

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY APRIL 17, 2024  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF MARCH 20, 2024.
4. COMMITTEE REPORTS.
5. REVIEW AND APPROVAL OF TREASURER'S REPORT.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
7. PROCLAMATION: SISTER ELIZABETH (BETTY) KIRK – SISTERS OF SAINT FRANCIS.
8. PRESENTATION: COLLIERS – 5021 PENNELL RD.
9. PRESENTATION: IACOBUCCI COMPANIES - 5021 PENNELL RD. PROJECT.
10. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
11. NEW BUSINESS
  - A: CONSIDER A MOTION TO PROMOTE OFFICER MARK MICHAELS FROM PART TIME OFFICER TO THE POSITION OF FULL-TIME OFFICER WITH THE ASTON TOWNSHIP POLICE DEPARTMENT.
  - B: ANNOUNCE CAMP ASTON INFORMATION.
  - C: CONSIDER A RESOLUTION CLOSING OUT COMMUNITY CONSERVATION PARTNERSHIPS GRANT PROJECT FOR THE WEST BRANCH OF THE CHESTER CREEK TRAIL FEASIBILITY STUDY.
  - D: CONSIDER A MOTION TO ACCEPT THE BID SUBMITTED BY IACBOBUCCI COMPANIES TO PURCHASE THE PROPERTY AT 5021 PENNELL ROAD. ASTON, PA 19014.
  - E: CONSIDER A MOTION TO APPROVE TOWNSHIP SOLICITOR TO SEND HOUSING ORIDINANCE AMENDMENT TO DELAWARE COUNTY PLANNING FOR REVIEW.

F: CONSIDER A MOTION TO APPROVE THE ADOPTION OF THE WEST BRANCH TRAIL STUDY FEASIBILITY REPORT.

G: ANNOUNCE NOTICE OF INTENT TO AMEND ASTON TOWNSHIP SOLICITATION ORDINANCE.

12. ESCROW RELEASE.

13. OPEN TO THE PUBLIC - ONE HALF HOUR.

14. OTHER BUSINESS.

15. ADJOURNMENT.

**NOTE:** Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.