

**ASTON TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
WEDNESDAY NOVEMBER 18, 2020  
7:00 PM  
AGENDA**

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1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. REVIEW AND APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF OCTOBER 21, 2020.
4. PROCLAMATION: SERGEANT GARY SMITH.
5. PROCLAMATION: EAGLE SCOUT JACK WENDLING.
6. PROCLAMATION: EAGLE SCOUT NICHOLAS SIEKIERSKI.
7. COMMITTEE REPORTS.
8. REVIEW AND APPROVAL OF TREASURER'S REPORT.
9. REVIEW AND APPROVAL OF BILLS AND PAYROLL REPORT.
10. OPEN TO THE PUBLIC (AGENDA ITEMS ONLY) - ONE HALF HOUR.
11. PLACE MEETING IN SINE DIE.

A: PUBLIC HEARING ON A PROPOSED ORDINANCE REVISING, AMENDING, RESTATING, CODIFYING AND COMPILING CERTAIN EXISTING GENERAL ORDINANCES DEALING WITH SUBJECTS EMBRACED IN SUCH CODE OF ORDINANCES.

12. TAKE MEETING OUT OF SINE DIE.

13. OLD BUSINESS

A: CONSIDER AN ORDINANCE ENACTING A CODE OF ORDINANCES FOR THE TOWNSHIP OF ASTON, DELAWARE COUNTY, PENNSYLVANIA, REVISING, AMENDING, RESTATING, CODIFYING AND COMPILING CERTAIN EXISTING GENERAL ORDINANCES DEALING WITH SUBJECTS EMBRACED IN SUCH CODE OF ORDINANCES.

14. NEW BUSINESS

- A: ANNOUNCE 2020 HOLIDAY DECORATING CONTEST AND ANNUAL TREE LIGHTING CEREMONY.
- B: CONSIDER A MOTION APPROVING THE 2021 PRELIMINARY BUDGET.
- C: CONSIDER A RESOLUTION TO SUBMIT A MULTIMODAL TRANSPORTATION FUND GRANT APPLICATION FOR \$592,812 FROM THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION TO BE USED FOR THE ASTON TOWNSHIP CONCORD ROAD STREETScape PROJECT.
- D: CONSIDER A MOTION TO REFUND J & P FENCE, 910 BROOKE AVENUE. SECANE, PA 19018 FOR RECEIPT NO. 17712 IN THE AMOUNT OF \$110.00. THIS PERMIT WAS ISSUED FOR A SENIOR CITIZEN.
- E: CONSIDER A MOTION TO REFUND J & P FENCE, 910 BROOKE AVENUE. SECANE, PA 19018 FOR RECEIPT NO. 17837 IN THE AMOUNT OF \$110.00. THIS PERMIT WAS ISSUED FOR A SENIOR CITIZEN.
- F: CONSIDER A MOTION TO APPROVE THE PROPOSAL FOR ACCOUNTING AND MANAGEMENT ADVISORY SERVICES FOR THE BALANCE OF THE YEAR-ENDED DECEMBER 31, 2021. CONSIDER A MOTION TO APPROVE THE PROPOSAL FOR ACCOUNTING AND MANAGEMENT ADVISORY SERVICES FOR THE BALANCE OF THE YEAR-ENDED DECEMBER 31, 2021.

15. ESCROW RELEASE.

16. OPEN TO THE PUBLIC - ONE HALF HOUR.

17. OTHER BUSINESS

18. ADJOURNMENT

**NOTE:** Public participation shall be permitted only as indicated on the order of business in the procedures of this Board, or at the discretion of the presiding officer on a given issue. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate. All statements shall be directed to the presiding officer; no participant may address or question Board members individually. Public participation at the beginning of the agenda will be limited to 30 minutes total and to three minutes per person, on agenda items only. Public participation at the end of the agenda will be limited to 30 minutes total and to three minutes per person. The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.