

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY JANUARY 15, 2025
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF DECEMBER 18, 2024.
4. COMMITTEE REPORTS.
5. REVIEW AND APPROVAL OF TREASURER'S REPORT.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
7. PROCLAMATION: RECOGNIZING MAY AS AMYOTROPHIC LATERAL SCLEROSIS (ALS) MONTH.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
9. NEW BUSINESS
 - A: CONSIDER A MOTION TO HIRE TYLER DAVIDSON AS A FULL TIME ASTON TOWNSHIP POLICE OFFICER.
 - B: CONSIDER A MOTION TO HIRE JOSHUA GREENE AS A PART TIME ASTON TOWNSHIP POLICE OFFICER.
 - C: CONSIDER A MOTION TO APPOINT SEAN JOYCE AS THE ASTON TOWNSHIP FIRE MARSHAL.
 - D: CONSIDER A MOTION TO APPROVE THE PURCHASE OF A NEW HOLLAND MINI EXCAVATOR IN THE AMOUNT OF \$56,474.00.
 - E: CONSIDER A MOTION TO APPROVE THE AGREEMENT WITH LEITZELL & ECONOMIDIS FOR ACCOUNTING AND MANAGEMENT ADVISORY SERVICES NOT TO EXCEED \$3,450.00 A MONTH.
 - F: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF GLENNA CARROLL TO A THREE (3) YEAR TERM ON THE ASTON TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES.

- G: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF JENNIFER DOMARADZKI TO A THREE (3) YEAR TERM ON THE ASTON TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES.
- H: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF ED COLE TO A FOUR (4) YEAR TERM ON THE ASTON TOWNSHIP PLANNING COMMISSION.
- I: CONSIDER A MOTION TO APPROVE THE RATE INCREASE FOR THE BOARD OF HEALTH INSPECTOR FROM \$150 PER INSPECTION TO \$175 AN INSPECTION.
- J: CONSIDER A MOTION TO AUTHORIZE THE ADVERTISEMENT OF AN ORDINANCE AMENDING THE ASTON TOWNSHIP POLICE DISABILITY BENEFIT ORDINANCE.
- K: CONSIDER A MOTION TO AUTHORIZE THE ADVERTISEMENT OF AN ORDINANCE REGULATING THE RAISING AND KEEPING OF CHICKENS.
- L: CONSIDER A MOTION TO AUTHORIZE THE ADVERTISEMENT OF AN ORDINANCE AMENDING THE ZONING CODE TO PERMIT SMOKE SHOPS AS A CONDITIONAL USE IN THE FREESTANDING BUSINESS DISTRICT.

10. ESCROW RELEASE.

11. OPEN TO THE PUBLIC - ONE HALF HOUR.

12. OTHER BUSINESS.

13. ADJOURNMENT.

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.