

**ASTON TOWNSHIP
BOARD OF COMMISSIONERS MEETING
WEDNESDAY NOVEMBER 19, 2014
7:00PM
AGENDA**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF BILLS AND PAYROLL.
4. REVIEW AND APPROVAL OF TREASURER'S REPORT.
5. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF OCTOBER 15, 2014.
6. COMMITTEE REPORTS.
7. PROCLAMATION FOR EAGLE SCOUT NICHOLAS TYLER MIDDLETON
8. COMMENDATION FOR OFFICER JOSHUA MICUN
9. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
10. OLD BUSINESS
9. NEW BUSINESS
 - A: PLACE MEETING IN SINE DIE
 - B: PUBLIC HEARING TO CONSIDER THE CONDITIONAL USE APPLICATION OF VERONICA BATTER OF THE ROCKDALE ART CENTER ON PROPERTY LOCATED AT 654A MOUNT ROAD., ASTON, PENNSYLVANIA 19014. THIS PROPERTY IS LOCATED IN THE R-2 DISTRICT
 - C: TAKE MEETING OUT OF SINE DIE
 - D: CONSIDER ADOPTION OF PRELIMINARY 2015 BUDGET

- E: CONSIDER ADOPTION OF ASTON VISION PLAN
- F: CONSIDER ADOPTING A RESOLUTION AUTHORIZING SALE OF TOWNSHIP EQUIPMENT AT PUBLIC AUCTION
- G: CONSIDER AWARDED CONTRACT FOR THE WEIR PARK STREAM RESTORATION PROJECT
- H: CONSIDER ANNOUNCING INTENT TO AMEND CHAPTER 1282.04(K) OF THE ASTON TOWNSHIP ZONING CODE, PROHIBITING OFF-SITE ADVERTISING
- I: CONSIDER RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS TO EXECUTE THE FIRST AMENDMENT TO THE SITE LEASE WITH AMERICAN TOWER LP
- J: CONSIDER REFUNDING THE AMOUNT OF \$269 FOR RECEIPT NUMBER 83948 TO POWER HOME REMODELING GROUP, 2501 SEA PORT DRIVE, SUITE B-110., CHESTER, PA FOR A PERMIT FEE FOR 16 ROBINHOOD LANE WHICH WAS CANCELED
- K: CONSIDER REFUNDING THE AMOUNT OF \$104 FOR RECEIPT NUMBER 82420 TO TRIPLE A ELECTRIC, 7233 CALVIN ROAD., UPPER DARBY, PA FOR A PERMIT FEE PAID FOR 712 CRYSTAL ROAD WHICH WAS CANCELED
- L: CONSIDER REFUNDING THE AMOUNT OF \$150 FOR RECEIPT NUMBER 83083 TO MARGARET LARUE, 219 GERALD DRIVE, FOR A PERMIT FEE PAID FOR 219 GERALD DRIVE. THE OWNER IS A WIDOW. THE \$7,500 EXEMPTION WAS NOT DEDUCTED FROM THE \$24,684 WORK VALUATION AT THE TIME OF APPLICATION

10. ESCROW RELEASE.

11. OPEN TO THE PUBLIC - ONE HALF HOUR.

12. OTHER BUSINESS.

13. ADJOURNMENT.