

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
MONDAY, JANUARY 5, 2026
6:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) – ONE HALF HOUR.
4. PLACE MEETING IN SINE DIE.
5. PRESENTATION OF CERTIFICATES OF ELECTION.
6. INSTALLATION OF NEWLY ELECTED COMMISSIONERS.

The Honorable Domenic F. Pileggi, Delaware County, Court of Common Pleas.
7. PRESENTATION OF GIFTS TO NEWLY ELECTED OFFICIALS.
8. NEWLY ELECTED COMMISSIONERS ARE SEATED.
9. CONSIDER APPOINTMENT OF TEMPORARY CHAIRMAN.
10. ELECTION OF OFFICERS.
11. MOTION TO TAKE MEETING OUT OF SINE DIE.
12. CONSIDER APPOINTMENT OF TOWNSHIP MANAGER.
13. CONSIDER APPOINTMENT OF ASSISTANT TOWNSHIP MANAGER.
14. CONSIDER APPOINTMENT OF TOWNSHIP SECRETARY.
15. CONSIDER APPOINTMENT OF TOWNSHIP SOLICITOR.
16. CONSIDER APPOINTMENT OF ALTERNATE TOWNSHIP SOLICITOR.
17. CONSIDER APPOINTMENT OF TOWNSHIP ENGINEER.
18. CONSIDER APPOINTMENT OF ALTERNATE TOWNSHIP ENGINEER.

19. CONSIDER APPOINTMENT OF BUILDING CODE OFFICER.
20. CONSIDER APPOINTMENT OF TREASURER.
21. CONSIDER APPOINTMENT OF DEPUTY TAX COLLECTOR.
22. CONSIDER APPOINTMENT OF EMERGENCY MANAGEMENT COORDINATOR.
23. CONSIDER APPOINTMENT OF FIRE MARSHAL.
24. CONSIDER APPOINTMENT OF ASSISTANT FIRE MARSHAL.
25. CONSIDER APPOINTMENT OF ASSISTANT FIRE MARSHAL.
26. CONSIDER APPOINTMENT OF DEPUTY HEALTH OFFICER.
27. CONSIDER APPOINTMENT OF ZONING HEARING OFFICER.
28. CONSIDER APPOINTMENT OF RIGHT TO KNOW OFFICER.
29. CONSIDER A RESOLUTION ESTABLISHING DATE, TIME AND PLACE FOR REGULAR MEETINGS OF THE BOARD OF COMMISSIONERS.
30. CONSIDER A RESOLUTION DESIGNATING A BANK AS DEPOSITORY FOR ASTON TOWNSHIP AND AS DEPOSITORY FOR THE TAX COLLECTOR/TREASURER.
31. CONSIDER APPROVING A RESOLUTION FOR A FACSIMILE SIGNATURE.
32. OTHER BUSINESS.
33. OPEN TO THE PUBLIC – ONE HALF HOUR.
34. ADJOURNMENT.