

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY MARCH 18, 2026
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF FEBRUARY 18, 2026.
4. COMMITTEE REPORTS.
5. APPROVAL OF TREASURER'S REPORT.
6. APPROVAL OF BILLS AND PAYROLL REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. CONSIDER A MOTION TO PLACE MEETING IN SINE DIE.

A: CONDITIONAL USE HEARING: PATHFINDER HOMES, LLC – FOR RELIEF INCIDENT TO THE CONSTRUCTION OF NEW SINGLE-FAMILY DETACHED RESIDENTIAL HOMES, DRIVEWAYS AND APPURTENANCES IN AREAS OF STEEP AND VERY STEEP SLOPES.

9. CONSIDER A MOTION TO TAKE MEETING OUT OF SINE DIE.

10. NEW BUSINESS.

A: CONSIDER A MOTION TO AWARD THE 2026 ROAD PROGRAM TO G&B CONSTRUCTION OF FEASTERVILLE TREVOSSE, PA, WITH THE BASE BID OF \$420,729.49.

B: CONSIDER A MOTION TO REJECT THE BIDS RECEIVED FOR THE CONCORD ROAD. STREET LIGHT PROJECT DUE TO ALL BEING OVER BUDGET.

C: CONSIDER A MOTION TO DIRECT THE TOWNSHIP SOLICITOR TO ADVERTISE AN ORDINANCE FOR TRUCK RESTRICTIONS ON MOUNT ROAD.

D: CONSIDERATION OF RESOLUTION NO. 2026-26 CONSENTING TO TRAINER BOROUGH BECOMING A MEMBER OF THE ASTON AMBULANCE AUTHORITY.

- E: AUTHORIZATION TO ACQUIRE A SANITARY SEWER EASEMENT ACROSS THE PROPERTY LOCATED AT 5001 PENNELL ROAD, FOLIO NO. 02-00-01462-00 AND IN FAVOR OF THE PROPERTY LOCATED AT 5021 PENNELL ROAD, FOLIO NO. 02-00-01460-01, IN THE AMOUNT OF \$120,000.00 TO BE REIMBURSED UPON CLOSING OF THE SALE OF THE PROPERTY TO RIC MUNICIPAL CENTER, LLC.
- F: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF LAURA GOODRICH-CAIRNS TO A FIVE (5) YEAR TERM ON THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY.
- G: CONSIDER A MOTION TO APPROVE THE APPOINTMENT OF THOMAS COZZA TO A FIVE (5) YEAR TERM ON THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY.
- H: CONSIDER A MOTION TO APPROVE A TAX REFUND TO MARSHA THOMAS OF 198 MORIA PLACE. ASTON, PA 19014, IN THE AMOUNT OF \$916.88 FOR TAXES THAT WERE PAID TWICE.

11. ESCROW RELEASE.

12. OPEN TO THE PUBLIC - ONE HALF HOUR.

13. OTHER BUSINESS.

14. ADJOURNMENT.

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.