

ASTON TOWNSHIP
BOARD OF COMMISSIONERS
MEETING
WEDNESDAY, MARCH 20, 2013
7:00 P.M.
AGENDA

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
5. REVIEW AND APPROVAL OF MINUTES OF THE REGULAR MEETING OF FEBRUARY 20, 2013.
6. PROCLAMATIONS.
7. COMMITTEE REPORTS.
8. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) ONE HALF HOUR.
9. **OLD BUSINESS**
 - A. ANNOUNCE NOTICE OF INTENT TO ADOPT AN ORDINANCE REGULATING THE INSPECTION OF PRIVATE SANITARY SEWER LATERAL CONNECTIONS.
 - B. CONSIDER AN ORDINANCE TO AMEND CHAPTER 1860.09 (A) AND (B) OF THE ASTON TOWNSHIP CODIFIED ORDINANCES, TO CLARIFY PROPERTY MAINTENANCE RESPONSIBILITIES FOR PROPERTIES ADJOINING A PUBLIC STREET OR ROAD.
10. **NEW BUSINESS**
 - A. CONSIDER APPROVING THE GLOBAL AGREEMENT BETWEEN ASTON TOWNSHIP, SOUTHWEST DELAWARE COUNTY MUNICIPAL AUTHORITY, AND THE MIDDLETOWN SEWER AUTHORITY.
 - B. CONSIDER THE REMOVAL OF A MEMBER FROM THE ASTON TOWNSHIP BOARD OF HEALTH.
 - C. CONSIDER APPROVING A REFUND OF A BUILDING PERMIT FEE.

- D. ANNOUNCE THE DATE AND TIME OF THE ASTON TOWNSHIP BUNNY BRUNCH AND EASTER EGG HUNT.
- E. CONSIDER AN APPOINTMENT TO THE LIBRARY BOARD OF TRUSTEES.
- F. ANNOUNCE NOTICE OF INTENT TO AMEND CHAPTER 1292.13 RESTRICTIONS ON KEEPING OF ANIMALS TO ALLOW FOR CERTAIN FARM ANIMALS AND ACTIVITIES IN THE ID ONLY.
- G. CONSIDER A RESOLUTION AUTHORIZING THE TOWNSHIP MANAGER TO APPLY FOR A MUNICIPAL RECYCLING PROGRAM GRANT UNDER SECTION 902 OF ACT 101 WITH THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION.
- H. CONSIDER THE LEASE PURCHASE OF A NEW 2012 FORD 350 CREW CAB PICKUP
- I. CONSIDER THE LEASE PURCHASE OF A WOOD CHIPPER
- J. CONSIDER THE LEASE PURCHASE OF A SKID STEER
- K. CONSIDER THE LEASE PURCHASE OF A SPEED SIGN
- L. CONSIDER ENTERING INTO A LEASE PURCHASE AGREEMENT WITH TD EQUIPMENT FINANCE.

11. ESCROW RELEASES.

12. OPEN TO THE PUBLIC ONE HALF HOUR.

13. OTHER BUSINESS.

14. ADJOURNMENT.