# ASTON TOWNSHIP BOARD OF COMMISSIONERS MEETING WEDNESDAY, JANUARY 15, 2014 7:00 P.M. AGENDA

- 1. CALL TO ORDER.
- 2. PLEDGE OF ALLEGIANCE.
- 3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
- 4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
- 5. REVIEW AND APPROVAL OF THE REGULAR MEETING OF DECEMBER 18, 2013.
- 6. PROCLAMATIONS.
- 7. PRESENTATION TO RICHARD LEHR.
- 8. SWEARING IN OF PART TIME POLICE OFFICERS.
- 9. COMMITTEE REPORTS.
- 10. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) ONE HALF HOUR.
- 11. OLD BUSINESS:
  - A. ANNOUNCE INTENT TO CONSIDER AN ORDINANCE AUTHORIZING PARTICIPATION IN DELAWARE COUNTY COUNSEL OF GOVERNMENTS AT THE FEBRUARY 19 BOARD MEETING.
  - B. APPOINTMENT OF SPECIAL COUNSEL FOR MERCANTILE/BUSINESS PRIVILEGE TAX COLLECTION.
- 12. PLACE MEETING IN SINE DIE.
  - A. CONDITIONAL USE HEARING FOR INTERMEDIATE UNIT.
- 13. MOTION TO TAKE MEETING OUT OF SINE DIE.

#### 14. NEW BUSINESS:

- A. REQUEST FROM ICE WORKS FOR NATIONAL CURLING CHAMPIONSHIP.
- B. CONSIDER APPROVAL OF TOWNSHIP MANAGER AGREEMENT.
- C. CONSIDER APPROVAL OF TOWNSHIP SECRETARY AGREEMENT.
- D. CONSIDER APPOINTMENT OF TWO (2) ASSISTANT FIRE MARSHALS.
- E. CONSIDER APPOINTMENT OF ZONING HEARING BOARD SOLICITOR.
- F. CONSIDER APPOINTMENT TO ZONING HEARING BOARD.
- G. CONSIDER APPOINTMNET OF THREE (3) MEMBERS TO THE ASTON TOWNSHIP PLANNING COMMISSION.
- H. CONSIDER APPOINTMENT OF THREE (3) MEMBERS TO THE ASTON TOWNSHIP LIBRARY BOARD OF TRUSTEES.
- I. CONSIDER APPOINTMENT TO THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY BOARD.
- J. CONSIDER APPOINTMENT OF SOLICITOR TO THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY BOARD.
- K. CONSIDER APPOINTMENT OF SOLICITOR TO THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY BOARD.
- L. CONSIDER APPOINTMENT OF ENGINEER TO THE SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY BOARD.
- M. CONSIDER APPOINTMENT OF TWO (2) MEMBERS TO THE ASTON TOWNSHIP BOARD OF HEALTH.
- N. CONSIDER APPOINTMENT OF TWO (2) MEMBERS TO THE ASTON TOWNSHIP MEMORIAL GARDENS COMMITTEE.
- O. CONSIDER APPOINTMENT OF THREE (3) MEMBERS TO THE ASTON TOWNSHIP CIVIL SERVICE COMMISSION.

### 15. ESCROW RELEASES.

## 16. OPEN TO THE PUBLIC – ONE HALF HOUR.

### 17. ADJOURNMENT.