

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY DECEMBER 18, 2024  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF NOVEMBER 20, 2024.
4. COMMITTEE REPORTS.
5. REVIEW AND APPROVAL OF TREASURER'S REPORT.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. CONSIDER A MOTION TO PLACE MEETING IN SINE DIE.

A: PUBLIC HEARING FOR CONDITIONAL USE TO CONSTRUCT RETAINING WALLS, PARKING AREAS AND DRAINAGE PIPE IMPROVEMENTS IN AREAS OF STEEP AND VERY STEEP SLOPES IN CONNECTION WITH THE CONSTRUCTION PHASE II OF THE CHESTER CREEK TRAIL.

B: PUBLIC HEARING OF RIC MUNICIPAL CENTER, LLC FOR CONDITIONAL USE APPROVAL TO CONSTRUCT TOWNHOUSES WITH A PARK AT 5021 PENNELL ROAD. FOLIO NO. 02-00-01460-01.

9. CONSIDER A MOTION TO TAKE MEETING OUT OF SINE DIE.

10. OLD BUSINESS.

A: CONSIDER A RESOLUTION APPROVING THE CONDITIONAL USE FOR PHASE II OF THE CHESTER CREEK TRAIL.

B: CONSIDER A RESOLUTION APPROVING THE CONDITIONAL USE FOR RIC MUNICIPAL CENTER, LLC.

C: CONSIDER A RESOLUTION APPROVING THE PRELIMINARY/FINAL LAND DEVELOPMENT FOR RIC MUNICIPAL CENTER, LLC.

11. NEW BUSINESS.

- A: CONSIDER A MOTION TO PROMOTE OFFICER ANTHONY AMICONE TO THE POSITION OF FULL-TIME OFFICER WITH THE ASTON TOWNSHIP POLICE DEPARTMENT.
- B: 2025 BUDGET PRESENTATION.
- C: CONSIDER A MOTION TO APPROVE THE 2025 FINAL ASTON TOWNSHIP OPERATING BUDGET.
- D: CONSIDER AN ORDINANCE SETTING THE 2025 ASTON TOWNSHIP REAL ESTATE TAXES.
- E: CONSIDER A RESOLUTION APPROVING THE 2025 ASTON TOWNSHIP SANITATION FEE.
- F: CONSIDER A RESOLUTION TO APPROVE THE 2025 ASTON TOWNSHIP HOLIDAY SCHEDULE.
- G: CONSIDER A MOTION CERTIFYING THE VACANCY IN THE RANK OF PATROL OFFICER TO THE CIVIL SERVICE COMMISSION.
- H: CONSIDER A MOTION TO APPROVE THE TAX ASSESSMENT APPEAL FOR 2230 BRIDGEWATER ROAD.
- I: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF STEPHEN ABATE TO A FIVE (5) YEAR TERM ON THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY.
- J: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF KEN NOVOTNI TO A FOUR (4) YEAR TERM ON THE ASTON TOWNSHIP PLANNING COMMISSION.
- K: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF BERNADETTE ZELEZNICK TO A THREE (3) YEAR TERM ON THE ASTON TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES.
- L: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF JENNIFER MANCINI TO A FIVE (5) YEAR TERM ON THE ASTON TOWNSHIP BOARD OF HEALTH COMMITTEE.
- M: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF KRISTEN EVANS TO A FIVE (5) YEAR TERM ON THE ASTON TOWNSHIP BOARD OF HEALTH COMMITTEE.

12. ESCROW RELEASE.
13. OPEN TO THE PUBLIC - ONE HALF HOUR.
14. OTHER BUSINESS.
15. ADJOURNMENT.

**NOTE:** Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, redundant, personally directed, abusive, obscene, or irrelevant.