

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY JULY 15, 2026
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. CERTIFICATE OF APPRECIATION: JIM PERSING – 40 YEARS OF SERVICE.
4. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JUNE 17, 2026.
5. COMMITTEE REPORTS.
6. APPROVAL OF TREASURER'S REPORT.
7. APPROVAL OF BILLS AND PAYROLL REPORT.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
9. NEW BUSINESS.
 - A: CONSIDER A MOTION TO AUTHORIZE WILLIAM WOOD COMPANY TO PERFORM AN APPRAISAL FOR AN EASEMENT ACROSS 0 CREEK RD. FOLIO 02-00-00667-00 IN AN AMOUNT NOT TO EXCEED \$2,500.00, WITH AN ADDITIONAL HOURLY RATE OF \$150 PER HOUR SHOULD THE APPRAISER BE REQUIRED TO APPEAR BEFORE A BOARD REVIEW.
 - B: CONSIDER A MOTION TO AWARD THE 2026 ROAD PROGRAM TO A.F. DAMON INC. OF UPLAND, PA, WITH THE TOTAL BASE BID PLUS ONE (1) ALTERNATIVE OF \$404,243.90.
 - C: CONSIDER AN ORDINANCE AMENDING SECTION 1464.01 OF THE CODIFIED ORDINANCE TO ADOPT THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE.
 - D: CONSIDER AN ORDINANCE AMENDING § 210.01 OF THE CODIFIED ORDINANCES TO UPDATE THE STANDING COMMITTEES OF THE ASTON TOWNSHIP BOARD OF COMMISSIONERS.
 - E: CONSIDER A MOTION TO APPROVE THE REFUND TO GERALD AND BARBARA GABE, 790 MOUNT ROAD. ASTON, PA 19014, IN THE AMOUNT OF \$488.72 FOR DUPLICATE TAX PAYMENTS.

10. ESCROW RELEASE.

11. OPEN TO THE PUBLIC - ONE HALF HOUR.

12. OTHER BUSINESS.

13. ADJOURNMENT.

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.