

SPORTS, GAMES, SNACKS  
ARTS & CRAFTS

Each day Camp Aston will be divided into  
two sessions 9:15 a.m. until 10:15 a.m.

Grades 1 --2	Sports
Grades 3 --5	Arts & Crafts

10:15 a.m. until 10:45 a.m. - Snack  
(If your child requires a special diet  
please provide a daily snack.)

<u>10:45 a.m. until 11:45 a.m.</u>	
Grades 1 – 2	Arts & Crafts
Grades 3 – 5	Sports

WEEKLY THEMES

Week 1 – Nickelodeon  
Week 2 – Philly Phan Sports  
Week 3 –Hometown Heroes  
Week 4 – Making Music  
Week 5 – Nature  
Week 6 – Lego Theme

CAMP  
ASTON



SUMMER  
2023

Camp Aston is brought to  
you by the  
Aston Township Board of  
Commissioners  
And  
Parks & Recreation  
Committee

ASTON COMMUNITY  
CENTER  
3270 CONCORD RD.  
ASTON, PA 19014

Camp Aston is a wonderful summer opportunity for boys & girls. Camp is open to ALL Aston Township Residents who will enter 1<sup>st</sup> thru 5<sup>th</sup> grade in the fall.

Camp Rainbow will be held every Monday through Friday, 8:30 am until 12:30 pm beginning the week of June 26<sup>th</sup> and will run through

August 4<sup>th</sup> for a total of 6 weeks.

Registration is limited to 150 children per week.

**NO CAMP TUESDAY, JULY 4, 2023**

**Director: Jamie Hoesch**  
**THE CAMP DIRECTOR CAN BE CONTACTED AT**  
**ASTONCAMPRAINBOW@GMAIL.COM**

REGISTRATION WILL BEGIN ON MONDAY, MAY 1, 2023 AT THE ASTON TOWNSHIP MUNICIPAL BUILDING

REGISTRATION CAN BE DONE IN PERSON OR MAILED TO:  
ASTON TOWNSHIP  
2 NEW ROAD. SUITE 123.  
ASTON, PA 19014

**NO REGISTRATIONS WILL BE ACCEPTED AT THE COMMUNITY CENTER**

**COST: \$60.00 Per Child Per Week with a discount of \$5 for each additional child. Proof of residency must be provided at time of registration.**

## REGISTRATION DEADLINE

**WEDNESDAY PRIOR TO 1<sup>ST</sup> DAY OF CAMP**

## **ASTON COMMUNITY CENTER CAMP ASTON POLICY**

**ARRIVAL: Drop off at 8:15 a.m. MUST enter through main gym doors ONLY & MUST sign in upon arrival.**

**DEPARTURE: Children MUST be picked up by 12:30 pm. ONLY person/s listed on information form will be permitted to pick up children & MUST show ID. Sign Out Sheet must be signed prior to removing child/children from premises.**

**AN EMERGENCY INFORMATION FORM MUST BE COMPLETED AT TIME OF REGISTRATION.**

**PLEASE COMPLETE THE ATTACHED CONTACT FORM & RETURN WITH REGISTRATION FORM TO ASTON TOWNSHIP.**

Direct any questions to: Kelly Pippin  
610-494-1636, Ext 141 or  
[KPippin@astontwp.net](mailto:KPippin@astontwp.net)

**ALL Registration Papers May Be Downloaded at: [www.astontownship.net](http://www.astontownship.net)**

## REGISTRATION FORM

Child \_\_\_\_\_  
Age \_\_\_\_\_ Grade Entering \_\_\_\_\_

Child \_\_\_\_\_  
Age \_\_\_\_\_ Grade Entering \_\_\_\_\_

Child \_\_\_\_\_  
Age \_\_\_\_\_ Grade Entering \_\_\_\_\_

**Home Address – Required**

\_\_\_\_\_

\_\_\_\_\_

**Phone – Required**

\_\_\_\_\_

### **Circle Week/s Attending Camp**

June 26 thru June 30	July 17 thru July 21
July 3 thru July 7	July 24 thru July 28
July 10 thru July 14	July 31 thru August 4