

AGENDA
ASTON AMBULANCE AUTHORITY
June 16, 2026, 5:00 PM

1. Call to Order.
2. Pledge.
3. Public Comment – Agenda Items.
4. Approval of Minutes.
5. Manager’s Report.
6. Treasurer’s Report and Authorization to Pay Bills.
 - a. Financials.
 - b. Consideration of bills list totaling \$38,649.28.
 - c. Consideration of adding United Concordia to the preauthorized bills list.
7. Consideration to allow for a “Sweep” bank account to accommodate mobile deposits.
8. Consideration to appoint Michael Maddren as the Right to Know officer for Aston Ambulance Authority.
9. Discussion and possible consideration – summer schedule and bill payment.
10. Public Comment – Non-Agenda Items.
11. Adjournment.

Item 4

Item 5

Item 6.a

Item 6.b