

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY FEBRUARY 15, 2023
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE SPECIAL END OF THE YEAR MEETING OF DECEMBER 29, 2022
4. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JANUARY 18, 2023.
5. PROCLAMATION: ASTON LIONS CLUB 75TH ANNIVERSARY.
6. COMMITTEE REPORTS.
7. REVIEW AND APPROVAL OF TREASURER'S REPORT.
8. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
9. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
10. OLD BUSINESS
 - A: CONSIDER A RESOLUTION APPROVING THE CONDITIONAL USE OF 3100 MOUNT ROAD. – GAYDOS CONCERT VENUE APPLICATION.
11. NEW BUSINESS
 - A: CONSIDER A MOTION TO APPOINT EILEEN BAILEY AS THE ASTON TOWNSHIP ZONING HEARING BOARD OFFICER.
 - B: CONSIDER A MOTION TO APPOINT MICHAEL MADDREN AS THE ASTON TOWNSHIP SOLICITOR.
 - C: CONSIDER A RESOLUTION FOR THE SUBMISSION OF THE COUNTY AID MS-339 APPLICATION.
 - D: CONSIDER A MOTION TO APPROVE THE REQUEST FOR QUALIFICATIONS (RFQ) TO PENNONI ASSOCIATES, INC. FOR THE WORK TO BE COMPLETED ON THE CONCORD ROAD. AND DONNELLY AVE. STREETSCAPE PROJECT.

- E: CONSIDER A MOTION TO APPOINT GINA RUGGIERI TO A FOUR (4) YEAR TERM ON THE ASTON TOWNSHIP LIBRARY BOARD.
- F: CONSIDER A MOTION TO APPOINT HARRY HILL TO A FOUR (4) YEAR TERM ON THE ASTON TOWNSHIP LIBRARY BOARD.
- G: CONSIDER A MOTION TO APPOINT MARIANNE LEAGANS TO A FOUR (4) YEAR TERM ON THE ASTON TOWNSHIP LIBRARY BOARD.
- H: CONSIDER A MOTION TO APPROVE A REFUND TO RENTWELL LEASE MANAGE MAINTAIN, 301 E BALTIMORE AVE. CLIFTON HEIGHTS, PA 19018 IN THE AMOUNT OF \$200 FOR TWO (2) RENTAL LICENSES THAT ARE NO LONGER RENTALS.
- I: CONSIDER A MOTION TO APPROVE A REFUND TO TAMORA BUILDING SYSTEMS, INC. 1390 BIRMINGHAM ROAD. WEST CHESTER, PA 19382 IN THE AMOUNT OF \$1,829.98 FOR AN OVERPAYMENT OF A BUILDING PERMIT.

12. ESCROW RELEASE.

13. OPEN TO THE PUBLIC - ONE HALF HOUR.

14. OTHER BUSINESS

15. ADJOURNMENT

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.