

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY MAY 15, 2019
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF APRIL, 2019.
4. COMMITTEE REPORTS.
5. REVIEW AND APPROVAL OF TREASURER'S REPORT.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. NEW BUSINESS
 - A: ANNOUNCE CAMP RAINBOW INFORMATION FOR 2019.
 - B: ANNOUNCE AWARD OF 2019 ROAD PROGRAM.
 - C: CONSIDER A RESOLUTION TO SUBMIT A GREENWAYS, TRAILS & RECREATION (GTRP) GRANT TO THE COMMONWEALTH FINANCING AUTHORITY TO BE USED FOR THE DEVELOPMENT OF AN ALL INCLUSIVE PLAYGROUND AT THE ASTON TOWNSHIP COMMUNITY CENTER.
 - D: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 460.102 TO INCLUDE UTILITY TRAILERS IN OVERNIGHT PARKING PROHIBITION.
 - E: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 1825 TO PROVIDE REGULATIONS FOR HOME BASED BUSINESSES.
 - F: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 420 TO INSTALL NO PARKING SIGNS FROM HERE TO CORNER ON RICHARD ROAD.
 - G: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 660 TO PROVIDE REGULATIONS FOR POSSESSION OF DRUG PARAPHERNALIA.

- H: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 640 TO PROHIBIT DISORDERLY CONDUCT.
- I: CONSIDER A MOTION TO APPOINT HELEN MORGAN TO A FOUR (4) YEAR TERM ON THE PARKS AND RECREATION COMMITTEE.
- J: CONSIDER A MOTION TO APPOINT ANN NOBLIT TO A FOUR (4) YEAR TERM ON THE PARKS AND RECREATION COMMITTEE.

9. ESCROW RELEASE.

10. OPEN TO THE PUBLIC - ONE HALF HOUR.

11. OTHER BUSINESS

12. ADJOURNMENT