

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY MARCH 20, 2024  
7:00 PM  
AGENDA**

---

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF FEBRUARY 21, 2024.
4. COMMITTEE REPORTS.
5. REVIEW AND APPROVAL OF TREASURER'S REPORT.
6. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
7. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
8. PRESENTATION: WEST BRANCH OF THE CHESTER CREEK TRAIL.
9. OLD BUSINESS
  - A: CONSIDER A RESOLUTION FOR THE APPROVAL OF THE PRELIMINARY/FINAL LAND DEVELOPMENT APPLICATION OF CAR PROPERTY MANAGEMENT, TO SUBDIVIDE AND CONSTRUCT THREE SINGLE FAMILY RESIDENTIAL LOTS AT 109 WELLINGTON RD. FOLIO NO. 02-00-02726-01.
  - B: CONSIDER A RESOLUTION FOR THE APPROVAL OF THE PRELIMINARY/FINAL LAND DEVELOPMENT APPLICATION OF 4513 PENNELL ROAD ASSOCIATES, LLC. TO BUILD A BANK AT THE INTERSECTION OF PENNELL ROAD AND DUTTON MILL ROAD. FOLIO NO. 02-00-01472-03.
10. NEW BUSINESS
  - A: CONSIDER A MOTION TO HIRE ANTHONY AMAONE AS A PART TIME POLICE OFFICER WITH THE ASTON TOWNSHIP POLICE DEPARTMENT.
  - B: CONSIDER A MOTION TO HIRE CAMDEN LIVINGSTONE AS A PART TIME POLICE OFFICER WITH THE ASTON TOWNSHIP POLICE DEPARTMENT.
  - C: CONSIDER A RESOLUTION APPOINTING THE ASTON TOWNSHIP ZONING HEARING BOARD MEMBERS.

- D: CONSIDER A RESOLUTION APPOINTING THE ASTON TOWNSHIP PLANNING COMMISSION MEMBERS.
- E: CONSIDER A RESOLUTION SUBMITTING A TRANSPORTATION AND COMMUNITY DEVELOPMENT INITIATIVE (TCDI) GRANT APPLICATION TO PERFORM A COMPREHENSIVE PLAN UPDATE.
- F: CONSIDER A RESOLUTION SUBMITTING A C2P2 GRANT APPLICATION TO THE DEPARTMENT OF CONSERVAION AND NATURAL RESOURCES (DCNR) TO BE USED TO COMPLETE THE WEST BRANCH OF THE CHESTER CREEK TRAIL DESIGN.
- G: CONSIDER A MOTION TO APPROVE THE CONTRACT WITH STARFIRE CORPORATION FOR THE 4<sup>TH</sup> OF JULY FIREWORKS DISPLAY IN THE AMOUNT OF \$19,000.00.
- H: CONSIDER A MOTION TO ACCEPT THE PROPOSAL FROM BBD, LLC., TO PROVIDE SERVICES COMPLETING THE 2023 ASTON TOWNSHIP AUDIT, NOT TO EXCEED \$28,500.00
- I: CONSIDER A MOTION TO APPROVE BERNARNON, TOWNSHIP ARCHITECT, TO PLACE THE NEW TOWNSHIP AND POLICE DEPARTMENT BUILDING OUT FOR PUBLIC BID.
- J: ANNOUNCE NOTICE OF EQUIPMENT SOLD FROM THE ASTON TOWNSHIP PUBLIC WORKS DEPARTMENT.
- K: CONSIDER A MOTION TO APPOINT MICHAEL O'BRIEN OF THE 6<sup>TH</sup> WARD TO A FIVE (5) YEAR TERM ON THE ASTON TOWNSHIP BOARD OF HEALTH COMMITTEE.
- L: CONSIDER A MOTION APPROVING THE REFUND OF \$333.20 TO MR. & MRS. FREDERIC MAZZARELLA FOR AN OVERPAID SERVICE CHARGE.
- M: CONSIDER A MOTION APPROVING THE REFUND OF \$945.82 TO CAMA SDIRA, FBO LYLE SELL IRA. FOR DUPLICATE TAXES PAID.

11. ESCROW RELEASE.

12. OPEN TO THE PUBLIC - ONE HALF HOUR.

13. OTHER BUSINESS

14. ADJOURNMENT

**NOTE:** Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue.

Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.