

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY NOVEMBER 16, 2016  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF OCTOBER 19, 2016.
4. PROCLAMATION: MARIE PIERCE 85TH BIRTHDAY
5. ASTON TOWNSHIP FREE LIBRARY TRUSTEES AND DIRECTOR -TOWNSHIP ACKNOWLEDGEMENT.
6. COMMITTEE REPORTS.
7. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
8. REVIEW AND APPROVAL OF TREASURER'S REPORT.
9. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
10. PLACE MEETING IN SINE DIE.
  - A. CONTINUATION OF THE PUBLIC HEARING ON THE CONDITIONAL USE APPLICATION OF THE DCIU TO INCLUDE CONSIDERATION OF A SETTLEMENT PROPOSAL.
  - B. PUBLIC HEARING TO CONSIDER THE CONDITIONAL USE APPLICATION OF 3200 CONCORD HOLDING LLC, TO ALLOW A MIXED OVERLAY ZONING USE FOR ITS FACILITY LOCATED AT 3200 CONCORD RD. ASTON, PA 19014.
11. TAKE MEETING OUT OF SINE DIE.

## 12. OLD BUSINESS

- A: CONSIDER THE APPROVAL OF THE CONDITIONAL USE APPLICATION OF THE DCIU FOR THE PROPOSED EXPANSION AND RELOCATION OF THE EXISTING ELEMENTARY AND SECONDARY SCHOOL ON ITS PROPERTY LOCATED AT 100 CROZERVILLE RD., ASTON, PA 19014, SPECIFICALLY CONDITIONED UPON THE SETTLEMENT AGREEMENT REACHED BETWEEN THE PARTIES
- B: CONSIDER THE APPROVAL OF THE CONDITIONAL USE APPLICATION OF 3200 CONCORD HOLDING, LLC, FOR MIXED OVERLAY ZONING USE FOR THE PROPERTY LOCATED AT 3200 CONCORD RD, ASTON PA 19014.
- C. CONSIDER APPROVING THE PRELIMINARY/FINAL DEVELOPMENT PLANS FOR ENJ REALTY LLC/NARKIN FOR THE AUTO REPAIR LOCATED AT 4300 PENNELL ROAD. ASTON, PA 19014.
- D. CONSIDER A RESOLUTION APPROVING THE PRELIMINARY/FINAL MINOR SUBDIVISION AND LAND DEVELOPMENT PLAN FOR RESCOM REAL ESTATE, LLC FOR THE PROPERTY IDENTIFIED AS THE CAHILL TRACT LOCATED AT 694 LENNI ROAD. ASTON, PA 19014.

## 13. NEW BUSINESS

- A: CONSIDER APPROVING THE 2017 PRELIMINARY BUDGET.
- B: ANNOUNCE INTENT TO AMEND SECTION 1282.04(G)(2) AND (3) OF THE ASTON TOWNSHIP ZONING CODE TO PROHIBIT FREE STANDING SIGNS IN THE RESIDENTIAL DISTRICT.
- C: ANNOUNCE INTENT TO AMEND CHAPTER 1282 OF THE ASTON TOWNSHIP ZONING CODE TO CREATE A SIGN ORDINANCE FOR MAJOR SPORTS COMPLEXES IN ASTON TOWNSHIP.
- D. ANNOUNCE INTENT TO AMEND CHAPTER 1292.16 OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO INCLUDE REGULATIONS FOR HOT TUBS AND TO AMEND CHAPTER 1250.07(B) OF THE ASTON TOWNSHIP ZONING CODE TO DEFINE SWIMMING POOL AND HOT TUBS
- E: CONSIDER APPROVING THE INCREASE IN THE HEALTH INSPECTION FEE FROM \$115 TO \$150.
- F: CONSIDER APPROVING THE INCREASE IN THE BOARD OF HEALTH INSPECTORS FEE FROM \$115 TO \$150 PER INSPECTION.

14. ESCROW RELEASE.

15. OPEN TO THE PUBLIC - ONE HALF HOUR.

16. OTHER BUSINESS

17. ADJOURNMENT