

SPORTS, GAMES, SNACKS
ARTS & CRAFTS

Each day Camp Aston will be divided into
two sessions 9:15 a.m. until 10:15 a.m.

Grades 1 --2	Sports
Grades 3 --5	Arts & Crafts

10:15 a.m. until 10:45 a.m. - Snack
(If your child requires a special diet
please provide a daily snack.)

<u>10:45 a.m. until 11:45 a.m.</u>	
Grades 1 – 2	Arts & Crafts
Grades 3 – 5	Sports

WEEKLY THEMES

Week 1 – Nature
Week 2 – Hometown Heroes
Week 3 – Red White & Blue
Week 4 – Philadelphia Phans
Week 5 – Outer Space
Week 6 – Magical Creatures
Week 7 – Super Heroes &
Villains
Week 8 – Under the Sea

CAMP
ASTON



SUMMER
2024

Camp Aston is brought to
you by the
Aston Township Board of
Commissioners
And
Parks & Recreation
Committee

JAMES W. MCGINN
COMMUNITY CENTER
3270 CONCORD RD.
ASTON, PA 19014

Camp Aston is a wonderful summer opportunity for boys & girls. Camp is open to ALL Aston Township Residents who will enter 1st thru 5th grade in the fall.

Camp Rainbow will be held every Monday through Friday, 8:30 am until 12:30 pm beginning the week of June 17th and will run through August 9th for a total of 8 weeks.

Registration is limited to 150 children per week.

NO CAMP THURSDAY, JULY 4, 2024

Director: Jamie Hoesch
THE CAMP DIRECTOR CAN BE CONTACTED AT
CAMPASTONOFFICIAL@GMAIL.COM

REGISTRATION WILL BEGIN ON MONDAY, MAY 6, 2024 AT THE ASTON TOWNSHIP MUNICIPAL BUILDING

REGISTRATION CAN BE DONE IN PERSON OR MAILED TO:
ASTON TOWNSHIP
2 NEW ROAD. SUITE 123.
ASTON, PA 19014

NO REGISTRATIONS WILL BE ACCEPTED AT THE COMMUNITY CENTER

COST: \$60.00 Per Child Per Week with a discount of \$5 for each additional child. Proof of residency must be provided at time of registration.

REGISTRATION DEADLINE

WEDNESDAY PRIOR TO 1ST DAY OF CAMP

**ASTON COMMUNITY CENTER
CAMP ASTON POLICY**

ARRIVAL: Drop off at 8:15 a.m. MUST enter through main gym doors ONLY & MUST sign in upon arrival.

DEPARTURE: Children MUST be picked up by 12:30 pm. ONLY person/s listed on information form will be permitted to pick up children & MUST show ID. Sign Out Sheet must be signed prior to removing child/children from premises.

AN EMERGENCY INFORMATION FORM MUST BE COMPLETED AT TIME OF REGISTRATION.

PLEASE COMPLETE THE ATTACHED CONTACT FORM & RETURN WITH REGISTRATION FORM TO ASTON TOWNSHIP.

Direct any questions to: Kelly Pippin
610-494-1636, Ext 141 or
KPippin@astontwp.net

ALL Registration Papers May Be Downloaded at: www.astontownship.net

REGISTRATION FORM

Child _____

Age _____ Grade Entering _____

Child _____

Age _____ Grade Entering _____

Child _____

Age _____ Grade Entering _____

Home Address – Required

Phone – Required

Circle Week/s Attending Camp

June 17 thru July 15

June 21 thru July 19

June 24 thru July 22

June 28 thru July 26

July 1 thru July 29

July 5 thru Aug 2

July 8 thru Aug 5

July 12 thru Aug 9