

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY MARCH 19, 2025
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF FEBRUARY 19, 2025.
4. COMMITTEE REPORTS.
5. REVIEW AND APPROVAL OF TREASURER'S REPORT.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. OLD BUSINESS
 - A: CONSIDER AN ORDINANCE REGULATING THE PLACEMENT OF CONTAINERS FOR COLLECTING DONATED MATERIALS WITHIN THE TOWNSHIP.
 - B: CONSIDER AN ORDINANCE REPEALING AND RESTATING SECTION 202.99 OF THE CODIFIED ORDINANCES OF ASTON TOWNSHIP ENTITLED "GENERAL CODE PENALTY; COMPLICITY" TO SET FORTH PENALTIES FOR VIOLATIONS OF SECTIONS OF SAID CODIFIED ORDINANCES AND COMPLICITY WITH SUCH VIOLATIONS.
9. NEW BUSINESS
 - A: CONSIDER A MOTION TO RATIFY THE ADVERTISEMENT FOR THE TOWNSHIP SOLICITOR TO ADVERTISE FOR THE BOARD OF COMMISSIONERS TO HOLD A PUBLIC HEARING ON APRIL 16, 2025 UPON WHICH THEY MAY CONSIDER A RESOLUTION AUTHORIZING ITS INTENT TO FORM A MUNICIPAL AUTHORITY.
 - B: CONSIDER A MOTION TO DIRECT THE TOWNSHIP SOLICITOR TO FORWARD AN ORDINANCE AMENDING THE ASTON TOWNSHIP NOISE ORDINANCE TO DELAWARE COUNTY FOR THEIR REVIEW.

- C: CONSIDER A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR) FOR THE ASTON COMMUNITY CENTER PARK – PHASE 3 PROJECT.
- D: CONSIDER A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR) FOR THE WEST BRANCH CHESTSER CREEK TRAIL AND ENGINEERING AND DESIGN PROJECT.
- E: CONSIDER A MOTION TO APPROVE THE RATIFICATION OF THE DECLARATION OF EMERGENCY REGARDING THE CLOSURE OF CROZER HOSPITAL AND THE ALS SERVICES PROVIDED BY PROSPECT MEDICAL HOLDINGS.
- F: CONSIDER A MOTION TO APPROVE THE AGREEMENT WITH KEYSTONE QUALITY TRANSPORT COMPANY (KQT) TO PROVIDE PARAMEDIC (ADVANCE LIFE SUPPORT) SUBJECT TO THE SOLICITORS APPROVAL.

10. ESCROW RELEASE.

11. OPEN TO THE PUBLIC - ONE HALF HOUR.

12. OTHER BUSINESS.

13. ADJOURNMENT.

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.