

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY DECEMBER 17, 2025
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF NOVEMBER 19, 2025.
4. COMMITTEE REPORTS.
5. APPROVAL OF TREASURER'S REPORT.
6. APPROVAL OF BILLS AND PAYROLL REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. NEW BUSINESS
 - A: 2026 BUDGET PRESENTATION.
 - B: CONSIDER A MOTION TO APPROVE THE 2026 FINAL ASTON TOWNSHIP OPERATING BUDGET.
 - C: CONSIDER AN ORDINANCE SETTING THE 2026 ASTON TOWNSHIP REAL ESTATE TAXES.
 - D: CONSIDER A RESOLUTION APPROVING THE 2026 ASTON TOWNSHIP SANITATION FEE.
 - E: CONSIDER A RESOLUTION TO APPROVE THE 2026 ASTON TOWNSHIP HOLIDAY SCHEDULE.
 - F: CONSIDER A RESOLUTION CONSENTING TO LOWER CHICHESTER TOWNSHIP BECOMING A MEMBER OF THE ASTON AMBULANCE AUTHORITY.
 - G: CONSIDER A MOTION APPROVING THE BID FROM JOSEPH J DANIELLE LLC OF TRAINER PA, WITH A BAS BID PLUS BID ALTERNATE IN THE AMOUNT OF \$278,838.59 FOR ROAD IMPROVEMENTS TO BE COMPLETED ON MOUNT AND NEW ROADS.

- H: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF DINA LISS TO A THREE (3) YEAR TERM ON THE ASTON TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES.
- I: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF HARRY HILL TO A THREE (3) YEAR TERM ON THE ASTON TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES.
- J: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF GINA RUGGIERI TO A THREE (3) YEAR TERM ON THE ASTON TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES.
- K: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF MIKE CIOCCO TO A FOUR (4) YEAR TERM ON THE ASTON TOWNSHIP PLANNING COMMISSION.
- L: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF CATHY SHORTLIDGE TO A FOUR (4) YEAR TERM ON THE ASTON TOWNSHIP PLANNING COMMISSION.
- M: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF JOHN MANCINELLI TO A FIVE (5) YEAR TERM ON THE ASTON TOWNSHIP ZONING HEARING BOARD.
- N: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF DONALD MILLER TO A FIVE (5) YEAR TERM ON THE ASTON TOWNSHIP ZONING HEARING BOARD.

9. ESCROW RELEASE.

10. OPEN TO THE PUBLIC - ONE HALF HOUR.

11. OTHER BUSINESS.

12. ADJOURNMENT.

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.