

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY FEBRUARY 19, 2025
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JANUARY 15, 2024.
4. PROCLAMATION: RUSS PALMORE RETIREMENT.
5. COMMITTEE REPORTS.
6. REVIEW AND APPROVAL OF TREASURER'S REPORT.
7. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
9. CONSIDER A MOTION TO PLACE MEETING IN SINE DIE.

A: PUBLIC HEARING TO AMEND THE ZONING CODE TO ADD A DEFINITION OF "SMOKE SHOP", TO PERMIT SMOKE SHOPS BY CONDITIONAL USE IN THE FREE STANDING BUSINESS DISTRICT AND ESTABLISH ADDITIONAL CONDITIONAL USE STANDARDS APPLICABLE TO SMOKE SHOPS.

B: PUBLIC HEARING TO REZONE A PORTION OF THE PROPERTY LOCATED AT 0 SOUTH SPRINGHOUSE LANE, FOLIO NO. 02-00-002982-05 FROM INSTITUTIONAL DISTRICT TO R-2 MEDIUM DENSITY RESIDENTIAL DISTRICT.

C: PUBLIC HEARING FOR THE CONDITIONAL USE APPLICATION OF CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS TO COLLOCATE A WIRELESS TELECOMMUNICATIONS ANTENNA ON AN EXISTING MONOPOLE AND EXPAND THE EXISTING EQUIPMENT COMPOUND LOCATED AT 900 TRYENS ROAD, FOLIO NO. 02-00-00470-00 PURSUANT TO § 1293.03(A) OF THE CODIFIED ORDINANCES OF ASTON TOWNSHIP.

10. CONSIDER A MOTION TO TAKE MEETING OUT OF SINE DIE.

11. OLD BUSINESS

- A: CONSIDER AN ORDINANCE TO AMEND THE ZONING CODE TO ADD A DEFINITION OF “SMOKE SHOP”, TO PERMIT SMOKE SHOPS BY CONDITIONAL USE IN THE FREE STANDING BUSINESS DISTRICT AND ESTABLISH ADDITIONAL CONDITIONAL USE STANDARDS APPLICABLE TO SMOKE SHOPS.
- B: CONSIDER AN ORDINANCE TO REZONE A PORTION OF THE PROPERTY LOCATED AT 0 SOUTH SPRINGHOUSE LANE, FOLIO NO. 02-00-002982-05 FROM INSTITUTIONAL DISTRICT TO R-2 MEDIUM DENSITY RESIDENTIAL DISTRICT.
- C: CONSIDER AN ORDINANCE REGULATING RAISING AND KEEPING CHICKENS IN THE TOWNSHIP, ESTABLISHING STANDARDS FOR CHICKEN HOUSING AND ESTABLISHING PENALTIES FOR VIOLATIONS.
- D: CONSIDER AN ORDINANCE AMENDING ORDINANCE NO. 903 TO BE CONSISTENT WITH THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE TOWNSHIP AND FOP LODGE 27 TO ESTABLISH THE DISABILITY PENSION RATE FOR OFFICERS HIRED ON OR AFTER JANUARY 1, 2024 TO SEVENTY PERCENT (70%) OF THE OFFICER’S FINAL TWELVE (12) MONTHS’ SALARY.
- E: CONSIDER A RESOLUTION TO APPROVE THE CONDITIONAL USE APPLICATION OF CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS TO COLLOCATE A WIRELESS TELECOMMUNICATIONS ANTENNA ON AN EXISTING MONOPOLE AND EXPAND THE EXISTING EQUIPMENT COMPOUND LOCATED AT 900 TRYENS ROAD, FOLIO NO. 02-00-00470-00 PURSUANT TO § 1293.03(A) OF THE CODIFIED ORDINANCES OF ASTON TOWNSHIP.

12. NEW BUSINESS

- A: CONSIDER A MOTION TO APPROVE THE REQUEST TO AUTHORIZE TOWNSHIP SOLICITOR TO ENTER A STIPULATION TO RESOLVE A TAX APPEAL FOR THE PROPERTY LOCATED AT 4800-4952 PENNELL ROAD. ASTON, PA 19014.
- B: CONSIDER A MOTION TO AUTHORIZE THE TOWNSHIP SOLICITOR TO ADVERTISE AN AMENDMENT TO THE GENERAL VIOLATIONS ORDINANCE.
- C: CONSIDER A MOTION TO AUTHORIZE THE TOWNSHIP SOLICITOR TO ADVERTISE AN ORDINANCE FOR DONATION BINS.
- D: CONSIDER A RESOLUTION FOR THE SUBMISSION OF THE COUNTY AID MS-339 APPLICATION.
- E: CONSIDER A MOTION TO APPROVE THE TRAFFIC SIGNAL MAINTENANCE CONTRACT TO CHARLES A. HIGGINS & SONS, INC OF MEDIA, PA WITH AN ANNUAL COST OF \$2,930.00.

13. ESCROW RELEASE.
14. OPEN TO THE PUBLIC - ONE HALF HOUR.
15. OTHER BUSINESS.
16. ADJOURNMENT.

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.