

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY MAY 17, 2017
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF APRIL 19, 2017.
4. PROCLAMATION: JAMES TALBOT 90TH BIRTHDAY.
5. PRESENTATION FROM THE AMERICAN LEGION POST 926 TO THE ASTON TOWNSHIP POLICE DEPARTMENT AND ASTON TOWNSHIP LIBRARY.
6. COMMITTEE REPORTS.
7. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
8. REVIEW AND APPROVAL OF TREASURER'S REPORT.
9. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
10. PLACE MEETING IN SINE DIE.
11. PUBLIC HEARING ON THE PROPOSED INTER-MUNICIPAL TRANSFER OF A LIQUOR LICENSE TO GIANT FOOD STORES LLC, TO BE LOCATED INSIDE THE REMODELED GROCERY STORE LOCATED AT 3400 CONCORD ROAD. ASTON, PA 19014.
12. TAKE MEETING OUT OF SINE DIE.
13. OLD BUSINESS
 - A: CONSIDER THE APPROVAL OF THE INTER-MUNICIPAL TRANSFER OF LIQUOR LICENSE NO. R-17103 INTO ASTON TOWNSHIP FROM DARBY TOWNSHIP TO BE HELD BY GIANT FOOD STORES LLC, FOR RESTAURANT FACILITIES INSIDE THE REMODELED GROCERY STORE LOCATED AT 3400 CONCORD ROAD. ASTON, PA 19014.

14. NEW BUSINESS

- A: APPOINTMENT OF FOURTH WARD COMMISSIONERS.
- B: CONSIDER A RESOLUTION TO ADOPT THE 2016 HAZARD MITIGATION PLAN.
- C. CONSIDER A RESOLUTION TO APPROVE THE PRELIMINARY/FINAL LAND DEVELOPMENT PLAN OF CHURCH OF CHRIST TO REPLACE A FIRE DAMAGED CHURCH HALL WITH A NEW 5,800 SQ.FT. MULTI-FUNCTION HALL FOR THE PARCEL OF GROUND LOCATED ON THE NORTH SIDE OF BRIDGEWATER ROAD, APPROXIMATELY 350 FEET WEST OF PARK LANE.
- D: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 460 OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO RESTRICT PARKING ON MAPLE LANE TO RESIDENTIAL PERMIT PARKING ONLY.
- E: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 1266.04 OF THE ASTON TOWNSHIP ZONING CODE TO AMEND THE PERMISSIBLE DIMENSIONS FOR GARDEN APARTMENTS.
- F: CONSIDER APPROVING THE HANDICAP PARKING AT 4100 MAPLE LANE. ASTON, PA 19014.
- G: CONSIDER APPROVING THE HANDICAP PARKING AT 6 VALLEY GREEN DRIVE. ASTON, PA 19014.
- H: CONSIDER THE APPROVAL OF HIRING A PART TIME COMMUNITY CENTER EMPLOYEE.
- I: ANNOUNCE HIRING OF PART-TIME CODE INSPECTOR ALBERT EVERETT.
- J: ANNOUNCE CAMP RAINBOW INFORMATION.
- K: CONSIDER A MOTION TO MAKE COMMITTEE APPOINTMENT.

15. ESCROW RELEASE.

16. OPEN TO THE PUBLIC - ONE HALF HOUR.

17. OTHER BUSINESS

18. ADJOURNMENT