

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY OCTOBER 19, 2016  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF SEPTEMBER 21, 2016.
4. PROCLAMATION: EAGLE SCOUT ANDREW GILL.
5. PROCLAMATION: DYNAMIC PHYSICAL THERAPY: NATIONAL PHYSICAL THERAPY MONTH
6. COMMITTEE REPORTS.
7. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
8. REVIEW AND APPROVAL OF TREASURER'S REPORT
9. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
10. PLACE MEETING IN SINE DIE
  - A. PUBLIC HEARING ON THE APPLICATION OF THE SISTERS OF ST. FRANCIS FOR A DEMOLITION PERMIT FOR THE PROPERTY LOCATED AT 10 RED HILL RD ASTON PA.
11. TAKE MEETING OUT OF SINE DIE.
12. OLD BUSINESS
  - A: CONSIDER THE APPLICATION OF THE SISTERS OF ST. FRANCIS FOR A DEMOLITION PERMIT FOR 10 RED HILL ROAD
  - B. CONSIDER AN ORDINANCE TO EXTEND THE AGREEMENT WITH THE DELAWARE COUNTY SOLID WASTE AUTHORITY.
  - C. CONSIDER AN ORDINANCE TO AMEND CHAPTER 460 OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO PROHIBIT PARKING ON DUTTON MILL RD. BETWEEN ROSALIE ROAD AND RIDGE ROAD.

13. NEW BUSINESS

- A: ANNOUNCE THE 2016 LEAF COLLECTION PROGRAM AND THE AVAILABILITY OF YARD RECYCLING BAGS AT TOWNSHIP BUILDING.
- B: ANNOUNCE HOLIDAY DECORATING CONTEST.
- C. ANNOUNCE THE APPOINTMENT OF ROBERT HERRE AS ASTON TOWNSHIP ASSISTANT FIRE MARSHAL.
- D: CONSIDER THE CONDITIONAL APPOINTMENT OF A FULL-TIME PROBATIONARY OFFICER WILLIAM MACK.
- E. CONSIDER THE CONDITIONAL APPOINTMENT OF A PART-TIME PROBATIONARY OFFICER.
- F. CONSIDER A RESOLUTION SETTING THE CURFEW FOR HALLOWEEN.
- G. CONSIDER A RESOLUTION TO AUTHORIZE IGA LEASE AGREEMENT AND PROGRAM AGREEMENT.
- H. CONSIDER APPROVING AN EASEMENT AGREEMENT WITH MIDDLETOWN TOWNSHIP SEWER AUTHORITY
- I: CONSIDER A MOTION TO APPROVE THE REFUND IN THE AMOUNT OF \$104 FOR RECEIPT NUMBER 005236 TO RALPH HARRIS, 975 CHESTERVILLE ROAD, P.O. BOX 6, LEWISVILLE, PA 19351. FOR A REFUND OF AN ELECTRIC PERMIT FEE FOR WORK THAT WAS CANCELLED.

14. ESCROW RELEASE.

15. OPEN TO THE PUBLIC - ONE HALF HOUR.

16. OTHER BUSINESS

17. ADJOURNMENT