

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY FEBRUARY 18, 2015
7:00 PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
5. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JANUARY 21, 2015.
6. PRESENTATION TO GARY JUNKERMAN FOR 25 YEARS OF SERVICE
7. CERTIFICATES OF APPRECIATION FOR STUDENTS
8. PROCLAMATION FOR NEUMANN UNIVERSITY
9. COMMITTEE REPORTS
10. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
11. OLD BUSINESS

A: ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 1282.04(K) OF THE ASTON TOWNSHIP CODIFIED ORDINANCES TO CLARIFY OFFSITE ADVERTISING

12. NEW BUSINESS

A: ANNOUNCE CONTRIBUTION OF \$1,500 TO THE 1ST AND 11TH DISTRICT FIRE POLICE ASSOCIATION TO ASSIST WITH THE INSTALLATION OF RADIO EQUIPMENT

B: CONSIDER MOTION TO APPROVE A LEASE WITH KEN AND JOHN NOVOTNI FOR THE INSTALLATION OF A GATEWAY SIGN

C: CONSIDER A MOTION TO APPROVE A LEASE WITH RICK AND THERESA YANNUZZI FOR THE INSTALLATION OF A GATEWAY SIGN

D: CONSIDER A MOTION TO APPOINT MIKE PANCO TO A FOUR (4) YEAR TERM TO THE ASTON PLANNING COMMISSION

E: CONSIDER A MOTION TO APPOINT KRISTEN EVANS TO A FIVE (5) YEAR TERM TO THE ASTON BOARD OF HEALTH

F: CONSIDER MOTION TO APPOINT MADELYN BUSH TO A THREE (3) YEAR TERM TO THE ASTON LIBRARY BOARD

G: CONSIDER A MOTION TO APPOINT A PARK AND RECREATION MASTER PLAN COMMITTEE

13. ESCROW RELEASE.

14. OPEN TO THE PUBLIC - ONE HALF HOUR.

15. OTHER BUSINESS.

16. ADJOURNMENT.