

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY APRIL 15, 2026  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF MARCH 18, 2026.
4. PROCLAMATION: OFFICER MATTHEW CURRY.
5. COMMITTEE REPORTS.
6. APPROVAL OF TREASURER'S REPORT.
7. APPROVAL OF BILLS AND PAYROLL REPORT.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
9. NEW BUSINESS.
  - A: CONSIDER AN ORDINANCE AUTHORIZING THE ASTON TOWNSHIP BOARD OF COMMISSIONERS TO PROHIBIT TRUCK TRAFFIC ON CERTAIN ROADWAYS WITHIN THE TOWNSHIP.
  - B: CONSIDER A RESOLUTION PROHIBITING TRUCKS ON MOUNT & CONVENT ROADS.
  - C: CONSIDER A RESOLUTION APPROVING THE CONDITIONAL USE APPLICATION OF PATHFINDER HOMES, LLC FOR RELIEF INCIDENT TO CONSTRUCTION OF A SINGLE FAMILY DETACHED RESIDENTIAL DEVELOPMENT WITH APPURTENANCES IMPACTING AREAS OF VERY STEEP SLOPES UPON A PORTION OF 0 SPRINGHOUSE LANE, FOLIO NO. 02-00-02982-05.
  - D: CONSIDER A RESOLUTION FOR PRELIMINARY/FINAL LAND DEVELOPMENT FOR PATHFINDER HOMES, LLC, 0 SPRINGHOUSE LANE. ASTON, PA 19014.
  - E: CONSIDER A RESOLUTION SUBMITTING A GRANT TO THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR) FOR PHASE 3 OF THE AMPHITHEATER PROJECT.

F: CONSIDER A RESOLUTION SUBMITTING A GRANT TO THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR) FOR PHASE 2 OF THE WEST BRANCH OF THE CHESTER CREEK TRAIL DESIGN.

10. ESCROW RELEASE.

11. OPEN TO THE PUBLIC - ONE HALF HOUR.

12. OTHER BUSINESS.

13. ADJOURNMENT.

**NOTE:** Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.