child Per Week**

**ARRIVAL: Drop off at 8:45 a.m.  
MUST enter through main gym doors  
only & MUST sign in upon arrival.**

**DEPARTURE: Children MUST be  
picked up by 12:15 pm. ONLY person/s  
listed on information form will be  
permitted to pick up children & MUST  
show ID. Sign Out Sheet must be signed  
prior to removing child/children from  
premises.**

**REGISTRATION DEADLINE**  
**FRIDAY PRIOR TO 1<sup>ST</sup> DAY OF CAMP**

**AN EMERGENCY INFORMATION**  
**FORM MUST BE COMPLETED AT**  
**TIME OF REGISTRATION AT THE**  
**TOWNSHIP OFFICE.**

**PLEASE COMPLETE THE ATTACHED**  
**CONTACT FORM & RETURN WITH**  
**REGISTRATION FORM TO ASTON**  
**TOWNSHIP OFFICE.**

Direct any questions to: Kelly Pippin  
610-494-1636, Ext 141 or  
KPippin@astontownship.net

**REGISTRATION FORM**

Child \_\_\_\_\_

Age \_\_\_\_\_ Grade Entering \_\_\_\_\_

Child \_\_\_\_\_

Age \_\_\_\_\_ Grade Entering \_\_\_\_\_

Child \_\_\_\_\_

Age \_\_\_\_\_ Grade Entering \_\_\_\_\_

**Home Address – Required**

\_\_\_\_\_

**Phone – Required**

\_\_\_\_\_

**Circle Week/s Attending Camp**

June 25                      July 16  
thru                              thru  
June 29                      July 20

July 2                         July 23  
thru                              thru  
July 6                         July 27

July 9                         July 30  
thru                              thru  
July 13                        August 3