

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY OCTOBER 16, 2024
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. PROCLAMATION – REX RETIREMENT.
4. RECOGNITION – RON TEMPLE – PET KRAZE.
5. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF SEPTEMBER 18, 2024.
6. COMMITTEE REPORTS.
7. REVIEW AND APPROVAL OF TREASURER'S REPORT.
8. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
9. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
10. NEW BUSINESS
 - A: CONSIDER A RESOLUTION SETTING A HALLOWEEN CURFEW.
 - B: CONSIDER A MOTION APPROVING J.J. WHITE INCORPORATED TO REPLACE THE BOILER AT THE COMMUNITY CENTER, NOT TO EXCEED \$40,000.00.
11. ESCROW RELEASE.
12. OPEN TO THE PUBLIC - ONE HALF HOUR.
13. OTHER BUSINESS.
14. ADJOURNMENT.

NOTE: Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, redundant, personally directed, abusive, obscene, or irrelevant.