

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY FEBRUARY 20, 2019
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JANUARY 16, 2019.
4. PROCLAMATION: MATTHEW BOX – EAGLE SCOUT.
5. COMMITTEE REPORTS.
6. REVIEW AND APPROVAL OF TREASURER'S REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. OLD BUSINESS

A: CONSIDER A MOTION TO APPROVE THE LAND DEVELOPMENT CONTINUANCE REQUEST FROM RICK MAMMUCARI.

9. NEW BUSINESS

A: CONSIDER A RESOLUTION TO APPROVE THE DISPOSITION OF BOARD OF HEALTH RECORDS PRIOR TO AND INCLUDING 2014.

B: CONSIDER A RESOLUTION FOR THE SUBMISSION OF THE COUNTY AID MS-339 APPLICATION.

C: CONSIDER A MOTION TO MAKE COMMITTEE APPOINTMENTS.

D: CONSIDER A MOTION TO APPROVE THE PROPOSAL FROM WM. HENDERSON IN THE AMOUNT OF \$8,521.00.

E: CONSIDER A MOTION TO APPROVE THE CONTRACT DEPOSIT WITH STARFIRE CORPORATION IN THE AMOUNT OF \$8,500.00.

F: CONSIDER A MOTION TO APPROVE THE PURCHASE OF A 2020 POLICE INTERCEPTOR VEHICLE.

10. ESCROW RELEASE.

11. OPEN TO THE PUBLIC - ONE HALF HOUR.

12. OTHER BUSINESS

13. ADJOURNMENT